



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

VICTOR HOLANDA, AICP
DIRECTOR

THIS IS A NEW PROJECT REFERRAL

DATE: 11/21/08

TO: _____

FROM: Airlin Singewald, Current Planning

PROJECT DESCRIPTION: DRC2008-00072 MUNAK- MUP for a new cell site located off N. River Road in Paso Robles. APN: 020-311-030, 032 and 033.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. By 12/6/08 please.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Date

Name

Phone

1. General APPLICATION form

San Luis Obispo County Department of Planning and Building File No _____

APPLICATION TYPE CHECK ALL THAT APPLY

- Emergency Permit
- Zoning Clearance
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Other
- Tree Permit
- Site Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit
- Plot Plan
- Minor Use Permit
- Variance

APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name Edwin J + Pearl M. Munk Daytime Phone _____
 Mailing Address 3770 N. River Road, Paso Robles, CA Zip 93446
 Email Address: _____

Applicant Name Metropes c/o Scott Roward Daytime Phone _____
 Mailing Address 1080 Marina Village Alley, 4th Flr. Alameda, CA Zip 94501
 Email Address: _____

Agent Name Maryann Miller Novak Daytime Phone (510) 919-3224
 Mailing Address 231 Marlow Drive, Oakland CA Zip 94605
 Email Address: _____

PROPERTY INFORMATION

Total Size of Site: 160 ac. Assessor Parcel Number(s): 020-311-032, 033, 030
 Legal Description: See enclosed
 Address of the project (if known): 3770 N. River Road, Paso Robles, CA
 Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: _____

Describe current uses, existing structures, and other improvements and vegetation on the property: _____

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Proposed installation of stealth freepole containing six (6) antennas and associated ground equipment.

LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature Please See COA Date _____

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

2. LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Type of project: Commercial Industrial Residential
 Recreational Other wireless

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): N/A

Describe existing and future access to the proposed project site: will utilize existing access to property

Surrounding parcel ownership: Do you own adjacent property? Yes No
If yes, what is the acreage of all property you own that surrounds the project site?: _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Agric'l / Rural Res

South: Agric'l / Rural Res.

East: _____

West: _____

For all projects answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: _____ sq. feet _____ %

Landscaping: _____ sq. feet _____ %

Paving: _____ sq. feet _____ %

Other (specify) equipment 375 sq. ft.

Total area of all paving and structures: _____ sq. feet acres

Total area of grading or removal of ground cover: _____ sq. feet acres

Number of parking spaces proposed: 0 Height of tallest structure: 50'

Number of trees to be removed: 0 Type: N/A

Setbacks: Front 25 Right 30 Left 30 Back 30

Proposed water source: On-site well Shared well Other N/A - no water needed

Community System - List the agency or company responsible for provision: _____

Do you have a valid will-serve letter? Yes If yes, please submit copy No

Proposed sewage disposal: Individual on-site system Other N/A - no sewer needed

Community System - List the agency or company responsible for sewage disposal: _____

Do you have a valid will-serve letter? Yes If yes, please submit copy No

Fire Agency: - List the agency responsible for fire protection: Cal Fire

For commercial/industrial projects answer the following:

Total outdoor use area: N/A sq. feet acres

Total floor area of all structures including upper stories: N/A sq. feet

For residential projects, answer the following:

Number of residential units: N/A Number of bedrooms per unit: N/A

Total floor area of all structures including upper stories, but not garages and carports: N/A

Total of area of the lot(s) minus building footprint and parking spaces: N/A

5. CONSENT OF LANDOWNER

San Luis Obispo County Department of Planning and Building File No _____

.....

I (we) the undersigned owner of record of the fee interest in the parcel of land located at (print address): _____ identified as Assessor Parcel Number _____ for which a construction permit, land use permit, land division, general plan or ordinance amendment, or LAFCo application referral is being filed with the county requesting an approval for: _____ specify type of project, for example: addition to a single family residence; or general plan amendment), do hereby certify that:

1. Such application may be filed and processed with my (our) full consent, and that I (we) have authorized the agent named below to act as my (our) agent in all contacts with the county and to sign for all necessary permits in connection with this matter.

2. I (we) hereby grant consent to the County of San Luis Obispo, its officers, agents, employees, independent contractors, consultants, sub-consultants and their officers, agents, and employees to enter the property identified above to conduct any and all surveys and inspections that are considered appropriate by the inspecting person or entity to process this application. This consent also extends to governmental entities other than the county, their officers, agencies, employees, independent contractors, consultants, sub-consultants, and their officers agents or employees if the other governmental entities are providing review, inspections and surveys to assist the county in processing this application. This consent will expire upon completion of the project.

