



DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

THIS IS A NEW PROJECT REFERRAL

DATE: 9/9/2016

TO: _____

FROM: Cody Scheel (805-781-5157 or cscheel@co.slo.ca.us)
Coastal Team / Development Review

PROJECT DESCRIPTION: DRC2016-00013 MACELVAINE – Proposed minor use permit for a 110,000 gallon bolted steel water tank to serve Rancho Colina Modular Home Park. Project location is 1045 Atascadero Road near the city of Morro Bay.
APN: 073-085-027

Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
- NO (Please go on to PART III.)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone



GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit Tree Permit Minor Use Permit
- Conditional Use Permit/Development Plan Plot Plan
- Curb, Gutter & Sidewalk Waiver Other Site Plan
- Surface Mining/Reclamation Plan Zoning Clearance
- Amendment to approved land use permit Variance

DRC2016-00013

MACELVAINE WI

MINOR USE PERMIT

110,000 GALLON BOLTED STEEL TANK

EST/ EST

AG GS LCP REC

APPLICANT INFORMATION Check box for contact

person assigned to this project

Landowner Name William S Macelvaine Daytime Phone 805-772-8420
 Mailing Address 1045 Highway 41 Morro Bay, CA Zip Code 93442
 Email Address: smacelvaine@tcsn.net

Applicant Name Rancho Colina Mutual Water Company Daytime Phone (805) 772-8420
 Mailing Address 1045 Highway 41 Morro Bay, CA Zip Code 93442
 Email Address: smacelvaine@tcsn.net

Agent Name Robert Miller (Wallace Group) Daytime Phone 805-544-4011
 Mailing Address 612 Clarion Court San Luis Obispo, CA Zip Code 93401
 Email Address: robm@wallacegroup.us

PROPERTY INFORMATION

Total Size of Site: parcel is 203.08 acres and project area 15,000 SF or 0.34 acres

Assessor Parcel Number(s): ptn of 073-085-027 Legal Description: _____

Address of the project (if known): 1045 Atascadero Road Morro Bay, CA 93442

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Highway 1 north to Highway 41 and head east for 1.2 miles and turn left on to Mission Drive and head north to end of street to dirt road. Follow dirt road for .14 miles and existing water tanks will be on the right side of roadway

Describe current uses, existing structures, and other improvements and vegetation on the property: the property is 203 acres and include natural grass lands, existing water storage tanks (two 10,000 gallon steel water tanks, a 32,000 gallon reinforced concrete tank, RO treatment system, Rancho Colina RV Park with associated uses, private residence and associated uses.

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): 110,000 gallon bolted steel tank

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature  Date 8-24-2016

FOR STAFF USE ONLY



CONSENT OF LANDOWNER

San Luis Obispo County Department of Planning and Building

File No _____

I (we) the undersigned owner of record of the fee interest in the parcel of land located at (print address): 1045 Highway 41 Morro Bay, CA 93442, identified as Assessor Parcel Number 073-085-027, for which a construction permit, land use permit, land division, general plan or ordinance amendment, or LAFCo application referral is being filed with the county requesting an approval for: _____ (specify type of project, for example: addition to a single family residence; or general plan amendment), do hereby certify that:

1. Such application may be filed and processed with my (our) full consent, and that I (we) have authorized the agent named below to act as my (our) agent in all contacts with the county and to sign for all necessary permits in connection with this matter.
2. I (we) hereby grant consent to the County of San Luis Obispo, its officers, agents, employees, independent contractors, consultants, sub-consultants and their officers, agents, and employees to enter the property identified above to conduct any and all surveys and inspections that are considered appropriate by the inspecting person or entity to process this application. This consent also extends to governmental entities other than the county, their officers, agencies, employees, independent contractors, consultants, sub-consultants, and their officers agents or employees if the other governmental entities are providing review, inspections and surveys to assist the county in processing this application. This consent will expire upon completion of the project.
3. If prior notice is required for an entry to survey or inspect the property. Please contact:
4. Print Name: _____
Daytime Telephone Number: _____
5. I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property _____

PERSON OR ENTITY GRANTING CONSENT:

Print Name: William S Macelvaine

Print Address: 1045 Highway 41 Morro Bay, CA

Daytime Telephone Number: 805-772-8420

Signature of landowner:  Date: 8-24-2016

AUTHORIZED AGENT:

Print Name: Wallace Group (Robert Miller)

Print Address: 612 Clarion Court San Luis Obispo, CA 93401

Daytime Telephone Number: 805-544-4011

Signature of Agent:  Date: 8-24-2016



LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Type of project: Commercial Industrial Residential Recreational Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): N/A

Describe existing and future access to the proposed project site: Highway 1 north to Highway 41 and head east for 1.2 miles and turn left on to Mission Drive and head north to end of street to dirt road. Follow dirt road for 0.14 miles and existing water tanks will be on the right side of roadway. The existing and future access to project site will remain the same

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site? 2.69 acres (24 Mobile home lots (Unit # 2, 5, 8-10, 16-19, 22, 23, 35, 36, 44, 46-49, 51, 54, 56, 57, 66))

