



SAN LUIS OBISPO COUNTY

## DEPARTMENT OF PLANNING AND BUILDING

### THIS IS A NEW PROJECT REFERRAL

DATE: 12/14/2010

TO: \_\_\_\_\_

FROM: Ryan Hostetter, Coastal Team

**PROJECT DESCRIPTION:** SUB2010-00048 TR 3021 Top Of The Hill Gang, LLC- Residential subdivision for 8 lots. 14,146 sq. ft. site located off San Luis Street in Avila Beach. APN: 076-201-016.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

#### PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)  
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

#### PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)  
 NO (Please go on to PART III)

#### PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

SUB2010-00048  
File No TR 3021  
Top of the Hill Gang

## APPLICATION TYPE - CHECK ALL THAT APPLY

- Public Lot
- Receiving Site
- Reversion to Acreage
- Voluntary Merger
- Lot Line Adjustment
- Sending Site
- Reconsideration
- Certificate of Compliance
- Parcel Map
- Road Abandonment
- Condominium (new or conversion)
- Tract Map
- Road Name

## APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name TOP OF THE HILL GANG, LLC Daytime Phone 215-8752  
 Mailing Address 251 SAN MARIN AVE. SLO Zip Code 93405  
 Email Address: \_\_\_\_\_

Applicant Name J GANE Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name MICHAEL HODGE Daytime Phone \_\_\_\_\_  
 Mailing Address SEE ABOVE Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

## PROPERTY INFORMATION

Total Size of Site: 14146 FT<sup>2</sup> Assessor Parcel Number(s): 016-201-016  
 Legal Description: SEE TITLE REPORT  
 Address of the project (if known): 298 SAN LUIS STREET AVILA BEACH  
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: CORNER OF SAN LUIS STREET & SECOND STREET

Describe current uses, existing structures, and other improvements and vegetation on the property:

VACANT & NO VEGETATION

## PROPOSED PROJECT

Describe the proposed project (incl. size of all proposed parcels): RESIDENTIAL SUBDIVISION w/ LAND DIVISION & AIR-SPACE CONDOMINIUMS. SEE PROJECT DESCRIPTION!

## LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature \_\_\_\_\_

Date 11-23-10

**FOR STAFF USE ONLY**

Minimum Parcel Size: \_\_\_\_\_  sq. feet  acres  by PAS?  by Ordinance?

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): LOT AREA w/ PD

Describe existing and future access to the proposed project site: ACCESS TO FROM SAN LUIS & SECOND STREETS

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: RESIDENCES  
East: RESIDENCES

South: SAN LUIS ST.  
West: SECOND ST.

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 6289 sq. feet 44 % Landscaping: 3265 sq. feet 22 %

Paving: 4592 sq. feet 32 % Other (specify) \_\_\_\_\_

Total area of all paving and structures: 10881  sq. feet  acres

Total area of grading or removal of ground cover: 14140  sq. feet  acres

Number of parking spaces proposed: 9 Height of tallest structure: 25'

Number of trees to be removed: 1 Type: NON-NATIVE

Setbacks: Front 20 AVG Right 3' Left 4' Back 5'

SEE PLANS.

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: ARCSU

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: ARCSU

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAL FIRE

### For commercial/industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres

Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

Number of residential units: 2 Number of bedrooms per unit: 2-BEDROOM (1) STUDIO 1 ONE BR. FORM (6)

Total floor area of all structures including upper stories, but not garages and carports: 12605 FT<sup>2</sup>

Total of area of the lot(s) minus building footprint and parking spaces: 7605 S.F.

# LAND DIVISION APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

## Project Information:

What is the proposed density or parcel size?: 14146 SF. INCLUDES RIGHT OF WAY ABANDONMENT

Number of existing lots, parcels or certificates: 2 Existing parcel sizes: 7762 SF & 6082 SF

What will the property be used for after division: RESIDENCES

Is the property part of a previous subdivision that you filed?  Yes  No

If Yes, what was the map number:  Tract No: \_\_\_\_\_  CO 07-082  COAL \_\_\_\_\_

Have you reviewed county records to determine if the subject property has ever been the subject of:

A recorded certificate of compliance or a recorded map?  Yes  No

Building permits or other approval?  Yes  No

If you answered Yes to either question, please provide copies of all applicable materials.