3. If prior notice is required for an entry to survey or inspect the property. Please contact:

Print Name: _____

Daytime Telephone Number: _____

4. I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property _____

Person or entity granting consent:

Print Name: _____

Print Address: _____

Daytime Telephone Number: _____

Signature of landowner: _____ Date: _____

Authorized agent:

Print Name: _____

Print Address: _____

Daytime Telephone Number: _____

Signature of authorized agent: _____ Date: _____

Water Supply Information

1. What type of water supply is proposed? No water service required
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural: explain N/A
 Commercial/Office: explain N/A
 Industrial: explain N/A
3. What is the expected daily water demand associated with the project? N/A
4. How many service connections will be required? N/A
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: N/A
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes please attach
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No Chemical? Yes No
Physical? Yes No Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test N/A Hours N/A GPM
 Surrounding Well Logs Hydrologic Study Other N/A

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used: No sewer required

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? N/A feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed? Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No

(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?
 Yes No Distance to nearest sewer line: N/A
Location of connection: N/A
2. What is the amount of proposed flow? N/A g.p.d.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information - no solid waste generated by project

1. What type of solid waste will be generated by the project? Domestic Industrial
 Agricultural Other, please explain? N/A
2. Name of Solid Waste Disposal Company: N/A
3. Where is the waste disposal storage in relation to buildings? N/A
4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No N/A

Community Service Information

1. Name of School District: N/A
2. Location of nearest police station: N/A
3. Location of nearest fire station: N/A
4. Location of nearest public transit stop: N/A
5. Are services (grocery / other shopping) within walking distance of the project? Yes No
If yes, what is the distance? N/A feet / miles

Historic and Archeological Information

1. Please describe the historic use of the property: agricultural uses and single-family residential
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
If yes, please describe: _____
3. Has an archaeological surface survey been done for the project site? Yes No
If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: 7 days/week Hours of Operation: 24 hours/day
2. How many people will this project employ? None - unmanned facility
3. Will employees work in shifts? Yes No
If yes, please identify the shift times and number of employees for each shift N/A
4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?
 Yes No none of above
If yes, please explain: RE report included herein
5. Will this project increase the noise level in the immediate vicinity? Yes No
If yes, please explain: N/A
(If loud equipment is proposed, please submit manufacturers estimate on noise output)
6. What type of industrial waste materials will result from the project? Explain in detail:

7. Will hazardous products be used or stored on-site? ? Yes No
 If yes, please describe in detail: N/A
-
8. Has a traffic study been prepared? Yes No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.
 Between 7:00 - 9:00 a.m. N/A Between 4:00 to 6:00 p.m. N/A
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?
 Yes No If yes, please specify what you are proposing N/A
-
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes No
 If yes, please describe N/A

Agricultural Information

Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: N/A
-

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): N/A
-
2. Will the development occur in phases? Yes No
 If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No
 If yes, explain: _____
4. Are there any proposed or existing deed restrictions? Yes No
 If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project*: N/A

* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: Antennas are proposed to be camouflaged on
large tree to conceal facility
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): FCC, CPUC

(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)

metro PCS inc.

SF90060B

MUNAK

3770 N. RIVER ROAD

PASO ROBLES, CA 93446

COUNTY OF SAN LUIS OBISPO

MICHAEL WILK ARCHITECTURE

633 Market Street, #205
San Francisco, CA 94103
T: 415-399-9994
F: 415-904-8388
www.wilarch.com

metro PCS inc.
3770 N. RIVER ROAD
PASO ROBLES, CA 93446

SF90060B
MUNAK
3770 N. RIVER ROAD
PASO ROBLES, CA 93446

DATE	BY	REVISION
11/17/01	PKS	ISSUE ZONING
11/14/03	ISSUE ZONING	

SHEET 1 OF 1
TITLE SHEET
SHEET NUMBER

SHEET	DESCRIPTION	REV
T1	TITLE SHEET	2
T2	GENERAL NOTES	2
T3	ANTENNA SPECIFICATIONS/ ANTENNA CONFIGURATION SCHEDULE	2
A1	OVERALL SITE PLAN	2
A2	ENLARGED EQUIPMENT AREA PLAN DETAIL	2
A3	ELEVATIONS	2

TITLE	SIGNATURE	DATE
ISSUED		
ZONING		
CONSTRUCTION		
LANDING		
BY ENGINEER		

SIGNATURE BLOCK

DO NOT SCALE DRAWINGS
THESE DRAWINGS ARE FORMATTED TO BE FULL-SIZE AT 24"x36".
CONTRACTOR SHALL VERIFY ALL PLANS AND LISTING DIMENSIONS AND
CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE PROCEEDING
ENGINEER OF ANY DISCREPANCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAME.
CONTRACTOR SHALL USE BEST MANAGEMENT PRACTICES TO PREVENT
BOTTOM WATER POLLUTION DURING CONSTRUCTION.

GENERAL CONTRACTOR NOTES

ALL WORK AND MATERIALS SHALL BE PERFORMED AND
INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS
OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL
AGENCY: CALIFORNIA ELECTRICAL CODE, CALIFORNIA
BUILDING CODE, CALIFORNIA FIRE ALARM CODE, AND
THE LATEST EDITIONS OF THE FOLLOWING CODES:
1. 2007 CALIFORNIA BUILDING CODE
2. 2007 CALIFORNIA ELECTRICAL CODE
3. INTERNATIONAL CODE CONGRESS (ICC)
4. 2007 CALIFORNIA MECHANICAL CODE
5. ASCE/SEI-227-1 USE SAFETY CODE
6. 2007 CALIFORNIA PLUMBING CODE
7. 2007 CALIFORNIA FIRE ALARM CODE
8. 2007 CALIFORNIA ELECTRICAL CODE
9. 2007 CALIFORNIA MECHANICAL CODE
10. CITY OF SAN LUIS OBISPO
11. 2002 NFPA 72, NATIONAL FIRE ALARM CODE
12. NFPA 11, SPRINKLER CODE
13. 2007 CALIFORNIA ENERGY CODE, TITLE 24

