



# DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

## THIS IS A NEW PROJECT REFERRAL

**DATE:** 9/16/2016

**TO:** \_\_\_\_\_

**FROM:** Brandi Cummings (805-781-1006 or bcummings@co.slo.ca.us)  
Coastal Team / Development Review

**PROJECT DESCRIPTION:** DRC2016-00014 DURKEE – Proposed minor use permit to allow an addition to existing house; 3,789 SF remodel of home with a 1,412 SF addition including garage, great room with interior access to main house. Project location is 2350 Marlborough in Cambria.  
APN: 023-022-014

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Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

**PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?**

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

**PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?**

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
- NO (Please go on to PART III.)

**PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.**

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

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\_\_\_\_\_ Date

\_\_\_\_\_ Name

\_\_\_\_\_ Phone

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

### APPLICANT INFORMATION

 Check box for contact person assigned to this project

Landowner Name STEVE & HANCY DURKEE Daytime Phone 818-842-5163  
 Mailing Address 1214 N. CALIFORNIA ST, BURBANK 91504 Zip Code 91505-2203  
 Email Address: wangokunny@sbcglobal.net

Applicant Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name DOUGLAS GREENFIELD Daytime Phone 927-7443  
 Mailing Address BOX 505 CARMELIA Zip Code 93428  
 Email Address: grnld57@charter.net

### PROPERTY INFORMATION

Total Size of Site: 14689 SF Assessor Parcel Number(s): 023-022-014

Legal Description: \_\_\_\_\_

Address of the project (if known): 2350 MARLBOROUGH

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: \_\_\_\_\_

Describe current uses, existing structures, and other improvements and vegetation on the property:

O.F.D

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): ADDITION TO (E) HOUSE  
3789 SF - Remodel of home w/ a 1412 SF Addition

**LEGAL DECLARATION** including garage + great room w/ interior access to main house

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature Steve Durkee Date 7.6.16

**FOR STAFF USE ONLY**

Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): \_\_\_\_\_

Describe existing and future access to the proposed project site: \_\_\_\_\_

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: SFO South: SFO  
East: SFO West: SFO

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 1853 sq. feet 11 % Landscaping: \_\_\_\_\_ sq. feet \_\_\_\_\_ %  
Paving: 1091 sq. feet 61.5 % Other (specify) \_\_\_\_\_  
Total area of all paving and structures: 2944  sq. feet  acres  
Total area of grading or removal of ground cover: \_\_\_\_\_  sq. feet  acres  
Number of parking spaces proposed: 2 Height of tallest structure: \_\_\_\_\_  
Number of trees to be removed: 0 Type: \_\_\_\_\_  
Setbacks: Front \_\_\_\_\_ Right \_\_\_\_\_ Left \_\_\_\_\_ Back \_\_\_\_\_

Proposed water source:  On-site well  Shared well  Other CCSD

Community System - List the agency or company responsible for provision: \_\_\_\_\_  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAL FIRE

### For commercial/industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres  
Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

Number of residential units: 1 Number of bedrooms per unit: 4  
Total floor area of all structures including upper stories, but not garages and carports: ~~3944~~ 3789  
Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- a. Answer **ALL** of the questions as accurately and completely as possible.
- b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

1. Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 166895F acres  
Moderate slopes of 10-30%: \_\_\_\_\_ acres  
Steep slopes over 30%: \_\_\_\_\_ acres
2. Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
4. Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
5. Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
6. Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
8. Is a railroad or highway within 300 feet of your project site?  Yes  No
9. Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? \_\_\_\_\_
4. How many service connections will be required? \_\_\_\_\_
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: JRP (E)
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter     Water Quality Analysis     OK or     Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

**Sewage Disposal Information**

**If an on-site (individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

**If a community sewage disposal system is to be used:**

1. Is this project to be connected to an existing sewer line?     Yes     No  
Distance to nearest sewer line: \_\_\_\_\_    Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No

**Solid Waste Information**

1. What type of solid waste will be generated by the project?  
 Domestic    Industrial    Agricultural    Other, please explain? \_\_\_\_\_
2. Name of Solid Waste Disposal Company: CCSD
3. Where is the waste disposal storage in relation to buildings? \_\_\_\_\_
4. Does your project design include an area for collecting recyclable materials and/or composting materials?    Yes    No

**Community Service Information**

1. Name of School District: CAMDENIA COMM SCHOOL DIST.
2. Location of nearest police station: NORRO GAY
3. Location of nearest fire station: BURTON
4. Location of nearest public transit stop: \_\_\_\_\_
5. Are services (grocery/other shopping) within walking distance of the project?    Yes    No  
If yes, what is the distance? \_\_\_\_\_ feet/miles

**Historic and Archeological Information**

1. Please describe the historic use of the property:  
\_\_\_\_\_
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?    Yes    No  
If yes, please describe: \_\_\_\_\_
3. Has an archaeological surface survey been done for the project site?    Yes    No  
If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

**Only complete this section if you are proposing a commercial or industrial project or zoning change.**

1. Days of Operation: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
2. How many people will this project employ? \_\_\_\_\_
3. Will employees work in shifts?    Yes    No  
If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes    No   If yes, please explain: \_\_\_\_\_
5. Will this project increase the noise level in the immediate vicinity?    Yes    No  
If yes, please explain: \_\_\_\_\_  
(If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: \_\_\_\_\_
7. Will hazardous products be used or stored on-site?    Yes    No  
If yes, please describe in detail: \_\_\_\_\_
8. Has a traffic study been prepared?    Yes    No   If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information**

**Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production,**

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: \_\_\_\_\_

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?       Yes       No  
If yes, please list: \_\_\_\_\_
3. Are you aware of any previous environmental determinations for all or portions of this property?       Yes       No  
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): \_\_\_\_\_

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

**PROJECT NOTES**

(THESE NOTES APPLY TO ALL PORTIONS, PHASES, AND SUB-CONTRACTS OF THIS PROJECT.)

- USE OF PLANS: THESE PLANS ARE THE PROPERTY OF THE DESIGNER AND MAY NOT BE USED WITHOUT THE EXPRESS WRITTEN CONSENT FROM DOUGLAS GREENFIELD.
- GOVERNING LAWS: ALL WORK SHALL AT LEAST CONFORM TO ALL OF THE COUNTY OF SAN LUIS OBISPO REQUIREMENTS, THE LATEST ADOPTED EDITION OF THE UBC, UMG, UFG, NCG, ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS, RULES, AND REGULATIONS.
- DIMENSIONS: DO NOT SCALE DRAWINGS. ALL DIMENSIONS ARE ROUGH AND TO FACE OF STUD. ALL DIMENSIONS SHALL BE FIELD VERIFIED BEFORE COMMENCING WORK. SUB-CONTRACTOR SHALL NOTIFY THE DESIGNER IN WRITING AND OBTAIN WRITTEN RESOLUTION FROM DOUGLAS GREENFIELD PRIOR TO PROCEEDING WITH ANY RELATED WORK.
- DETAILS: TYPICAL DETAILS - SHALL APPLY WHERE NO SPECIFIC DETAILS OR SECTIONS ARE NOTED. REFERENCE TO ANY DETAIL OR DRAWING IS FOR CONVENIENCE ONLY AND DOES NOT LIMIT THE APPLICATION OF SUCH DRAWING OR DETAIL.
- FEES AND LICENCES:

THE ITEMS LISTED SHALL BE PAID FOR AS FOLLOWS:

LICENCES:	CONTRACTOR AND SUB-CONTRACTORS
PLAN CHECK FEES:	OWNER
BUILDING PERMIT FEES:	OWNER
INSPECTIONS:	CONTRACTOR AND SUB-CONTRACTORS
SCHOOL FEES:	OWNER
OTHER FEES:	PER OWNER/CONTRACTOR AGREEMENT

