



DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

THIS IS A NEW PROJECT REFERRAL

DATE: 7/12/2016

TO: _____

FROM: Cindy Chambers (805-781-5608 or cchambers@co.slo.ca.us)
Coastal Team / Development Review

PROJECT DESCRIPTION: DRC2015-00149 FINLEY – Proposed minor use permit for the construction of a one story garage/shop, approximately 500 SF. Project address/location is 1770 Spencer Street in Cambria.
APN: 024-243-064

Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
- NO (Please go on to PART III.)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

MINOR USE PERMIT

CONSTRUCT A ONE STORY GARAGE/SHOP OF APPROX 500 S.F. AREA

NOCST/ CAMB

GS LCP RSF TH

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Site Plan
- Minor Use Permit
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit
- Plot Plan
- Zoning Clearance
- Variance
- Other

APPLICANT INFORMATION

 Check box for contact person assigned to this project

Landowner Name CARL FINLEY Daytime Phone 927-3374
 Mailing Address 1770 SPENCER ST. CAMBRIA CA Zip Code 93428
 Email Address: _____

Applicant Name SAME Daytime Phone _____
 Mailing Address _____ Zip Code _____
 Email Address: _____

Agent Name DAVID M. BROWN - ARCHITECT Daytime Phone 927.3374
 Mailing Address P.O. BOX 123 CAMBRIA CA Zip Code 93428
 Email Address: Davidbarchitect@gmail.com

PROPERTY INFORMATION

Total Size of Site: 11,977 S.F. Assessor Parcel Number(s): 024-243-064
 Legal Description: LOTS 43, 44, 45 AND 46 BLK 140 CPMV #6
 Address of the project (if known): 1770 SPENCER ST. CAMBRIA
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: SPENCER ST NORTH TO ARDATH THEN RIGHT AND DOWN TO HWY ONE THEN RIGHT N 33 MILES TO SLO.
 Describe current uses, existing structures, and other improvements and vegetation on the property: EXISTING S.F.P. W/ UTILITIES, LANDSCAPING, DRIVEWAY ETC.

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): CONSTRUCT A ONE STORY GARAGE/SHOP OF APPROX 500S.F. AREA

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature David M. Brown AGENT Date 6.24.14

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Type of project: Commercial Industrial Residential Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): NONE

Describe existing and future access to the proposed project site: ACCESS FROM SPENCER DRIVE (A PAVED STREET)

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site? _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: RSF
East: RSF

South: RSF
West: RSF

For all projects, answer the following: PROPOSED GARAGE / SHOP TO EXIST SFR

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 500 sq. feet 4 % Landscaping: _____ sq. feet _____ %

Paving: 958 sq. feet 8 % Other (specify) _____

Total area of all paving and structures: 1458 sq. feet acres

Total area of grading or removal of ground cover: 200 sq. feet acres

Number of parking spaces proposed: 2 Height of tallest structure: _____

Number of trees to be removed: NONE Type: _____

Setbacks: Front 38 Right 10' Left 30 Back 30'

Proposed water source: On-site well Shared well Other _____

Community System - List the agency or company responsible for provision: CCSD

Do you have a valid will-serve letter? Yes No (If yes, please submit copy) ACTIVE SERVICE
NO NEW WATER USAGE

Proposed sewage disposal: Individual on-site system Other _____

Community System - List the agency or company responsible for sewage disposal: CCSD

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAMBRIA FIRE DEPT

For commercial/industrial projects answer the following:

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following:

Number of residential units: ONE Number of bedrooms per unit: N.A.

Total floor area of all structures including upper stories, but not garages and carports: _____

Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:
Level to gently rolling, 0-10% slopes: 50% of site acres
Moderate slopes of 10-30%: 50% " acres
Steep slopes over 30%: _____ acres
- Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: _____
- Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: _____
- Has a drainage plan been prepared? Yes No
If yes, please include with application.
- Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: _____
- Has a grading plan been prepared? Yes No
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
- Is a railroad or highway within 300 feet of your project site? Yes No
- Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: SPENCER DRIVE (ACCESS RD.)