CODE COMPLIANCE

ARCHITECT
MICHAEL WILK ARCHITECTURE
633 MARKET STREET, SUITE 205
SAN FRANCISCO, CA 94103
CONTACT NUMBER: (415) 399-9994
FAX NUMBER: (415) 904-8388

SURVEYOR
DANIEL DESIGN GROUP
1000 W. 14TH AVENUE, SUITE 140
SAN LUIS OBISPO, CA 93401
CONTACT NUMBER: (805) 544-9100
FAX NUMBER: (805) 344-1327

PROJECT DESCRIPTION

THE PROJECT INVOLVES THE INSTALLATION OF
- (10) PANEL ANTENNAS MOUNTED TO NEW MONOPOLE TREE
POLE
- (10) ANTENNA CABINET MOUNTED AT NEW
CONCRETE SLAB ON GRADE
- ANTENNA COAXIAL TRANSMISSION LINES FROM DTS TO
ANTENNAS
- ALL SERVICES TO BE PROVIDED FROM EXISTING
SOURCE
- TELCO SERVICE TO BE PROVIDED VIA MONOPOLAR

PROJECT SUMMARY

APPLICANT/LESSEE
METRO PCS INC.
1080 MARINA VILLAGE PARKWAY, 4TH FLOOR
ALAMEDA, CA 94501
PHONE: (510) 747-4693

LEASING MANAGER
DAVID L. CRUZEN
1335 GROVE STREET
SAN FRANCISCO, CA 94117
PHONE: (510) 919-3224

ZONING MANAGER
DAVID L. CRUZEN
1335 GROVE STREET
SAN FRANCISCO, CA 94117
PHONE: (510) 919-3224

CONSTRUCTION MANAGER
METRO PCS INC.
1080 MARINA VILLAGE PARKWAY, 4TH FLOOR
ALAMEDA, CA 94501
PHONE: (510) 568-0615

PROPERTY INFORMATION
EIRBY J. & STACY M. MUNAK
PASO ROBLES, CA 93446
CONTACT
PHONE: (805) 230-7066

AREA OF CONSTRUCTION 375x50 FT

OCCUPANCY TYPE: COMMERCIAL

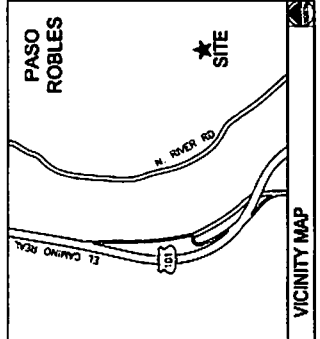
CURRENT ZONING: AG-MONOCULTURAL

LAJ: 39' 31" x 23.94' N (MAD 03)

LONG: 120' 41" x 13.34' W (MAD 03)

A.P.N.: 025-311-032 - 033

RECORDING: METRO PCS FACILITY IS UN-IMAGED AND
RECORDING PLANS ARE NOT AVAILABLE. DISABLED
ACCESS NOT REQUIRED.



DRIVING DIRECTIONS

DIRECTIONS FROM METRO PCS OFFICE AT 1080 MARINA VILLAGE PARKWAY, ALAMEDA, CA

1. TAKE I-880 ONTO I-880 S TOWARD SAN JOSE - 00
2. TAKE THE LOS ANGELES EXIT (DVT0 US-101 S - 00
3. TAKE I-580 WEST ON I-580 WEST - 00 0.2 MI
4. TAKE LEFT ON I-580 WEST (MAD 03) - 00 0.1 MI
5. BEAM RIGHT TO FOLLOW CA-26 - 00 0.7 MI
6. TURN LEFT ON RIVER OAKS DR - 00 0.1 MI
7. TURN LEFT ON RIVER OAKS DR - 00 0.2 MI
8. TURN RIGHT ON N RIVER RD - 00 1.2 MI
9. TURN LEFT ON N RIVER RD - 00 1.2 MI
10. MAKE AT 3770 N RIVER RD, PASO ROBLES, ON THE RIGHT.

M
MICHAEL WILK
ARCHITECTURE

633 Market Street, #205
San Francisco, CA 94102
T: 415-774-2000
F: 415-398-0388
www.mwarch.com

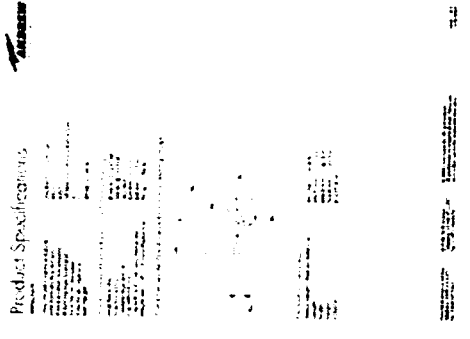
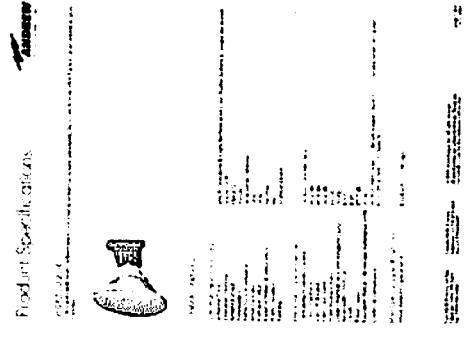
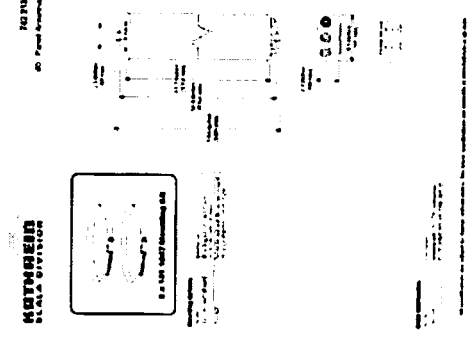
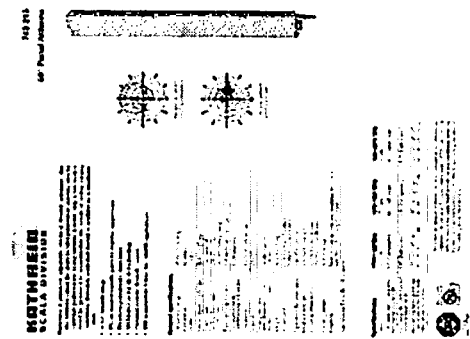
metroPCS
ITC
1007410
1000 MARINA VILLAGE DRIVE
AMENIA, CA 95011

