



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 4/2/2010

TO: \_\_\_\_\_

FROM: Airlin Singewald, Development Review

PROJECT DESCRIPTION: DRC2009-00071 COMINO- MUP for an AT&T cell site located off Hwy. 46, in Paso Robles. APN: 015-041-074.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. By 4/17/2010 please.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

V0011

# 1. General APPLICATION

San Luis Obispo County Department of Planning and

DRC2009-00071

COMINO JOHN C

MINOR USE PERMIT

INSTALL 8 PANEL ANTENNAS ON NEW STUB MOUNT POLES, 2 GPS ANTENNA ELPO/ RELPO

AMS

AG

## APPLICATION TYPE CHECK ALL THAT APPLY

- Emergency Permit
- Zoning Clearance
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Other
- Tree Permit
- Site Plan
- Variance
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

## APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name John Comino Daytime Phone (805) 238-7498  
 Mailing Address P.O. Box 2420, Paso Robles Zip 93447  
 Email Address: \_\_\_\_\_

Applicant Name Tricia Knight for AT&T Daytime Phone (805) 448-4221  
 Mailing Address 123 Seacuff Dr. Zip Pismo 93449  
 Email Address: \_\_\_\_\_

Agent Name Tricia Knight Daytime Phone (805) 448-4221  
 Mailing Address 123 Seacuff Dr. Zip Pismo 93449  
 Email Address: \_\_\_\_\_

## PROPERTY INFORMATION

Total Size of Site: 140 Acres Assessor Parcel Number(s): 015-041-074  
 Legal Description: T26S R13E PTN SEC 24  
 Address of the project (if known): 9505 E. Hwy 46, Paso Robles  
 Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Hwy 101 EXIT E. Hwy 46 to Site

Describe current uses, existing structures, and other improvements and vegetation on the property:

AGRICULTURE

## PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Install 8 Panel antennas on new stub mount poles, 2 GPS antennas equipment in 210 sq. ft. lease area

## LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature [Signature] See Attached Date 3-30-10

## FOR STAFF USE ONLY

Reason for Land Use Permit: \_\_\_\_\_

# 2. LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  
 Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): none

Describe existing and future access to the proposed project site: HWY 46

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site?: \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: OPEN SPACE South: AGRICULTURE  
East: OPEN SPACE West: AGRICULTURE

For all projects answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 210 sq. feet \_\_\_\_\_ % Landscaping: N/A sq. feet \_\_\_\_\_ %  
Paving: \_\_\_\_\_ sq. feet \_\_\_\_\_ % Other (specify) \_\_\_\_\_

Total area of all paving and structures: 210  sq. feet  acres

Total area of grading or removal of ground cover: N/A  sq. feet  acres

Number of parking spaces proposed: N/A Height of tallest structure: 57'6"

Number of trees to be removed: N/A Type: \_\_\_\_\_

Setbacks: Front \_\_\_\_\_ Right \_\_\_\_\_ Left \_\_\_\_\_ Back \_\_\_\_\_

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

N/A  Community System - List the agency or company responsible for provision: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

N/A  Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

N/A Fire Agency: - List the agency responsible for fire protection: \_\_\_\_\_

For commercial/industrial projects answer the following:

Total outdoor use area: 210  sq. feet  acres

Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

For residential projects, answer the following:

N/A Number of residential units: \_\_\_\_\_ Number of bedrooms per unit: \_\_\_\_\_

Total floor area of all structures including upper stories, but not garages and carports: \_\_\_\_\_

Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_

# 3. ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer ALL of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 140 acres  
Moderate slopes of 10-30%: \_\_\_\_\_ acres  
Steep slopes over 30%: \_\_\_\_\_ acres
2. Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Are there any flooding problems on the site or in the surrounding area  Yes  No  
If yes, please describe: \_\_\_\_\_
4. Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
5. Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
6. Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
8. Is a railroad or highway within 300 feet of your project site?  Yes  No
9. Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: HWY 46



N/A

**Solid Waste Information**

1. What type of solid waste will be generated by the project?  Domestic  Industrial  
 Agricultural  Other, please explain? \_\_\_\_\_
2. Name of Solid Waste Disposal Company: \_\_\_\_\_
3. Where is the waste disposal storage in relation to buildings? \_\_\_\_\_
4. Does your project design include an area for collecting recyclable materials and/or composting materials?  Yes  No

