



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 8/22/2013

TO: _____

FROM: Schani Siong- Coastal Team/ Development Review

PROJECT DESCRIPTION: SUB2013-00013 COAL13-0072 DECKER- Lot line adjustment between two parcels creating one parcel of 340.40 acres and one parcel of 285.69 acres. Project site located Monte Cristo Place in Cambria. APN: 013-181-020 and 013-201-046.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____ Date

_____ Name

_____ Phone

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

SUB2013-00013 COAL13-0072 DECKER JOHN

Lot Line Adjustment

APPLICATION TYPE - CHECK ALL THAT APPLY

- Public Lot
- Receiving Site
- Reversion to Acreage
- Voluntary Merger
- Lot Line Adjustment
- Sending Site
- Reconsideration
- Certificate of Compliance

LLA OF 2 PARCELS OF 340.40 ACRES AND 285.69 ACRES, PROPOSED TO BE THE SAME NC/ RNC
 AG FH GS LCP SRA SRV TH

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name Brad Jones / John Decker c/o Keith Decker Daytime Phone 805-550-2559
 Mailing Address 1595 Cardiff Drive, Cambria Zip Code 93428
 Email Address: _____

Applicant Name Keith Decker Daytime Phone 805-550-2559
 Mailing Address 1595 Cardiff Drive, Cambria Zip Code 93428
 Email Address: keith@deckerranch.com

Agent Name Orton Engineering, Inc. Daytime Phone 805-474-1700
 Mailing Address 1686 Ramona Avenue, Ste. F Zip Code 93433
 Email Address: orton@ortonengr.com

PROPERTY INFORMATION

Total Size of Site: 626 Acres +/- Assessor Parcel Number(s): 013-181-020 and 013-201-046
 Legal Description: Parcels A and B of CO 83-097
 Address of the project (if known): Monte Cristo Place, Cambria
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Hwy 1 to Monte Cristo Place

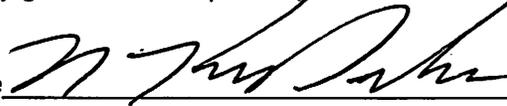
Describe current uses, existing structures, and other improvements and vegetation on the property:
Barn, cell sites, Cambria Air Force Station, Agriculture, vacant land

PROPOSED PROJECT

Describe the proposed project (incl. size of all proposed parcels): Lot Line Adjustment of 2 Parcels
Parcel 1 = 340.40 +/- acres Parcel 2 = 285.69 +/- acres

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature  Date 8-7-13

FOR STAFF USE ONLY

Minimum Parcel Size: _____ sq. feet acres by PAS? by Ordinance?

CONSENT OF LANDOWNER

San Luis Obispo County Department of Planning and Building

File No _____

I (we) the undersigned owner of record of the fee interest in the parcel of land located at (print address):
Monte Cristo Place, Cambria, identified as Assessor Parcel Number
013-181-020 and 013-201-046, for which a construction permit, land use permit, land
division, general plan or ordinance amendment, or LAFCo application referral is being filed with the county
requesting an approval for: Lot Line Adjustment (specify type of project, for example:
addition to a single family residence; or general plan amendment), do hereby certify that:

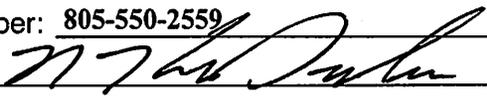
1. Such application may be filed and processed with my (our) full consent, and that I (we) have authorized the agent named below to act as my (our) agent in all contacts with the county and to sign for all necessary permits in connection with this matter.
2. I (we) hereby grant consent to the County of San Luis Obispo, its officers, agents, employees, independent contractors, consultants, sub-consultants and their officers, agents, and employees to enter the property identified above to conduct any and all surveys and inspections that are considered appropriate by the inspecting person or entity to process this application. This consent also extends to governmental entities other than the county, their officers, agencies, employees, independent contractors, consultants, sub-consultants, and their officers agents or employees if the other governmental entities are providing review, inspections and surveys to assist the county in processing this application. This consent will expire upon completion of the project.
3. If prior notice is required for an entry to survey or inspect the property. Please contact:
Print Name: Keith Decker
Daytime Telephone Number: 805-550-2559
4. I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property None known