SF900608
MUNAK
3770 N. RIVER ROAD
PASO ROBLES, CA 93446

NO.	DATE	BY
1	11/17/09	SSS
2	11/17/09	SSS
3	11/17/09	SSS
4	11/17/09	SSS
5	11/17/09	SSS
6	11/17/09	SSS
7	11/17/09	SSS
8	11/17/09	SSS
9	11/17/09	SSS
10	11/17/09	SSS

SHEET 331
ANTENNA SPECIFICATIONS
SHEET NUMBER

T-3



ANTENNA CONFIGURATION SCHEDULE

ANTENNA SECTOR	# OF ANTENNAS	AZIMUTH	RAD CENTER	ANTENNA MAKE/ MODEL	MECHANICAL TILT	ELECTRICAL TILT	RET	RET CABLE LENGTH	MAIN CABLE LENGTH	CABLE SIZE	TOP JUMPER LENGTH	BOTTOM JUMPER LENGTH	CABLE # AND PORT #	COLOR CODE	COMMENTS
ALPHA	1 CURRENT 1 FUTURE	0°	47'-10"	MATHESON SCALA T03-S15	0°	0°	DIRECT	0'	0'	18" #	0'	0'	TRUNK 16 REX-23	RED WHITE RED	
BETA	1 CURRENT 1 FUTURE	30°	47'-10"	MATHESON SCALA T03-S15	0°	0°	DART	0'	0'	18" #	0'	0'	TRUNK 16 REX-24	BLUE WHITE BLUE	
GAMMA	1 CURRENT 1 FUTURE	30°	47'-10"	MATHESON SCALA T03-S15	0°	0°	DART	0'	0'	18" #	0'	0'	TRUNK 16 REX-23	GREEN WHITE GREEN	
MONOMATE	1	21°	22'-0"	ANDREW VAL72-20-20R	T.A.D.	N/A	N/A	N/A	30'	1/2" #	N/A	N/A		YELLOW	2 OHM
OPB	1	N/A	N/A	LUCCIT	N/A	N/A	N/A	N/A	0'	1/2" #	N/A	N/A	RED PORT 7	N/A	N/A

NOTE: THE INFORMATION PROVIDED ABOVE MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO ORDERING ANY EQUIPMENT.

