SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 3/15/2013

TO: _____

FROM: Airlin Singewald, Development Review

PROJECT DESCRIPTION: DRC2012-00071 GREENE/ AT&T- Minor Use Permit to replace existing cell site equipment with simulated water tower, new antennas, and equipment rack. 24.82 site located off Hwy. 41 in Paso Robles. APN: 035-111-011.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- ☐ YES (Please go on to PART II.)
- ☐ NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- ☐ YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- ☐ NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____

_____

_____

_____ _____ _____

Date Name Phone

COUNTY GOVERNMENT CENTER • SAN LUIS OBISPO • CALIFORNIA 93408 • (805)781-5600

EMAIL: planning @co.slo.ca.us • FAX: (805) 781-1242• WEBSITE: http://www.sloplanning.org

DRC2012-00071 GREENE WILLIAM

DEVELOPMENT PLAN FOR M

REMOVE WOOD POLE AND 4 ANTENNAS; REPLACE WITH SIMULATED 62' WATER

ELPO/ RELPO AMS

AG

1. General APPLICATION f

San Luis Obispo County Department of Planning and

APPLICATION TYPE CHECK ALL THAT APPLY

- ☐ Emergency Permit
- ☐ Zoning Clearance
- ☐ Conditional Use Permit/Development Plan
- ☐ Surface Mining/Reclamation Plan
- ☐ Other
- ☐ Tree Permit
- ☐ Site Plan
- ☐ Curb, Gutter & Sidewalk Waiver
- ☐ Modification to approved land use permit
- ☐ Plot Plan
- ☒ Minor Use Permit
- ☐ Variance

APPLICANT INFORMATION *Check box for contact person assigned to this project*

☐ Landowner Name William T. Greene Daytime Phone _____

Mailing Address 1052 Saxton Place Zip 91360

Email Address: _____

☒ Applicant Name Tricia Knight Daytime Phone (805) 448-4221

Mailing Address 123 Seacliff Dr. Pismo Beach Zip 93449

Email Address: _____

☐ Agent Name (as above) Daytime Phone _____

Mailing Address _____ Zip _____

Email Address: _____

PROPERTY INFORMATION

Total Size of Site: 24.82 acres Assessor Parcel Number(s): 035-111-011

Legal Description: RHO HR HRO PTN LTS 58&68.

Address of the project (if known): 8060 E. Highway 41 Paso Robles

Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: 101 Frwy. to 46 West to 41 West

Describe current uses, existing structures, and other improvements and vegetation on the property:

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Remove wood pole and 4 antennas; replace with simulated 62' water tower structure; install (12) new LTE panel antennas;(12) RRU units; (1) equipment rack within existing equipment shelter.

LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature_____ Date_____

FOR STAFF USE ONLY

Reason for Land Use Permit: _____

2. LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Type of project: ☒ Commercial ☐ Industrial ☐ Residential ☐ Recreational ☐ Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): none

Describe existing and future access to the proposed project site: Highway 41

Surrounding parcel ownership: Do you own adjacent property? ☐ Yes ☒ No
If yes, what is the acreage of all property you own that surrounds the project site?: _____

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):
North: Open space South: Open space
East: Agriculture West: Open space

For all projects answer the following:
Square footage and percentage of the total site (approximately) that will be used for the following:
Buildings: _____ sq. feet _____ % Landscaping: _____ sq. feet _____ %
Paving: _____ sq. feet _____ % Other (specify) 335 sq. ft.
Total area of all paving and structures: n/a ☐ sq. feet ☐ acres
Total area of grading or removal of ground cover: n/a ☐ sq. feet ☐ acres
Number of parking spaces proposed: n/a Height of tallest structure: 62'
Number of trees to be removed: 0 Type: _____
Setbacks: Front_____ Right_____ Left_____ Back_____

N/A **Proposed water source:** ☐ On-site well ☐ Shared well ☐ Other _____
☐ Community System - List the agency or company responsible for provision: _____
Do you have a valid will-serve letter? ☐ Yes If yes, please submit copy ☐ No