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Agriculture South: Residential (MHP and RV Park)

East: Agriculture West: Agriculture

For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 962 sq. feet _____ % Landscaping: 0 sq. feet 0 %

Paving: 0 sq. feet 0 % Other (specify) _____

Total area of all paving and structures: 962 sq. feet acres

Total area of grading or removal of ground cover: 15,000 sq. feet acres

Number of parking spaces proposed: N/A Height of tallest structure: 18 ft

Number of trees to be removed: 0 Type: _____

Setbacks: Front _____ Right _____ Left _____ Back _____

Proposed water source: On-site well Shared well Other _____

Community System - List the agency or company responsible for provision: Rancho Colina Mutual Water Company

Do you have a valid will-serve letter? Yes No (If yes, please submit copy) **Not Applicable**

Proposed sewage disposal: Individual on-site system Other _____

N/A Community System - List the agency or company responsible for sewage disposal: _____

Do you have a valid will-serve letter? Yes No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: Cal Fire Station 11- Cayucos

N/A **For commercial/industrial projects answer the following: This is a water tank**

Total outdoor use area: _____ sq. feet acres

Total floor area of all structures including upper stories: _____ sq. feet

For residential projects, answer the following: This is a water tank

N/A Number of residential units: _____ Number of bedrooms per unit: _____

Total floor area of all structures including upper stories, but not garages and carports: _____ sf

Total of area of the lot(s) minus building footprint and parking spaces: _____ sf

6. Has a grading plan been prepared? Yes No
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
There is an existing sewer pond and irrigation field to the east of the water tank site, approximately 1700 LF away.
8. Is a railroad or highway within 300 feet of your project site? Yes No
Highway 41 is 1400 LF from tank site.
9. Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: **No, see attached cross section plans**

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural - Explain _____
 Commercial/Office - Explain _____
 Industrial - Explain _____
3. What is the expected daily water demand associated with the project? **This is a replacement water tank and the existing average daily demand is 14,300 gal/day.**
4. How many service connections will be required? **The existing water system serves 126 service connections (69 Mobile home park spaces, 57 RV Park spaces, common areas. No new connections are required).**
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: See project description
6. Has there been a sustained yield test on proposed or existing wells? **N/A Existing water tank system**
 Yes No If yes, please attach. **N/A Existing water tank system**
7. Does water meet the Health Agency's quality requirements? **N/A Existing water tank system.**
Bacteriological? Yes No
Chemical? Yes No
Physical Yes No
Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health. **N/A Existing water tank system**
 Well Driller's Letter Water Quality Analysis(OK or Problems)
 Will Serve Letter Pump Test _____ Hours / _____ GPM
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information *Not applicable, this is a water tank project*

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed?
 Yes No If 'Yes', please attach.
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

If a community sewage disposal system is to be used: *Not applicable, this is a water tank project*

1. Is this project to be connected to an existing sewer line? Yes No
Distance to nearest sewer line: _____ Location of connection: _____
2. What is the amount of proposed flow? _____ GPD
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information *Not applicable, this is a water tank project*

1. What type of solid waste will be generated by the project?
 Domestic Industrial Agricultural Other, please explain? _____
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

Community Service Information

1. Name of School District: San Luis Coastal Unified School District
2. Location of nearest police station: Morro Bay City 850 Morro Bay Blvd
3. Location of nearest fire station: Cal Fire Station 11- Cayucos
4. Location of nearest public transit stop: unknown
5. Are services (grocery/other shopping) within walking distance (1/2 mile or closer) of the project? Yes No (nearest location is 2.6 miles away)

Historic and Archeological Information

1. Please describe the historic use of the property: ranch land for grazing
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
If yes, please describe: _____
3. Has an archaeological surface survey been done for the project site? Yes No
If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Not Applicable this is a water tank project

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: _____ Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? Yes No N/A
If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
 Yes No If yes, please explain: N/A
5. Will this project increase the noise level in the immediate vicinity? Yes No
If yes, please explain: _____
(If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: N/A
7. Will hazardous products be used or stored on-site? Yes No
If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No N/A If yes, please attach a copy.
9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees Yes No N/A
If yes, please specify what you are proposing: _____
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?
 Yes No If yes, please describe: _____

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: **This is replacement water tank project to serve and existing MHP and RV park.**

Special Project Information

- 1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): Not applicable

- 2. Will the development occur in phases? Yes No
If yes describe: _____
- 3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No If yes, explain: _____

- 4. Are there any proposed or existing deed restrictions? Yes No
If yes, please describe: _____

Energy Conservation Information

- 1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: Not applicable.