ANTENNA CONFIGURATION SCHEDULE

ANTENNA SPECIFICATIONS

1

2

M
MICHAEL WILK
ARCHITECTURE

633 Market Street, #805
San Francisco, CA 94103
T: 415.397.9594
F: 415.494.4308
www.wilksz.com

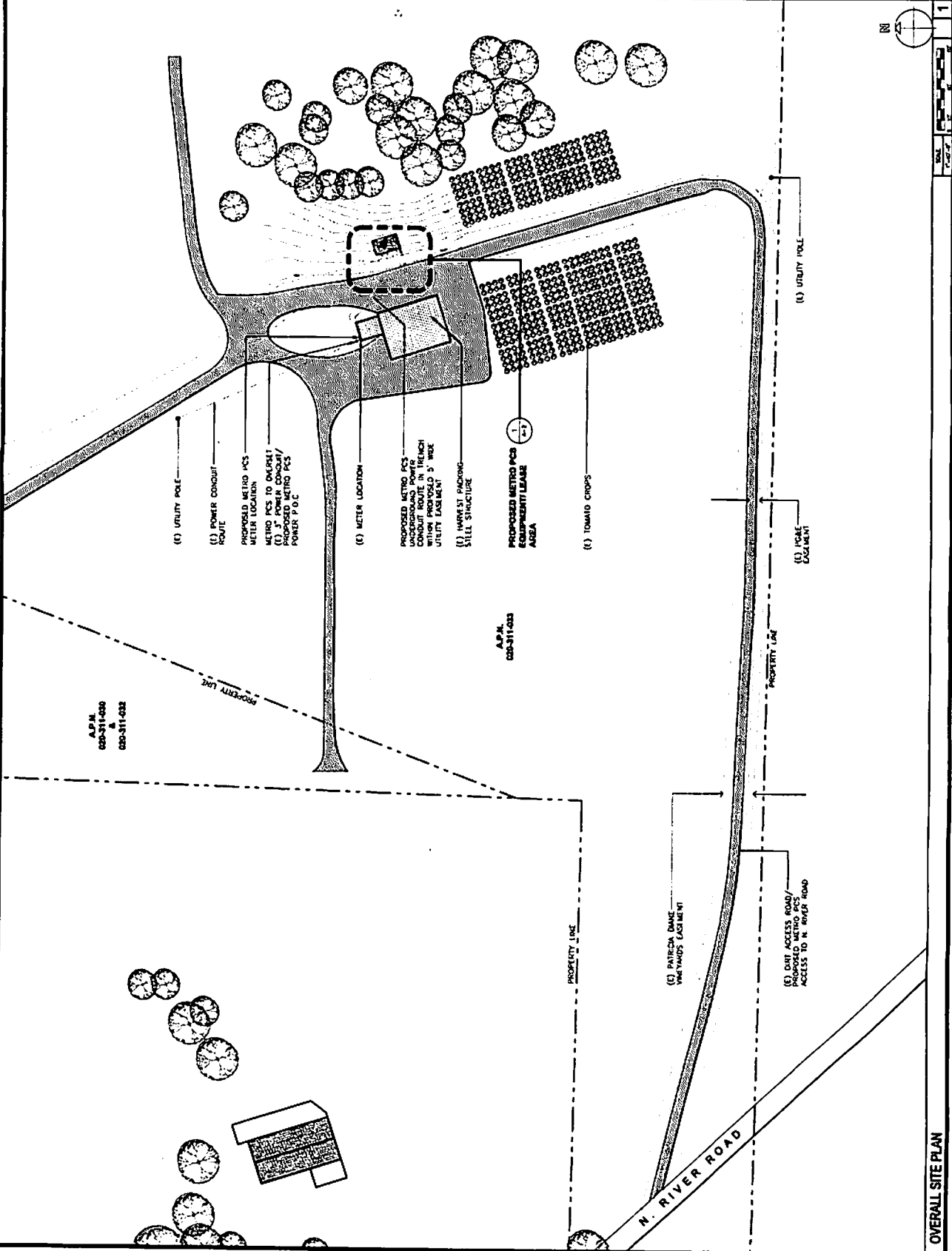
metro PCS
INC.
1200 MARINA VALLEY DRIVE
ALAMEDA, CA 94501

SF90060B
MUNAK
3770 N. RIVER ROAD
PASO ROBLES, CA 93446

DATE	BY	REVISION
11/17/08	BOB JOHNSON	ISSUE FOR PERMITTING
11/17/08	BOB JOHNSON	ISSUE FOR PERMITTING

OVERALL
SITE PLAN
SHEET NO. 1

A-1



OVERALL SITE PLAN

M
MICHAEL WILK
ARCHITECTURE

633 Market Street, #625
 San Francisco, CA 94103
 T: 415-398-9248
 F: 415-398-4338
 www.mwarc.com

metro PCS
 INC.

1000 MARINA VILLAGE DRIVE
 4TH FLOOR
 ALAMEDA, CA 94601

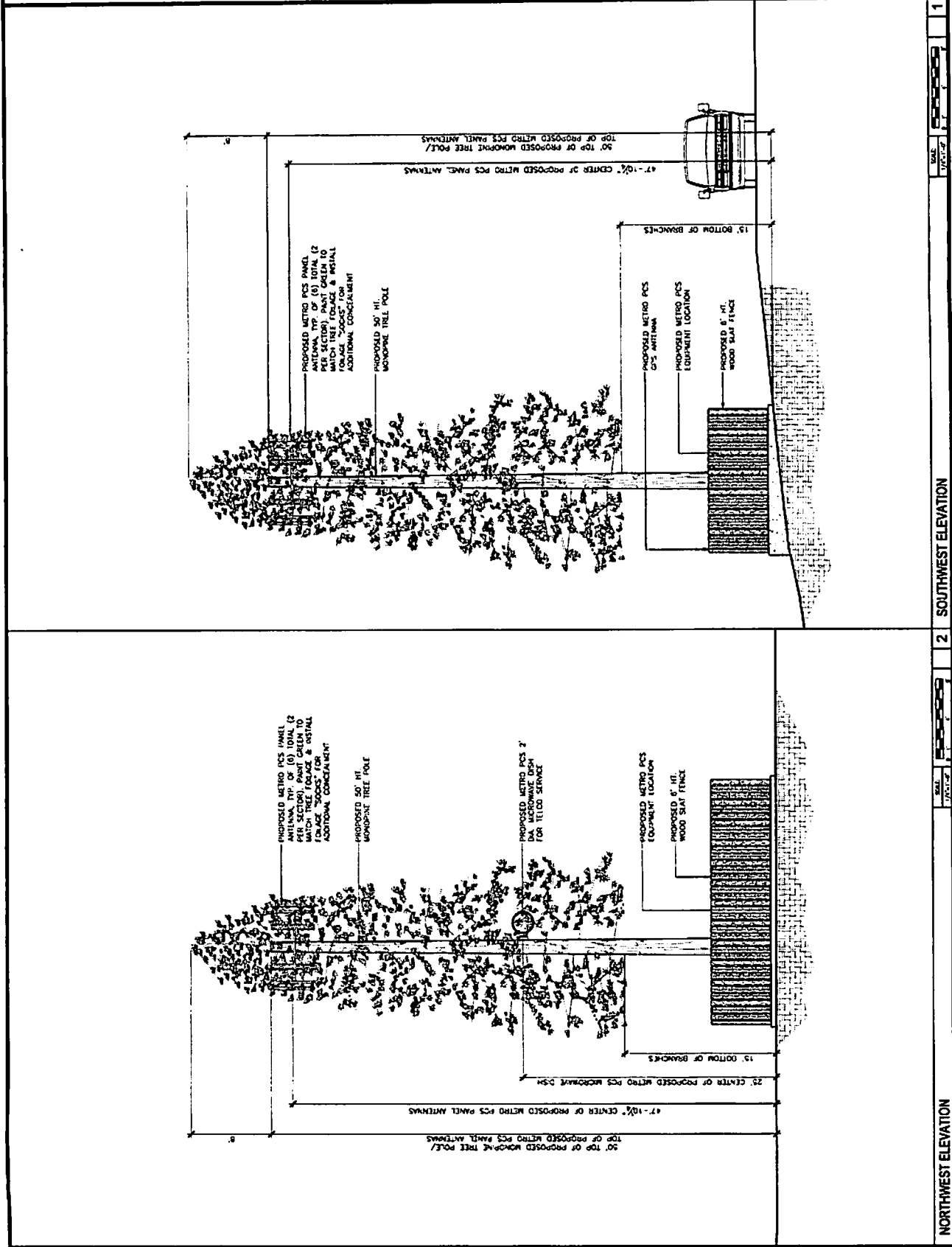
SF90060B
 MUNAK
 3770 N. RIVER ROAD
 PASO ROBLES, CA 93446