- SITE CONDITIONS: ALL CONTRACTORS AND SUB-CONTRACTORS SHALL VERIFY DIMENSIONS AND CONDITIONS AT THE SITE PRIOR TO COMMENCEMENT OF THEIR WORK. FAILURE TO DO SO SHALL NOT RELEASE THEM FROM THE RESPONSIBILITY OF ESTIMATING THE WORK. IF ANY VARIATION, DISCREPANCY OF OMISSION (BETWEEN THE INTENT OF THESE CONTRACT DOCUMENTS AND THE EXISTING CONDITIONS) ARE FOUND, THE CONTRACTOR OR SUB-CONTRACTORS SHALL NOTIFY THE DESIGNER IN WRITING AND OBTAIN WRITTEN RESOLUTION PRIOR TO PROCEEDING WITH ANY RELATED WORK.
- TEMPORARY FACILITIES: CONTRACTOR SHALL PAY FOR, PROVIDE AND MAINTAIN TEMPORARY FACILITIES FOR PROJECT PROTECTION AND CONSTRUCTION, AND AS REQUIRED BY LOCAL REGULATION AND THESE DOCUMENTS. SUCH FACILITIES INCLUDE, BUT ARE NOT LIMITED TO: TOILETS, LIGHTS, HEATERS, POWER, GAS, FANS, WATER, PHONES, FENCES, SIGNS, ETC. REMOVE FROM SITE UPON COMPLETION OF WORK. OBTAIN BUILDING OFFICIAL OR FIRE MARSHALL APPROVAL PRIOR TO USE OF ANY TEMPORARY HEATING DEVICE.
- PROTECTION AND SAFETY: CONTRACTOR SHALL PROVIDE AND BE RESPONSIBLE FOR ALL ITEMS (SIGNS, LIGHTS, FENCES, BRACING, ANCHORAGE, FIRE EXTINGUISHERS, ETC.) NECESSARY FOR THE PROTECTION OF THE PUBLIC, WORKERS, MATERIALS, CONSTRUCTION AND PROPERTY PER LOCAL, STATE, AND FEDERAL REQUIREMENTS (INCLUDING EARTHQUAKES, FIRES, SPILLS, ACCIDENTS, EROSION, MUD, DUST, ETC.) EVENLY SPREAD MATERIALS ON FRAMED FLOORS AND ROOFS SO THAT THE SQUARE FOOT DESIGN LOAD IS NOT EXCEEDED. MAINTAIN CLEAN ACCESS AT ALL TIMES FOR FIRE-FIGHTING EQUIPMENT AND DELIVERY OF MATERIALS, ETC. EACH SUB SHALL MAINTAIN ADEQUATE PROTECTION OF WORK DONE BY HIM OR OTHERS (INCLUDING WALKS AND DRIVES).
- CLEANING: ENTIRE JOB-SITE TO BE KEPT NEAT AND ORDERLY. DESIGNER MAY REQUIRE AT REASONABLE INTERVALS (AT CONTRACTORS EXPENSE) A GENERAL CLEAN UP OF THE SITE. BURYING OR BURNING WILL NOT BE PERMITTED. EACH SUB SHALL PROMPTLY REMOVE ALL EQUIPMENT, DEBRIS, MATERIALS, ETC. CAUSED BY THEIR WORK FROM THE BUILDING AND SITE. CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE TO PUBLIC ROADS, WALKS, ETC., AND SHALL BE REQUIRED TO RESTORE THEM TO AT LEAST THEIR CONDITION PRIOR TO THE WORK.
- SITE ADDRESS: BUILDING AND SITE ADDRESS NUMBERS AND LOCATION SHALL MEET LOCAL REQUIREMENTS.
- GOVERNING STANDARDS: WHEN PLANS, SPECIFICATIONS, CODES, STANDARDS, OR MANUFACTURER INSTRUCTIONS DIFFER ON REQUIREMENTS, THE MOST STRINGENT SHALL GOVERN (UNO). NOTIFY THE ARCHITECT (PRIOR TO BIDDING) IF PLANS OR SPECIFICATIONS ALLOWED FOR PERFORMING WORK TO AT LEAST GOVERNING CODE REQUIREMENTS.
- COORDINATION: CONTRACTORS SHALL CO-OPERATE WITH OTHERS IN THE USE OF THE FACILITIES AND SHALL ADJUST THEIR OPERATIONS TO OBTAIN HARMONIOUS RELATIONS AND UNINTERRUPTED PROGRESS OF THE WORK.
- CHANGES: CHANGES TO APPROVED PLANS AND SPECIFICATIONS SHALL BE MADE ONLY IN WRITING AND MUST BE APPROVED BY THE ARCHITECT.
- COMPLETE JOB: PROVIDE ALL FASTENERS, MATERIALS, EQUIPMENT, FINISHES, HARDWARE, BRACING, BACKING, COVER PLATES, ACCESSORIES, ETC. FOR A COMPLETE JOB (UNO). THIS INCLUDES EACH PHASE OR SUB CONTRACT ON THE JOB.
- WORKMANSHIP: ALL WORK ON THIS PROJECT SHALL BE DONE IN ACCORDANCE WITH THE BEST PRACTICES OF THE VARIOUS TRADES INVOLVED, AND SHALL BE TRUE, LEVEL, PLUMB, SQUARE, TIGHT FITTING, IN PROPER ALIGNMENT AND FREE FROM DEFECTS. OWNER WITH DETERMINATION BY THE ARCHITECT AND DESIGNER RESERVES THE RIGHT TO REJECT INFERIOR MATERIALS AND WORKMANSHIP AND BE REPLACED AT NO COST TO OWNER OR ARCHITECT. SUCH DEFECTIVE ITEMS SHALL BE REPLACED AT NO ADDITIONAL COST TO THE OWNER OR NO ALLOWANCE SHALL BE MADE FOR INEXPERIENCED OR UNSKILLED PERSONS PERFORMING DEFECTIVE WORK. THE INABILITY OF THE CONTRACTOR TO NOTICE FAULTY, OMITTED, OR DEFECTIVE ITEMS SHALL NOT CONSTITUTE A RELEASE FROM THESE REQUIREMENTS.
- TESTING: CONTRACTOR SHALL PAY FOR THE FOLLOWING TESTS:

- AS REQUIRED BY CODES OR CONTRACT DOCUMENTS
- TEST FOR SUBSTITUTED MATERIALS
- RE-TESTS DUE TO THE FAILURE OF INITIAL TESTS
- TESTING DUE TO LACK OF COMPLIANCE WITH DRAWINGS, SPECIFICATIONS, OR CODES
- DUE TO LACK OF REQUIRED IDENTIFYING MARKS, LABELS, ETC.
- TESTS FOR CONTRACTOR INFORMATION OR INFORMATION SHOWING NON-COMPLIANCE

OWNER SHALL PAY FOR THE FOLLOWING TESTS:

- TEST FOR OWNER, ARCHITECT OR BUILDING OFFICIAL INFORMATION OR CONVENIENCE SHOWING COMPLIANCE.

- MATERIALS: DELIVER ALL MANUFACTURED MATERIALS IN ORIGINAL, LABELED, UNOPENED CONTAINERS WITH MANUFACTURER'S NAME, BRAND, AND GRADE SEALS INTACT. KEEP ALL CONTAINERS AND GRADE SEALS DRY AND INTACT UNTIL USED. USE ALL MEANS NECESSARY TO PROTECT PRODUCTS, MATERIALS, AND FINISHED WORK FROM DAMAGE AND THE WEATHER. NO SECONDS WILL BE ACCEPTED. ALL MATERIALS AND PRODUCTS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS (UNO). ALL MATERIALS SHALL BE: NEW, OF GRADES SPECIFIED, AND GUARANTEED AGAINST INHERENT AND/OR DEVELOPED DEFECTS OCCURRING WITHIN 1 YEAR OF CERTIFIED COMPLETION.
- SUBSTITUTIONS: SUBSTITUTIONS REQUIRE OWNER AND DESIGNERS APPROVAL. FAILURE TO GAIN APPROVAL IS SUFFICIENT GROUNDS FOR ORDERING REMOVAL OF PRODUCT AT CONTRACTOR'S EXPENSE.
- CLEAN-UP: THE SITE AND ALL SURFACES SHALL BE LEFT CLEAN OF ALL FOREIGN MATERIAL AND REFUSE. ALL HARD SURFACE FLOORS SHALL BE POLISHED AND CLEAN. ALL COUNTERTOPS, DOORS, MIRRORS, FIXTURES, APPLIANCES, CABINETS, SHELVES, WINDOWS, EQUIPMENT AND WALLS, ETC. SHALL BE CLEAN, DUST FREE, AND TO HAVE A "MOVE-IN" CONDITION APPROVED BY THE OWNER AND DESIGNER.
- GUARANTEES: CONTRACTOR TO SUBMIT 1 YEAR LETTER OF GUARANTEE TO OWNER UPON OWNER'S ACCEPTANCE OF PROJECT STATING THAT THE PROJECT IS TO BE FREE FROM DEFECTS FOR A PERIOD OF 1 YEAR FROM ISSUANCE OF CERTIFICATE OF OCCUPANCY AND THAT DEFECTS OR CORRECTIONS SHALL BE AT CONTRACTORS EXPENSE.
- INCORPORATE ALL RECOMMENDATIONS & TESTING REQUIREMENTS FROM SOILS REPORT
- SPECIAL INSPECTIONS ARE REQUIRED FOR THE FOLLOWING:

- WELDING (EXCEPTION: WELDING DONE IN FABRICATOR'S SHOP, WHICH IS APPROVED BY THE BUILDING DIVISION)
- GRADING, EXCAVATION AND FILLING PER SOILS REPORT