N/A **Proposed sewage disposal:** ☐ Individual on-site system ☐ Other _____
☐ Community System -List the agency or company responsible for sewage disposal: _____
Do you have a valid will-serve letter? ☐ Yes If yes, please submit copy ☐ No

N/A **Fire Agency**: - List the agency responsible for fire protection: _____

For commercial/industrial projects answer the following:
Total outdoor use area: 332.5 ☒ sq. feet ☐ acres
Total floor area of all structures including upper stories: 332.5 sq. feet

For residential projects, answer the following:
N/A Number of residential units: _____ Number of bedrooms per unit: _____
Total floor area of all structures including upper stories, but not garages and carports: _____
Total of area of the lot(s) minus building footprint and parking spaces: _____

3. ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer **ALL** of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:
   Level to gently rolling, 0-10% slopes: 24.82 acres
   Moderate slopes of 10-30%: _____ acres
   Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? ☐ Yes ☒ No
   If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area ☐ Yes ☒ No
   If yes, please describe: _____
4. Has a drainage plan been prepared? ☐ Yes ☒ No
   If yes, please include with application.
5. Has there been any grading or earthwork on the project site? ☐ Yes ☒ No
   If yes, please explain: _____
6. Has a grading plan been prepared? ☐ Yes ☒ No
   If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? ☐ Yes ☒ No
8. Is a railroad or highway within 300 feet of your project site? ☒ Yes ☐ No
9. Can the proposed project be seen from surrounding public roads? ☒ Yes ☒ No
   If yes, please list: Hwy. 41

N/A

Water Supply Information

1. What type of water supply is proposed?
   ☐ Individual well ☐ Shared well ☐ Community water system
2. What is the proposed use of the water?
   ☐ Residential ☐ Agricultural: explain _____
   ☐ Commercial/Office: explain _____
   ☐ Industrial: explain _____
3. What is the expected daily water demand associated with the project? _____
4. How many service connections will be required? _____
5. Do operable water facilities exist on the site?
   ☐ Yes ☐ No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
   ☐ Yes ☐ No If yes please attach
7. Does water meet the Health Agency's quality requirements?
   Bacteriological? ☐ Yes ☐ No Chemical? ☐ Yes ☐ No
   Physical? ☐ Yes ☐ No Water analysis report submitted? ☐ Yes ☐ No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
   ☐ Well Driller's Letter ☐ Water Quality Analysis ☐ OK or ☐ Problems
   ☐ Will Serve Letter ☐ Pump Test _____ Hours _____ GPM
   ☐ Surrounding Well Logs ☐ Hydrologic Study ☐ Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

N/A

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
   ☐ Yes ☐ No If yes, please attach a copy.
2. What is the distance from proposed leach filed to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility or effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
   ☐ Yes ☐ No
4. Has a piezometer test been completed? ☐ Yes ☐ No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
   ☐ Yes ☐ No
   (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

N/A

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?
   ☐ Yes ☐ No Distance to nearest sewer line: _____
   Location of connection: _____
2. What is the amount of proposed flow? _____ g.p.d.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? ☐ Yes ☐ No

Solid Waste Information

N/A

1. What type of solid waste will be generated by the project? ☐ Domestic ☐ Industrial ☐ Agricultural ☐ Other, please explain? _____
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials? ☐ Yes ☐ No

Community Service Information

N/A

1. Name of School District: _____
2. Location of nearest police station: _____
3. Location of nearest fire station: _____
4. Location of nearest public transit stop: _____
5. Are services (grocery / other shopping) within walking distance of the project? ☐ Yes ☐ No
   If yes, what is the distance? _____ feet / miles

Historic and Archeological Information

1. Please describe the historic use of the property: Agriculture
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? ☐ Yes ■ No
   If yes, please describe: _____
3. Has an archaeological surface survey been done for the project site? ☐ Yes ■ No
   If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: 7 Hours of Operation: 24
2. How many people will this project employ? one / once a month
3. Will employees work in shifts? ☐ Yes ■ No
   If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?
   ☐ Yes ■ No
   If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? ☐ Yes ■ No
   If yes, please explain: _____
   (If loud equipment is proposed, please submit manufacturers estimate on noise output)
6. What type of industrial waste materials will result from the project? Explain in detail:

7. Will hazardous products be used or stored on-site? ☐ Yes ☒ No
If yes, please describe in detail: _____

8. Has a traffic study been prepared? ☐ Yes ☒ No If yes, please attach a copy

9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.
Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____

10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?
☐ Yes ☒ No If yes, please specify what you are proposing _____

11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? ☐ Yes ☒ No
If yes, please describe _____

Agricultural Information

Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1, Is the site currently in Agricultural Preserve (Williamson Act)? ☐ Yes ☒ No
2. If yes, is the site currently under land conservation contract? ☐ Yes ☐ No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): none

2. Will the development occur in phases? ☐ Yes ☒ No
If yes describe: _____

3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? ☐ Yes ☒ No
If yes, explain: _____

4. Are there any proposed or existing deed restrictions? ☐ Yes ☒ No
If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project#: none

The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: antennas will be painted to match faux water tank

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? ☐ Yes ☒ No
   If yes, please list: _____

3. Are you aware of any previous environmental determinations for all or portions of this property? ☐ Yes ☒ No
   If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): building permit

(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)

6. SUMMARY SHEET - RF EXPOSURE

San Luis Obispo County Department of Planning and Building File No _____

SUMMARY SHEET FOR RF EXPOSURE

This sheet should accompany the report required by Sections 22.30.180 and 23.08.284a(2)

Land Owner: William T. Greene

Applicant: Tricia Knight

APN: 035-111-011

1. Is this the only transmitting facility proposed or permitted on this property?
   ☒ Yes ☐ No (please answer questions 7 - 9)
2. Structure type ☐ Freestanding ☐ Building/Roof mounted ☐ Other
3. Will the lowest point of the antenna be at least 10 meters above the ground? ☐ Yes ☐ No
4. Please indicate height above ground of lowest point of the antenna 54'
5. Indicate the estimated exposure from this facility none
6. What percent of the FCC guidelines does this represent? _____

CUMULATIVE ANALYSIS

7. Enter number of transmitting facilities on site: 0
8. Indicate the total estimated RF exposure from this site: _____
9. What percent of the FCC guidelines does this represent? _____

PROPOSED MITIGATION

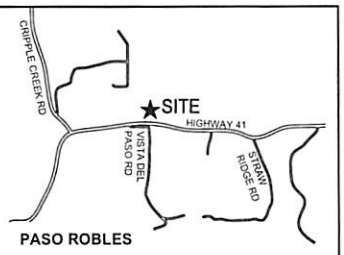
Antennas will be painted to match faux water tank

FOR MORE INFORMATION

For questions, contact Airlin Singewald, County Planner, at (805) 781-5198 or by email: asingewald@co.slo.ca.us.

On-site pre-application meetings can be arranged to discuss design issues and potential locations. We encourage you to schedule a pre-application meeting in advance of completing lease negotiations and applications for new wireless communications facilities.

SLG11/ CLU1321
HUERO II
8060 EAST HIGHWAY 41
PASO ROBLES, CA 93446
COUNTY OF SAN LUIS OBISPO



VICINITY MAP

DIRECTIONS FROM 12900 PARK PLAZA DRIVE, CERRITOS, CA:

- HEAD EAST ON PARK PLAZA DR TOWARD SHOEMAKER AVE 0.1 MI
- TURN LEFT ONTO SHOEMAKER AVE 0.4 MI
- TURN LEFT ONTO ARTESIA BLVD 0.1 MI
- TAKE THE RAMP ONTO CA-91 W 2.1 MI
- TAKE EXIT 17B TO MERGE ONTO I-605 N 4.3 MI
- TAKE EXIT 11 TO MERGE ONTO I-5 N/SANTA ANA FWY TOWARD LOS ANGELES 9.7 MI
- SLIGHT RIGHT ONTO I-5 (SIGNS FOR I-10 W/ SANTA MONICA/INTERSTATE 5 N/SACRAMENTO 2.3 MI
- SLIGHT LEFT TO STAY ON I-5 N 143 MI
- TAKE EXIT 278 TOWARD LOST HILLS/PASO ROBLES 0.3 MI
- TURN LEFT ONTO CA-46 W/ PASO ROBLS HWY. CONTINUE TO FOLLOW CA-46 W 48.1 MI
- TURN LEFT ONTO CA-41/W CENTRE ST 1.0 MI
- TURN RIGHT ONTO CA-41 S 14.0 MI
- DESTINATION WILL BE ON THE LEFT