NO.	DATE	ISSUE
1	11/17/05	SOB 7/25/05
2	11/17/05	100% 7/25/05

DATE BY: SHI
 DESIGNED BY: SHI

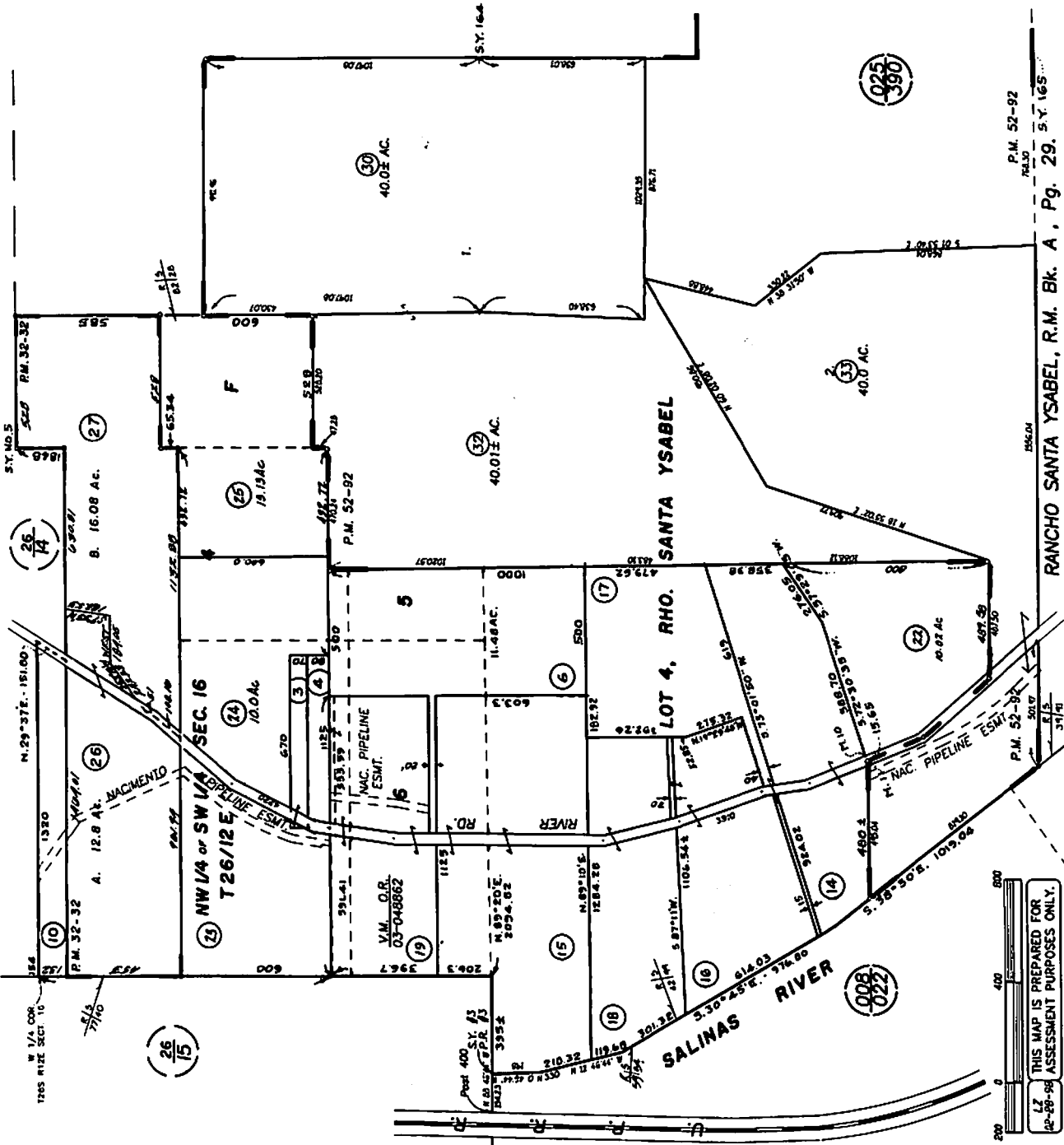
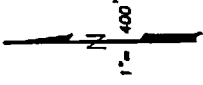
SHEET TITLE
ELEVATIONS