- UNLESS AN APPROVED DOOR FOR EMERGENCY ESCAPE IS PROVIDED, THERE WILL BE AT LEAST ONE OPENABLE WINDOW LOCATED WITHIN BASEMENTS AND IN EVERY SLEEPING ROOM BELOW THE FOURTH STORY. EGRESS WILL CONFORM TO THE FOLLOWING REQUIREMENTS:
  - MAX FINISHED SILL HEIGHT FROM FLOOR LEVEL - 44"
  - MIN NET CLEAR OPENING AREA - 5.7 SF
  - MIN HEIGHT OF OPENING - 24"; MIN WIDTH - 20"
- HABITABLE ROOMS WILL PROVIDE NATURAL LIGHT BY GLAZED OPENINGS THAT ARE AT LEAST 1/10 OF THE FLOOR AREA (MIN. 10 SF) AND NATURAL VENTILATION BY OPENABLE EXTERIOR OPENINGS THAT ARE AT LEAST 1/20 OF THE FLOOR AREA (MIN. 5 SF)
- BATHROOMS, WATER CLOSET COMPARTMENTS, LAUNDRY ROOMS, ETC., WILL BE PROVIDED WITH NATURAL VENTILATION BY OPENABLE EXTERIOR OPENINGS THAT ARE NOT LESS THAN 1/20 OF THE FLOOR AREA (MIN. OF 1 - 1/2 SF.) OR MECHANICAL VENTILATION SYSTEMS THAT SUPPLY AT LEAST 5 CHANGES PER HOUR.
- HABITABLE ROOMS WILL CONTAIN AT LEAST 70 SF, WITH NO DIMENSION LESS THAN 7'-6" EXCEPT AS OTHERWISE PERMITTED.
- LAUNDRY ROOMS, HALLWAYS, CORRIDORS, KITCHENS AND BATHROOMS WILL BE MIN. 7'-0" AFF
- MIN. WIDTH FOR CORRIDORS AND STAIRWAYS WILL BE 36"
- WATER CLOSET COMPARTMENTS WILL HAVE 30" WIDTH AND 24" CLEAR IN FRONT OF THE WATER CLOSET
- ALL SURFACES OF THE GARAGE ADJACENT TO THE HOUSE WILL BE PROVIDED WITH MATERIALS APPROVED FOR ONE-HOUR CONSTRUCTION. DOORWAYS IN SUCH WALLS WILL BE 1-3/8" SOLID WOOD SELF CLOSING
- THERE WILL BE NO OPENINGS BETWEEN A PRIVATE GARAGE AND A ROOM USED FOR SLEEPING PURPOSES
- PLASTIC SKYLIGHT UNITS WILL BE SEPARATED FROM EACH OTHER BY A DISTANCE OF NOT LESS THAN 4 FEET
- AN ATTIC ACCESS DOOR THAT IS A MIN. 22"X30" WILL BE PROVIDED
- COMBUSTIBLE PROJECTIONS LOCATED WHERE OPENINGS ARE NOT PERMITTED OR WHERE PROTECTION OF OPENINGS IS REQUIRED WILL BE OF ONE HOUR CONSTRUCTION OR OF HEAVY TIMBER CONSTRUCTION CONFORMING TO UBC
- EXTERIOR STAIRS WILL NOT PROJECT INTO YARDS WHERE OPENINGS ARE NOT PERMITTED OR PROTECTION OF OPENINGS IS REQUIRED
- ALL SOLID FUEL BURNING APPLIANCES (STOVES/FIREPLACES) FOR WHICH A CONSTRUCTION APPLICATION IS SUBMITTED AFTER FEB. 1, 1994 MAY BE INSTALLED ONLY IF "EPA" CERTIFIED AS RECOGNIZED BY THE AIR POLLUTION CONTROL BOARD (COUNTY BOARD OF SUPERVISORS) APCD RULE 504
- WALLS AND SOFFITS OF ENCLOSED SPACES UNDER STAIRS WILL BE PROTECTED ON THE ENCLOSED SIDE AS REQUIRED FOR ONE HOUR FIRE RESISTIVE CONSTRUCTION
- STAIRWAY HEAD ROOM WILL BE A MIN. 6'-8"
- EXTERIOR LANDINGS WILL BE PROVIDED AT EXTERIOR DOORS
- EXTERIOR STAIR LANDING AT LEAST 36" DEEP WILL BE PROVIDED AT THE TOP OF STAIRS TO RESIDENCES. EXTERIOR LANDING MAY BE SLOPED 1/4"/FT
- SAFETY GLAZING WILL BE PROVIDED FOR:
  - GLASS WINDOWS AND DOORS INCLUDING SHOWER ENCLOSURES SUBJECT TO HUMAN IMPACT
  - WINDOWS LOCATED WITHIN 36" OF THE INSIDE RIM OF TUB-SHOWER (FIXTURE) AND NOT HIGHER THAN 60" FROM TUB-SHOWER DRAIN AND ANY GLAZING MOUNTED DIRECTLY ON THE RIM OF THE FIXTURE
- GUARDRAILS WILL BE A MIN. 42" IN HEIGHT, OPEN GUARDRAILS AND STAIR RAILING WILL HAVE INTERMEDIATE RAILS SUCH THAT NO OBJECT 4" IN DIAMETER CAN PASS THROUGH
- HANDRAILS WILL BE 34" TO 38" ABOVE AN IMAGINARY LINE CONNECTING THE NOSING OF STAIR TREADS. HANDRAIL CROSS SECTION WILL BE 1-1/2" TO 2" IN HANDGRIP DIMENSION
- FLASHINGS FOR EXTERIOR OPENINGS, ROOFS, DECKS AND PARAPET WALLS WILL CONFORM WITH UBC
- ROOF COVERINGS AND INSTALLATION WILL CONFORM WITH UBC, AND SHALL BE OF A MIN CLASS-G PER TITLE 14 SLO
- SHOWER STALLS AS PER UPC 409, SHOWER ENCLOSURES AS PER UBC 2406
- APPROVED W.D. BOARD REQUIRED BEHIND CERAMIC TILE @ SHOWER STALLS
- MAXIMUM FLOOR LEVEL CHANGE @ DOORS TO BE 1"
- ALL ELECTRICAL, TELECOMMUNICATION AND OTHER UTILITIES SHALL BE INSTALLED UNDERGROUND IN AN APPROVED METHOD OF CONSTRUCTION. THIS REGULATION APPLIES TO UTILITIES ON SITES THAT ARE LESS THAN 5 ACRES AND SERVING NEW STRUCTURES AND/OR NEW UTILITY DISTRIBUTIONS. LWO SECTION 2.205.1.20
- PRIOR TO ANY SITE DISTURBANCE, A LICENSED SURVEYOR OR CIVIL ENGINEER SHALL STAKE THE BUILDING CORNERS, ESTABLISH AVERAGE NATURAL GRADE AND SET A REFERENCE POINT (BENCHMARK), OR, FOR THOSE FEW CASES IN WHICH THE HEIGHT REFERENCE IS OTHER THAN NATURAL GRADE, THE LICENSED SURVEYOR OR CIVIL ENGINEER SHALL DETERMINE THE SPECIFIED REFERENCE POINT
- PRIOR TO APPROVAL OF ROOF NAILING INSPECTION, THE APPLICANT SHALL PROVIDE THE BUILDING INSPECTOR WITH DOCUMENTATION THAT GIVES THE HEIGHT REFERENCE, THE ALLOWABLE HEIGHT AND THE ACTUAL HEIGHT OF THE STRUCTURE. THIS CERTIFICATION SHALL BE PREPARED BY A LICENSED SURVEYOR OR CIVIL ENGINEER
- FIRE SAFETY: THE APPROVED PROJECT ALLOWED TO BE CONSTRUCTED BY THIS BUILDING PERMIT SHALL CONFORM TO THE FIRE SAFETY PLAN REQUIREMENTS AS DEEMED NECESSARY BY THE FIRE DEPARTMENT HAVING JURISDICTION FOR THIS PERMIT. PRIOR TO BEGINNING CONSTRUCTION THE PROPERTY OWNER SHALL READ THE FIRE SAFETY PLAN ISSUED BY THE FIRE DEPARTMENT AND BECOME FULLY AWARE OF ALL NECESSARY FIRE PROTECTION REQUIREMENTS AS MANY OF THESE FIRE PROTECTION REQUIREMENTS MAY REQUIRE THE INSTALLATION OF FIRE SPRINKLERS/SPECIAL SAFETY GLAZED WINDOWS/ NON COMBUSTIBLE EXTERIOR CONSTRUCTION AND ROOFS/ SPECIAL SETBACKS/ SPECIAL DRIVEWAY-ROADWAY REQUIREMENTS AND OTHER SPECIAL CONSTRUCTION
- FIRE SAFETY: CONCEALED SPACES OF STUD WALLS INCLUDING FURRED SPACES AT CEILING AND FLOOR LEVELS AND AT 10 FOOT INTERVALS ALONG THE WALL LENGTH IN OPENINGS AROUND VENTS, PIPES, DUCTS, CHIMNEYS, FIREPLACES, AND SIMILAR OPENINGS WHICH AFFORD PASSAGE OF FIRE BETWEEN FLOOR LEVELS AND FLOORS TO CEILING OR ATTICS
- FIRE STOPS MUST BE INSTALLED IN THE FOLLOWING LOCATIONS:
  - IN CONCEALED SPACES OF STUD WALLS INCLUDING FURRED SPACES AT CEILING AND FLOOR LEVELS AT 10 FOOT INTERVALS ALONG THE WALL LENGTH
  - IN OPENINGS AROUND VENTS, PIPES, DUCTS, CHIMNEYS, FIREPLACES, AND SIMILAR OPENINGS WHICH AFFORD PASSAGE OF FIRE BETWEEN FLOOR LEVELS AND FLOORS TO CEILING OR ATTICS.

**PROJECT DATA**

LOT SIZE:	16689 SF.
APN:	023-022-014
OCCUPANCY:	R-3/U
CONSTRUCTION:	VB

**PROJECT DESCRIPTION**

ADDITION TO EXISTING SINGLE FAMILY DWELLING WITH ATTACHED GARAGE

**PROJECT NUMBER**

**AREA SUMMARY**

TOTAL (E) LIVING AREA (GSA)	3966 SF.
TOTAL (N) GSA BASEMENT LEVEL	1147 SF.
TOTAL (N) GSA MID-LEVEL	1936 SF.
TOTAL (N) GSA LOFT LEVEL	883 SF.
TOTAL AREA OF GARAGE	706 SF.
TOTAL DECK AREA	854 SF.
(E) MID LEVEL DECK AREA	523 SF.
(N) MID LEVEL DECK AREA	188 SF.
(N) LOFT LEVEL DECK AREA	143 SF.
AREA OF PERMEABLE DECK	834 SF.

**APPLICABLE CODES:**

- 2013 CALIFORNIA RESIDENTIAL (CRG)
- 2013 CALIFORNIA BUILDING CODES, VOLS 1 & 2
- 2013 CALIFORNIA ELECTRICAL CODE
- 2013 CALIFORNIA MECHANICAL CODE
- 2013 CALIFORNIA FIRE CODE
- 2013 CALIFORNIA PLUMBING CODE
- 2013 GREEN BUILDING STANDARDS CODE
- 2013 REFERENCE STANDARDS CODE
- 2013 CALIFORNIA RESIDENTIAL CODE
- 2013 CALIFORNIA ENERGY CODE
- COUNTY BUILDING AND CONSTRUCTION ORDINANCE - TITLE 14
- COUNTY COASTAL ZONE LAND USE ORDINANCE - TITLE 23
- COUNTY FIRE CODE ORDINANCE - TITLE 16
- COUNTY LAND USE ORDINANCE - TITLE 22

**PROJECTS WITHIN CAMBRIA COMMUNITY SERVICE DISTRICT (CSD)**

- PRIOR TO THE COUNTY'S FOUNDATION INSPECTION:
  - CSD SENIOR SIGN OFF: FOR ALL PROJECTS WITH NEW SEWER CONNECTIONS, IT IS NECESSARY FOR AN INSPECTION BY CSD OF THE SENIOR. THE COUNTY BUILDING INSPECTOR WILL NOT APPROVE AND SIGN CARD WITHOUT A SIGNATURE BY A CSD STAFF ON THE COUNTY BUILDING INSPECTION CARD
  - PRIOR TO THE COUNTY'S FRAMING INSPECTION:
    - CSD HOT WATER RECIRCULATION SYSTEM SIGN OFF - AT FRAMING, PRIOR TO INSULATION IT IS NECESSARY FOR CSD TO INSPECT THE HOT WATER RECIRCULATION SYSTEM. THE COUNTY BUILDING INSPECTOR WILL NOT APPROVE AND SIGN CARD WITHOUT A SIGNATURE BY A CSD STAFF ON THE COUNTY BUILDING INSPECTION CARD
    - CAMBRIA FIRE DISTRICT SIGN OFF - ALL PROJECTS THAT ARE REQUIRED TO HAVE A FIRE SPRINKLER SYSTEM WILL NEED AN INSPECTION BY THE CAMBRIA FIRE DEPARTMENT BEFORE INSTALLING INSULATION AND BEFORE THE COUNTY BUILDING INSPECTOR'S FRAMING SIGN OFF
    - CSD LOW FLOW FUTURE SIGN OFF - AT FINAL, IT IS NECESSARY FOR CSD TO INSPECT THE LOW FLOW FIXTURES. THE COUNTY BUILDING INSPECTOR WILL NOT APPROVE AND SIGN CARD WITHOUT A SIGNATURE BY A CSD STAFF ON THE COUNTY BUILDING INSPECTION CARD
    - CAMBRIA FIRE DISTRICT SIGN OFF AT FINAL - ALL PROJECTS WHICH REQUIRE FIRE PLANS WILL NEED A FINAL INSPECTION BY THE FIRE DEPARTMENT PRIOR TO THE COUNTY'S BUILDING INSPECTOR'S FINAL SIGN-OFF.