Off-Site Improvements: Will off-site road or drainage improvements be required?  Yes  No

Surrounding parcel ownership: Do you own adjacent property?  Yes  No

If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Describe existing and future access to the proposed project site: VIA DRIVE & PROPOSED FROM SAN LUIS STREET & SECOND STREET

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: RESIDENCES South: SAN LUIS STREET

East: RESIDENCES West: SECOND STREET

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: ABCSU

Do you have a valid will-serve letter?  Yes (If yes, please submit copy)  No

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: ABCSU

Do you have a valid will-serve letter?  Yes (If yes, please submit copy)  No

Fire Agency: List the agency responsible for fire protection: CALFIRE

List available or proposed utilities:  Gas  Telephone  Electricity  Cable TV

Adjustments: Are you requesting any adjustments?  Yes  No If Yes, please complete:

Parcel & site design (21.03.010(c))  Access & circulation design (21.03.010(d))

Flood hazard & drainage (21.03.010(e))  Water supply (21.03.010(f))

Sewage Disposal (21.03.010(g))  Public Utilities (21.03.010(h))

Road Exception (21.03.010(d))

Briefly describe the reasons for the request SMALLER PARCEL SIZES W/ PD

**Quimby Ordinance (Section 21.09.010, et seq., of Title 21):**

How are you proposing to meet the requirements of the Quimby Ordinance:

- Dedicate property for park & recreation purposes       Pay the in-lieu fee
- Request credit for common open space (if you are choosing this option, please complete below)

Acreage of open space: \_\_\_\_\_ Average slope of open space: \_\_\_\_\_

Describe the on-site recreational amenities being proposed and their location on the open space:

---

Specify the proposed ownership and method of maintenance of the open space: \_\_\_\_\_

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**Affordable Housing - Coastal Zone ONLY (Government Code Section 65590 - Section 23.04.092 of Title 23):**

Is your project a: NA

- New housing project containing 11 or more dwelling units or parcels; OR
- Demolition or conversion of one or more dwellings (includes mobile homes), where the proposed demolition or conversion involves three or more dwelling units in one structure, or 11 or more dwellings units in two or more structures AND any such units were occupied by persons or families of low or moderate income in the 12 months prior to filing the land use or division application.
- Demolition or conversion of one or more dwellings (includes mobile homes) to a non-residential use which is not "coastal dependent".

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer ALL of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 0.17 acres  
Moderate slopes of 10-30%: 0.11 acres  
Steep slopes over 30%: 0.02 acres
- Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
- Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
- Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
- Is a railroad or highway within 300 feet of your project site?  Yes  No
- Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: SAN LUIS ST & SECOND STREET

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well       Shared well       Community water system
2. What is the proposed use of the water?  
 Residential       Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? 65 GAL/DAY/PERSON 1,755 GAL.
4. How many service connections will be required? 8
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: WATER METER
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?     Yes       No  
Bacteriological?                                     Yes       No  
Chemical?                                             Yes       No  
Physical                                               Yes       No  
Water analysis report submitted?     Yes       No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter       Water Quality Analysis       OK or     Problems  
 Will Serve Letter       Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study       Other \_\_\_\_\_

Please attach any letters or documents to verify that water is available for the proposed project.