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

- 1. List any mitigation measures that you propose to lessen the impacts associated with your project: Project will include hydroseeding all graded areas slopes.
- 2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: See biological resource assessment by SWCA June 2014
- 3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): Tr 2913, cat exempt

Other Related Permits

- 1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): County Grading permit

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned to the project

IMPROVEMENT PLANS FOR RANCHO COLINA MUTUAL WATER COMPANY PRELIMINARY GRADING, DRAINAGE, AND UTILITIES PLAN

1045 ATASCADERO ROAD (HWY 41)
SAN LUIS OBISPO COUNTY



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Sheet List Table	
Sheet Number	Sheet Title
C-1	COVER
C-2	SITE AND GRADING PLAN
C-3	PROFILE AND SECTION

SCOPE OF WORK

GRADING AND INSTALLATION OF 110,000 GALLON WATER STORAGE TANK AT EXISTING TANK SITE, DEMOLITION OF TWO EXISTING SMALLER TANKS, AND INTERCONNECTION OF NEW TANK INTO EXISTING WATER SYSTEM.

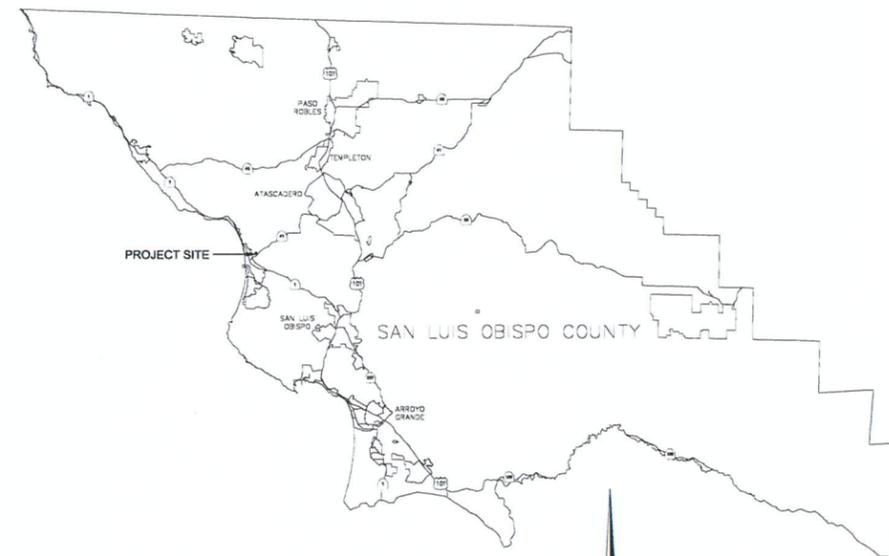
EXISTING FACILITIES SHOWN ON THIS PLAN ARE SHOWN FOR REFERENCE ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THE LOCATION OF EXISTING FACILITIES AND NOTIFY ENGINEER IN ADVANCE OF ANY POTENTIAL CONFLICTS PRIOR TO COMMENCEMENT OF WORK.

GRADING - GENERAL

1. THE PREPARED TANK AREA SHALL BE EXCAVATED TO A DEPTH OF 2 FEET BELOW EXISTING GRADE. THE SURFACE EXPOSED BY EXCAVATION SHALL BE SCARIFIED, MOISTURE CONDITIONED AND RECOMPACTED.
2. THE PREVIOUSLY REMOVED SITE SOILS OR SIMILAR IMPORTED SOILS SHALL THEN BE MOISTURE CONDITIONED AND PLACED AS PROPERLY COMPACTED FILL UP TO PAD GRADE.
3. SEE SITE PLAN FOR LIMITS OF GRADING. GRADING IS LIMITED TO TANK PAD PREPARATION AND FINISHED SLOPES FOR DRAINAGE.

TOTAL CUT - 1000 CY
TOTAL FILL - 935 CY
NET - 65 CY, LAND APPLIED ON PROPERTY. **NO SHRINKAGE FACTOR ASSUMED IN CALCULATION. CONTRACTOR TO VERIFY ALL EARTHWORK
MAX DEPTH OF CUT/FILL - 13 FT
AREA OF DISTURBANCE - 15,000 SQFT

APPLICABLE CODES
2016 CALIFORNIA BUILDING CODE



VICINITY MAP
NTS



ABBREVIATIONS

CONC	CONCRETE
DIP	DUCTILE IRON PIPE
(E)	EXISTING
IN	INLET PIPE
(N)	NEW
OF	OVERFLOW
OUT	OUTLET PIPE
PROP	PROPOSED
PVC	POLYVINYL CHLORIDE
SCH	SCHEDULE

SIGNATURE
DATE SIGNED
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RANCHO COLINA MUTUAL WATER COMPANY
PRELIMINARY GRADING, DRAINAGE, AND UTILITIES PLAN
COVER

JOB #: 0052-0005
DESIGNERS: BDC
DRAWN BY: ESR
DATE: 12/08/2016
DRAWING NO.
C-1
1 OF 4 SHEETS



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SIGNATURE

DATE SIGNED

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**RANCHO COLINA MUTUAL WATER COMPANY
 PRELIMINARY GRADING, DRAINAGE, AND UTILITIES PLAN
 SITE PLAN**

JOB #: 0052-0005
 DESIGNER: ENG1
 DRAWN BY: ENG2
 DATE: 13/08/2016

DRAWING NO.