**DESIGN TEAM**

**OWNER**

STEVE & NANCY DURKEE  
2350 MARLBOROUGH  
CAMBRIA, CA 93428  
(818)209-8661  
(818)415-9220  
wongobunny@sbcglobal.net

**CONTRACTOR**

MATT HUMPHREY  
1061 WARREN RD  
CAMBRIA, CA 93428  
(805)714-4403  
LIC: 744896

**PRODUCTION**

DOUGLAS GREENFIELD DESIGN  
P.O. BOX 505  
CAMBRIA, CA 93428  
(805)927-1443  
grnfd57@charter.net

**STRUCTURAL ENGINEERING**

MICHEL KALIN  
P.O. BOX 486  
MORRO BAY, CA 93443  
(805)540-8494  
mk@mk-se.com

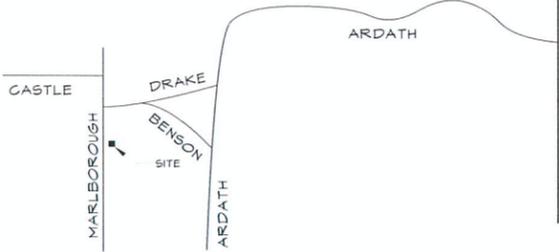


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REVISIONS
1

**PROJECT DESCRIPTION**

DURKEE STEPHIE  
DRC2016-00014  
MINOR USE PERMIT  
ADDITION TO EXISTING HOUSE. 3789 SF.  
REMODEL OF HOME W/ A 1412 SF ADDITION  
NOCST/CAMB  
AS GS LCP RSF TH



**VICINITY MAP**

**SHEET INDEX**

- A-1 TITLE SHEET
- A-2 EXISTING PLANS
- A-3 SITE PLAN & SITE ELEVATION
- A-4 LOWER LEVEL
- A-5 MID-LEVEL
- A-6 UPPER LEVEL
- A-7 ELEVATIONS
- A-8 SECTION
- A-9 CSD & CAL FIRE LETTERS
- A-10 LOWER LEVEL ELECTRICAL/MECHANICAL PLANS
- A-11 MID-LEVEL ELECTRICAL/MECHANICAL PLANS
- A-12 UPPER LEVEL ELECTRICAL/MECHANICAL PLANS

DATE	9-6-16
SCALE	
DRAWN BY	DAG
SHEET	A-1
OF SHEETS	

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REVISIONS

1	
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PROJECT DESCRIPTION

STEVE & NANCY DURKEE  
 ADDITION & REMODEL  
 2350 MARLBOROUGH  
 CAMBRIA, CA

DATE 9-6-16  
 SCALE  
 DRAWN BY DAG  
 SHEET

STEVE & NANCY DURKEE  
 ADDITION & REMODEL  
 2350 MARLBOROUGH  
 CAMBRIA, CA

DATE 9-6-16

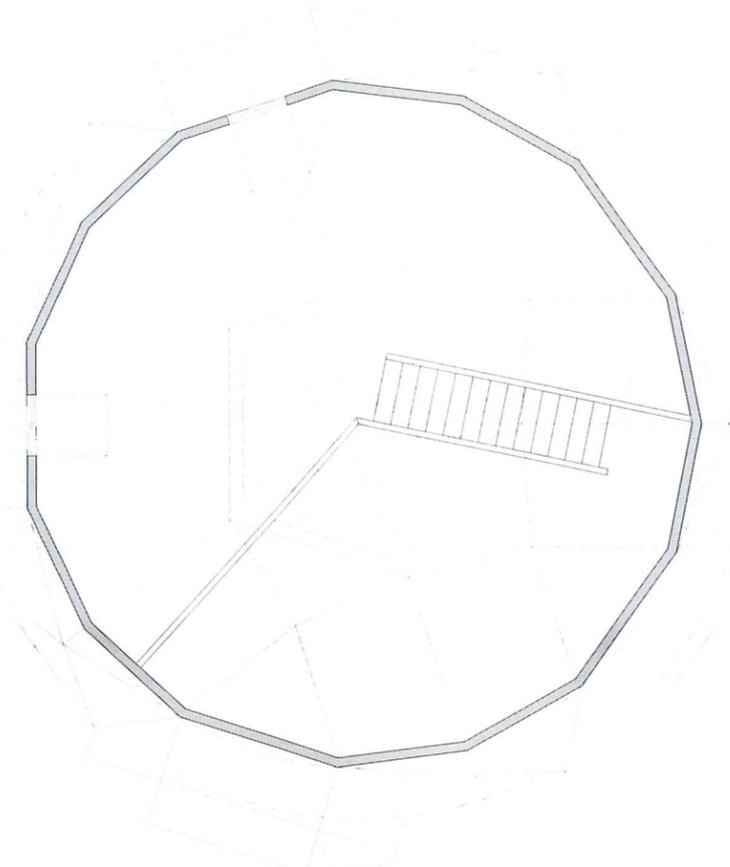
SCALE

DRAWN BY DAG

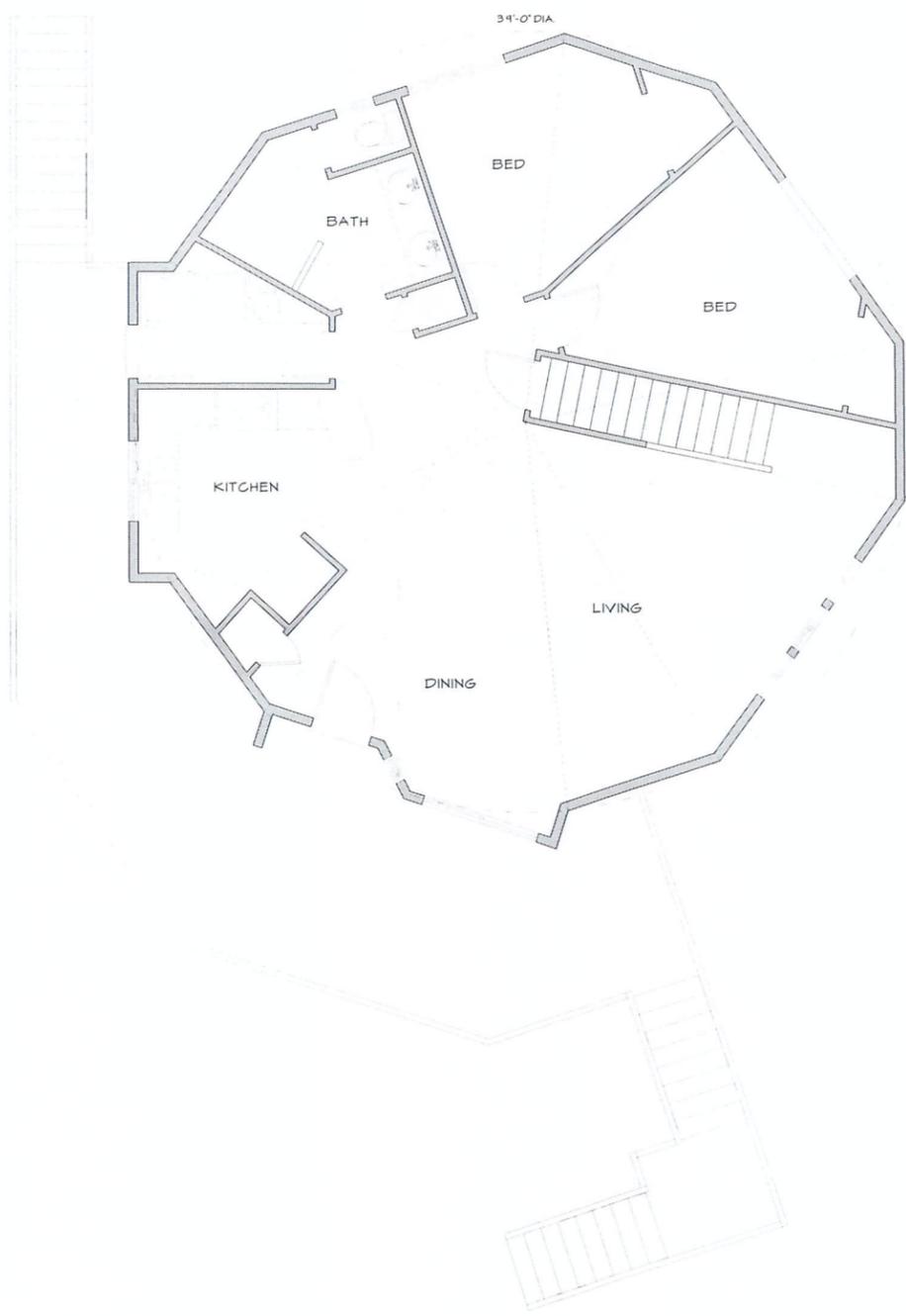
SHEET

A-2

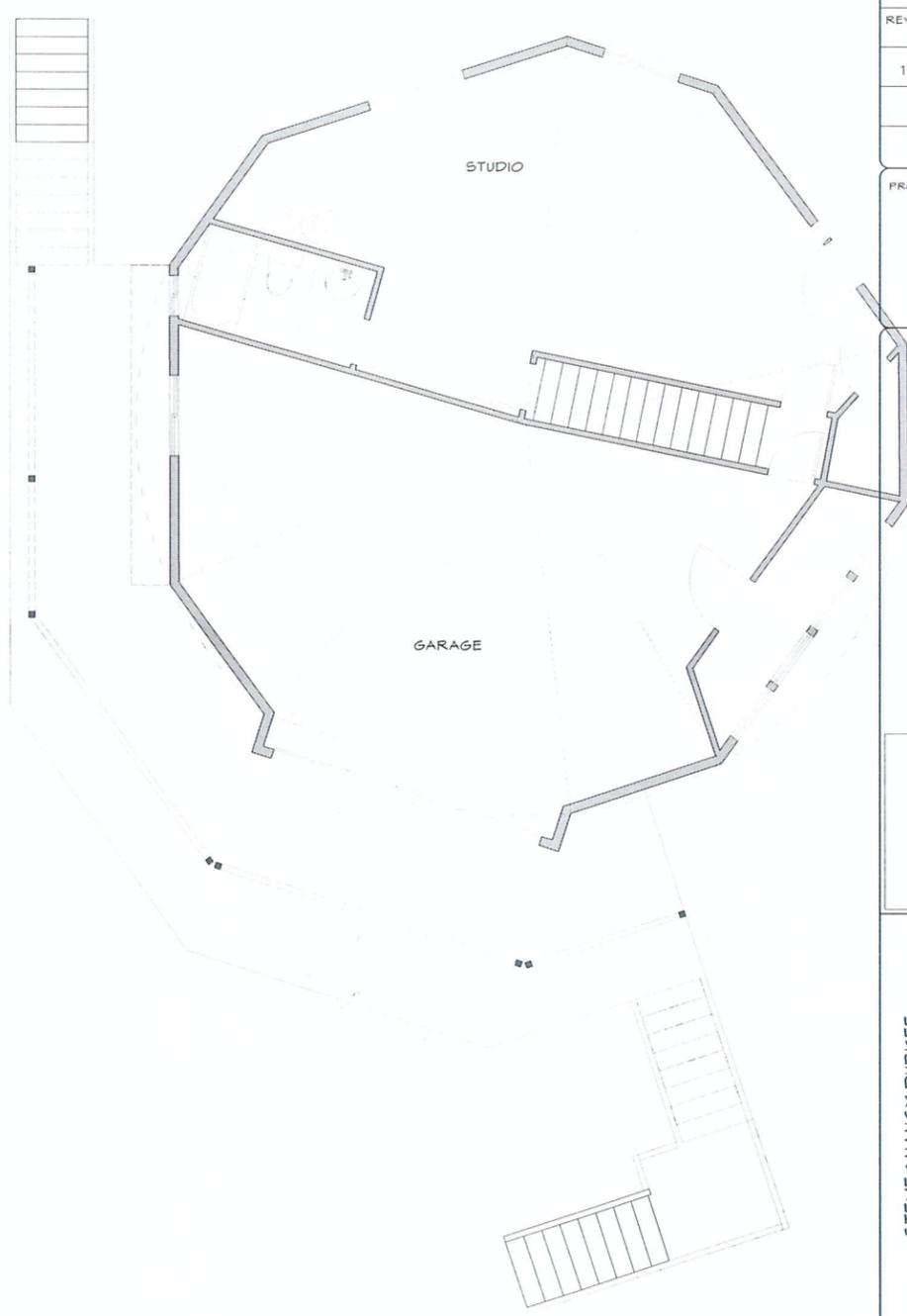
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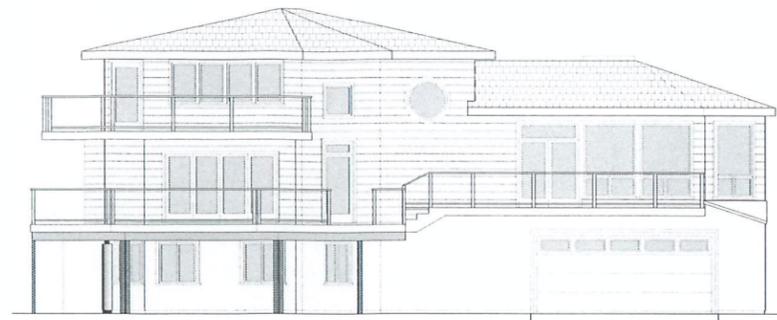
(E) UPPER LEVEL