**Sewage Disposal Information**

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished? NA  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?     Yes       No  
Distance to nearest sewer line: 20'      Location of connection: ZANLUS STREET
2. What is the amount of proposed flow?    0 G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes       No

**Solid Waste Information**

1. What type of solid waste will be generated by the project?  
 Domestic    Industrial    Agricultural    Other, please explain? \_\_\_\_\_
2. Name of Solid Waste Disposal Company: \_\_\_\_\_
3. Where is the waste disposal storage in relation to buildings? GARAGES NEAR STREETS
4. Does your project design include an area for collecting recyclable materials and/or composting materials?    Yes    No

**Community Service Information**

1. Name of School District: SLO COUNTY
2. Location of nearest police station: SHERIFF
3. Location of nearest fire station: PISMO BEACH
4. Location of nearest public transit stop: PISMO BEACH
5. Are services (grocery/other shopping) within walking distance of the project?    Yes    No  
If yes, what is the distance? 500 feet/miles

**Historic and Archeological Information**

1. Please describe the historic use of the property: MOTEL & APARTMENTS
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?    Yes    No  
If yes, please describe: PHASE II STUD COMPLETED BY CLAY SINGER FOR CO-07-0321
3. Has an archaeological surface survey been done for the project site?    Yes    No  
If yes, please include two copies of the report with the application.  
DATE w/ LOT SPLIT CO-07-0321

**Agricultural Information**

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)?    Yes    No
2. If yes, is the site currently under land conservation contract?    Yes    No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: NA

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): No
2. Will the development occur in phases?    Yes    No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?    Yes    No   if yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?    Yes    No

If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: TANKLESS WATER HEATERS

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
\_\_\_\_\_  
\_\_\_\_\_

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: \_\_\_\_\_

3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): ED08-06

**Other Related Permits**

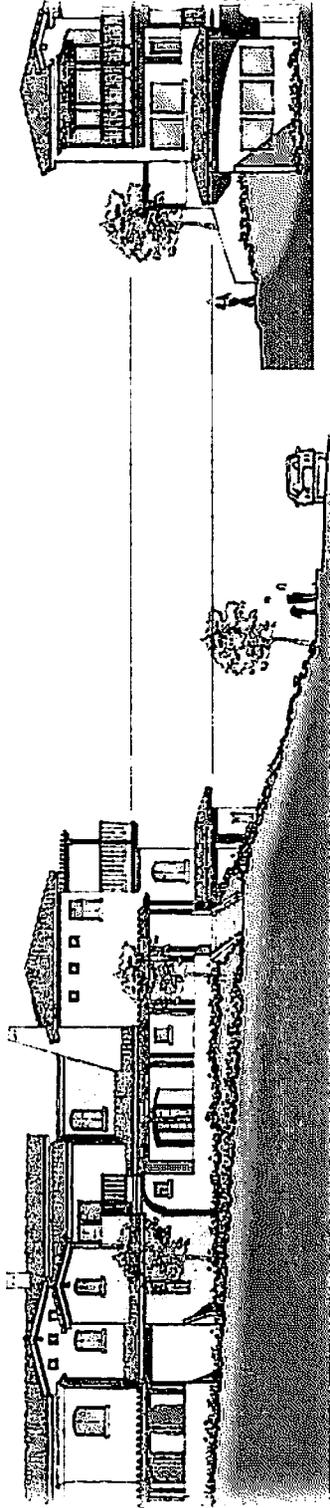
1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): NONE

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

# TOP OF THE HILL & THE LOFTS

298 SAN LUIS STREET, AVILA BEACH, CA 93424

## TRACT 3021



SECOND STREET

SAN LUIS STREET



### PROJECT FORM: 01

PROJECT ADDRESS: 298 SAN LUIS STREET, AVILA BEACH, CA 93424  
 PROJECT NAME: TOP OF THE HILL & THE LOFTS  
 PROJECT OWNER: [Name]  
 PROJECT ARCHITECT: [Name]  
 PROJECT ENGINEER: [Name]  
 PROJECT DATE: [Date]  
 PROJECT SCALE: 1/8" = 1'-0"

### PROJECT STATISTICS

FOOTPRINT AREA: 10,000 SF  
 BUILDING AREA: 10,000 SF  
 TOTAL FLOOR AREA: 20,000 SF  
 TOTAL SITE AREA: 10,000 SF  
 PARKING AREA: 1,000 SF