C-2

2 OF 4 SHEETS

REFERENCE NOTES

1	EXISTING CONCRETE WATER STORAGE TANK TO REMAIN
2	DEMOLISH EXISTING WATER STORAGE TANK, 3 EA.
3	NEW 110,000 GALLON BOLTED STEEL WATER STORAGE TANK
4	EXISTING 8" WATER MAIN, ABANDON FOLLOWING COMPLETION OF NEW 8" WATER MAIN. PROTECT IN PLACE DURING CONSTRUCTION.
5	EXISTING GRAVEL ACCESS ROAD
6	EASEMENT FOR SOUTHERN CALIFORNIA GAS
7	TEMPORARY 2" SCH. 40 PVC WATER FILL LINE BYPASS AROUND GRADING AREA (APPROXIMATE LOCATION SHOWN)
8	ABANDON WATER FILL LINE AS NEEDED FOR CONSTRUCTION
9	NEW 2" SCH. 80 PVC WATER FILL LINE TO TANKS
10	NEW 8" C900 PVC WATER SUPPLY MAIN
11	NEW PENETRATION IN EXISTING CONCRETE WATER TANK FOR 8" WATER MAIN
12	RESILIENT WEDGE GATE VALVE



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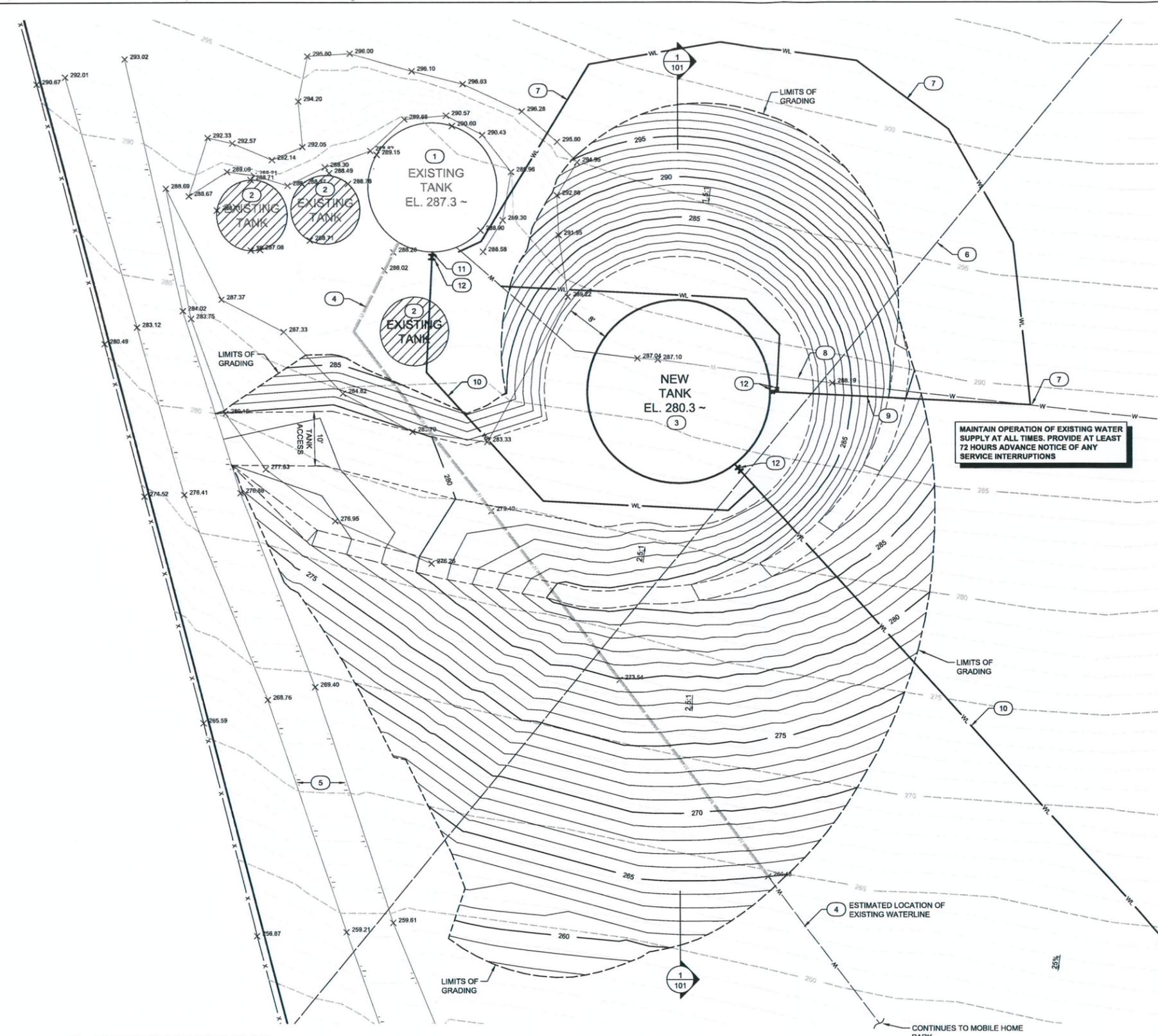
SIGNATURE