**Community Service Information**

N/A

1. Name of School District: \_\_\_\_\_
2. Location of nearest police station: \_\_\_\_\_
3. Location of nearest fire station: \_\_\_\_\_
4. Location of nearest public transit stop: \_\_\_\_\_
5. Are services (grocery / other shopping) within walking distance of the project?  Yes  No  
If yes, what is the distance? \_\_\_\_\_ feet / miles

N/A

**Historic and Archeological Information**

1. Please describe the historic use of the property: \_\_\_\_\_
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Has an archaeological surface survey been done for the project site?  Yes  No  
If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

*Only complete this section if you are proposing a commercial or industrial project or zoning change.*

1. Days of Operation: 7 Hours of Operation: 24
2. How many people will this project employ? one per month
3. Will employees work in shifts?  Yes  No  
If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?  
 Yes  No  
If yes, please explain: \_\_\_\_\_
5. Will this project increase the noise level in the immediate vicinity?  Yes  No  
If yes, please explain: \_\_\_\_\_  
*(If loud equipment is proposed, please submit manufacturers estimate on noise output)*
6. What type of industrial waste materials will result from the project? Explain in detail: none

7. Will hazardous products be used or stored on-site? ? Yes  No  
 If yes, please describe in detail: \_\_\_\_\_
8. Has a traffic study been prepared?  Yes  No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.  
 Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?  
 Yes  No If yes, please specify what you are proposing \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  Yes  No  
 If yes, please describe \_\_\_\_\_

**Agricultural Information**

Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): Antennas will be painted to match existing surroundings
2. Will the development occur in phases?  Yes  No  
 If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No  
 If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
 If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project\*: None

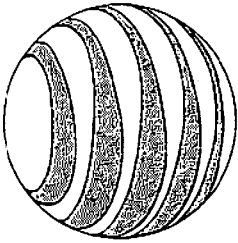
\* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project: Antennas will be painted to match existing surroundings
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: \_\_\_\_\_
3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): Building Permit  
*(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)*



at&t

**SITE NUMBER: VN0011-02**  
**SITE NAME: COMINO PROPERTY**  
**SITE ADDRESS: 9000 HWY 46 EAST, PASO ROBLES, CA. 93249**

DATE:	02/09/10
DESIGNED BY:	T. BLAY
CHECKED BY:	J. OLIVER
SUPERVISOR:	D. MARCHELL
BY:	EXTENSION
DATE:	
EXTENSION:	

**PROPRIETARY INFORMATION**  
 THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF AT&T INTELLECTUAL PROPERTY AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE EXPRESS WRITTEN PERMISSION OF AT&T INTELLECTUAL PROPERTY.



**at&t**  
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 10000 North Tustin Avenue, Suite 100  
 Orange, CA 92668  
 Phone: (714) 851-7100  
 Fax: (714) 851-7101  
 www.att.com

**Verland Contracting Inc.**  
 A Black & Veatch Company  
 17150 CENTER COURT, SUITE 230  
 CERRITOS, CA 94704  
 CONSTRUCTION MANAGER

**omni**  
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**SHEET INDEX**

T-1	TITLE SHEET
C-1	LEASE AREA DETAIL
A-1	SITE AND BOUNDARY PLAN
A-2	SITE PLAN, ANTENNA AND EQUIPMENT LAYOUT ELEVATIONS

**PROJECT DATA**

<b>APPLICATOR:</b> AT&T INTELLECTUAL PROPERTY 10000 NORTH TUSTIN AVENUE, SUITE 100 ORANGE, CA 92668 PHONE: (714) 851-7100	<b>CLIENT REPRESENTATIVE:</b> RAGI & WATSON 10000 NORTH TUSTIN AVENUE, SUITE 100 ORANGE, CA 92668 PHONE: (714) 851-7100	<b>CONSTRUCTION MANAGER:</b> VERLAND CONTRACTING INC. 17150 CENTER COURT, SUITE 230 CERRITOS, CA 94704 PHONE: (925) 732-1142
<b>CONTRACT NUMBER:</b> VN0011-02	<b>PROJECT LOCATION:</b> COMINO PROPERTY 9000 HWY 46 EAST PASO ROBLES, CA 93249	<b>CONSTRUCTION MANAGER:</b> VERLAND CONTRACTING INC. 17150 CENTER COURT, SUITE 230 CERRITOS, CA 94704 PHONE: (925) 732-1142
<b>CONTRACT DATE:</b> 02/09/10	<b>CONTRACT VALUE:</b> \$1,000,000	<b>CONSTRUCTION MANAGER:</b> VERLAND CONTRACTING INC. 17150 CENTER COURT, SUITE 230 CERRITOS, CA 94704 PHONE: (925) 732-1142

**APPROVALS**

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS, ALL CONDITIONS AND REQUIREMENTS, AND ANY CHANGES AND MODIFICATIONS PERTAINING THERE TO.