DRIVING DIRECTIONS

DO NOT SCALE DRAWINGS
THESE DRAWINGS ARE FORMATTED TO BE FULL-SIZE AT 24"X36". CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR MATERIAL ORDERS OR BE RESPONSIBLE FOR THE SAME.

GENERAL CONTRACTOR NOTES

THE PROJECT INVOLVES INSTALLATION OF:

- REMOVAL AND REPLACEMENT OF EXISTING WOOD ANTENNA MOUNTING POLE WITH PROPOSED SIMULATED WATER TANK STRUCTURE.
- REMOVAL OF (4) EXISTING OMNI ANTENNAS MOUNTED TO EXISTING WOOD POLE.
- (12) NEW LTE/ GSM/ UMTS 96.42" HT. PANEL ANTENNAS, (12) NEW RRU UNITS & (2) NEW SURGE SUPPRESSORS CONCEALED WITHIN PROPOSED SIMULATED WATER TANK.
- (1) NEW LTE 6601 EQUIPMENT RACK WITHIN EXISTING EQUIPMENT SHELTER.
- FIBER TRANSMISSION LINES FROM NEW EQUIPMENT CABINETS TO NEW PANEL ANTENNAS.
- POWER TO BE PROVIDED FROM EXISTING SOURCES.

PROJECT DESCRIPTION

APPLICANT/LESSEE
AT&T MOBILITY
12900 PARK PLAZA DRIVE
CERRITOS, CA 90703

LEASING MANAGER
JOHN MERRITT
WFI
PHONE: (805) 886-0733
EMAIL: JOHN.MERRITT@WFINET.COM

ZONING MANAGER
TRICIA KNIGHT
WFI
PHONE: (805) 448-4221
EMAIL: TRICIA.KNIGHT@WFINET.COM

CONSTRUCTION MANAGER
KEITH YORK
WFI
PHONE: (650) 303-7737
EMAIL: KEITH.YORK@WFINET.COM

PROPERTY INFORMATION

OWNER:	WILLIAM T. GREENE TRE
ADDRESS:	1052 SAXON PLACE THOUSAND OAKS, CA 91360
CONTACT:	WILLIAM GREENE
PHONE:	T.B.D.
AREA OF CONSTRUCTION:	±332.5 SQ. FT.
OCCUPANCY TYPE:	S-2
CONSTRUCTION TYPE:	TYPE VB
CURRENT ZONING:	AG
LAT:	35.53475° N
LONG:	-120.54988° W
A.P.N.:	035-111-011
SITE ID CASPER:	3551316132
FA CODE:	10548041
ACCESSIBILITY REQUIREMENTS:	FACILITY IS UN-MANNED AND NOT FOR HUMAN HABITATION. DISABLED ACCESS NOT REQUIRED IN ACCORDANCE WITH CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 2, VOL. 1, CHAPTER 11B, SECTION 1103B, EXCEPTION 1.

PROJECT DATA

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING CODES.

- 2010 CALIFORNIA BUILDING CODE, TITLE 24 PART 2
- 2010 CALIFORNIA ADMINISTRATIVE CODE, TITLE 24 PART 1
- 2010 CALIFORNIA ELECTRICAL CODE, TITLE 24 PART 3
- 2010 CALIFORNIA MECHANICAL CODE, TITLE 24 PART 4
- 2010 CALIFORNIA PLUMBING CODE, TITLE 24 PART 5
- 2010 CALIFORNIA ENERGY CODE, TITLE 24 PART 6
- 2010 CALIFORNIA FIRE CODE, TITLE 24 PART 9
- ANSI/TIA-222-G
- 2012 NFPA 101, LIFE SAFETY CODE
- 2010 NFPA 72, NATIONAL FIRE ALARM CODE
- 2010 NFPA 13, SPRINKLER CODE
- CITY/ COUNTY ORDINANCES