DATE SIGNED

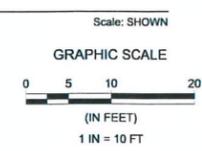
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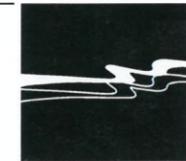
**RANCHO COLINA MUTUAL WATER COMPANY
PRELIMINARY GRADING, DRAINAGE, AND UTILITIES PLAN
PRELIMINARY GRADING AND DRAINAGE PLAN**

JOB #: 0052-0005
DESIGNERS: ENG1
DRAWN BY: ENG2
DATE: 13/08/2016
DRAWING NO.
C-3
3 OF 4 SHEETS



1 SITE AND GRADING PLAN

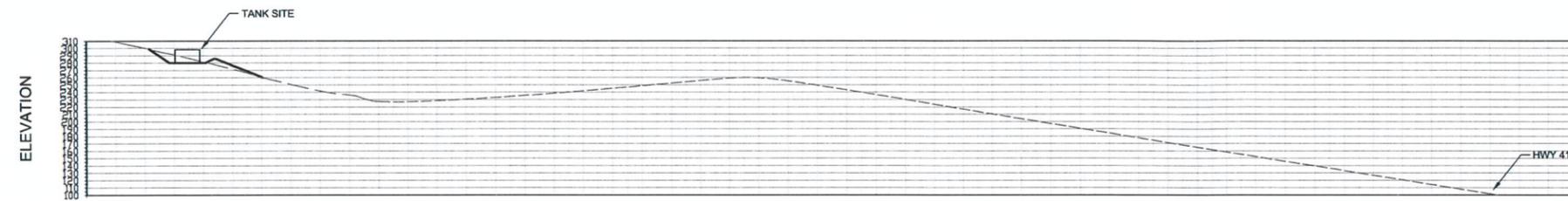




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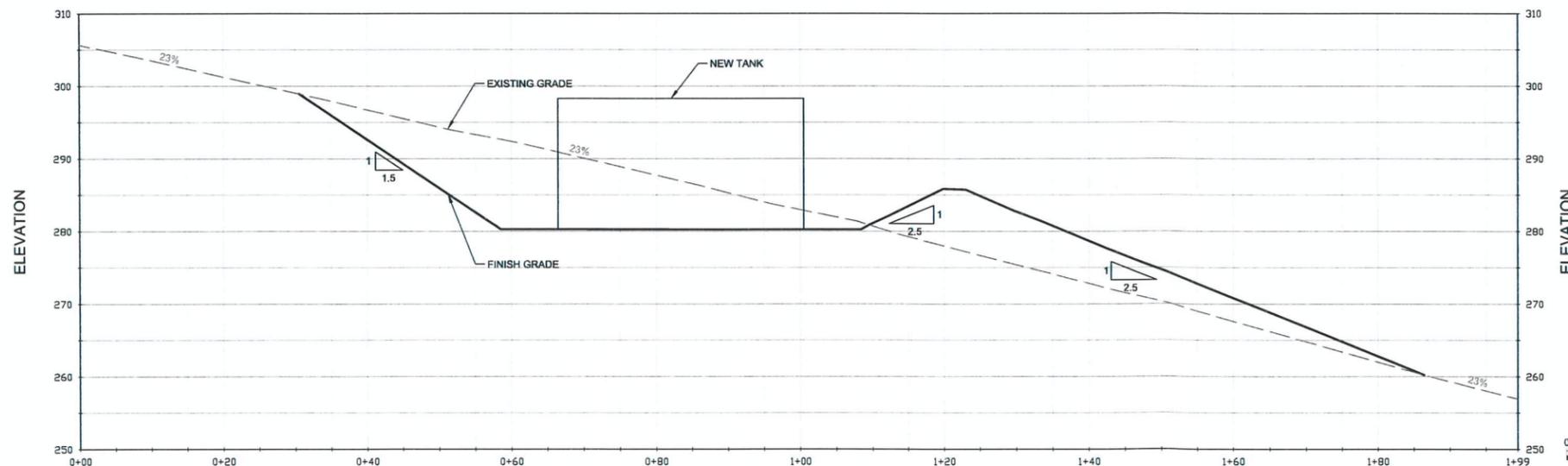
GRAPHIC SCALE



(IN FEET)
1 IN = 100 FT (HORIZ. & VERT.)

Scale: SHOWN

VIEWSHED PROFILE



GRAPHIC SCALE



(IN FEET)
1 IN = 10 FT (HORIZ. & VERT.)

Scale: SHOWN

SECTION AT TANK SITE

SIGNATURE

DATE SIGNED

These plans and specifications, and the ideas and designs incorporated herein, are instruments of service prepared for the construction of water, sewer, storm and other facilities and shall not be used in whole or in part for any other project without written authority of Wallace Group, a California Corporation.