(E) MID-LEVEL

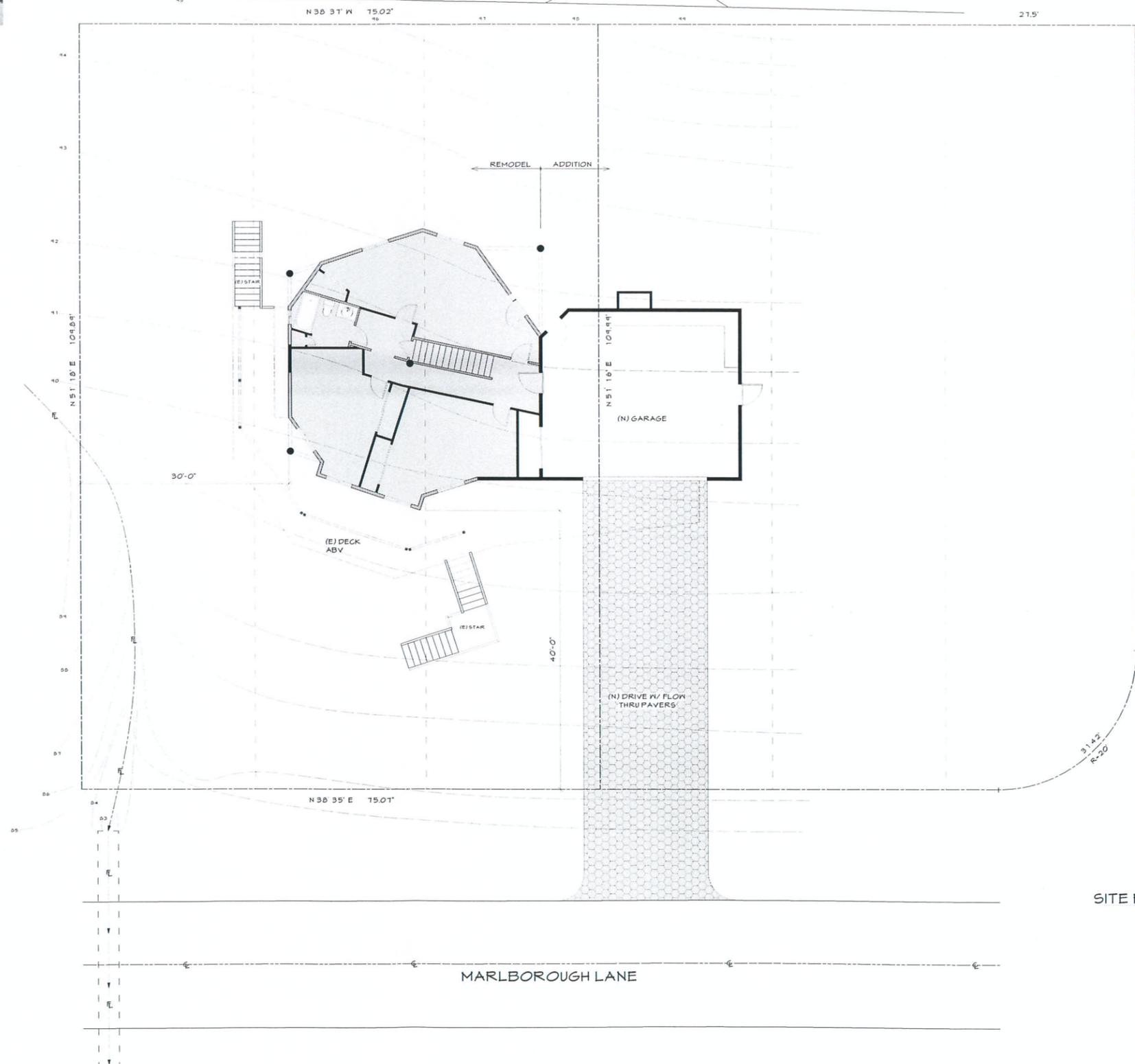


(E) LOWER LEVEL



SITE ELEVATION

2350 DRAKE



SITE PLAN



DOUGLAS GREENFIELD DESIGN  
P.O. BOX 505, CAMBRIA, CA 93428  
(805) 921-7443, ggrfid@charter.net