Person or entity granting consent:

Print Name: Keith Decker

Print Address: 1595 Cardiff Drive, Cambria

Daytime Telephone Number: 805-550-2559

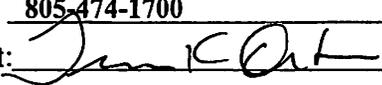
Signature of landowner:  Date: 8-7-13

Authorized agent:

Print Name: Orton Engineering, Inc.

Print Address: 1686 Ramona Avenue, Ste. F

Daytime Telephone Number: 805-474-1700

Signature of authorized agent:  Date: 8-7-13

LAND DIVISION APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Project Information:

What is the proposed density or parcel size?: Parcel 1 = 340.40 +/- acres Parcel 2 = 285.69 +/- acres
Number of existing lots, parcels or certificates: 2 Parcels Existing parcel sizes: 340.40 and 285.60 acres
What will the property be used for after division: Agriculture (even exchange of land to make it more usable)

Is the property part of a previous subdivision that you filed? Yes No
If Yes, what was the map number: Tract No: _____ CO _____ COAL _____

Have you reviewed county records to determine if the subject property has ever been the subject of:

A recorded certificate of compliance or a recorded map? Yes No

Building permits or other approval? Yes No

If you answered Yes to either question, please provide copies of all applicable materials.

Off-Site Improvements: Will off-site road or drainage improvements be required? Yes No

Surrounding parcel ownership: Do you own adjacent property? Yes No

If yes, what is the acreage of all property you own that surrounds the project site? _____

Describe existing and future access to the proposed project site: Monte Cristo Place

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Agriculture, SFR

South: Agriculture, SFR

East: Agriculture, SFR,

West: Cambria Air Force Station, Pacific Ocean, Ag, Vacant

Proposed water source: On-site well Shared well Other Springs

Community System - List the agency or company responsible for provision: _____

Do you have a valid will-serve letter? Yes (If yes, please submit copy) No

Proposed sewage disposal: Individual on-site system Other _____

Community System - List the agency or company responsible for sewage disposal: _____

Do you have a valid will-serve letter? Yes (If yes, please submit copy) No

Fire Agency: List the agency responsible for fire protection: Cal-fire

List available or proposed utilities: Gas Telephone Electricity Cable TV

Adjustments: Are you requesting any adjustments? Yes No If Yes, please complete:

Parcel & site design (21.03.010(c)) Access & circulation design (21.03.010(d))

Flood hazard & drainage (21.03.010(e)) Water supply (21.03.010(f))

Sewage Disposal (21.03.010(g)) Public Utilities (21.03.010(h))

Road Exception (21.03.010(d))

Briefly describe the reasons for the request _____

Quimby Ordinance (Section 21.09.010, et seq., of Title 21): N/A

How are you proposing to meet the requirements of the Quimby Ordinance:

- Dedicate property for park & recreation purposes Pay the in-lieu fee
- Request credit for common open space (if you are choosing this option, please complete below)

Acreeage of open space: _____ Average slope of open space: _____

Describe the on-site recreational amenities being proposed and their location on the open space:

Specify the proposed ownership and method of maintenance of the open space: _____

Affordable Housing - Coastal Zone ONLY (Government Code Section 65590 - Section 23.04.092 of Title 23):

Is your project a:

- New housing project containing 11 or more dwelling units or parcels; OR
- Demolition or conversion of one or more dwellings (includes mobile homes), where the proposed demolition or conversion involves three or more dwelling units in one structure, or 11 or more dwellings units in two or more structures AND any such units were occupied by persons or families of low or moderate income in the 12 months prior to filing the land use or division application.
- Demolition or conversion of one or more dwellings (includes mobile homes) to a non-residential use which is not "coastal dependent".