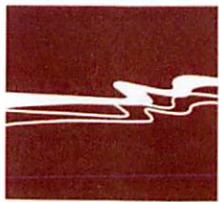
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RANCHO COLINA MUTUAL WATER COMPANY
PRELIMINARY GRADING, DRAINAGE, AND UTILITIES PLAN
PROFILE AND SECTION

JOB #: 0052-0005
DESIGNERS: ENG1
DRAWN BY: ENG2
DATE: 13/08/2016

DRAWING NO.

C-4
4 OF 4 SHEETS



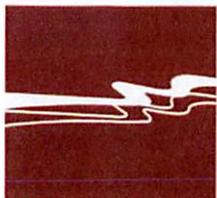
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RANCHO COLINA MUTUAL WATER COMPANY POTABLE WATER STORAGE TANK REPLACEMENT VIEW SHED EXHIBIT AUGUST 4, 2016


 1 VIEW NUMBER AND DIRECTION



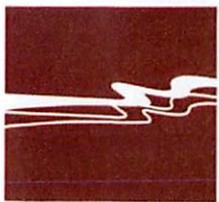
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VIEW #1 - LOOKING TOWARD TANK SITE FROM 889 ATASCADERO ROAD

HILLSIDE BLOCKS VIEW OF TANK



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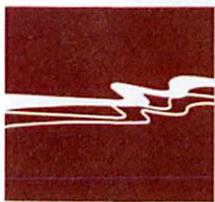
VIEW #2 - LOOKING TOWARD TANK SITE FROM 1010 ATASCADERO ROAD

HILLSIDE AND MOBILE HOME PARK BLOCK VIEW OF TANK



**VIEW #3 - LOOKING TOWARD TANK SITE FROM
1066 ATASCADERO ROAD**

HILLSIDE AND MOBILE HOME PARK BLOCK VIEW OF TANK



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CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING/GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

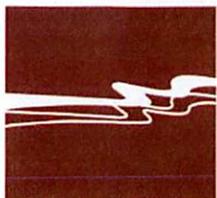
612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

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**VIEW #4 - LOOKING TOWARD TANK SITE FROM
1210 ATASCADERO ROAD**

HILLSIDE AND MOBILE HOME PARK BLOCK VIEW OF TANK



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SURVEYING/GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

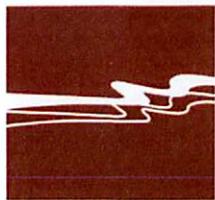
612 CLARION COURT
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**VIEW #5 - LOOKING TOWARD TANK SITE FROM
1250 ATASCADERO ROAD**

HILLSIDE BLOCKS VIEW OF TANK



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WATER RESOURCES
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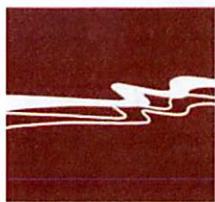
612 CLARION COURT
SAN LUIS OBISPO, CA 93401
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**VIEW #6 - LOOKING TOWARD TANK SITE FROM
1338 ATASCADERO ROAD**