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REVISIONS
1

PROJECT DESCRIPTION

STEVE & NANCY DURKEE  
ADDITION & REMODEL  
2350 MARLBOROUGH  
CAMBRIA, CA



DATE 9-6-16  
SCALE 1/8" = 1'-0"  
DRAWN BY DAG  
SHEET  
**A-3**  
OF SHEETS

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REVISIONS
1

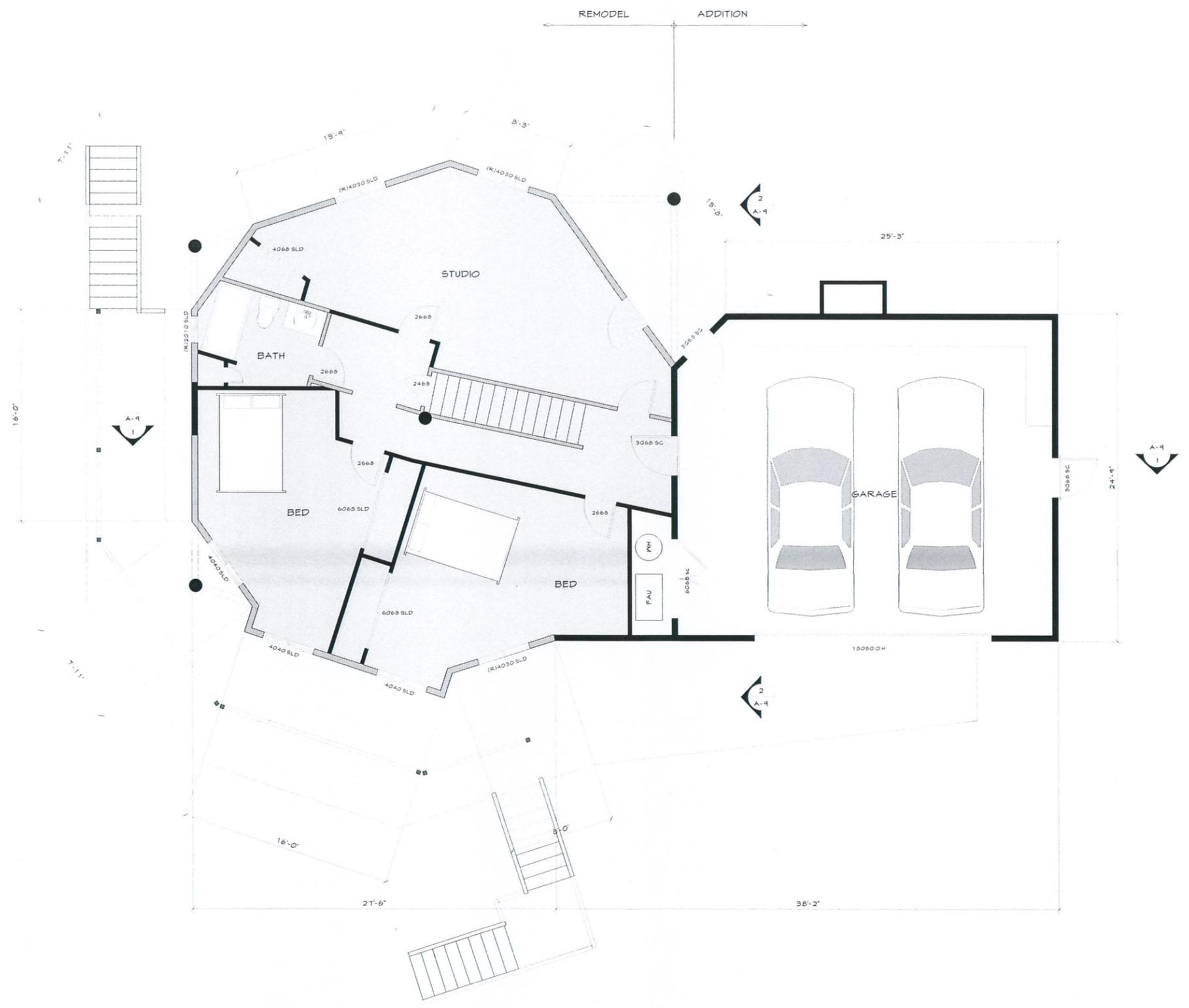
PROJECT DESCRIPTION

STEVE & NANCY DURKEE  
 ADDITION & REMODEL  
 2850 MARLBOROUGH  
 CAMBRIA, CA



DATE 9-6-16  
 SCALE 1/4" = 1'-0"  
 DRAWN BY DAG  
 SHEET A-4  
 OF SHEETS

REMODEL      ADDITION



LOWER-LEVEL

LIVING SF. 1147  
 GARAGE 106

WALL LEGEND

	NEW WALL
	EXISTING WALL
	REMOVED WALL

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REVISIONS
1

PROJECT DESCRIPTION



STEVE & NANCY DURKEE  
 ADDITION & REMODEL  
 2850 MARLBOROUGH  
 CAMBRIA, CA

DATE 9-6-16

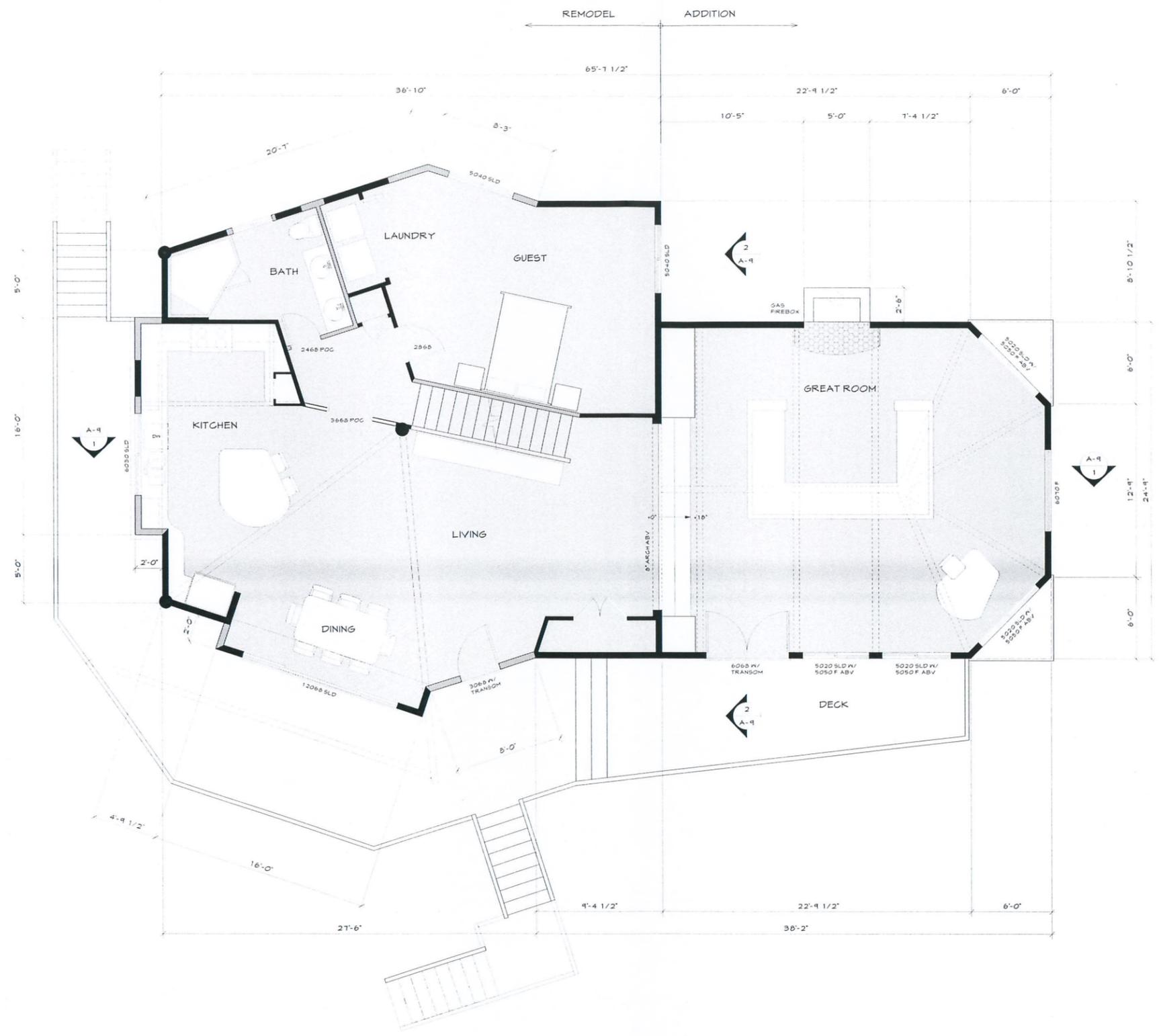
SCALE 1/4" = 1'-0"

DRAWN BY DAG

SHEET

A-5

OF SHEETS



MID-LEVEL  
 LIVING SF. 1436

WALL LEGEND

	NEW WALL
	EXISTING WALL
	REMOVED WALL



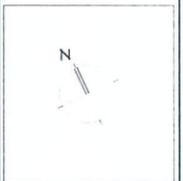
DOUGLAS GREENFIELD DESIGN  
 P.O. BOX 505 CAMBRIA, CA 93428  
 (805) 421-7443 gfield@charter.net

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REVISIONS

1

PROJECT DESCRIPTION



STEVE & NANCY DURKEE  
 ADDITION & REMODEL  
 2350 MARLBOROUGH  
 CAMBRIA, CA

DATE 9-6-16

SCALE 1/4" = 1'-0"

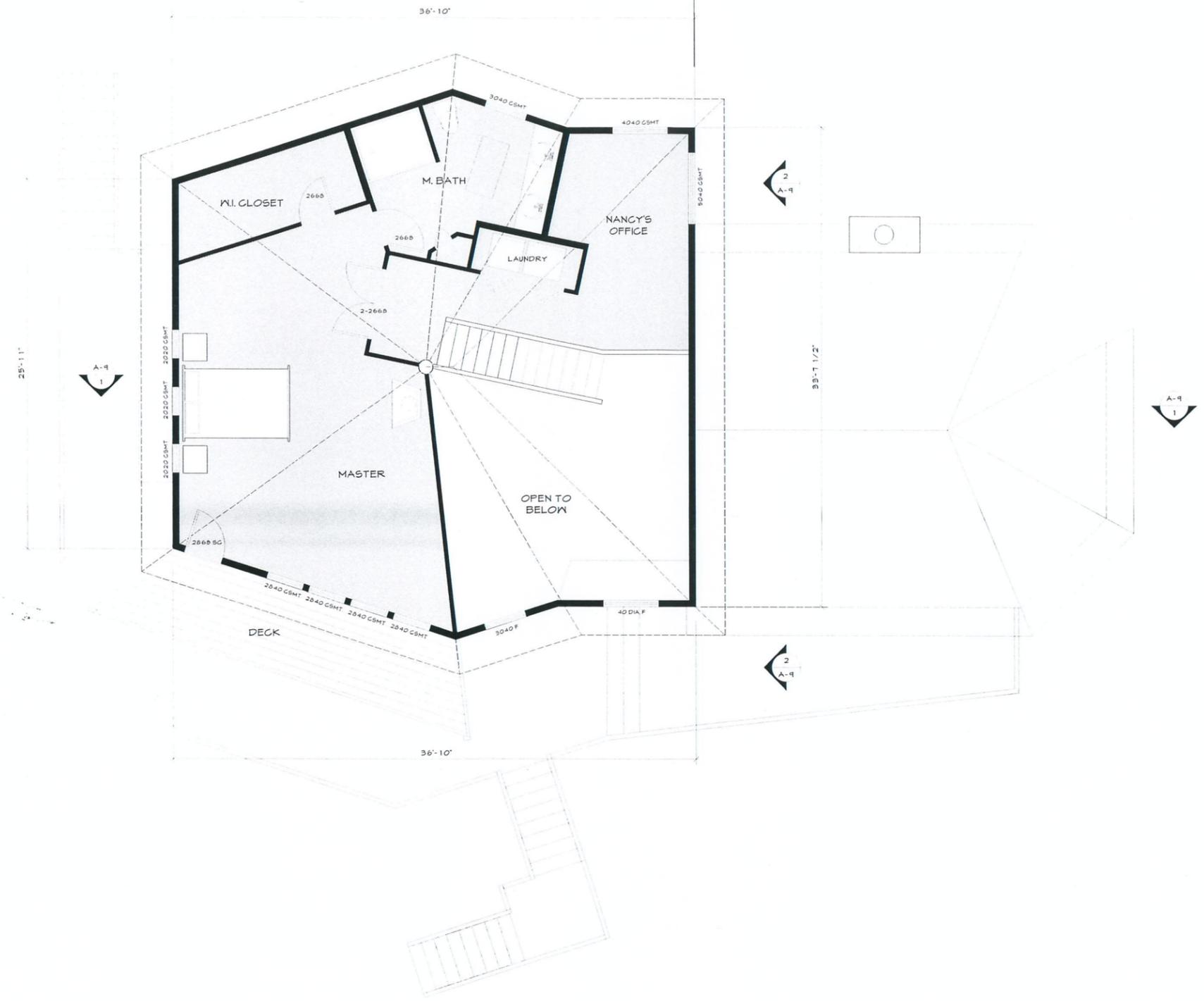
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SHEET

A-6

OF SHEETS

REMODEL      ADDITION



UPPER LEVEL

LIVING SF.      883

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REVISIONS

1

PROJECT DESCRIPTION



STEVE & NANCY DURKEE  
 ADDITION & REMODEL  
 2350 MARLBOROUGH  
 CAMBRIA, CA

DATE 9-6-16

SCALE 1/4" = 1'-0"