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural - Explain NO WATER USAGE W/ PROJECT
 Commercial/Office - Explain _____
 Industrial - Explain _____
3. What is the expected daily water demand associated with the project? 0
4. How many service connections will be required? 0
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes, please attach.
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No
Chemical? Yes No
Physical Yes No
Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ G.P.M.
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information N.A.

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed?
 Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? Yes No
Distance to nearest sewer line: _____ Location of connection: C STREET
2. What is the amount of proposed flow? (NONE) G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information

- 1. What type of solid waste will be generated by the project?
 Domestic Industrial Agricultural Other, please explain? _____
- 2. Name of Solid Waste Disposal Company: MISSION COUNTRY DISPOSAL
- 3. Where is the waste disposal storage in relation to buildings? GAR.
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?
 Yes No

Community Service Information

- 1. Name of School District: COAST UNION SCHOOL DISTRICT
- 2. Location of nearest police station: 30 MILES
- 3. Location of nearest fire station: 2 MILES
- 4. Location of nearest public transit stop: _____
- 5. Are services (grocery/other shopping) within walking distance of the project? Yes No
 If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

- 1. Please describe the historic use of the property:
SINGLE FAMILY RESIDENCE
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
 If yes, please describe: _____
- 3. Has an archaeological surface survey been done for the project site? Yes No
 If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information N.A

Only complete this section if you are proposing a commercial or industrial project or zoning change.

- 1. Days of Operation: _____ Hours of Operation: _____
- 2. How many people will this project employ? _____
- 3. Will employees work in shifts? Yes No
 If yes, please identify the shift times and number of employees for each shift _____
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
 Yes No If yes, please explain: _____
- 5. Will this project increase the noise level in the immediate vicinity? Yes No
 If yes, please explain: _____
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: _____
- 7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
- 8. Has a traffic study been prepared? Yes No If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees Yes No
If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes No If yes, please describe: _____

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): N.A.
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: NONE

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project:

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No

If yes, please list: _____

3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No

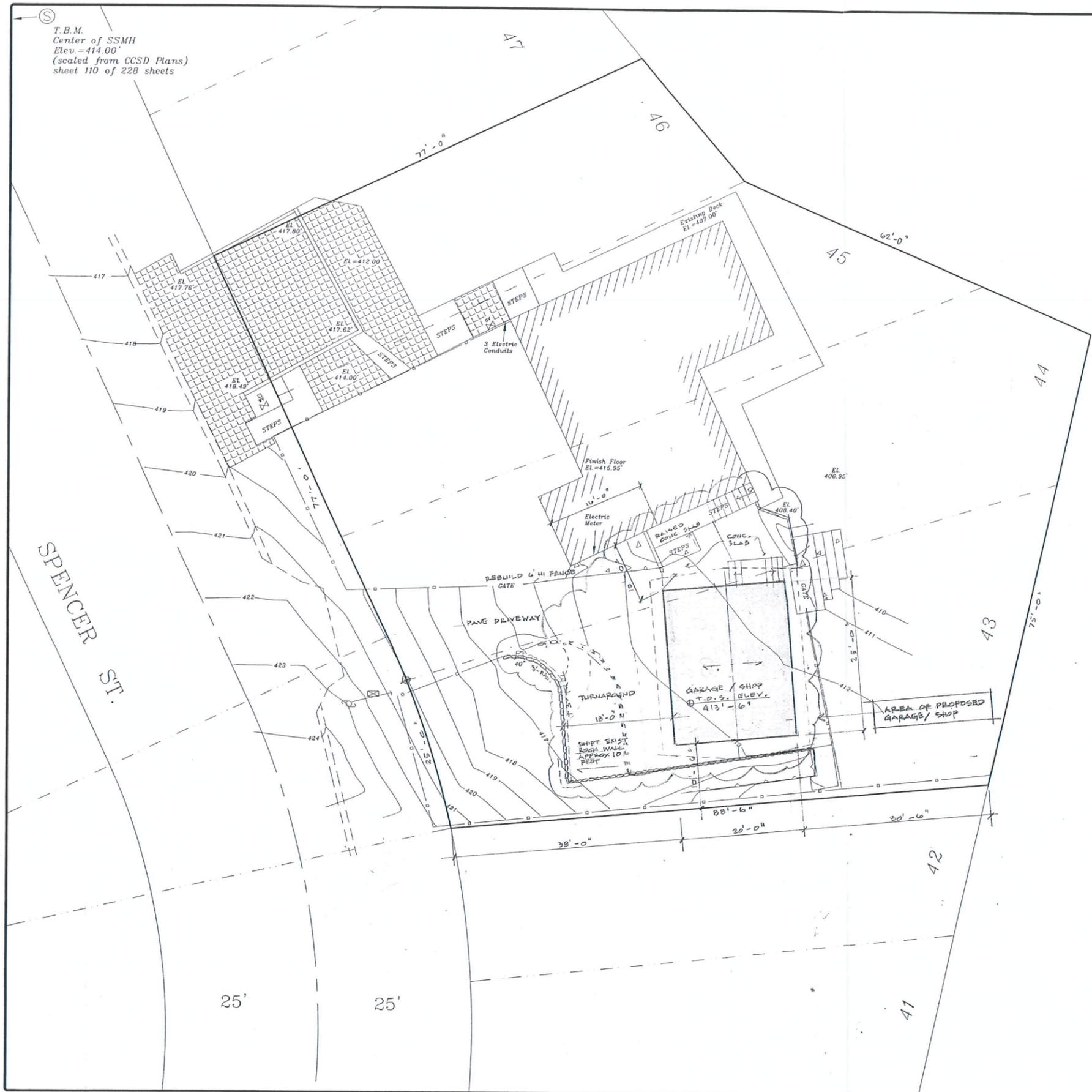
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): BUILDING PERMIT AND ENCROACHMENT PERMIT