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:
Level to gently rolling, 0-10% slopes: 56 acres
Moderate slopes of 10-30%: 294 acres
Steep slopes over 30%: 276 acres
- Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: Creek
- Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: Surrounding area
- Has a drainage plan been prepared? **For barn and proposed SFR)** Yes No
If yes, please include with application.
- Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: For barn (PMT2011-00308)
- Has a grading plan been prepared? **For barn and proposed SFR** Yes No
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
- Is a railroad or highway within 300 feet of your project site? Yes No
- Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: _____

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

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Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

1. Describe the topography of the site:
Level to gently rolling, 0-10% slopes: _____ acres
Moderate slopes of 10-30%: _____ acres
Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: _____ Creek
3. Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: Surrounding area
4. Has a drainage plan been prepared? **For barn and proposed SFR** Yes No
If yes, please include with application.
5. Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: For barn (PMT2011-00308)
6. Has a grading plan been prepared? **For barn and proposed SFR** Yes No
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
8. Is a railroad or highway within 300 feet of your project site? Yes No
9. Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: _____

Water Supply Information N/A

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural - Explain _____
 Commercial/Office - Explain _____
 Industrial – Explain _____
3. What is the expected daily water demand associated with the project? _____
4. How many service connections will be required? _____
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes, please attach.
7. Does water meet the Health Agency's quality requirements? Yes No
Bacteriological? Yes No
Chemical? Yes No
Physical Yes No
Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ G.P.M.
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information N/A

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished? **Associated with construction permits in process**
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed?
 Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

If a community sewage disposal system is to be used: N/A

1. Is this project to be connected to an existing sewer line? Yes No
Distance to nearest sewer line: _____ Location of connection: _____
2. What is the amount of proposed flow? _____ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information **N/A**

1. What type of solid waste will be generated by the project?
 Domestic Industrial Agricultural Other, please explain? _____
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

Community Service Information

1. Name of School District: Coast Unified School
2. Location of nearest police station: Sheriff, 2099 10th Street, Los Osos
3. Location of nearest fire station: Cal-fire, 6126 Coventry Lane, Cambria
4. Location of nearest public transit stop: _____
5. Are services (grocery/other shopping) within walking distance of the project? Yes No
If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

1. Please describe the historic use of the property: Vacant, grazing land and old homestead
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No **(On the marine terrace)**
If yes, please describe: See attached information
3. Has an archaeological surface survey been done for the project site? Yes No
If yes, please include two copies of the report with the application.

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information **N/A**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): _____
2. Will the development occur in phases? Yes No
If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No

If yes, please describe: _____

Energy Conservation Information N/A

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: _____

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project:

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No

If yes, please list: _____

3. Are you aware of any previous environmental determinations for all or portions of this property?

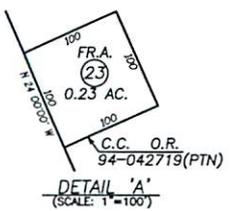
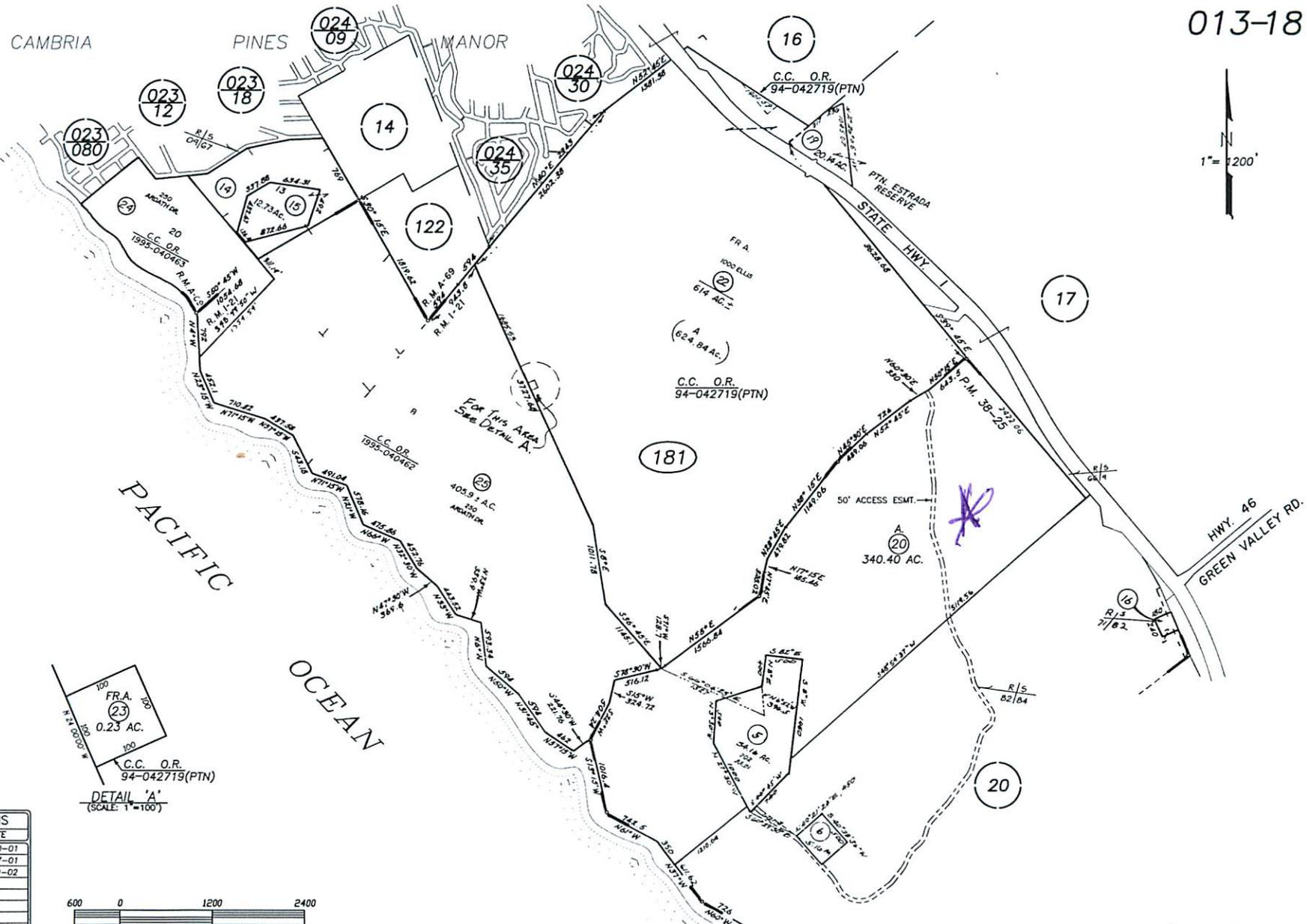
Yes No

If yes, please describe and provide "ED" number(s): ED 12-059 and 11-014

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): None

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)