### Building

Building	Area	Volume	Height
1	10,000	10,000	10
2	10,000	10,000	10
3	10,000	10,000	10
4	10,000	10,000	10
5	10,000	10,000	10
6	10,000	10,000	10
7	10,000	10,000	10
8	10,000	10,000	10
9	10,000	10,000	10
10	10,000	10,000	10

### PROJECT SUMMARY

PROJECT ADDRESS: 298 SAN LUIS STREET, AVILA BEACH, CA 93424  
 PROJECT NAME: TOP OF THE HILL & THE LOFTS  
 PROJECT OWNER: [Name]  
 PROJECT ARCHITECT: [Name]  
 PROJECT ENGINEER: [Name]  
 PROJECT DATE: [Date]  
 PROJECT SCALE: 1/8" = 1'-0"

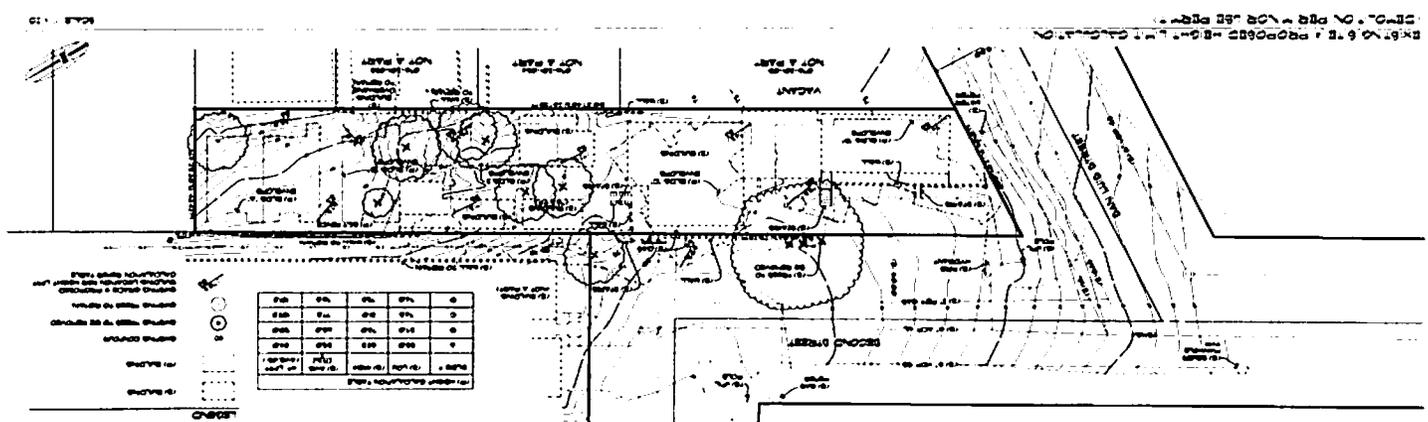
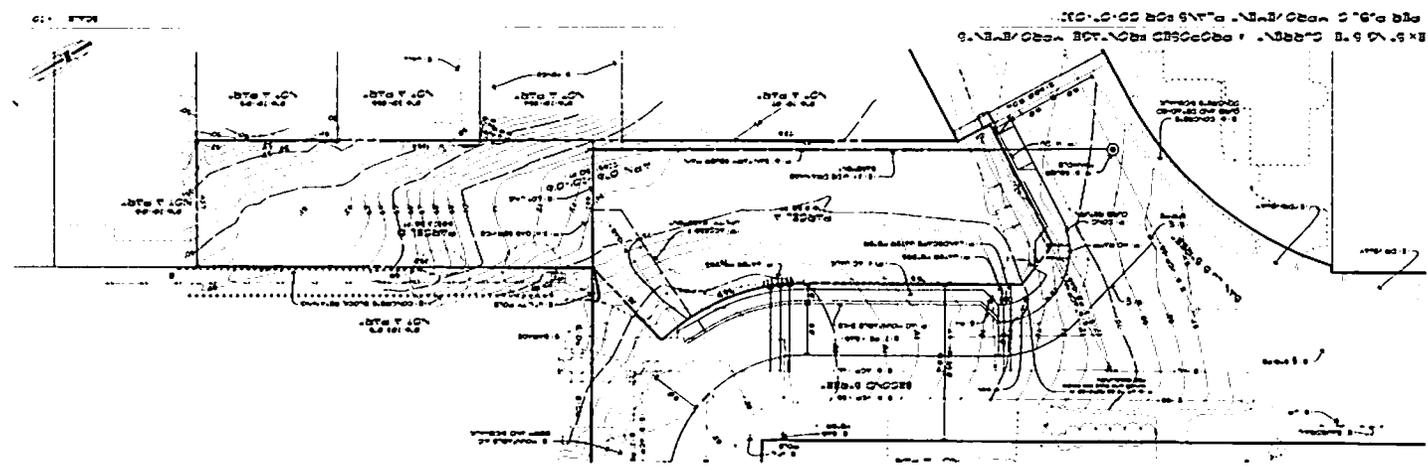
### A PHASED PLANNED DEVELOPMENT