NAME	POSITION	SIGNATURE	DATE
LAND OWNER			
AT&T MANAGER			
ENGINEER			
SITE ACQUISITION			
INTERCONNECT INC.			
PLANNING			
CONSTRUCTION			

**SCOPE OF WORK**

THE PROPOSED PROJECT INCLUDES:

- INSTALLATION OF (8) PANEL ANTENNAS, (4) PER SECTOR ON NEW DUS MOUNT TOWER.
- INSTALLATION OF (8) TWTAS AND (8) DIPOLES, 1 EACH PER ANTENNA.
- INSTALLATION OF (8) OMNIDIRECTIONAL ANTENNAS.
- INSTALLATION OF 19'-4" X 16'-0" CELESTION EQUIPMENT VAULT.
- INSTALLATION OF COAXIAL CABLE RUNS FROM EQUIPMENT TO ANTENNAS.
- INSTALLATION OF POWER AND TELCO SERVICES TO UTILITY BACK.

**UTILITY CONTACTS**

UTILITY	CONTACT NAME	PHONE	ADDRESS
AT&T			
VERLAND CONTRACTING			
INTERCONNECT INC.			
PLANNING			
CONSTRUCTION			

**UTILITY CONTACTS**

UTILITY	CONTACT NAME	PHONE	ADDRESS
AT&T			
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INTERCONNECT INC.			
PLANNING			
CONSTRUCTION			

**PROPERTY OWNER:**  
COMINO PROPERTY  
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PASO ROBLES, CA 93249  
PHONE: (805) 732-1142

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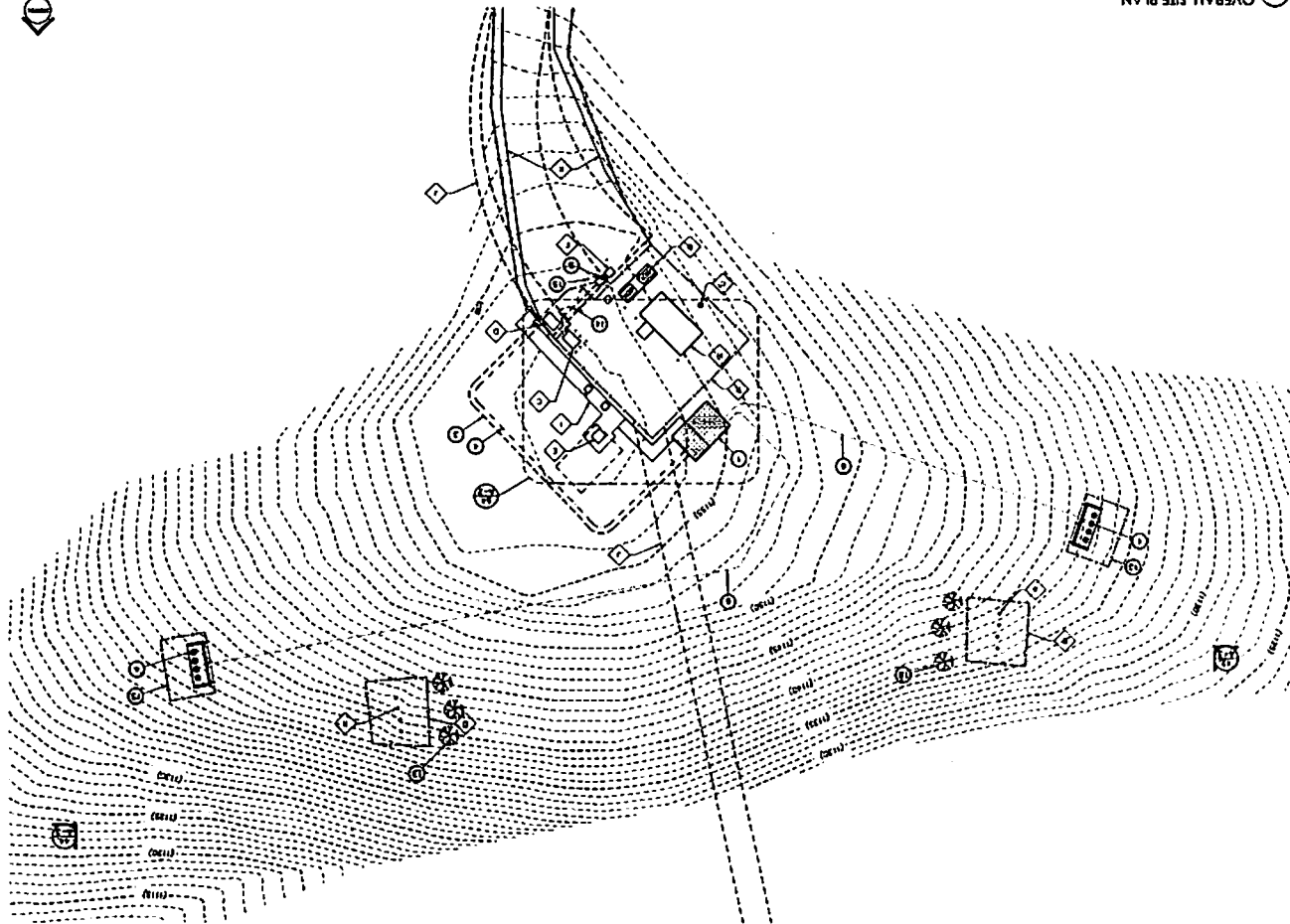
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**NOTES:**