CODE COMPLIANCE

ARCHITECT
JAMES VACCARO ARCHITECT, INC.
201 MANGELS AVENUE
SAN FRANCISCO, CA 94131
CONTACT: JAMES VACCARO, AIA
CONTACT NUMBER: (415) 608-3670
FAX NUMBER: (415) 963-4471
EMAIL: JVACCARO@JVARCHITECT.COM

SURVEYOR
SMITHCO SURVEYING ENGINEERING
P.O. BOX 81626
BAKERSFIELD, CA 93380
CONTACT: GREG SMITH
CONTACT NUMBER: (661) 393-1217
FAX NUMBER: (661) 393-1218

PROJECT TEAM

SHEET	DESCRIPTION	REV.
T-1	TITLE SHEET	3
T-2	APPLICABLE CODES, SYMBOLS, ABBREVIATIONS	3
T-3	ANTENNA SPECIFICATIONS, ANTENNA CONFIG. SCHEDULE	3
C-1	SITE SURVEY	0
C-2	SITE SURVEY	0
A-1	SITE PLAN	3
A-2	ENLARGED EXISTING PROJECT AREA PLAN	3
A-3	PROPOSED ANTENNA/ EQUIPMENT LAYOUTS	3
A-4	ELEVATIONS	3
A-5	ELEVATIONS	3

SHEET INDEX

TITLE	SIGNATURE
ZONING	
LEASING	
CONSTRUCTION	
WFI RF ENGINEER	
LANDLORD	
AT&T PM APPROVAL	
AT&T RF APPROVAL	
AT&T CM APPROVAL	

SIGNATURE BLOCK

JAMES VACCARO ARCHITECT, INC.
415.608.3670 phone I 415.963.4471 fax
info@jvarchitect.com I www.jvarchitect.com

CLIENT

WIRELESS FACILITIES, INC.
321 BERNOULLI CIRCLE
OXNARD, CA 93030

12900 PARK PLAZA DRIVE
CERRITOS, CA 90703

SLG11/ CLU1321
HUERO II
8060 EAST HIGHWAY 41
PASO ROBLES, CA 93446
APN 035-111-011

REV	DATE	ISSUE
1	1/30/2013	90% ZONING
2	2/05/2013	95% ZONING
3	2/12/2013	100% ZONING

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SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1