VESTING TENTATIVE TRACT MAP  
 FOR  
**TRACT 3021**  
 CITY OF AVILA BEACH, CALIFORNIA

PHASED PLANNED DEVELOPMENT  
 WESTING TENTATIVE TRACT MAP  
 FOR  
**TRACT 3021**  
 10712 WEST HERRING LANE  
 WESTING, CALIFORNIA

FOR THE HILLS & THickets  
 10712 WEST HERRING LANE  
 WESTING, CALIFORNIA

WESTING ARCHITECTURAL  
 10712 WEST HERRING LANE  
 WESTING, CALIFORNIA



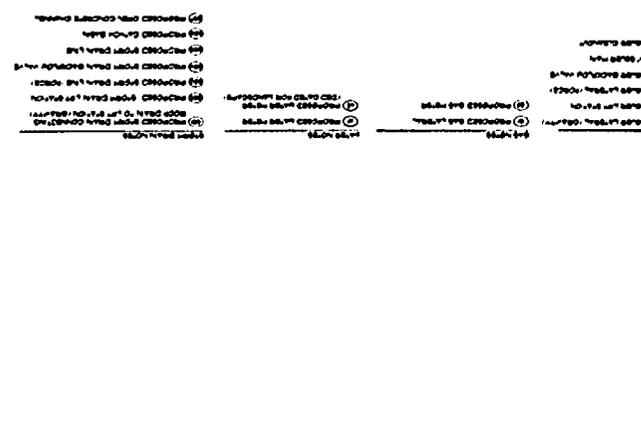
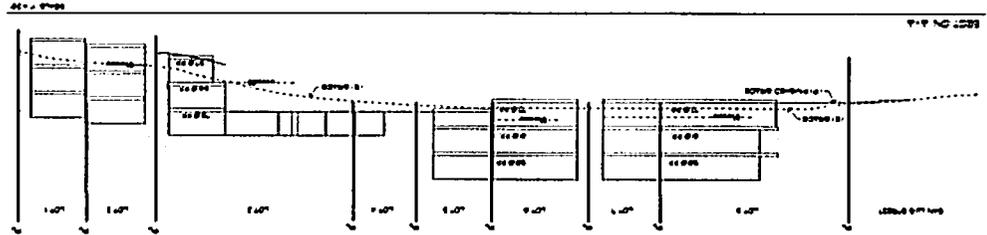
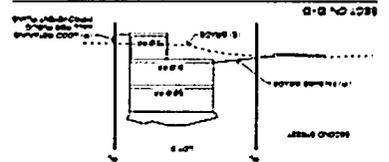
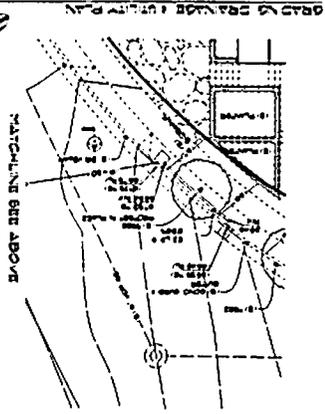