SHEET NUMBER
A-3



SCALE: 1/8" = 1'-0"

NORTHWEST ELEVATION **2** **SOUTHWEST ELEVATION** **1**

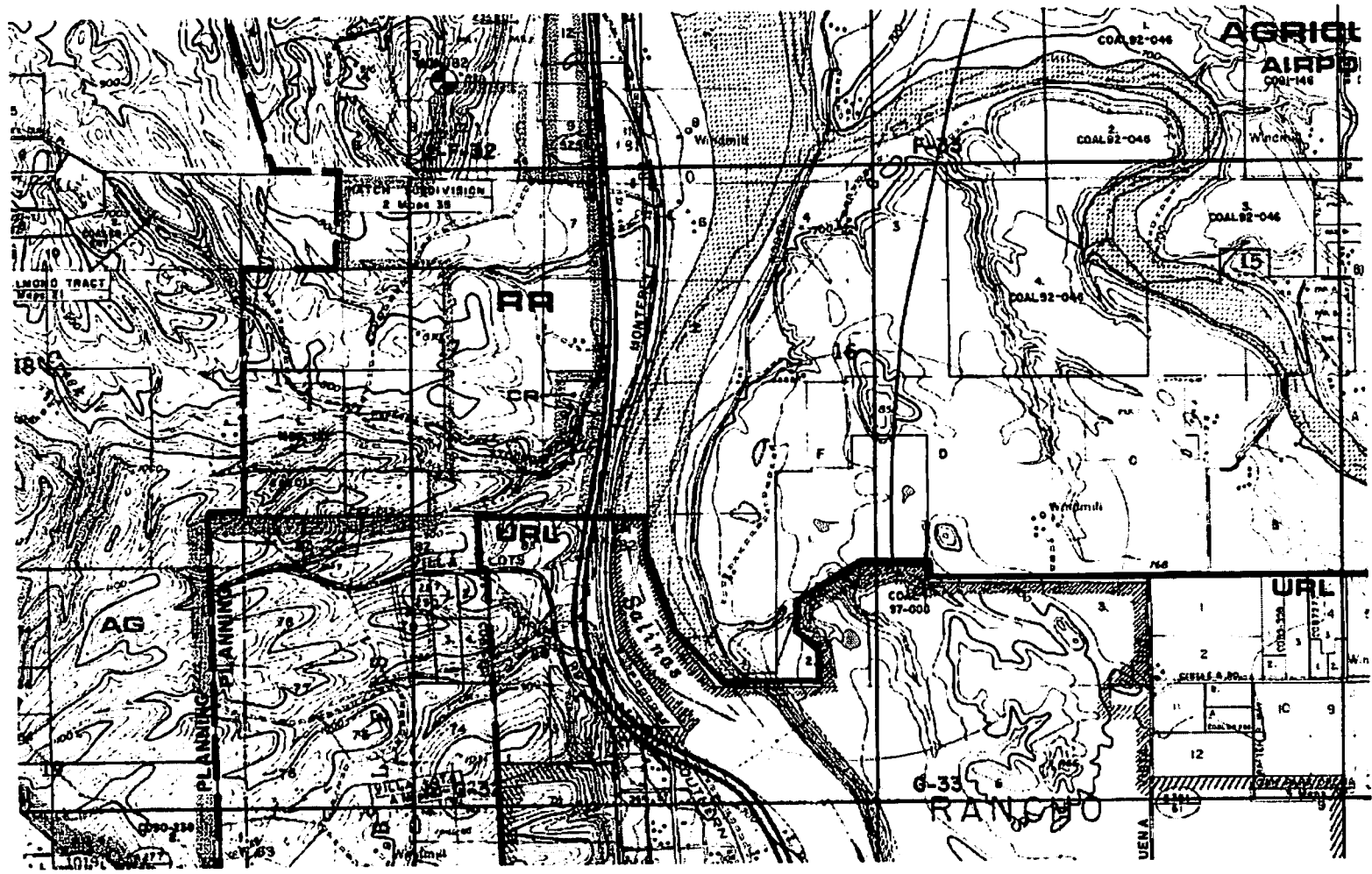


PASO ROBLES VICINITY
ASSESSOR'S MAP COUNTY OF
SAN LUIS OBISPO, CA.
BOOK 020 PAGE 311

P.M. 52-92
P.L. 30
RANCHO SANTA YSABEL, R.M. Bk. A, Pg. 29. S.Y. 165

REVISIONS	
LS.	DATE

L7
THIS MAP IS PREPARED FOR
ASSESSMENT PURPOSES ONLY.