ABBREVIATIONS

&	AND	CONC. FL.	CONCRETE FLOOR	FIG	FIGURE	MLDG	MOULDING	REQD	REQUIRED	V	VOLT
"L"	ANGLE	COND	CONDENSER	FIN	FINISH	MOD	MODULAR	RESIL	RESILIENT	V.B.	VALVE BOX
@	AT	COND	CONDITION	FIXT	FIXTURE	MSB	MAIN SWITCHBOARD	RET	RETURN	V.I.F.	VERIFY IN FIELD
/	BY	CONN	CONNECT	FLASH	FLASHING	MTD	MOUNTED	REV	REVISION	V.T.R.	VENT THROUGH ROOF
℄	CENTERLINE	CONST	CONSTRUCTION	FLEX	FLEXIBLE	MTG	MOUNTING	RFG	ROOFING	VAR	VARIABLE
°	DEGREE	CONT	CONTINUOUS	FLG	FLOORING	MTG. HT.	MOUNTING HEIGHT	RGTR	REGISTER	VENT	VENTILATE
Ø	DIAMETER	CONTR	CONTRACT	FLR	FLOOR	MTL	METAL	RM	ROOM	VERT	VERTICAL
=	EQUAL	CONTR	CONTRACTOR	FLOUR	FLOURESCENT	MUL	MULLION	RR	RAILROAD	VEST	VESTIBULE
(E)	EXISTING	COR	CORRIDOR	FPRF	FIREPROOF(ING)	MULT	MULTIPLE	RRU	REMOTE RADIO UNIT	VIN	VINYL
'	FEET	CORR	CORRUGATED	FR	FRAME	MUT	MUNTIN	S	SINK	VOL	VOLUME
"	INCH(ES)	CPG	COPING	FT	FEET	N	NORTH	S	SOUTH	W	WEST
#	NUMBER	CPR	COPPER	FTG	FOOTING	N.C.	NONCORROSIVE	S.A.D.	SEE ARCHITECTURAL	W	WIDE
/	PER	CPT	CARPET	FUR	FURRED	N.I.C.	NOT IN CONTRACT		DRAWINGS	W. CAB.	WALL CABINET
%	PERCENT	CR	CRUSHED	FURN	FURNACE	N.S.	NONSLIP	S.B.	SPLASH BLOCK	W. GL.	WIRE GLASS
℄	PLATE	CSG	CASING	FUT	FUTURE	N.T.S.	NOT TO SCALE	S.C.	SOLID CORE	W.C.	WATER CLOSET
±	PLUS/ MINUS	CSK	COUNTERSINK	G.B.	GRAB BAR	NFPA	NATIONAL FIRE	S.D.	STORM DRAIN	WF	WIDE FLANGE
A.B.	ANCHOR BOLT	CSMT	CASEMENT	G.C.	GENERAL CONTRACTOR		PROTECTION ASSOCIATION	S.F.	SQUARE FOOT	W.H.	WALL HYDRANT
ACOUST	ACOUSTICAL	CTG	COATING	G.F.	GRANULAR FILL	NO	NUMBER	S.F.	STORE FRONT	W.H.	WATER HEATER
A.E.	ARCHITECT/ ENGINEER	CTR	CENTER	G.I.	GALVANIZED IRON	NOM	NOMINAL	S.G.	SEMIGLOSS	W.L.	WATER LINE
ALT.	ALTERNATE	CU	CUBIC	G.R.	GUARDRAIL	NORM	NORMAL	S.G.D.	SLIDING GLASS DOOR	W.R.	WATER-RESISTANT
ASSOC.	ASSOCIATION	CY	CUBIC YARD(S)	G.S.	GALVANIZED STEEL	NRC	NOISE REDUCTION	S.H.	SHOWER HEAD	W.S.	WEATHER STRIPPING
ASSY.	ASSEMBLY	D.C.A.	DRAINAGE CONDUCTOR	G.W.B.	GYPSUM WALL BOARD		COEFFICIENT	S.Y.	SQUARE YARD	W.T.W.	WALL TO WALL
AUTO	AUTOMATIC	D.F.	DRINKING FOUNTAIN	GA	GAGE	O. TO O.	OUT TO OUT	SC	SCALE	WWF	WELDED WIRE FABRIC
AVER	AVERAGE	DF	DOUGLAS FIR	GA	GAUGE	O.C.	ON CENTER(S)	SCH	SCHEDULE	WWM	WELDED WIRE MESH
AWG	AMERICAN WIRE GAUGE	D.H.	DOUBLE HUNG	GAL	GALLON	O.D.	OUTSIDE DIAMETER	SEAL	SEALANT	W/	WITH
B.A.	BOTH FACES	D.L.	DEAD LOAD	GALV	GALVANIZED	O.F.C.I.	OWNER FURNISH,	SECT	SECTION	W/O	WITHOUT
