



# DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

## THIS IS A NEW PROJECT REFERRAL

**DATE:** 10/21/2016

**TO:** \_\_\_\_\_

**FROM:** Brandi Cummings (805-781-1006 or [bcummings@co.slo.ca.us](mailto:bcummings@co.slo.ca.us))  
Kacey Hass (khas@co.slo.ca.us)  
Coastal Team / Development Review

**PROJECT DESCRIPTION:** DRC2016-00022 FISKE – Proposed minor use permit for the construction of an ADA accessible guest house. Project location is 2130 Wilton Drive in Cambria. APN: 023-204-071

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Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

**PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?**

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

**PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?**

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
- NO (Please go on to PART III.)

**PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.**

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

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\_\_\_\_\_

Date

\_\_\_\_\_

Name

\_\_\_\_\_

Phone

\* CALL Agent \*



# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

- APPLICATION TYPE - CHECK ALL THAT APPLY**
- Emergency Permit  Tree Permit  Minor Use Permit
  - Conditional Use Permit/Development Plan  Plot Plan
  - Curb, Gutter & Sidewalk Waiver  Other  Site Plan
  - Surface Mining/Reclamation Plan  Zoning Clearance
  - Amendment to approved land use permit  Variance

DRC2016-00022                      FISKE WAYNE B  
 MINOR USE PERMIT  
 ADD GUESTHOUSE  
 NOCST/ CAMB  
 GS    LCP    RSF    TH

**APPLICANT INFORMATION** Check box for contact

person assigned to this project  
 Landowner Name WAYNE BRYAN FISKE Daytime Phone 927-1257  
 Mailing Address 2130 Wilton Zip Code 93428  
 Email Address: W.B. Fiske@gmail.com

Applicant Name WAYNE BRYAN FISKE Daytime Phone 927-1257  
 Mailing Address \_\_\_\_\_ Zip Code 93428  
 Email Address: \_\_\_\_\_

Agent Name Chris Rodriguez Daytime Phone 805-369-4361  
 Mailing Address 940 Nicola Ranch Rd Zip Code 93405  
 Email Address: CHRIS RODRIGUEZ@gmail.com

**PROPERTY INFORMATION** TITLE Sheet

Total Size of Site: 0.21 acres Assessor Parcel Number(s): 023-204-071  
 Legal Description: CAM PINES MV 1 BL 3 LTS 13 TO 17  
 Address of the project (if known): 2130 Wilton Drive Cambria, CA  
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: \_\_\_\_\_  
 Describe current uses, existing structures, and other improvements and vegetation on the property:  
SFR & detached Garage

**PROPOSED PROJECT**

Describe the proposed project (inc. sq. ft. of all buildings): Overt House

**LEGAL DECLARATION**

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature Wayne Fiske Date 9-17-16





# CONSENT OF LANDOWNER

San Luis Obispo County Department of Planning and Building

File No. \_\_\_\_\_

I (we) the undersigned owner of record of the fee interest in the parcel of land located at (print address): 2130 Wilton Drive, identified as Assessor Parcel Number \_\_\_\_\_, for which a construction permit, land use permit, land division, general plan or ordinance amendment, or LAFCo application referral is being filed with the county requesting an approval for: \_\_\_\_\_ (specify type of project, for example: addition to a single family residence; or general plan amendment), do hereby certify that:

- Such application may be filed and processed with my (our) full consent, and that I (we) have authorized the agent named below to act as my (our) agent in all contacts with the county and to sign for all necessary permits in connection with this matter.
- I (we) hereby grant consent to the County of San Luis Obispo, its officers, agents, employees, independent contractors, consultants, sub-consultants and their officers, agents, and employees to enter the property identified above to conduct any and all surveys and inspections that are considered appropriate by the inspecting person or entity to process this application. This consent also extends to governmental entities other than the county, their officers, agencies, employees, independent contractors, consultants, sub-consultants, and their officers agents or employees if the other governmental entities are providing review, inspections and surveys to assist the county in processing this application. This consent will expire upon completion of the project.
- If prior notice is required for an entry to survey or inspect the property. Please contact:
- Print Name: \_\_\_\_\_  
Daytime Telephone Number: \_\_\_\_\_
- I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property \_\_\_\_\_

**PERSON OR ENTITY GRANTING CONSENT:**

Print Name: WAYNE BRYAN FISKE  
 Print Address: 2130 Wilton Drive Cambria CA, 93428  
 Daytime Telephone Number: \_\_\_\_\_  
 Signature of landowner: \_\_\_\_\_ Date: \_\_\_\_\_

**AUTHORIZED AGENT:**

Print Name: Chris Rodriguez  
 Print Address: 940 Nicola Ranch Road  
 Daytime Telephone Number: 805 369-4361  
 Signature of landowner: \_\_\_\_\_ Date: 9-29-16



# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): - \_\_\_\_\_

Describe existing and future access to the proposed project site: Wilton Drive / Driveway

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Residential South: Residential  
East: Residential West: Residential