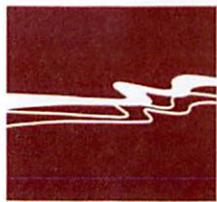
HILLSIDE BLOCKS VIEW OF TANK



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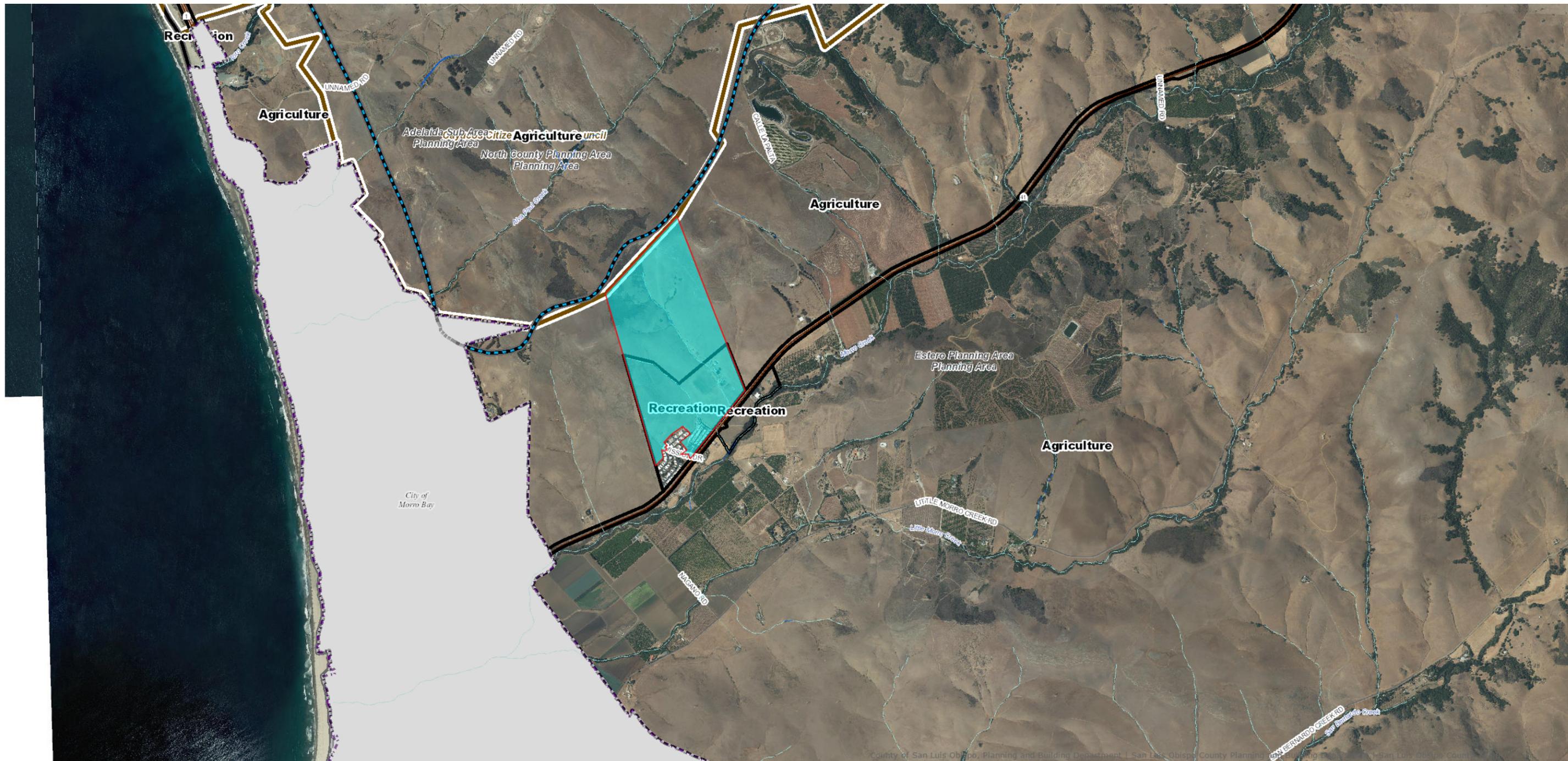
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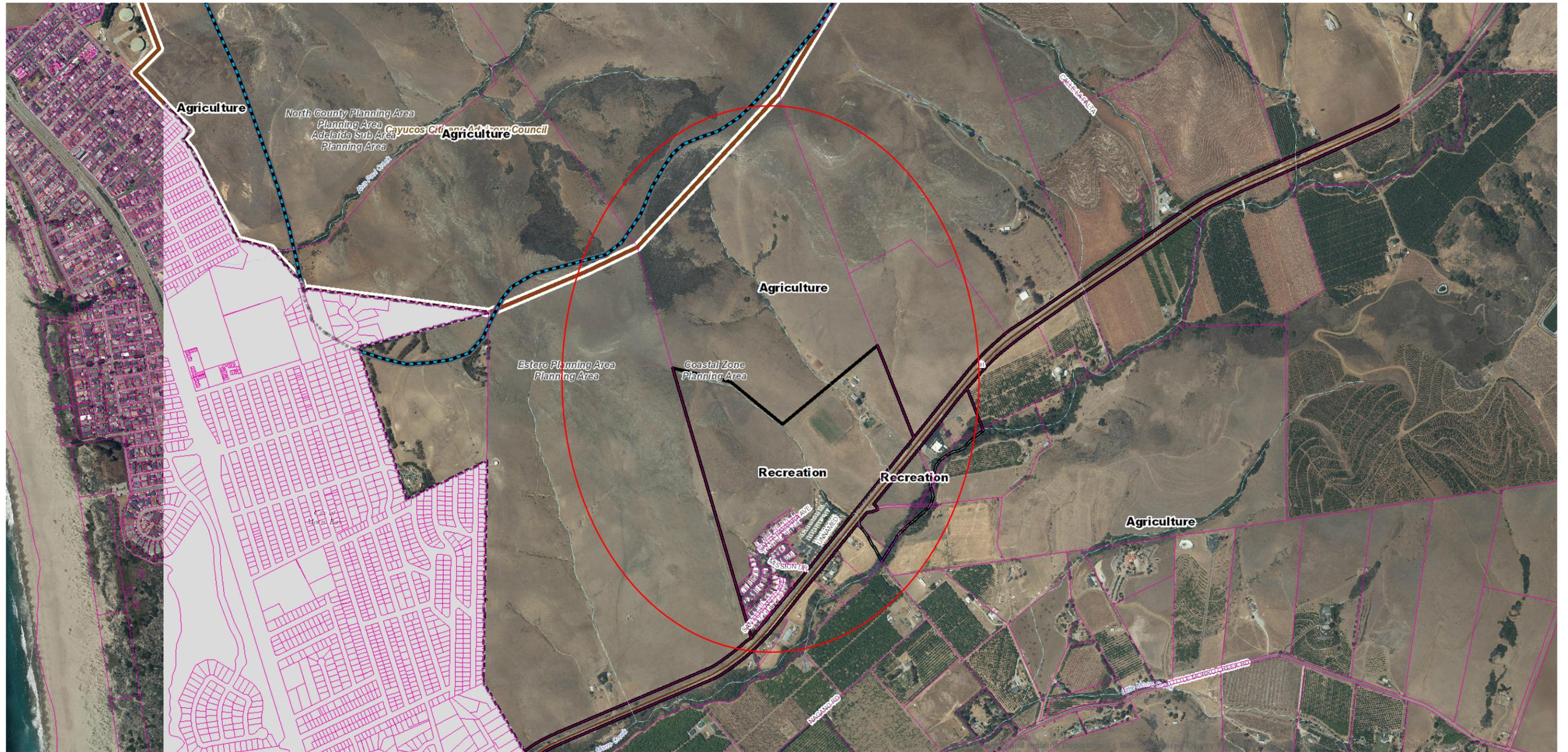
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VIEW #7 - LOOKING FROM TANK SITE TOWARD ATASCADERO ROAD