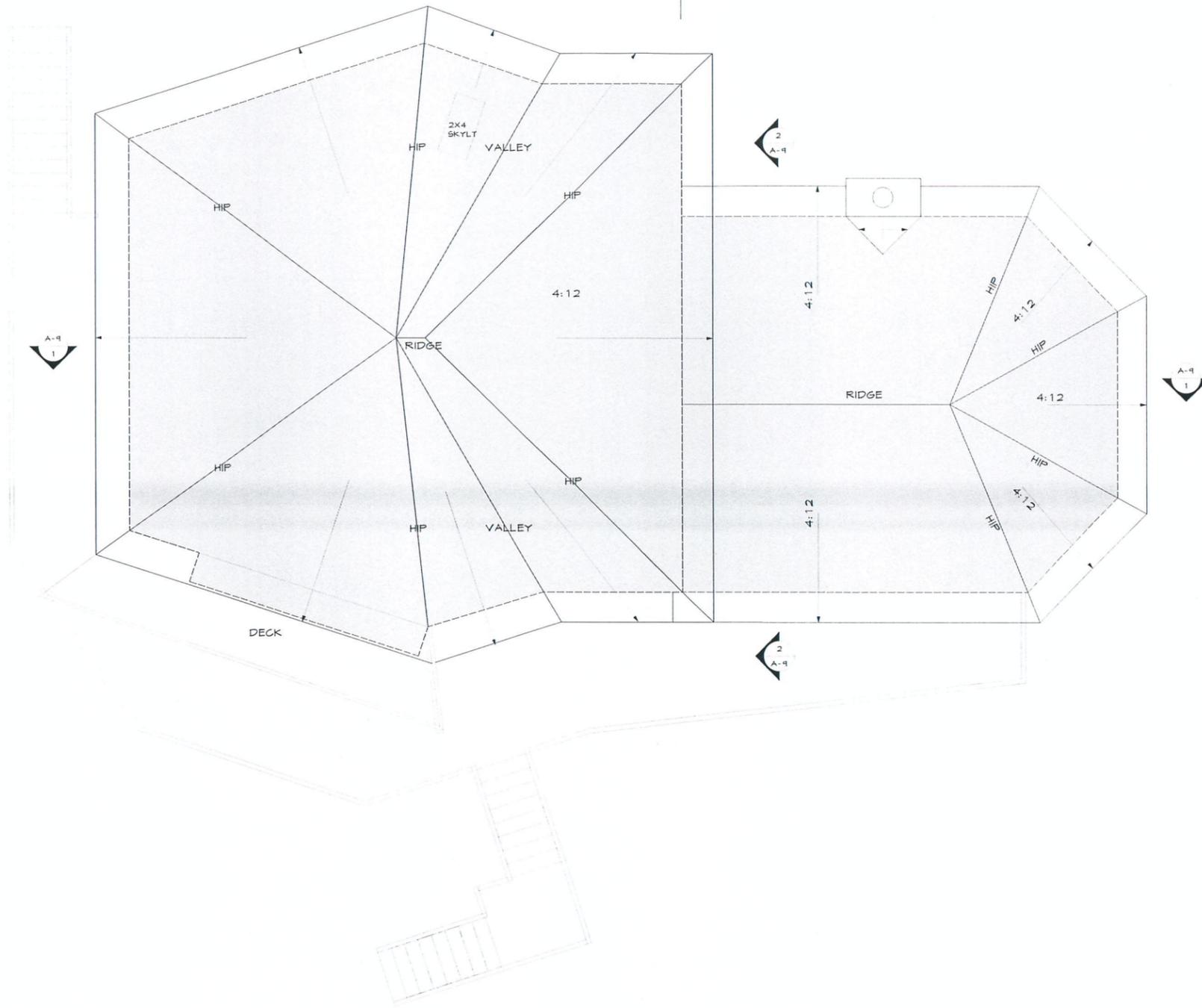
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SHEET

A-7

OF SHEETS

REMODEL      ADDITION



ROOF PLAN

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REVISIONS

1	
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PROJECT DESCRIPTION

STEVE & NANCY DURKEE  
ADDITION & REMODEL  
2850 MARLBOROUGH  
CAMBRIA, CA

DATE 9-6-16  
SCALE 1/4" = 1'-0"

DRAWN BY DAG

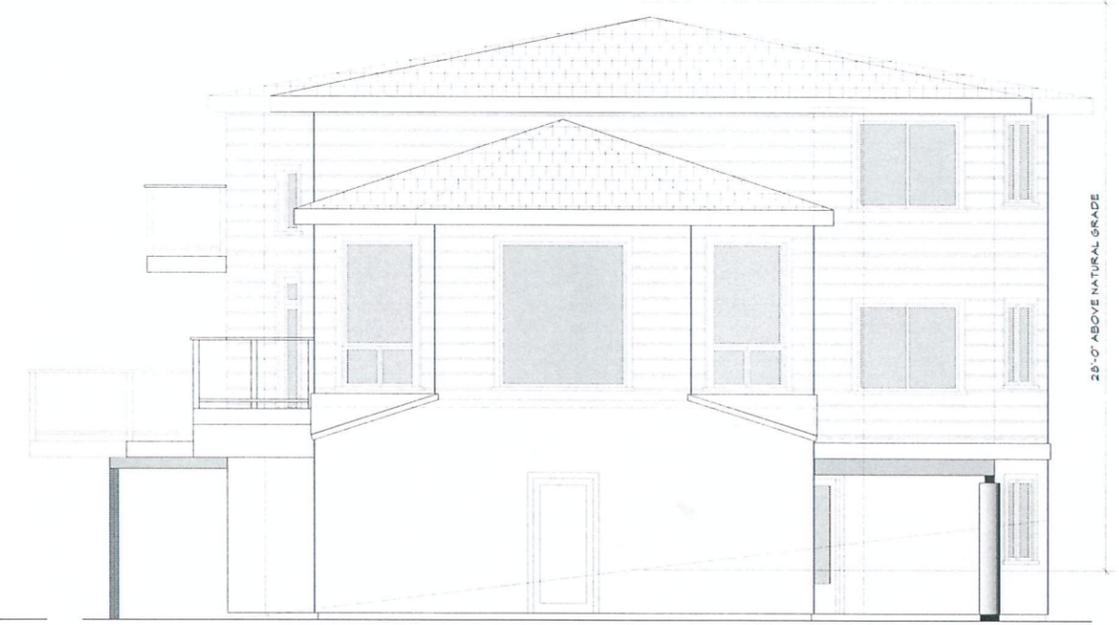
SHEET

A-8

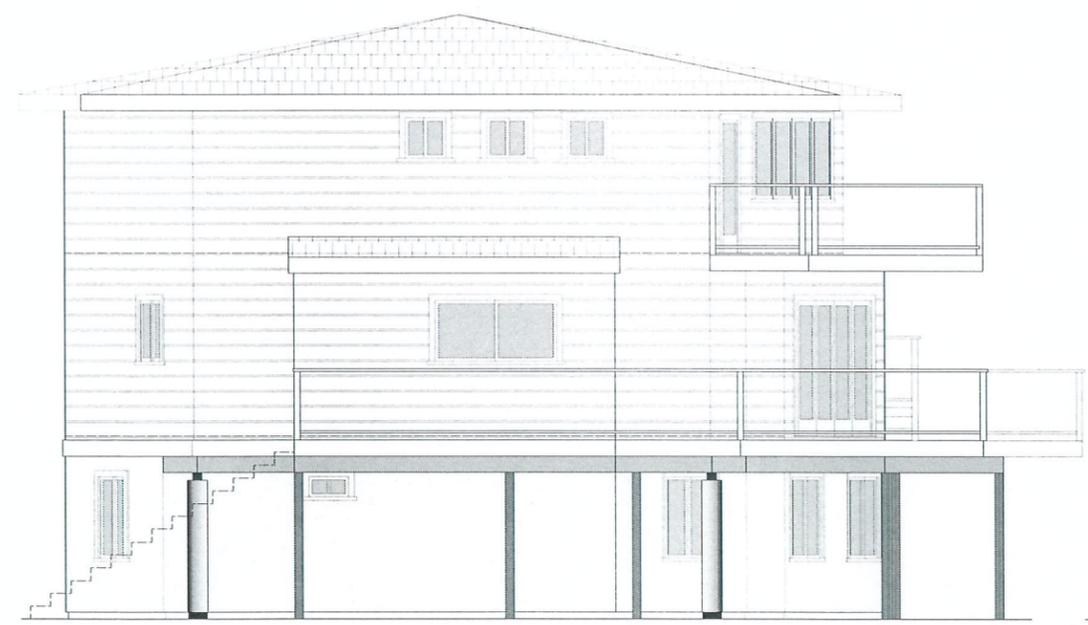
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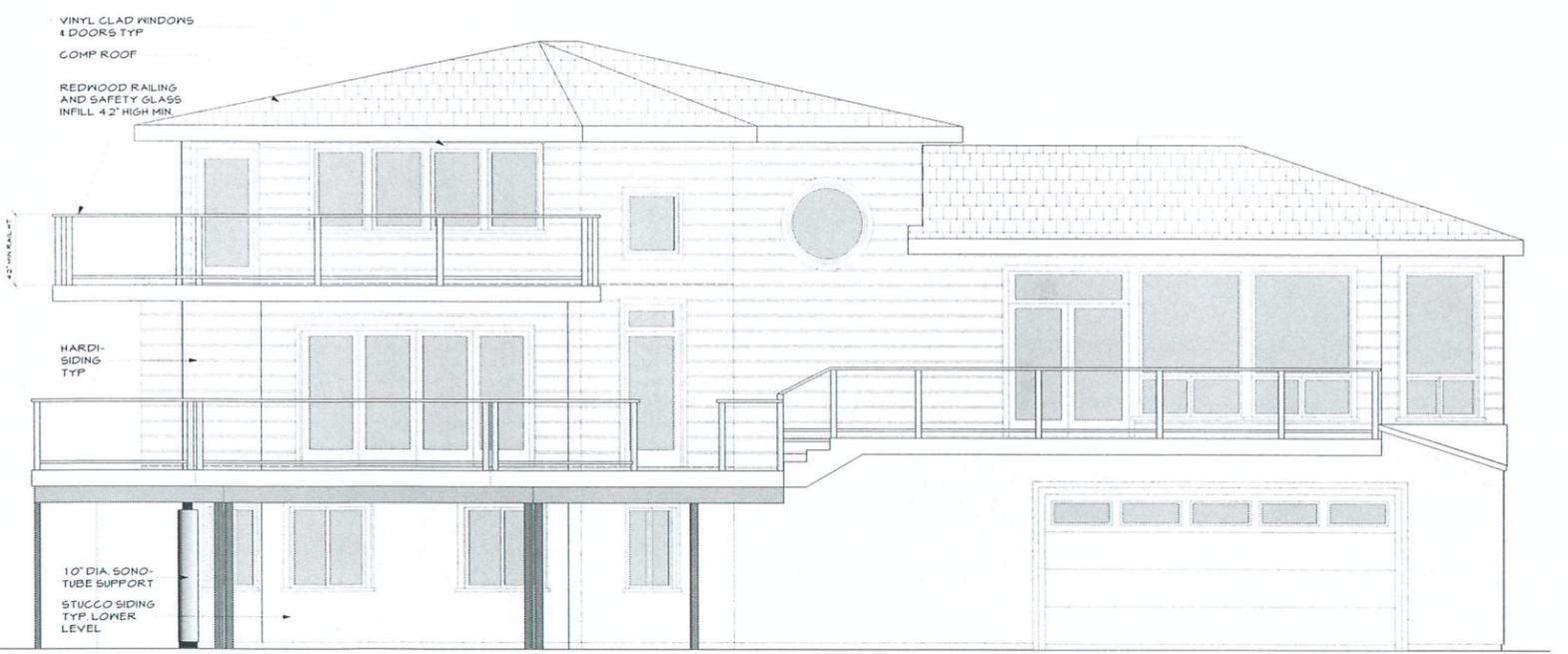
REAR ELEVATION