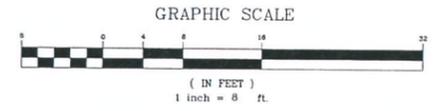
(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)





T.B.M.
Center of SSMH
Elev. = 414.00'
(scaled from CCSD Plans)
sheet 110 of 228 sheets

SPENCER ST.



- LEGEND:**
- - - - - Edge of Existing Pavement
 - - - - - Centerline of Road
 - ⊖ Existing Stack Block Wall
 - ⊖ Existing Wood Retaining Wall
 - ⊖ Existing Wood Fence
 - ⊙ Existing Sewer Manhole
 - ⊙ Existing Water Meter
 - ⊙ Existing Gas Meter
 - ⊙ Existing P.G. & E. Box
 - ⊙ Existing Utility Pole

OWNERS:
CARL FINLEY AND CATHERINE GREENUP
1770 SPENCER STREET
CAMBRIA, CA. 93428
CGV@CATHERINEGREENUP.COM

PROJECT LOCATION:
1770 SPENCER STREET, CAMBRIA, CA.
LOTS 43-46 BLOCK 140 C.P.M.U.#6
A.P. NO. 024 243 064

PROJECT DESCRIPTION:
CONSTRUCT A NEW GARAGE / SHOP OF 500 S.F., INSTALL APPROX 948 S.F. OF ASPHALT OVER AN EXISTING BASE ROCK DRIVEWAY, RELOCATE A 3 FOOT HIGH STACKED BLOCK WALL APPROX 10 FEET TOWARDS THE STREET REWORK SOME EXISTING STAIRS TO CONFORM TO CODE

SETBACKS:
FRONT 38 FEET
REAR 30 FEET
SIDES 10.5 FEET / 75 FEET
HEIGHT APPROX. 15 FEET

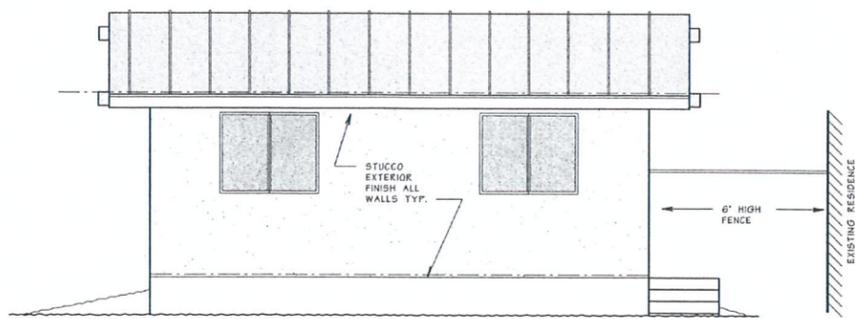
REVISIONS	BY

HORN LAND SURVEYS
566 Spring Street
Paso Robles, CA. 93446
Office: (805) 239-0355 Fax: (805) 239-1349