HODGE COMPANY  
 Lead Design + Consulting  
 15000 S. Main St.  
 Suite 200  
 San Mateo, CA 94401  
 (650) 351-1000

**TOP OF THE HILL & THE LOFTS**  
 THE 600' LOT AND LOT 22 SAN MATEO AND SAN JUAN C.A. TRACT  
 100' WIDE AND 100' DEEP  
 100' WIDE AND 100' DEEP

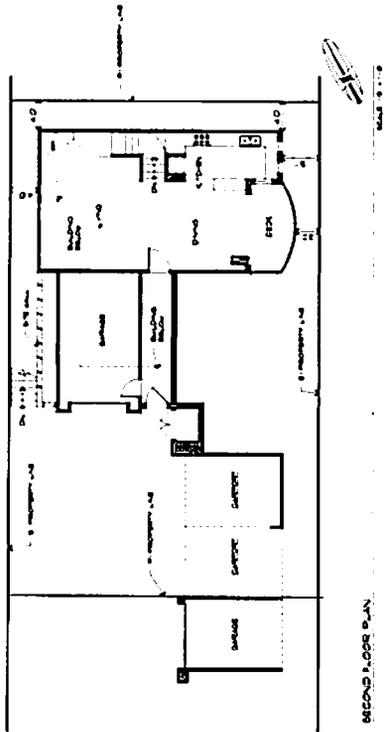
**TRACT 3024**  
 100' WIDE AND 100' DEEP  
 100' WIDE AND 100' DEEP  
 100' WIDE AND 100' DEEP

**4**

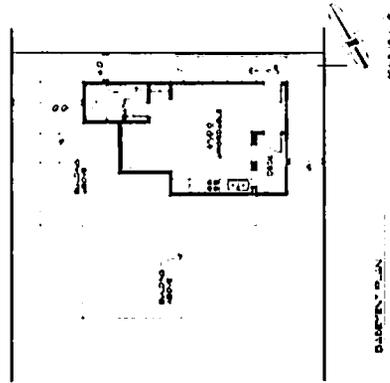


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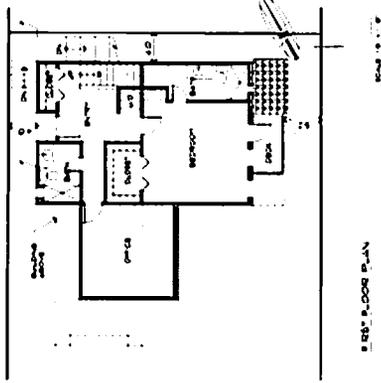