**For all projects, answer the following:**

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: \_\_\_\_\_ sq. feet \_\_\_\_\_% Landscaping: \_\_\_\_\_ sq. feet \_\_\_\_\_%  
Paving: \_\_\_\_\_ sq. feet \_\_\_\_\_% Other (specify) \_\_\_\_\_

Total area of all paving and structures: \_\_\_\_\_  sq. feet  acres

Total area of grading or removal of ground cover: \_\_\_\_\_  sq. feet  acres

Number of parking spaces proposed: \_\_\_\_\_ Height of tallest structure: \_\_\_\_\_

Number of trees to be removed: 0 Type: \_\_\_\_\_

Setbacks: Front \_\_\_\_\_ Right \_\_\_\_\_ Left \_\_\_\_\_ Back \_\_\_\_\_

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: \_\_\_\_\_

**For commercial/industrial projects answer the following:**

Total outdoor use area: \_\_\_\_\_  sq. feet  acres

Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

**For residential projects, answer the following:**

Number of residential units: 1 Number of bedrooms per unit: 1

Total floor area of all structures including upper stories, but not garages and carports: 640sf

Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_ sf



**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? minimal usage
4. How many service connections will be required? None, existing connections
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: Water line to old slab
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach. and water from house
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter     Water Quality Analysis ( OK or  Problems)  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours / \_\_\_\_\_ GPM  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

Please attach any letters or documents to verify that water is available for the proposed project.

**Sewage Disposal Information**

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No    If 'Yes', please attach.
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?     Yes     No  
Distance to nearest sewer line: 5-10 feet    Location of connection: left side of lot
2. What is the amount of proposed flow? \_\_\_\_\_ GPD
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  
 Domestic     Industrial     Agricultural     Other, please explain? \_\_\_\_\_
- 2. Name of Solid Waste Disposal Company: \_\_\_\_\_
- 3. Where is the waste disposal storage in relation to buildings? \_\_\_\_\_
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?     Yes     No

**Community Service Information**

- 1. Name of School District: Coast Unified School District
- 2. Location of nearest police station: MORRO BAY
- 3. Location of nearest fire station: Cambria, Burton St
- 4. Location of nearest public transit stop: \_\_\_\_\_
- 5. Are services (grocery/other shopping) within walking distance (1/2 mile or closer) of the project?     Yes     No

**Historic and Archeological Information**

- 1. Please describe the historic use of the property: \_\_\_\_\_
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?     Yes     No  
 If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?     Yes     No  
 If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

***Only complete this section if you are proposing a commercial or industrial project or zoning change.***

- 1. Days of Operation: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- 2. How many people will this project employ? \_\_\_\_\_
- 3. Will employees work in shifts?     Yes     No  
 If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes     No    If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?     Yes     No  
 If yes, please explain: \_\_\_\_\_  
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: \_\_\_\_\_
- 7. Will hazardous products be used or stored on-site?     Yes     No  
 If yes, please describe in detail: \_\_\_\_\_
- 8. Has a traffic study been prepared?     Yes     No    If yes, please attach a copy.
- 9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_

10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
 If yes, please specify what you are proposing: \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  Yes  No  
 If yes, please describe: \_\_\_\_\_

**Agricultural Information**

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
 If yes describe: Grading and Foundation 1st, Framing Structure 2nd
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No  
 If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
 If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: TITLE 24 2012

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
 \_\_\_\_\_  
 \_\_\_\_\_
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
 If yes, please list: \_\_\_\_\_

3. Are you aware of any previous environmental determinations for all or portions of this property?

Yes  No

If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): Building Electrical Mechanical permits

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned to the project)