1. ALL DISTURBED AREAS TO BE REVEGETATED WITH NATIVE GRASS SEED MIX.
2. NEW ANTENNAS, PER MOUNTING PLANTED WITH CAMOUFLAGE PAINT. MARKING AND CHAINS SHALL BE REMOVED UPON COMPLETION OF CONSTRUCTION.

REFER TO 44/A-4

14 GENERAL NOTES

1. POINT OF CONSTRUCTION FOR DATA COLLECTION DISTANCE AND ELEVATION TO BE KEPT BY DAY TO CONSTRUCTION WITH CONSTRUCTION.
2. POINT OF CONSTRUCTION TO BE KEPT BY DAY TO CONSTRUCTION.
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13 NEW SITE FEATURES

1. NEW SITE FEATURES TO BE KEPT BY DAY TO CONSTRUCTION.
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11 EXISTING SITE FEATURES

- EXISTING SITE FEATURES TO BE KEPT BY DAY TO CONSTRUCTION.
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DATE: 02/09/10

ARCHITECT: 1 LEAV

DESIGNER: L. CLAYTON

OWNER: B. MARCHETTI

REVISIONS:

REV	DATE	DESCRIPTION

PROJECTARY DEMONSTRATION

BE REVIEWED AND APPROVED BY THE ARCHITECT AND ENGINEER AND THE CLIENT AND THE CONTRACTOR AND THE LOCAL AGENCIES.

CLIENT: at&t

PROJECT: 1790 CENTER COURT DRIVE, SUITE 200, COSTA MESA, CA 92626

CONTRACTOR: Verland Contracting Inc.