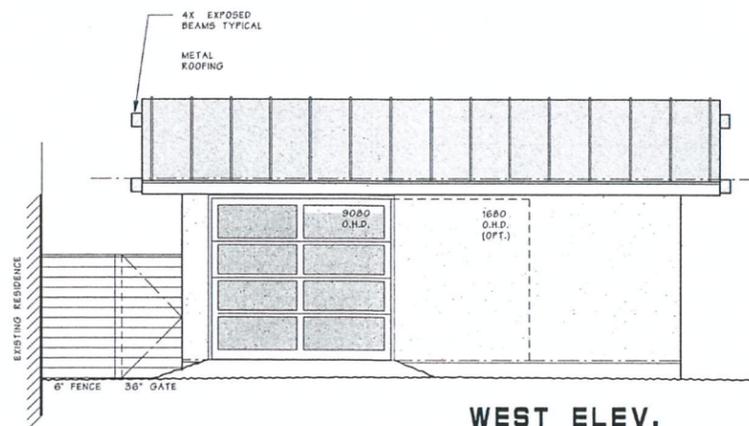
REQUESTED BY:
Dave Brown
P.O. Box 123
Cambria, CA 93428

TOPOGRAPHICAL SURVEY
LOTS 43-46
BLOCK 140
CAMBRIA PINES MANOR UNIT #6
A.P. NO. 024-243-064
SAN LUIS OBISPO COUNTY, STATE OF CALIFORNIA

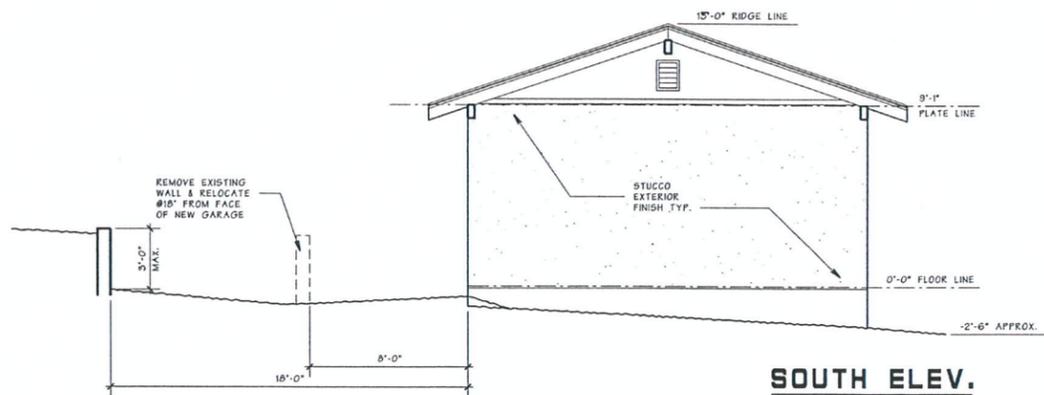
DRAWN: J.A.H.	CHECKED: D.F.H.
DATE: May 18	
SCALE: 1" = 8'	
JOB No: 2013	
SHEET 1	
OF 1 SHEETS	