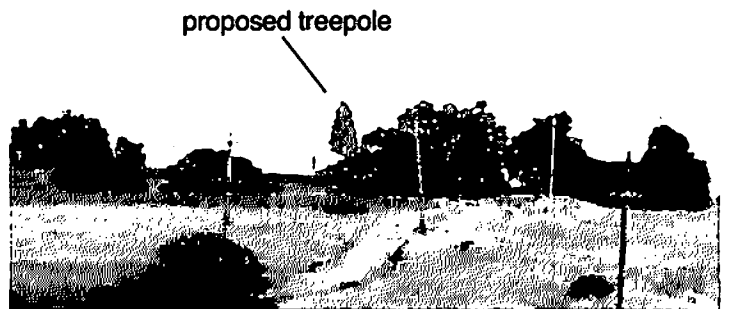


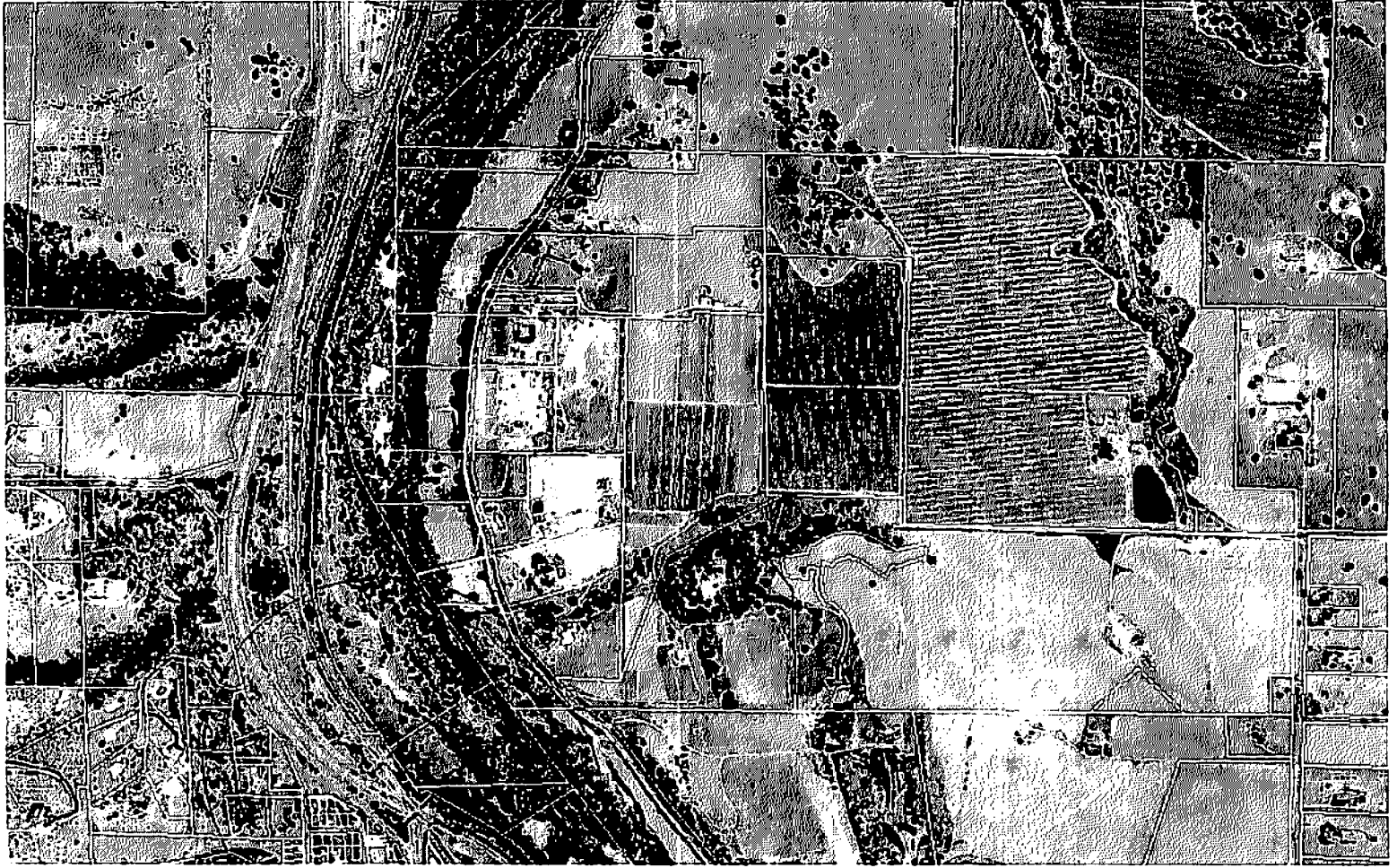
Existing



proposed treepole beyond
(not visible from N River Rd)

Proposed





Parcel Summary Report For Parcel # 020-311-033

San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

Address Information

Status P
Address 03770 NO RIVER RD RSAL

Lot Information:

Community: RSAL
Planning Area: SAL

<u>Lot Type</u>	<u>Tract / Twnship</u>	<u>Block / Range</u>	<u>Section</u>	<u>Lot</u>	<u>Land Use Elements</u>	<u>Lot Flags</u>	<u>Misc</u>
T	COAL97	088	0002	Y	AG / FH		

People Information

<u>Role</u>	<u>Name and Address</u>	<u>Phone Numbers and Contact info</u>	<u>Notes</u>
OWN	MUNAK EDWIN J 3770 N RIVER RD PASO ROBLES CA 93446-9329		
OWN	MUNAK PEARL M		

Parcel Information

<u>Status</u>	<u>Description</u>	<u>Notes</u>
Active	PM 52/92 PAR 2	