CONSTRUCTION NUMBER: 1790 CENTER COURT DRIVE, SUITE 200, COSTA MESA, CA 92626

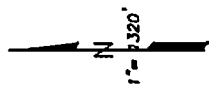
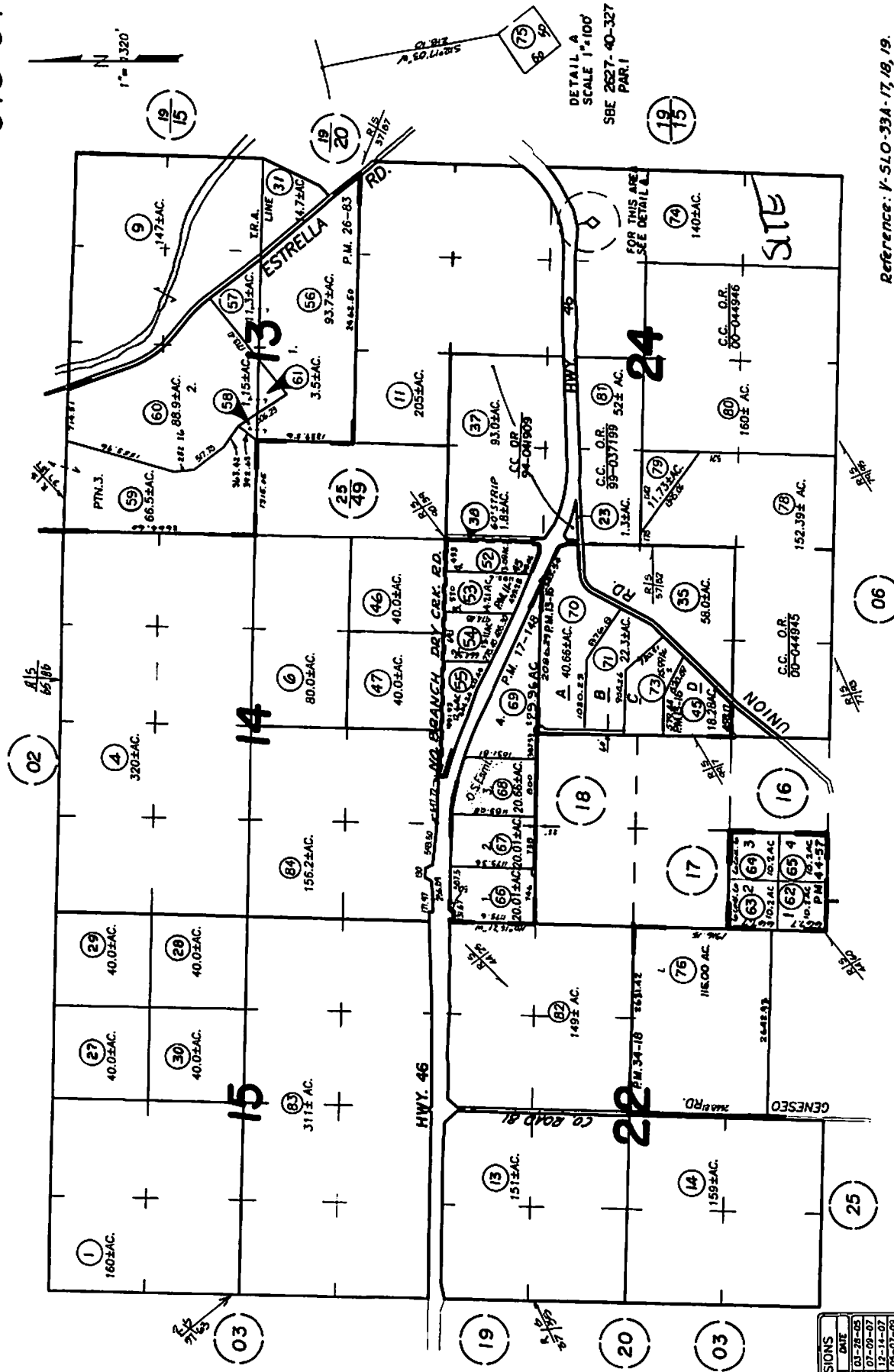
OVERALL SITE PLAN

PROJECT NUMBER: A-1

1012-54A







DETAIL A  
SCALE 1"=100'  
SBE 2627-40-327  
PAR. I

Reference: Y-SLO-39A-17, 18, 19.