SECOND FLOOR PLAN



SECOND FLOOR PLAN



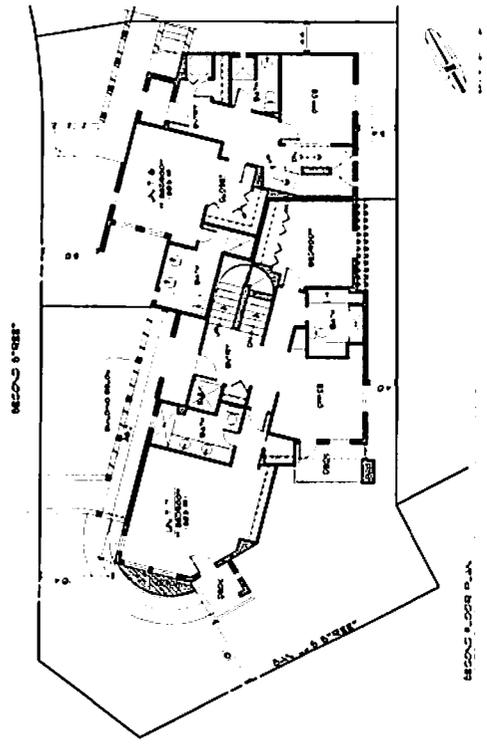
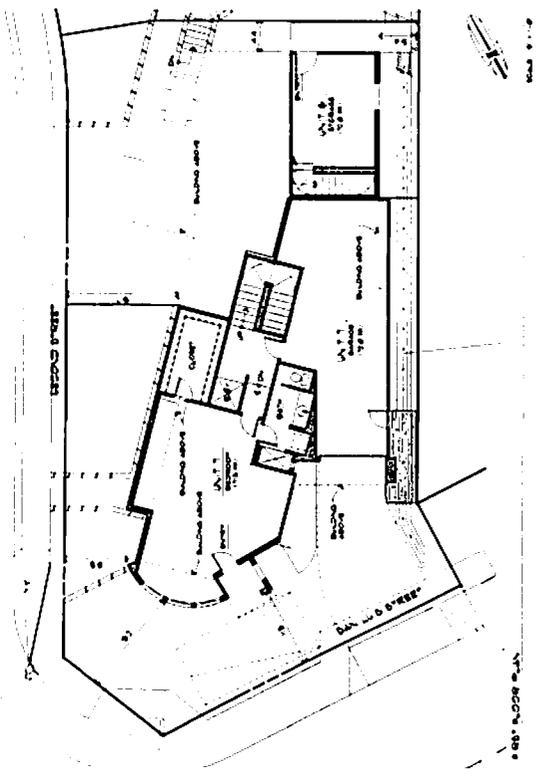
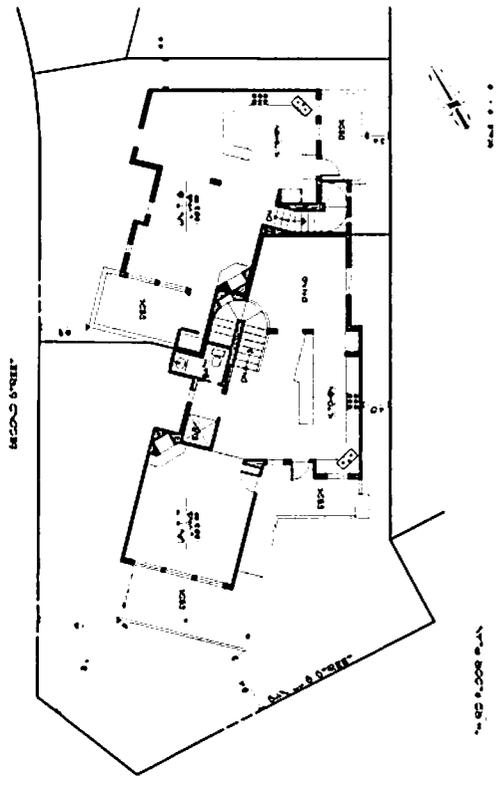
FIRST FLOOR PLAN

**A PHASED PLANNED DEVELOPMENT**  
**VESTING TENTATIVE TRACT MAP**  
**TRACT 3021**  
 LOT 122 OF TRACT MAP 004827  
 151.1000 ACRES, COUNTY OF LOS ANGELES, CALIFORNIA

SHEET NO. **6**  
 OF 8 SHEETS  
 DATE 12-10-00

**TOP OF THE HILL & THE LOFTS**  
 200 S.W. 6th Street, Los Angeles, CA 90012  
 213.475.1234  
 www.thetophill.com





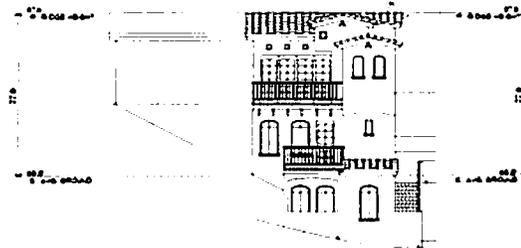
A PHASED PLANNED DEVELOPMENT  
 VESTING TENTATIVE TRACT MAP  
 FOR  
**TRACT 3021**  
 (OFFICE OF PUBLIC WORKS)  
 SACRAMENTO, CALIFORNIA

Building A-101  
**TOP OF THE HILL & THE LOFTS**  
 700 S. 10th Street, Sacramento, CA 95811  
 916.441.1000



BUILDING D - LAURE STREET

SCALE 1/8"