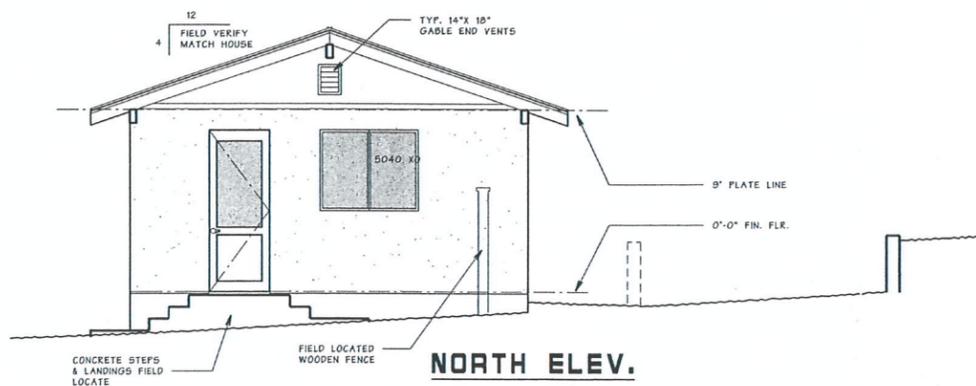
EAST ELEV.



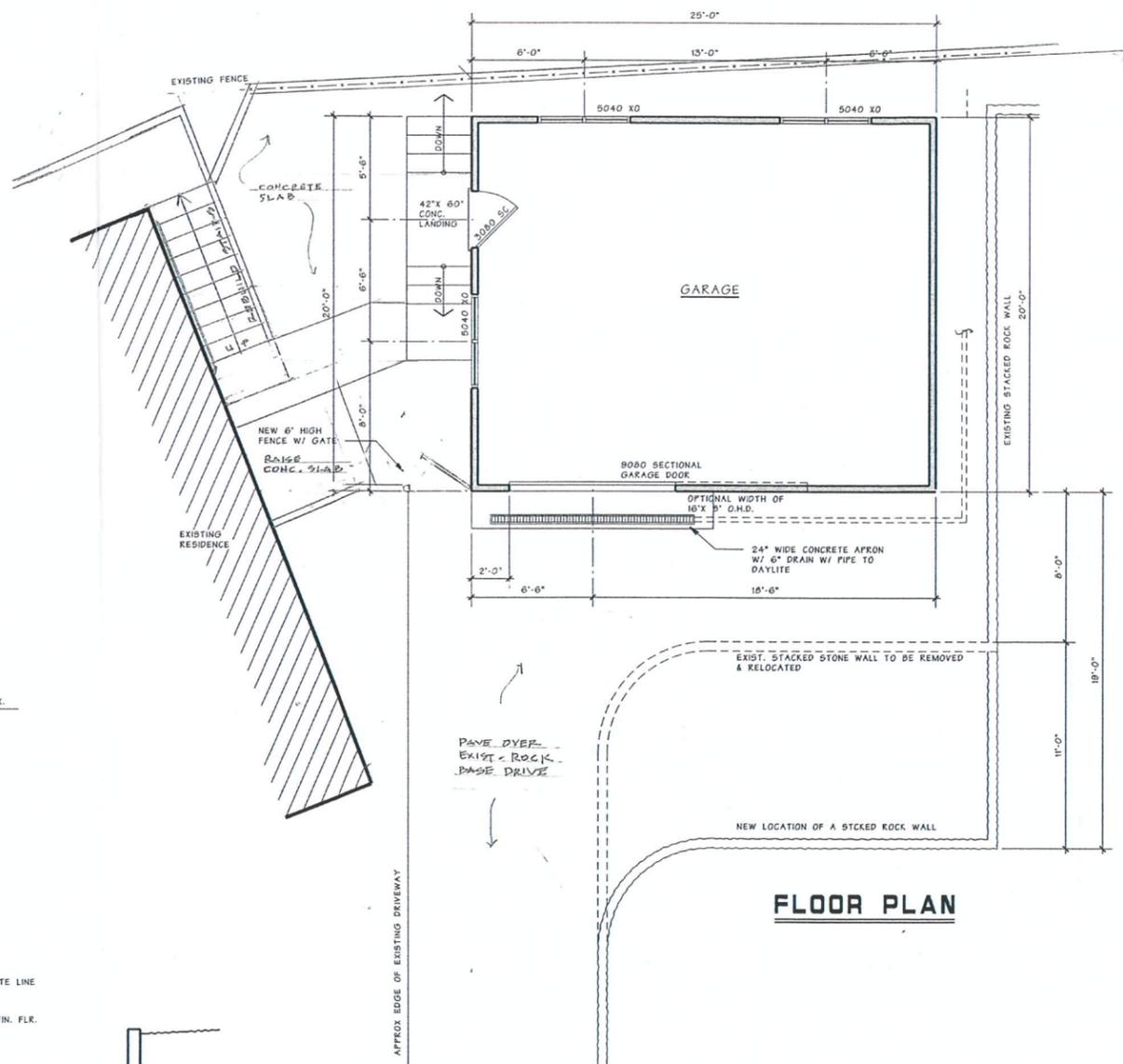
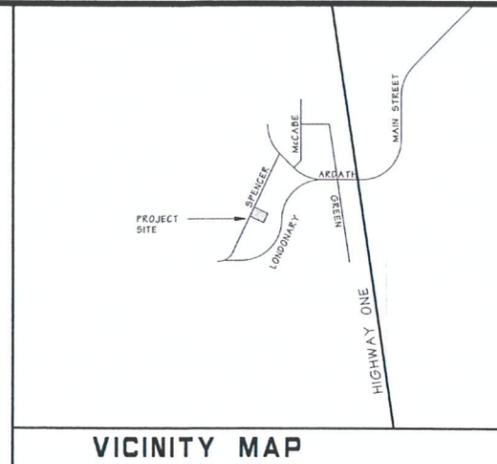
WEST ELEV.