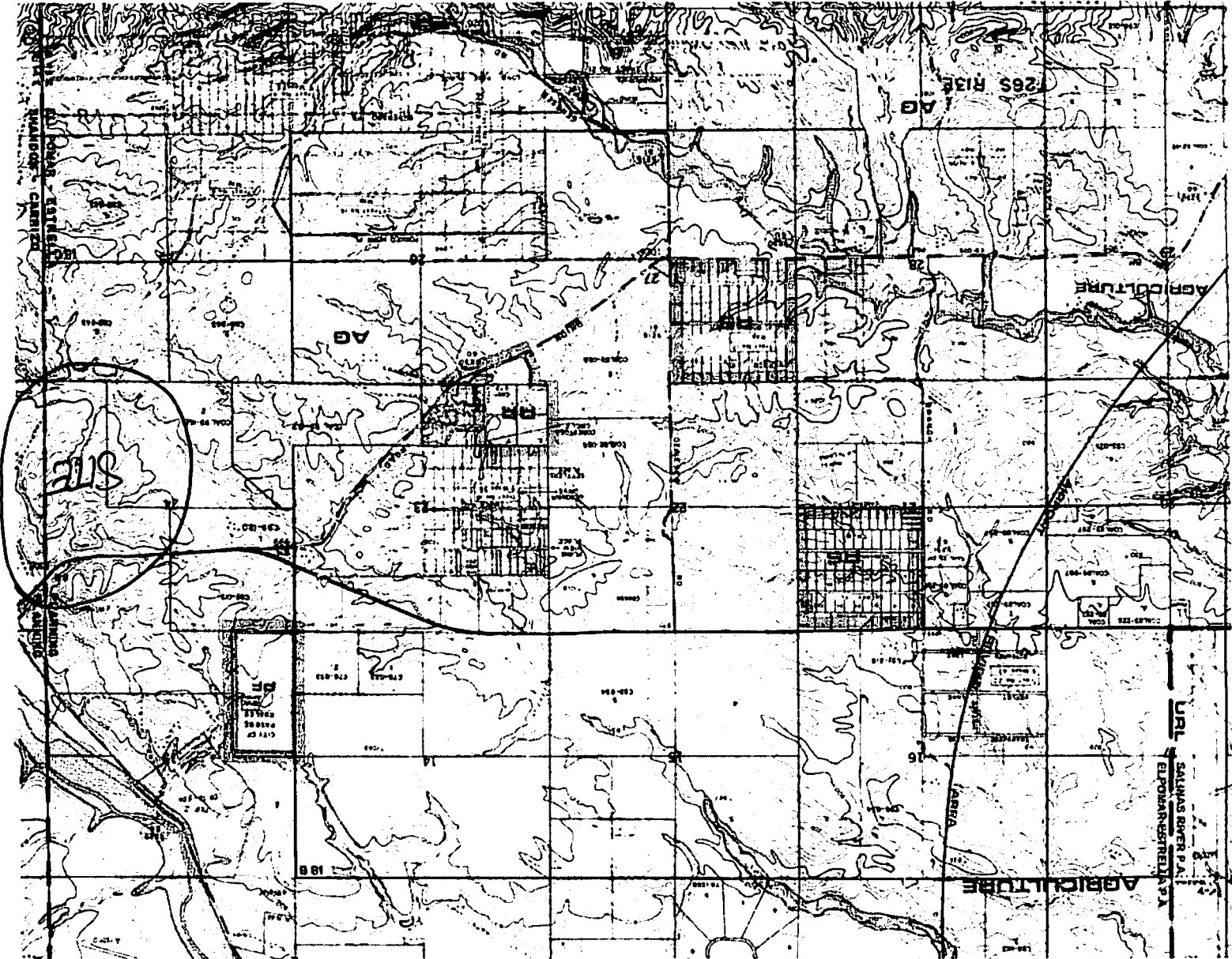
ASSESSOR'S MAP COUNTY OF  
SAN LUIS OBISPO, CA.  
BOOK 015 PAGE 04

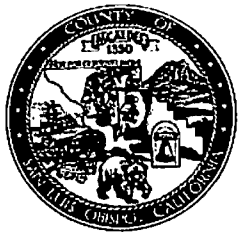
T. 26S.; R. 13E.; SECTIONS 13-15 & 22-24. M.D.B.M.

REVISIONS	DATE
14	03-28-99
08-121	07-07-97
08-291	05-07-97
10-211	05-07-99

660' 0 1320' 2640'

THIS MAP IS PREPARED FOR  
04-16-99 ASSESSMENT PURPOSES ONLY.