SOUTH ELEVATION



NORTH ELEVATION



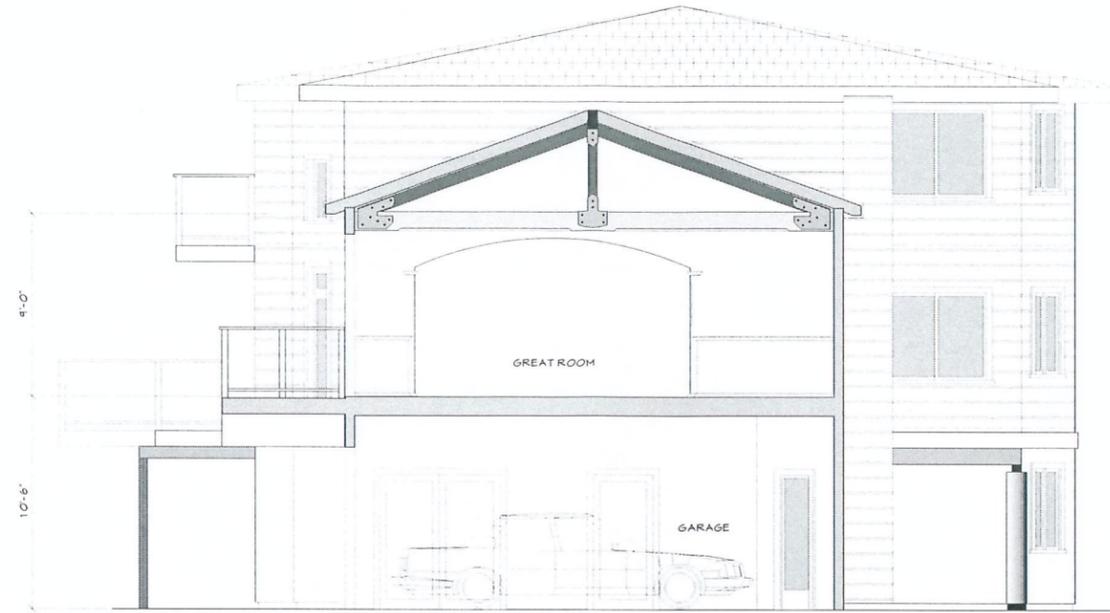
FRONT ELEVATION

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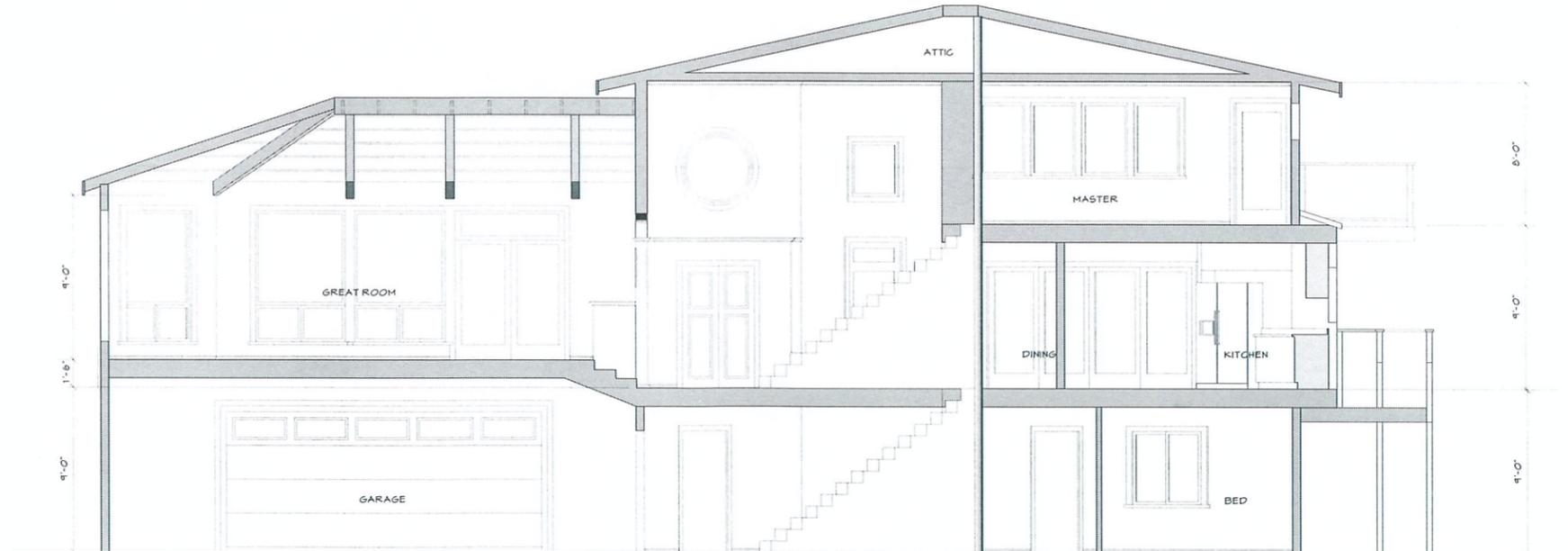
REVISIONS

1

PROJECT DESCRIPTION



SECTION 2



SECTION 1

STEVE & NANCY DURKEE  
 ADDITION & REMODEL  
 2350 MARLBOROUGH  
 CAMBRIA, CA

DATE 9-6-16

SCALE

DRAWN BY DAG

SHEET

A-9

OF SHEETS



Coastal Zone  
Planning Area  
North Coast Planning Area  
Planning Area

North Coast Advisory Council

Residential Single-Family

RESERVE TRAIL

WARREN RD

TIPSON ST

VICTORIA WAY

WEDGEWOOD ST

ATWELL ST

ORLANDO DR

MADISON ST

C Cambria URPL

CHESTER LN

TULLY PL

PIT PL

AVON AVE

CASTLE ST

DRAKE ST

EMMONS RD

FALLBROOK ST

GAINES ST

HARVEY ST

OXFORD AVE

BENSON AVE

WALES RD

BERWICK

ASTOR AVE

SAINT JAMES RD

WALES RD

BIXBY RD

SHERWOOD DR

WINDSOR BLVD

IVAR ST

JEAN ST

MARLBOROUGH LN

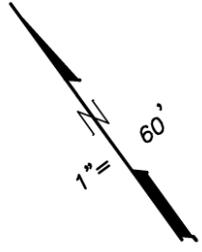
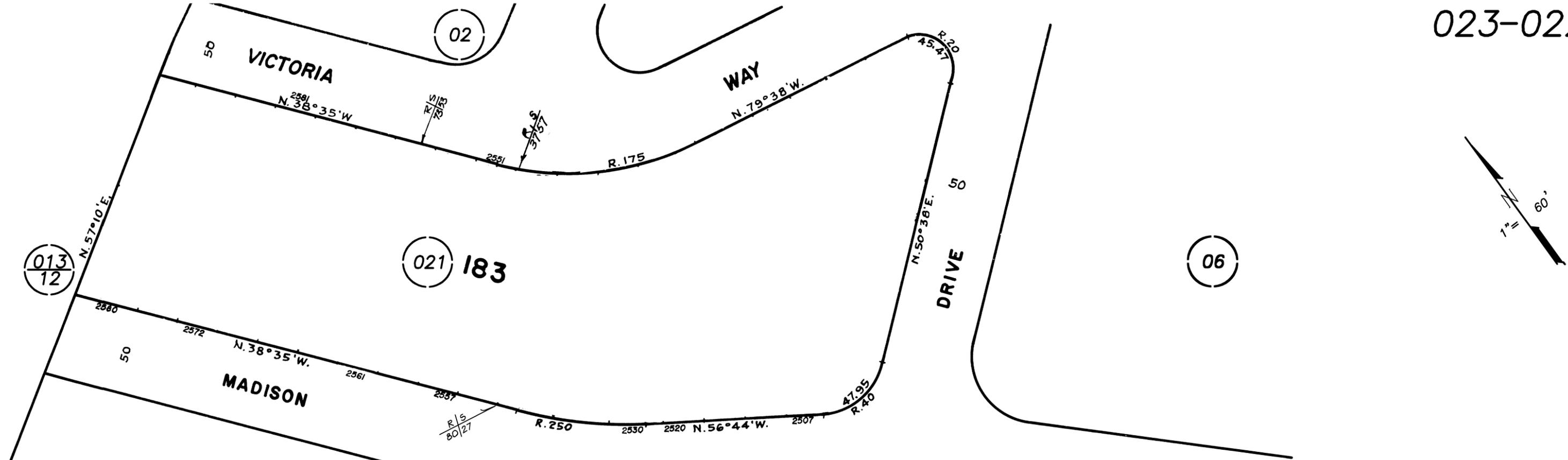
ARDATH DR

BRAND PL

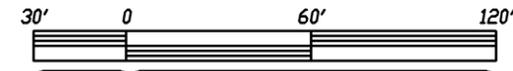
SAINT THOMAS AVE

BLAINE





REVISIONS	
I.S.	DATE
NA	06-30-03
NA	03-23-05
NA	05-02-06



JAW  
08-19-98

THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.



# Parcel Summary Report For Parcel # 023-022-014

9/16/2016  
3:21:15PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

**Role**      **Name and Address**

OWN    DURKEE STEPHEN P  
          1214 N CALIFORNIA ST BURBANK CA 91505-

OWN    DURKEE LIVING TRUST

OWN    STEMMLER-DURKEE NANCY J

### Address Information

**Status**                      **Address**  
    02350 MARLBOROUGH LN CAMB

### Lot Information:

<u>Tract / TwnsHP</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CPMAN7	0181	0008	Cambria	North Coast P	RSF	LCP	AS	Y	VP / L3	P85050703
CPMAN7	0181	0009	Cambria	North Coast P	TH			Y	L3	
CPMAN7	0181	0010	Cambria	North Coast P	GS			Y	L3	

### Parcel Information

**Status**      **Description**  
 Active      CAM PINES M U 7      BL 181 LT 8 TO 10

### Notes

#### Tax Districts

COAST (SB1537)  
 SAN LUIS OBISPO JT(27,40)  
 CAMBRIA PUBLIC  
 COAST UNIFIED SCHOOL - IMP. NO. 1



# Parcel Summary Report For Parcel # 023-022-014

9/16/2016  
3:21:16PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

CAMBRIA (SB1537 BLO)  
CAMBRIA COMMUNITY  
NO. 02  
CAMBRIA  
AREA NO. 21

### **Case Information**

**Case Number:**

**Case Status:**

DRC2016-00014

REC

Primary Parcel

**Description:**

ADDITION TO EXISTING HOUSE. 3789 SF. REMODEL OF HOME W/ A 1412 SF ADDITION INCLUDING GARAGE, GREAT ROOM W/ INTERIOR ACCESS TO MAIN HOUSE

SUB2016-00011

APV

Primary Parcel

**Description:**

4 TO 1 VOLUNTARY MERGER