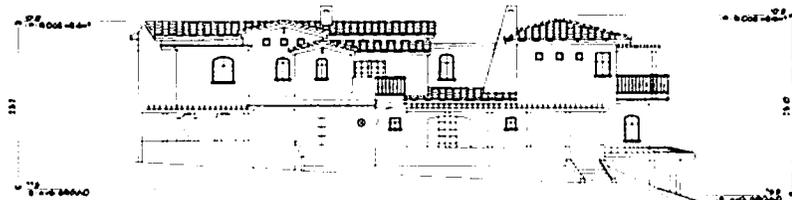
BUILDING D - LAURE STREET

SCALE 1/8"



BUILDING A - LAURE STREET

SCALE 1/8"



BUILDING C - SECOND STREET

SCALE 1/8"

SAN LUIS STREET



BUILDING E - SECOND STREET

BUILDING E - SAN LUIS STREET

SCALE 1/8"

DESIGNED BY  
 ARCHITECTURAL FIRM  
 1234 MAIN STREET  
 SAN FRANCISCO, CA 94102  
 TEL: (415) 555-1234

PROJECT  
 ELEVATIONS  
 TOP OF THE HILL & THE LOFTS  
 130 SAN LUIS STREET AT LA BEACH - SAN FRANCISCO  
 SCALE 1/8"  
 TOP OF THE HILL & THE LOFTS - 30 SAN LUIS, SAN FRANCISCO, CA 94102  
 DATE: 0000.10.01

A PHASED PLANNED DEVELOPMENT  
 &  
 VESTING TENTATIVE TRACT MAP  
 FOR  
**TRACT 3021**

LOT 1 & 2 OF PARCEL MAP 02024511

SAN LUIS OBISPO COUNTY, CALIFORNIA

0-01-1/068

**9**

OF 8 SHEETS  
 DATE: 12.19.00







# Parcel Summary Report For Parcel # 076-201-016

12/12/2010  
3:00:55PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    HODGE MICHAEL K  
351 SAN MIGUEL AVE SLO CA 93405-2135  
OWN    TOP OF THE HILL GANG LLC A CA LLC

### Address Information

Status        Address  
P                00298 2ND ST AVLB

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
076201	016	0001	Avila Beach	San Luis Bay	CAZ			N		
JRADD	0000	UN#	Avila Beach	San Luis Bay	RMF	LCP	AS	Y	BU	P83051902

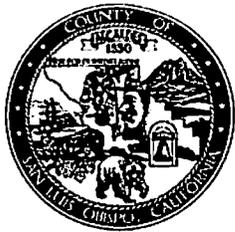
### Parcel Information

Status        Description  
Active        TN AVILA JR ADD UNMBRD LT

### Notes

#### Tax Districts

SAN LUIS COASTAL UNIFIED SCHOOL  
SAN LUIS OBISPO JT(27,40) COMM. COLLEGE  
COUNTY-ZONE NO. 03 FLOOD CONTROL  
COUNTY-ZONE NO. 09 FLOOD CONTROL  
AVILA BEACH COMM. SERVICE  
SAN LUIS PORT & HARBOR  
NO. 03 ROAD-CO/SUPVR



# Parcel Summary Report For Parcel # 076-201-016

12/12/2010  
3:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

AREA NO. 21 COUNTY SERVICE

AVILA BEACH IMPROVEMENT NO. 01 COMM. SERVICE

### Case Information

**Case Number:**

**Case Status:**

DRC2006-00144      APV      Primary Parcel

**Description:**

MUP TO DEMO EXISTING STRUCTURES IN CAZ

PMT2007-00479      FNL      Primary Parcel

**Description:**

DEMO EXISTING APARTMENT BUILDING (DRC2006-00144)

SUB2007-00159      APV      Primary Parcel

**Description:**

SUBDIVIDE 12,269 SQ FT LOT INTO TWO LOTS

SUB2010-00048      REC      Primary Parcel

**Description:**

RESIDENTIAL SUBDIVISION FOR 8 LOTS