REVISIONS	
TECH	DATE
GB	03-20-01
JAW	04-17-01
ER	05-29-02

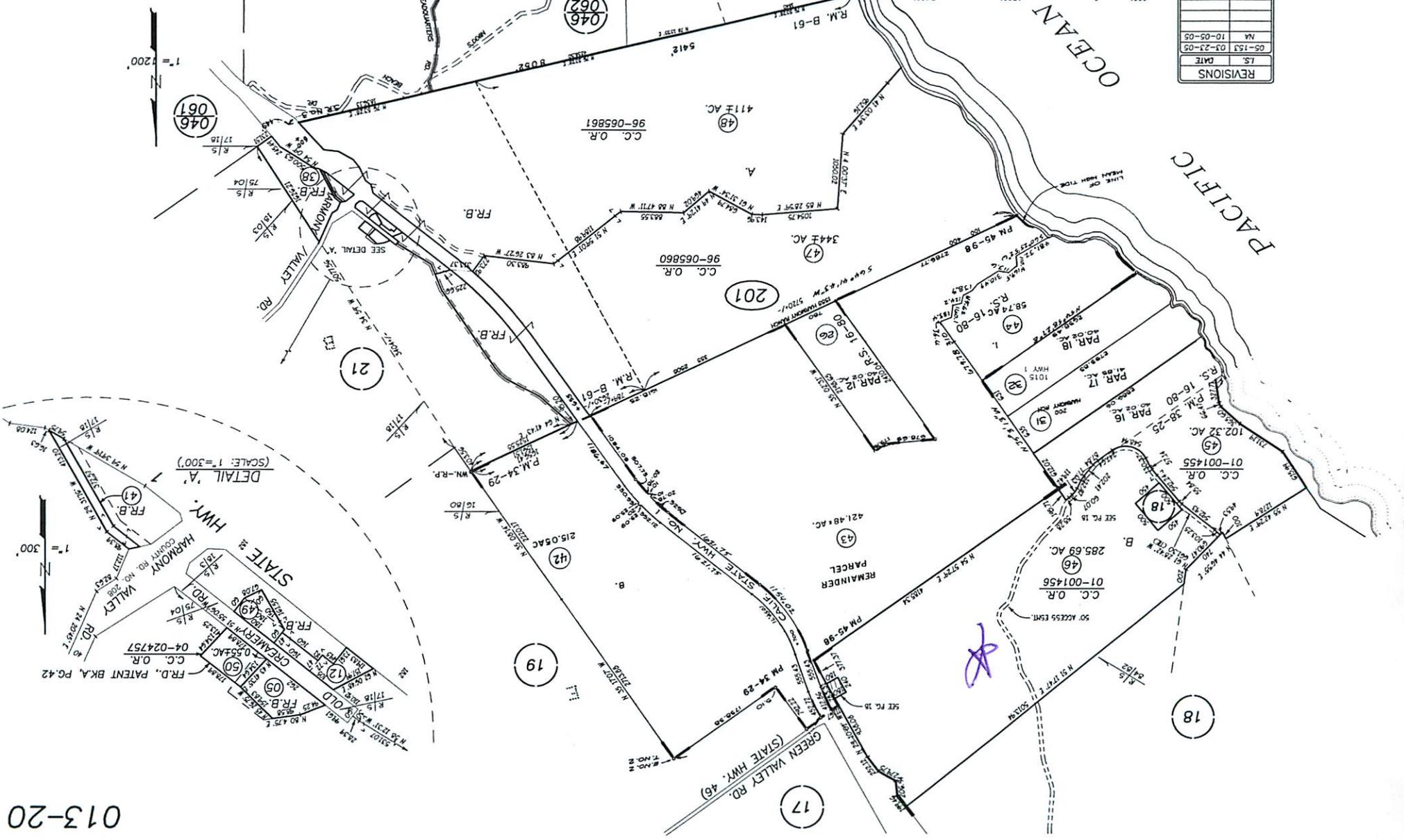


GB 03-20-01 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

MORROW TRACT, R.M. Bk. 1, Pg. 21.
 H.C. WARDS SUB.; RHO. SANTA ROSA, R.M. Bk. A, Pg. 69.

ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA. BOOK 013 PAGE 18

MAP OF THE MORROW TRACT, R.M. BK. 1, Pg. 21.
R.R. HARRIS SUB. RHO. SANTA ROSA, R.M. BK. B, Pg. 61.
WARD'S SUB. OF THE RHO. SANTA ROSA, R.S. BK. 16, PG. 80.



REVISIONS	DATE	BY
05-153	03-23-05	MA
10-05-05		

04-21-01
THIS MAP IS PREPARED FOR
ASSESSMENT PURPOSES ONLY.

1" = 1200'

0 1200' 2400'