MOBILE HOME PARK BLOCKS VIEW OF ROAD







Parcel Summary Report For Parcel # 073-085-027

9/9/2016
12:13:28PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN MACELVAINE WILLIAM S
 1325 ATASCADERO RD MORRO BAY CA 93442-1803

OWN SOUZA STEVE M

Address Information

<u>Status</u>	<u>Address</u>
P	01045 ATASCADERO RD EST
P	01325 ATASCADERO RD EST
P	01323 ATASCADERO RD EST

Lot Information:

<u>Tract / Townshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
2913	0000	RMDR	Estero Planning A	Estero Plannin	AG	REC	LCP	Y	L2	P900814:1 / D880503P
073085	027	0001	Estero Planning A	Estero Plannin	GS	FH	SRV	N		

Parcel Information

<u>Status</u>	<u>Description</u>
Active	TR 2913 PTN REMAINDER

Notes

Tax Districts

SAN LUIS COASTAL
 SAN LUIS OBISPO JT(27,40)
 CAYUCOS-MORRO
 NO. 02
 AREA NO. 21



Parcel Summary Report For Parcel # 073-085-027

9/9/2016
12:13:28PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

Case Information

Case Number:

Case Status:

73970 FNL Primary Parcel

Description:

CONSTR NEW SFD W/ATT DECK

73971 FNL Primary Parcel

Description:

DEMO 2 STORY SFD (4000 S.F. EXISTING)

73972 FNL Primary Parcel

Description:

DEMO EXIST AG BARN

94071 FNL Primary Parcel

Description:

GRADING FOR WASTEWATER POND

C6524 FNL Primary Parcel

Description:

REPLACE EXISTING MOBILE HOME

DRC2016-00013 REC Primary Parcel

Description:

110,000 GALLON BOLTED STEEL TANK

P000137P APP Primary Parcel

Description:

HOME OCCUPATION/LASER PRINTER SERVICE

DBA LASER PRINTER SPECIALISTS

P990487P APP Primary Parcel

Description:

HOME OCCUPATION/OFF SITE

DBA R 7 G

PMT2012-00212 FNL Primary Parcel

Description:

ELECTRICAL FOR PRE-FABRICATED SPA

PMT2012-00352 FNL Primary Parcel

Description:

PATIO ENCLOSURE (480 SF) INCLUDES ELECTRICAL

ZON2004-00249 APV Primary Parcel

Description:

MAKING & INTERNET SALES OF WOOD CARVING



Parcel Summary Report For Parcel # 073-085-027

9/9/2016
12:13:28PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

ZON2005-00349 APV Primary Parcel

Description:

STAIN GLASS ARTISAN

ZON2010-00495 AUT Primary Parcel

Description:

4 MPS MARKED: TREES ARE PLANTED ALONG UNDERGROUND UTILITY LINE AND INTERFERING WITH SERVICE. VISUAL EVIDENCE OF ROOT DISPLACEMENT OF PAD MOUNT UTILITY METERS. TREES ARE IN FAIR TO POOR CONDITION AND ROOT PRUNING WOULD LIKELY RESULT IN TREE MORTALITY OR DAMAGE TO STRUCTURE OF TREE.

ZON2010-00645 AUT Primary Parcel

Description:

REQUEST TO REMOVE TWO (2) EUCALYPTUS TREES LOCATED ON THE WEST SIDE OF MISSION DRIVE AT ENTRANCE TO RANCHO COLINA; BOTH TREES ARE UP AGAINST THE DRIVEWAY AND ROOT SYSTEMS BROKE UP THE SIDEWALK/ROAD AND ARE INTERFERING WITH UNDERGROUND UTILITIES. TWO (2) EUCALYPTUS MARKED NEXT TO CURB. TREES TARGET ROAD AND HAVE ALTERNATE LEADERS AND EXCESS WIND LOAD AND ROOTS ARE CREATING DAMAGE TO HARDSCAPE. O.K. TO REMOVE TWO (2) EUCALYPTUS TREES.

PRE2006-00002 REC Related Parcel

Description:

56 ACRE MOBILE HOME/RV PARK 220 +/- ACRES LOT SPLIT

SUB2006-00126 RDD Related Parcel

Description:

TRACT MAP W/ CONDO CONVERSION FROM M.H. PARK