SOUTH ELEV.



NORTH ELEV.



FLOOR PLAN

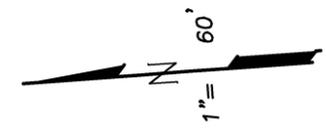
REVISIONS:	BY:

DAVID M. BROWN
ARCHITECT
(605) 927-3376 FAX: 927-4751
P.O. BOX 123 - CAMBRIA, CA. 93428

PROPOSED GARAGE FOR:
FINLEY/GREENUP RESIDENCE
1770 SPENCER STREET
CAMBRIA, CALIFORNIA
93428

DRAWN BY:
DAVID BROWN
CHECKED BY:
DATE:
06-23-2016
SCALE:
1/4" = 1'-0"
JOB NUMBER:
FL6FINLEY
SHEET
A1
OF SHEETS

25



19

29

18

23

REVISIONS	
I.S.	DATE
05-064	07-08-04
05-322	03-02-05
05-323	03-03-05
06-102	09-13-05
NA	10-04-05
07-039	06-22-06
08-305	12-27-07
08-328	01-08-08
09-208	11-21-08
11-076	10-08-10



GB 2-28-98 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.



Parcel Summary Report For Parcel # 024-243-064

7/6/2016
11:24:02AM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN FINLEY CARL A
 1770 SPENCER ST CAMBRIA CA 93428-5304

OWN GREENUP CATHERINE A

Address Information

Status Address
 01770 SPENCER ST CAMB

Lot Information:

<u>Tract / Twncshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
024243	064	0002	Cambria	North Coast P	GS			U		
M02-	181	0001	Cambria	North Coast P	RSF	LCP	TH	Y		

Parcel Information

Status Description
 Active CAM PINES M U6 BL 140 LT S 43, 44, 45 & 46

Notes

Tax Districts

COAST (SB1537)
 SAN LUIS OBISPO JT(27,40)
 CAMBRIA PUBLIC
 COAST UNIFIED SCHOOL - IMP. NO. 1
 CAMBRIA (SB1537 BLO)
 CAMBRIA COMMUNITY
 NO. 02



Parcel Summary Report For Parcel # 024-243-064

7/6/2016
11:24:03AM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

CAMBRIA
AREA NO. 21

Case Information

Case Number:

Case Status:

DRC2015-00149

REC

Primary Parcel

Description:

CONSTRUCT A ONE STORY GARAGE/SHOP OF APPROX 500 S.F. AREA

P960252P

APP

Primary Parcel

Description:

HANDYMAN

S010371V

RDD

Primary Parcel

Description:

PROP 4 TO 1 MERGER