046
061

201

21

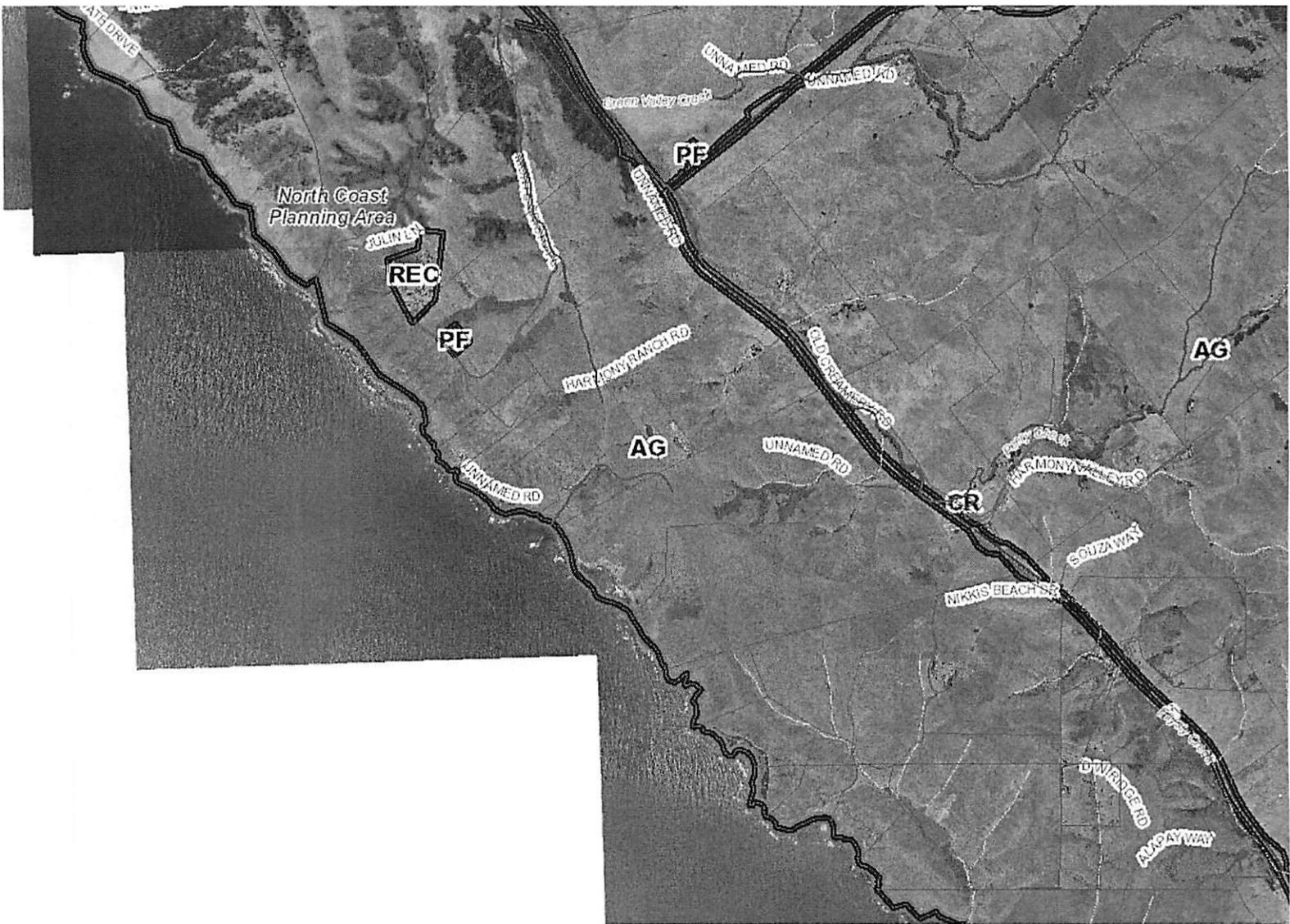
19

17

18

DETAIL 'A'
(SCALE: 1"=300')

1" = 300'





Parcel Summary Report For Parcel # 013-181-020

8/14/2013
10:59:22AM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN DECKER JOHN
 2870 HEMLOCK AVE MORRO BAY CA 93442-1433
OWN DECKER STEPHANIE

Address Information

Status Address
P 00295 MONTE CRISTO PL RNC
P 00500 MONTE CRISTO PL RNC

Lot Information:

<u>Tract / Twncshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CO83-	097	A	North Coast Ru	North Coast	AG	LCP	GS	Y	MB	D900332P / D910008V
013181	020	0001	North Coast Ru	North Coast	FH	TH	SRV	N		
013181	020	0002	North Coast Ru	North Coast	SRA			N		D910253P

