



SAN LUIS OBISPO COUNTY

## DEPARTMENT OF PLANNING AND BUILDING

VICTOR HOLANDA, AICP  
DIRECTOR

### THIS IS A NEW PROJECT REFERRAL

DATE: 3/5/08

TO: \_\_\_\_\_

FROM: Jeff Oliveira, Murry Wilson- Environmental Division

**PROJECT DESCRIPTION:** DRC2007-00052 MARTIN/ CUP- Mining reclamation plan for sand and gravel mining and pond maintenance. 103.72 acre site located off San Marcos Road, in Paso Robles. APN: 026-021-068.

Return this letter with your comments attached no later than: 14 days from receipt of this referral.

#### PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)  
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

#### PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)  
 NO (Please go on to PART III)

#### PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Plannir

DRC2007-00052

MARTIN

## APPLICATION TYPE CHECK ALL THAT APPL

- Emergency Permit  Tree P  
 Zoning Clearance  Site Pl  
 Conditional Use Permit/Development Plan  
 Surface Mining/Reclamation Plan   
 Other

MINING/RECLAMATION PLAN

CUP / MINING REC PLAN - FOR SAND AND GRAVEL MINING AND POND MAINTENANCE.

ADEL/ RADEL

JRO

AG

## APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name J Martin Daytime Phone 805-4

Mailing Address 2292 San Marcos Road, Paso Robles, CA Zip 93446

Email Address: \_\_\_\_\_

Applicant Name Martin Daytime Phone 805-

Mailing Address 2292 San Marcos Road, Paso Robles, CA Zip 93446

Email Address: \_\_\_\_\_

Agent Name Sierra Delta Corporation Daytime Phone 805-

Mailing Address 935 Riverside Avenue, Suite #21 Zip 93446

Email Address: \_\_\_\_\_

## PROPERTY INFORMATION

Total Size of Site: 103.72 acres Assessor Parcel Number(s): 026-021-068

Legal Description: T26S; R11E - One Parcel

Address of the project (if known): 2295 San Marcos Road, Paso Robles, CA 93446

Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Primary access is San Marcos Road, approx. 3.1 miles west of highway 101 intersection, Paso Robles, CA.

Describe current uses, existing structures, and other improvements and vegetation on the property: Processing, stockpiling and extraction mining of sand and gravel and pond maintenance

## PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Propose continue annual or as necessary sand/gravel extraction of existing stock pond.

## LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature \_\_\_\_\_

Date 9/22/07

## FOR STAFF USE ONLY

Reason for Land Use Permit \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  
 Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): NONE

Describe existing and future access to the proposed project site: Access is locking gate on San Marcos Rd. approximately 3.1 miles west of HWY. 101 intersection

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site?: 103.72 ac

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: San Marco Road, Rangeland

South: Riparian/Chaparral/Rural Res.

East: San Marcos Crk/Riparian/Grass.

West: Riparian/Grass./San Marc Road

## For all projects answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 0 sq. feet \_\_\_\_\_ % Landscaping: 0 sq. feet \_\_\_\_\_ %

Paving: 0 sq. feet \_\_\_\_\_ % Other (specify) \_\_\_\_\_

Total area of all paving and structures: 0  sq. feet  acres

Total area of grading or removal of ground cover: 1.3  sq. feet  acres

Number of parking spaces proposed: 0 Height of tallest structure: 0

Number of trees to be removed: 0 Type: \_\_\_\_\_

Setbacks: Front N/A Right N/A Left N/A Back N/A

Proposed water source:  On-site well  Shared well  Other water tank

Community System - List the agency or company responsible for provision: N/A

Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

Proposed sewage disposal:  Individual on-site system  Other Portable toilets

Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

Fire Agency: - List the agency responsible for fire protection: CA Dept Forestry and Fire

## For commercial/industrial projects answer the following:

Total outdoor use area: less than 2  sq. feet  acres

Total floor area of all structures including upper stories: N/A sq. feet

## For residential projects, answer the following:

Number of residential units: N/A Number of bedrooms per unit: N/A

Total floor area of all structures including upper stories, but not garages and carports: N/A

Total of area of the lot(s) minus building footprint and parking spaces: N/A

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer ALL of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here

- Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 61 acres  
Moderate slopes of 10-30%: 30 acres  
Steep slopes over 30%: 12 acres
- Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: San Marcos Creek (Tributary to Salinas River)
- Are there any flooding problems on the site or in the surrounding area  Yes  No  
If yes, please describe: San Marcos Creek runs East through southern portion
- Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
- Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: Existing sand/gravel stockpiles; pond maintenance
- Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
- Is a railroad or highway within 300 feet of your project site?  Yes  No
- Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well                       Shared well                       Community water system
2. What is the proposed use of the water?  
 Residential                       Agricultural: explain \_\_\_\_\_  
 Commercial/Office: explain temporary water tank - used for dust control  
 Industrial: explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? 1500 gallons
4. How many service connections will be required? NONE
5. Do operable water facilities exist on the site?  
 Yes                       No                      If yes, please describe: SFR (1) : on-site dwelling
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes                       No                      If yes please attach \_\_\_\_\_
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?  Yes                       No                      Chemical?  Yes                       No  
Physical?  Yes                       No                      Water analysis report submitted?  Yes                       No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter                       Water Quality Analysis                       OK                      or                       Problems  
 Will Serve Letter                       Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ GPM  
 Surrounding Well Logs                       Hydrologic Study                       Other \_\_\_\_\_

***Please attach any letters or documents to verify that water is available for the proposed project.***

**Sewage Disposal Information**

***If an on-site (individual) subsurface sewage disposal system will be used:***

1. Has an engineered percolation test been accomplished?  
 Yes                       No                      If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes                       No
4. Has a piezometer test been completed?  Yes                       No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes                       No  
*(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)*

***If a community sewage disposal system is to be used:***

1. Is this project to be connected to an existing sewer line?  
 Yes                       No                      Distance to nearest sewer line: \_\_\_\_\_  
Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ g.p.d.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?  Yes                       No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?     Domestic     Industrial  
 Agricultural     Other, please explain? \_\_\_\_\_
- 2. Name of Solid Waste Disposal Company: \_\_\_\_\_
- 3. Where is the waste disposal storage in relation to buildings? \_\_\_\_\_
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?     Yes     No

**Community Service Information**

- 1. Name of School District: Paso Robles Unified School District
- 2. Location of nearest police station: 900 Park Street, Paso Robles
- 3. Location of nearest fire station: 1150 Mission Street, San Miguel
- 4. Location of nearest public transit stop: 14th street and mission street, San Miguel
- 5. Are services (grocery / other shopping) within walking distance of the project?  Yes  No  
If yes, what is the distance? N/A feet / miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property: Cattle Grazing, stock pond
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?     Yes     No  
If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?  Yes     No  
If yes, please include **two** copies of the report with the application.

**Commercial/Industrial Project Information**

*Only complete this section if you are proposing a commercial or industrial project or zoning change.*

- 1. Days of Operation: Monday - Friday    Hours of Operation: 8am - 5pm
- 2. How many people will this project employ? 3
- 3. Will employees work in shifts?     Yes     No  
If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?  
 Yes     No  
If yes, please explain: Emissions from equipment and dust (controlled by water)
- 5. Will this project increase the noise level in the immediate vicinity?     Yes     No  
If yes, please explain: Heavy equipment (stock condition)  
*(If loud equipment is proposed, please submit manufacturers estimate on noise output)*
- 6. What type of industrial waste materials will result from the project? Explain in detail:

7. Will hazardous products be used or stored on-site?  Yes  No  
 If yes, please describe in detail: Diesel fuel, various non-petroleum and petroleum based products associated with equipment operation and maintenance
8. Has a traffic study been prepared?  Yes  No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.  
 Between 7:00 - 9:00 a.m. 3 Between 4:00 to 6:00 p.m. 3
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?  
 Yes  No If yes, please specify what you are proposing \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  Yes  No  
 If yes, please describe \_\_\_\_\_

### **Agricultural Information**

**Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.**

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: San Marcos Creek Bisects property, poor quality soil in creek and surrounding areas.

### **Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): NONE
2. Will the development occur in phases?  Yes  No  
 If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No  
 If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
 If yes, please describe: \_\_\_\_\_