**Open Space**

North Coast Planning Area

Coastal Zone Planning Area

**Recreation**

**Residential Single-Family**

North Co. Cambria URL Council

**Open Space**

HWY 1

UNNAMED

ESKYET

ANDOVER

DISORIE

CORME

LEATHAM

NEWBRIDGE

RAMSEY

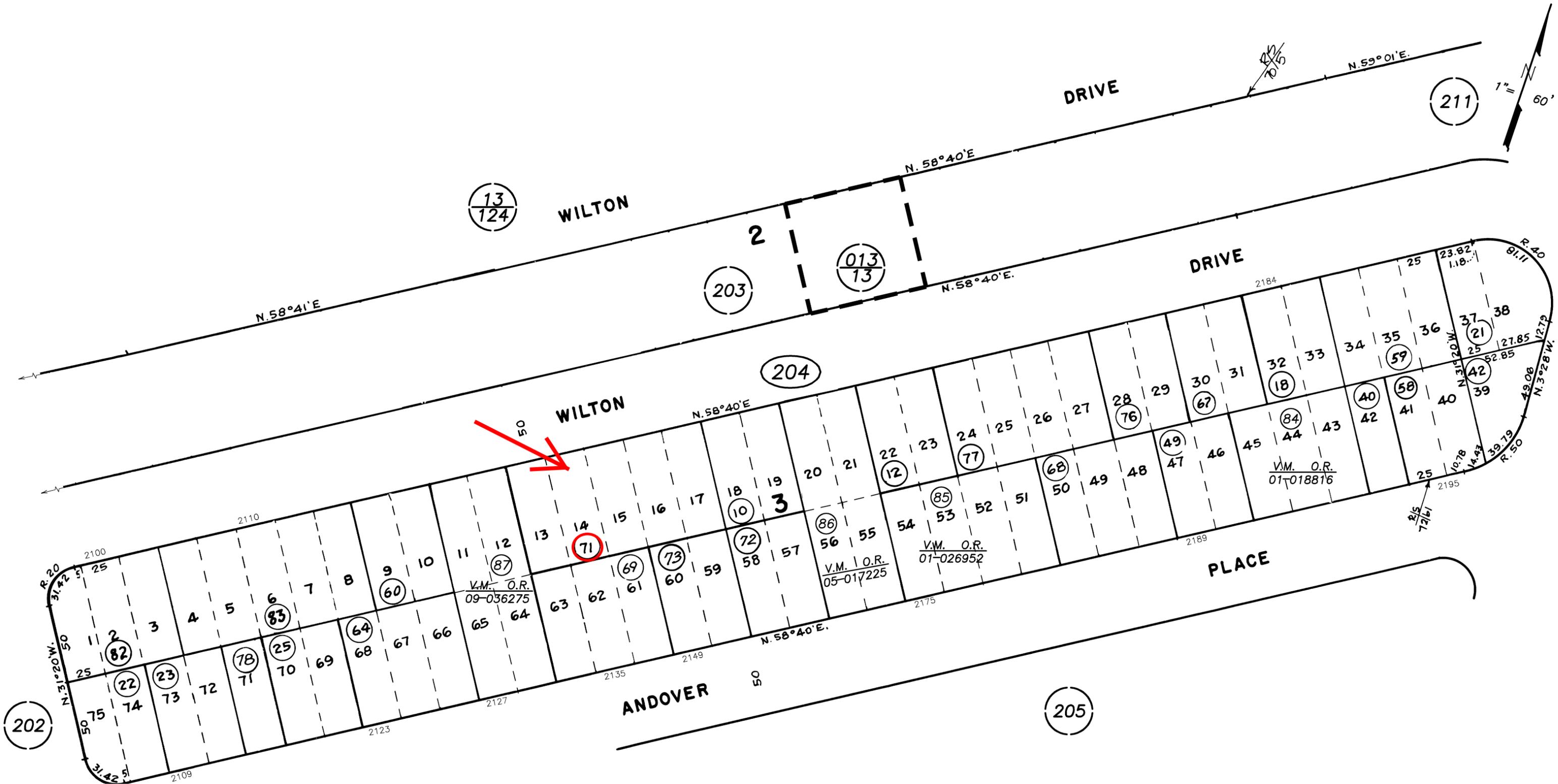
WILSON

MARGATE

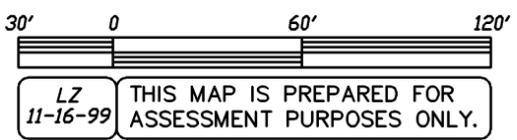
STUYVEN

ROBERTS





REVISIONS	
I.S.	DATE
NA	07-09-03
06-068	08-24-05
10-096	12-07-09





# Parcel Summary Report For Parcel # 023-204-071

10/21/2016  
9:27:12AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

**Role**    **Name and Address**

OWN    FISKE WAYNE B  
PO BOX 314 CAMBRIA CA 93428-0314

### Address Information

**Status**            **Address**  
P                      02130 WILTON DR CAMB

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CPMAN1	0003	0013	Cambria	North Coast P	RSF	LCP	TH	Y	L3 / VP	
CPMAN1	0003	0014	Cambria	North Coast P	GS			Y	L3	
CPMAN1	0003	0015	Cambria	North Coast P				Y	L3	
CPMAN1	0003	0016	Cambria	North Coast P				Y	L2	
CPMAN1	0003	0017	Cambria	North Coast P				Y	L2	

### Parcel Information

**Status**    **Description**  
Active    CAM PINES M U 1    BL 3 LTS 13 TO 17

### Notes

#### Tax Districts

COAST (SB1537)  
SAN LUIS OBISPO JT(27,40)  
CAMBRIA PUBLIC  
COAST UNIFIED SCHOOL - IMP. NO. 1  
CAMBRIA (SB1537 BLO)  
CAMBRIA COMMUNITY



# Parcel Summary Report For Parcel # 023-204-071

10/21/2016  
9:27:13AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

NO. 02

CAMBRIA

AREA NO. 21

### Case Information

**Case Number:**

**Case Status:**

DRC2016-00022

REC

Primary Parcel

**Description:**

ADD GUESTHOUSE

P940562T

APP

Primary Parcel

**Description:**

LEANING PINE IN FRONT YARD