Parcel Information

Status Description
Active PAR A PM 38/25

Notes

ADDRESSES 111 & 295 JULIN LN CHANGED TO MONTE CRISTO PL DUE TO NEW ROAD NAME. UNCLEAR AS TO WHICH COMMUNICATION FACILITIES THE ADDRESSES ARE ASSOCIATED. UPDATED ROAD LIST PER CAMBRIA USPS REQUEST. 10/15/09-PCS PER OWNER REQUEST FROM OWNER KEITH DECKER @ 209-576-0294), CONFIRMED EXISTING ADDRESS 295 MONTE CRISTO PL FOR CELL SITE. DELETED ADDRESS "111". OWNER WILL CONTACT FOR FUTURE ADDRESSES WHEN SITE PLAN IS READY. 11/2/10-PCS PER OWNER REQUEST, NEW ADDRESS FOR BARN & FUTURE SFD IS 500 MONTE CRISTO PL. 9/30/11-PCS COAST (SB1537)

SAN LUIS OBISPO JT(27,40)
CAMBRIA PUBLIC
CAMBRIA COMMUNITY



Parcel Summary Report For Parcel # 013-181-020

8/14/2013
10:59:23AM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

NO. 02

AREA NO. 21

COAST UNIFIED SCHOOL - IMP. NO. 1

CAMBRIA (SB1537 BLO)

Case Information

Case Number:

Case Status:

89219 FNL Primary Parcel

Description:

GRADING

89277 FNL Primary Parcel

Description:

CONSTRUCT TRANS BLDG FOR CELLULAR PHONE SERVICE

89278 FNL Primary Parcel

Description:

CONSTRUCT MONOPOLE FOR ANTENNAE

AGP2006-00028 REC Primary Parcel

Description:

ESTABLISH AN AGRICULTURAL PRESERVE TO ALLOW APPLICANT TO ENTER INTO A LAND CONSERVATION CONTRACT

C7046 FNL Primary Parcel

Description:

MICROWAVE DISH TO EXISTING MONO POLE

D000235D WIT Primary Parcel

Description:

CELLULAR ANTENNA SITE-ALPINE

D020128P CMP Primary Parcel

Description:

CELLULAR COMMUNICATION FACILITY/CINGULAR

D890283P WIT Primary Parcel

Description:

CONST SINGLE FAMILY DWELLING

D900332P APP Primary Parcel

Description:

INSTALL A CELLULAR TELEPHONE TRANSCEIVER



Parcel Summary Report For Parcel # 013-181-020

8/14/2013
10:59:23AM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

D910008V WIT Primary Parcel

Description:

GRADING ROAD VARIANCE FOR TWO SFD

D910067V CMP Primary Parcel

Description:

VARIANCE/ANTENNAS ABOVE HORIZON

D990369D WIT Primary Parcel

Description:

CELLULAR COMMUNICATION FACILITY

DRC2004-00059 CMP Primary Parcel

Description:

CELL SITE/NEXTEL COMM/CONSTR OF UNMANNED TELECOMM SITE WITHIN EXISTING COMMUNICATION COMPOUND SERVING VERIZON WIRELESS

DRC2005-00018 WIT Primary Parcel

Description:

CINGULAR/CROWN CASTLE : 6 NEW PANEL ANTENNAS MOUNTED ON EXISTING 57'-4" HIGH MONOPOLE, MICROWAVE ANTENNA WITHIN THE EXISTING LEASE AREA.

DRC2010-00021 APV Primary Parcel

Description:

MUP FOR TEST WELLS.

DRC2011-00096 APV Primary Parcel

Description:

NEW SFR OF 4,389 SQ FT (GRADING ON SLOPES OVER 20 %).