### **Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project\*: NONE

\* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

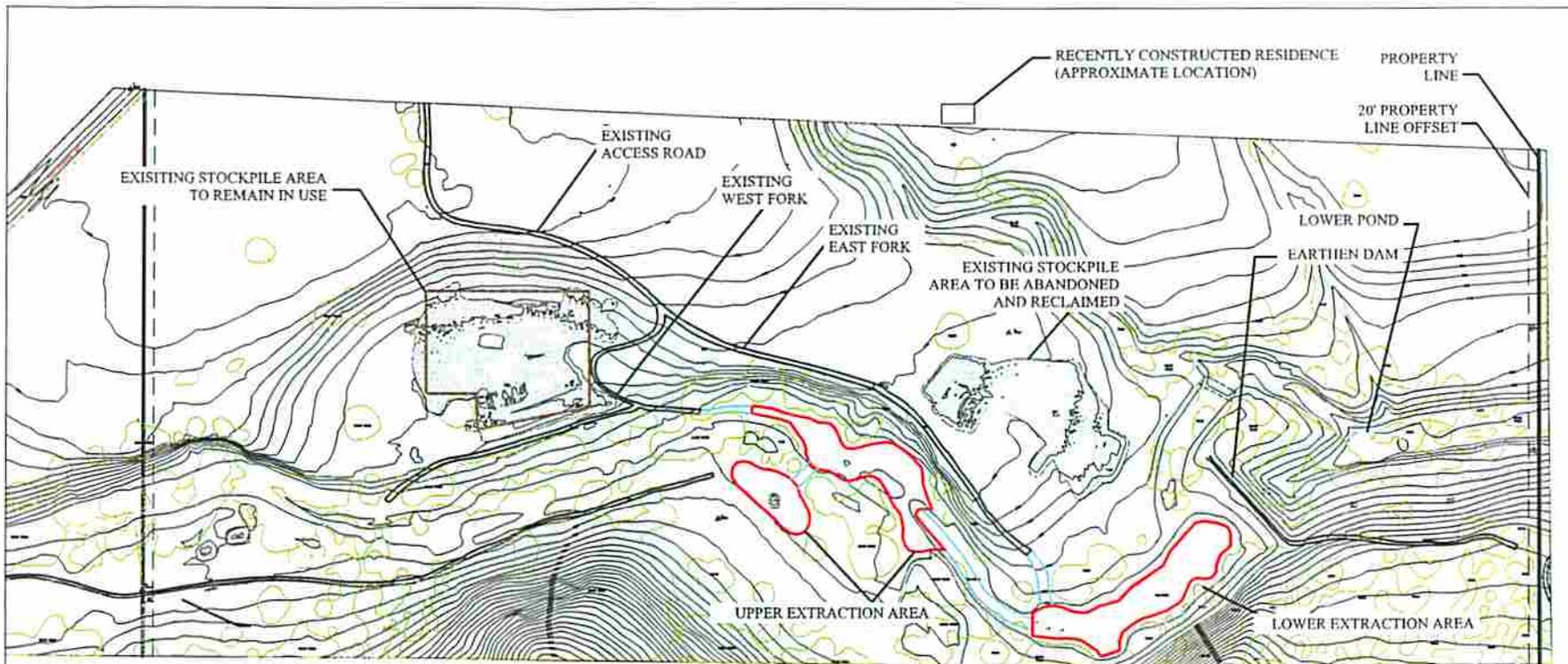
1. List any mitigation measures that you propose to lessen the impacts associated with your project: Erosion and dust control; reclamation plan; revegetation; sensitive species surveys; breeding area/seasonal avoidance; no operations in live streams or when surface water is present; use of pre-existing roads
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: Please refer to biological assessment included
3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): ED04-194 Martin Grading Permit

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): A list of potential permits is provided below:

*(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)*

- a. CA Department of Fish and Game - Streambed Alteration Agreement
- b. Regional Water Quality Control Board - Notice of Intent Storm Water Pollution Prevention Plan, 401 Certification
- c. CA Department of Conservation Office of Mines and Reclamation, Mine ID