# Parcel Summary Report For Parcel # 015-041-074

4/1/2010  
3:54:00PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    COMINO JOHN C  
          PO BOX 2420 PASO ROBLES CA 93447-2420

OWN    COMINO BIANCA Z

OWN    COMINO BIANCA Z 1990 LIVING TRUST

OWN    COMINO BLANCHE WB

OWN    COMINO FAMILY 1993 LIVING TRUST

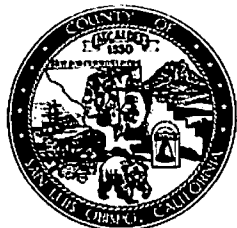
OWN    COMINO GIUSEPPE TESTAMENTARY TRUST

### Address Information

<u>Status</u>	<u>Address</u>
P	09505 EA HIGHWAY 46 RELPO
P	09779 EA HIGHWAY 46 RELPO

### Lot Information:

<u>Tract / Townshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
T26S	R13E	24P	Rural El Pomar	El Pomar-Estr	AG			N		
APV.C03-	244	0001	Rural El Pomar	El Pomar-Estr				Y		
APV.C03-	244	2P	Rural El Pomar	El Pomar-Estr				Y	L2	



# Parcel Summary Report For Parcel # 015-041-074

4/1/2010  
3:54:00PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### Parcel Information

#### Status    Description

Active    T26S R13E PTN SEC 24

#### Notes

NON-CONFORMING ANTENNAS (SILHOUETTES ABOVE THE RIDGELINE). CONDITION 1C -- IMPROVEMENTS SHALL NOT SILLHOUETTE. SEE DRC2004-00149 (SPRINT/NEXTEL) --LAJOIE 10/3/07

#### Tax Districts

NO. 01 ROAD-CO/SUPVR

AREA NO. 21 COUNTY SERVICE

PASO ROBLES JT(27,40) (SB1537) UNIFIED SCHOOL

SAN LUIS OBISPO JT(27,40) COMM. COLLEGE

PASO ROBLES PUBLIC CEMETERY

### Case Information

#### Case Number:

#### Case Status:

A960019A    AGC    Primary Parcel

#### Description:

ESTABLISH AG PRESERVE (EL POMAR # 70)

C7120    FNL    Primary Parcel

#### Description:

TRENCH FOR TELECOMMUNICATION LINE IN CONDUIT EXISTG CELL SITE

D000019P    HRG    Primary Parcel

#### Description:

CO-LOCATION, CELLULAR COMMUNICATION FACI

D000462D    WIT    Primary Parcel

#### Description:

TELECOMMUNICATION FACILITY

D010119D    WIT    Primary Parcel

#### Description:

NEXTEL SITE

D010128D    WIT    Primary Parcel

#### Description:

CELL SITE



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4/1/2010  
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County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

D010309P            WIT            Primary Parcel

**Description:**

REMOVE AND REPLACE MICROWAVE DISH

D020209P            WIT            Primary Parcel

**Description:**

CELLULAR COMMUNICATION FACILITY-AT&T

D990074D            WIT            Primary Parcel

**Description:**

WIRELESS COMMUNICATION FACILITY

DRC2004-00149      ACC            Primary Parcel

**Description:**

CELLULAR COMMUNICATION FACILITY (NEXTEL)

DRC2009-00071      REC            Primary Parcel

**Description:**

INSTALL 8 PANEL ANTENNAS ON NEW STUB MOUNT POLES, 2 GPS ANTENNA EQUIPMENT IN 210 SQ FT. LEASE AREA

PMT2003-03689      FNL            Primary Parcel

**Description:**

CELL SITE REMOVE ANTENNAS AND TOP OF MONOPOLE AND REPLACE W/FLUSH MOUNT PANEL ANTENNAS

PMT2005-02822      FNL            Primary Parcel

**Description:**

NEXTEL CELLULAR COMMUNICATION FACILITY - 8 POLE MOUNTED ANTENNAS & UNDERGROUND EQUIPMENT VAULT

PMT2007-00503      AXT            Primary Parcel

**Description:**

VERIZON - ADD THREE ANTENNAS AND 1 GPS UNIT TO EXISTING TELECOMMUNICATIONS SITE

PMT2008-01431      FNL            Primary Parcel

**Description:**

REPLACE 30KW GEN WITH NEW 60 KW GENERATOR

PRE2007-00009      REC            Primary Parcel

**Description:**

SITE VISIT TO SUPPORT MODIFICATION TO EXISTING PERMIT DRC2004-00149

PRE2009-00031      REC            Primary Parcel

**Description:**

ON SITE MEETING WITH AIRLIN SINGEWALD

S020435C            RDD            Primary Parcel

**Description:**

PROP 3 CERTS OF COMPLIANCE