G810003M DEN Primary Parcel

Description:

LU CHANGE AG TO RR AND REC

PMT2002-22761 EXP Primary Parcel

Description:

CONSTR SINGLE FAMILY DWELL W/ ATT GARAGE

PMT2002-27945 EXP Primary Parcel

Description:

CELLULAR COMMUNICATION FACILITY

PMT2003-01840 FNL Primary Parcel

Description:

CELLULAR COMMUNICATION FACILITY- T- MOBILE FORMERLY CINGULAR; GRADING PMT 2003-01841

PMT2003-01841 FNL Primary Parcel

Description:

MAJOR GRADING (FOR CELL SITE PMT 2003-01840) T-MOBILE FORMERTY CINGULAR; D.NORCROSS, RCE -OMNI DESIGN /RICK GORMAN- GEOLOGY REPORT & 624 SF SITE RET'G WALL. SOILS REPORT BY EARTH SYSTEMS, G. BARNETT,RCE



Parcel Summary Report For Parcel # 013-181-020

8/14/2013
10:59:23AM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

PMT2004-00482 FNL Primary Parcel

Description:

EXCHANGE DIESEL GENERATOR FOR LPG EMERGENCY GENERATOR (VERIZON/CROWN CASTLE)

PMT2004-02798 FNL Primary Parcel

Description:

NEXTEL SITE-COMMERCIAL BUILDING 11'6" X 20' (232 SF) WITH NEW AND MICROWAVE ANTENNA ON EXISTING POLE AND EMERGENCY GENERATOR.

PMT2006-02165 EXP Primary Parcel

Description:

EXPIRED - SPRINT/NEXTEL - INSTALL MICROWAVE DISH ON EXISTING EQUIPMENT SHELTER

PMT2011-00308 ISS Primary Parcel

Description:

BARN (5,400 SF) WITH 2 BATHROOMS AND MINOR GRADING INCLUDES NEW SEPTIC SYSTEM

PMT2011-00442 FNL Primary Parcel

Description:

VERIZON - ADD THREE PANEL ANTENNAS ON EXISTING MONOPOLE & INSTALLATION OF 6 COAXIAL CABLES IN EXISTING POLE AT ESTABLISHED WIRELESS COMMUNICATION FACILITY

PMT2011-01572 ISS Primary Parcel

Description:

FIRE SPRINKLERS FOR RESIDENTIAL STORAGE BARN/ WITH LOFT (PMT2011-00308) MODIFIED NFPA 13D 2010 EDITION 4 HEAD CALC. PIPING GALVANIZED STEEL SCH 40/ SPRINKLERS VIKING PENDENT VK302 200 DEGREE & PENDENT VK300 200 DEGREE/ RELIABLE PENDENT RA0612 165 DEGREE IN MUD ROOM./WATER STORAGE TANK 5,000 GALLONS/ GRAVITY FLOW FROM TANK LOCATED AT 150' ABOVE BASE OF RISER.

PMT2011-02204 ISS Primary Parcel

Description:

VERIZON - INSTALL 1 MICROWAVE ANTENNA & 2 NEW COAXIAL CABLES ON AN EXISTING 55' TALL MONOPOLE.

PMT2012-02034 RVW Primary Parcel

Description:

SINGLE FAMILY DWELLING - 1,792 SQ FT WITH 2,564 SQ FT ATTACHED GARAGE, AND 1,674 SQ FT COVERED PORCH. MAJOR GRADING
PMT2012-02035. DRC2011-00096

PMT2012-02035 RVW Primary Parcel

Description:

MAJOR GRADING FOR SFD AND GARAGE (PMT2012-02034). INCLUDES ENGINEERED SEPTIC SYSTEM FOR HOUSE - DRC2011-00096.

PRE2010-00003 REC Primary Parcel

Description:

BARN SUPPORT QUARTERS, BUNKHOUSE AND 2 WELLS

SUB2013-00013 REC Primary Parcel

Description:

LLA OF 2 PARCELS OF 340.40 ACRES AND 285.69 ACRES, PROPOSED TO BE THE SAME



Parcel Summary Report For Parcel # 013-181-020

8/14/2013
10:59:23AM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

SUB2004-00162

APV

Related Parcel

Description:

PROP RENAMING JULIN LN (SLO-SAN SIMEON RD.) TO MONTE CRISTO PL.