**LEGEND**

- Extraction Areas
- Operations Area
- ||| Access Routes
- ⊗ Vegetation

**VICINITY MAP**



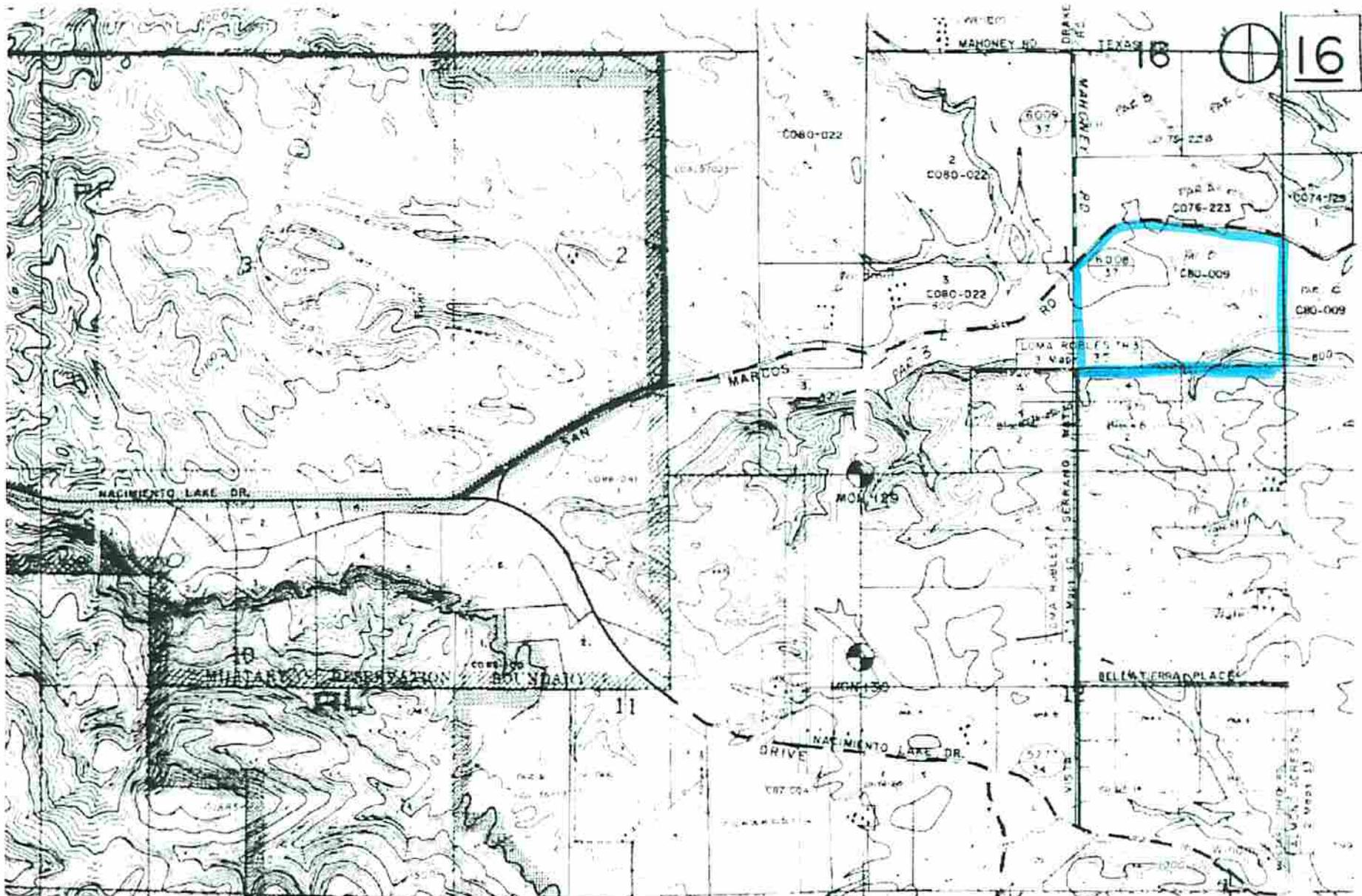
NOT TO SCALE

Major Contour Interval = 10 feet  
 Minor Contour Interval = 2 feet



|  |                   |                   |
|--|-------------------|-------------------|
| <b>Sierra Delta Corporation</b><br>330 Riverstone Ave., Suite 21<br>Paso Robles, Ca. 93446<br>805.239.9293 |                   |                   |
| Martin Pond Maintenance  |                   |                   |
| San Marcos Road<br>Site Plan   |                   |                   |
| DRAWN BY: JRM  | FIELD NO. WERNO.1 | SHEET NO. 1       |
| APPROVED BY: JRM   | DATE: 4/7/2007    | TOTAL SHEETS: 2/2 |
| DRAWN BY: JRM  | DATE: 4/7/2007    | SHEET NO. 1       |









# Parcel Summary Report For Parcel # 026-021-068

3/5/2008  
10:44:22AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### Address Information

|               |                           |
|---------------|---------------------------|
| <u>Status</u> | <u>Address</u>            |
| P             | 02295 SAN MARCOS RD RADEL |

### Lot Information:

Community: RADEL

Planning Area: ADEL

| <u>Lot Type</u> | <u>Tract / Twnshp</u> | <u>Block / Range</u> | <u>Section</u> | <u>Lot</u> | <u>Land Use Elements</u> | <u>Lot Flags</u> | <u>Misc</u> |
|-----------------|-----------------------|----------------------|----------------|------------|--------------------------|------------------|-------------|
| R               | T26S                  | R11E                 | 01P            | Y          | AG                       |                  |             |
| T               | APV.C8                | 009                  | B              | N          |                          |                  |             |

### People Information

| <u>Role</u> | <u>Name and Address</u>                                       | <u>Phone Numbers and Contact info</u> | <u>Notes</u> |
|-------------|---|---------------------------------------|--------------|
| OWN         | MARTIN ROBERT<br>2295 SAN MARCOS RD PASO ROBLES CA 93446-7339 |                                       |              |
| OWN         | MARTIN FAMILY TRUST   |                                       |              |
| OWN         | MARTIN NANCY  |                                       |              |

### Parcel Information

| <u>Status</u> | <u>Description</u>  | <u>Notes</u> |
|---------------|---------------------|--------------|
| Active        | T26S R11E PTN SEC 1 |              |