B.M.	BENCH MARK	D.O.	DOOR OPENING	GD	GUARD		CONTRACTOR INSTALLED	SEP	SEPERATION	WD	WOOD
B.O.	BOTTOM OF	D.S.P.	DRY STANDPIPE	GEN	GENERAL	O.F.O.I.	OWNER FURNISH,	SERV	SERVICE	WHSE	WAREHOUSE
B.O.	BY OTHERS	D.W.	DRYWALL	GSM	GLOBAL SYSTEM FOR		OWNER INSTALL	SF. GL.	SAFETY GLASS	WNDW	WINDOW
B.P.	BASE PLATE	DBL	DOUBLE		MOBILE COMMUNICATIONS	O.F.S.	OUTSIDE FACE OF STUD	SH	SHELF	WP	WATERPROOF
B.U.	BUILT-UP	DEG	DEGREE	HDG	HOT DIPPED	OV	OVER	SHT	SHEET	WSCT	WAINSCOT
B.U.R.	BUILT-UP ROOFING	DEMO	DEMOLITION		GALVANIZED	O2	OXYGEN	SHTHG	SHEATHING	WT	WEIGHT
B.W.	BOTH WAYS	DEPT	DEPARTMENT	HEX	HEXAGONAL	OA	OVERALL	SHWR	SHOWER	X	BY (AS IS 6'X8')
BATT	BATTERY	DET	DETAIL	HOSP	HOSPITAL	OBS	OBSOLETE	SIM	SIMILAR	Y.P.	YIELD POINT
BB	BASEBOARD	DIA	DIAMETER	HT	HEIGHT	OFF	OFFICE	SKL	SKYLIGHT	Y.S.	YIELD STRENGTH
BD	BOARD	DIAG	DIAGONAL	HTG	HEATING	OH	OVERHEAD	SL	SLAB	YD	YARD
BDRM	BEDROOM	DIM	DIMENSION(S)	HVAC	HEATING, VENTILATION	OPNG	OPENING	SOF	SOFFIT		
BEL	BELOW	DISP	DISPENSER		AND AIR CONDITIONING	OPP	OPPOSITE	SPC	SPACER		
BET	BETWEEN	DIST	DISTANCE	HVY	HEAVY	OPPH	OPPOSITE HAND	SPCG	SPACING		
BEV	BEVELED	DISTR	DISTRIBUTED	HWY	HIGHWAY	ORIG	ORIGINAL	SPEC	SPECIFICATION		
BEY	BEYOND	DIV	DIVIDER	I.D.	INSIDE DIAMETER	ORN	ORNAMENT	SPECS	SPECIFICATIONS		
BITUM	BITUMINOUS	DN	DOWN	IMPR	IMPREGNATE	OVHG	OVERHANG	SPKR	SPEAKER		
BLDG	BUILDING	DOC	DOCUMENTS	IN	INCHE(S)	OWN.	OWNER FURNISHED	SQ	SQUARE		
BLK	BLOCK	DP	DAMPPROOFING	INCAND	INCANDESCENT			SQ. IN.	SQUARE INCH		
BLKG	BLOCKING	DR	DOOR	INCL	INCLUDE	P	PAGE	SS	STAINLESS STEEL		
BLVD	BOULEVARD	DS	DOWNSPOUT	INFO	INFORMATION	P.B.	PANIC BAR	ST	STREET		
BM	BEAM	DW	DISHWASHER	INSL	INSULATION	P.C.P.	PORTLAND CEMENT	STAG	STAGGERED		
BOT	BOTTOM	DWG	DRAWING	INST	INSTALL		PLASTER	STC	SOUND TRANSMISSION		
BRG	BEARING	E	EAST	INT	INTERIOR	P.L.	PROPERTY LINE		CLASS		
BRK	BRICK	E. TO E.	END TO END	INTERM	INTERMEDIATE	P. LAM.	PLASTIC LAMINATED	STD	STANDARD		
BRKT	BRACKET	E.B.	EXPANSION BOLT	INV	INVERT	PT	PRESSURE TREATED	STIFF	STIFFENER		
BSMT	BASEMENT	E.C.	ELECTRICAL CONDUIT	ISOL	ISOLATE	PAR	PARALLEL	STIR	STIRRUP		
B TH	BATHROOM	E.C.	ELECTRICAL CONTRACTOR	J.B.	JUNCTION BOX	PART. BD.	PARTICLE BOARD	STL	STEEL		
BTN	BATTEN	E.F.	EACH FACE	JAN	JANITORS CLOSET	PCF	POUND PER CUBIC	STOR	STORAGE		
BVL	BEVEL	EGR	EMERGENCY GENERATOR	JCT	JUNCTION		FOOT	STR	STRUCTURAL		
C	CHANNEL		RECEPTACLE	JNT	JOINT	PED	PEDESTAL	SUB	SUBSTITUTE		
C	COURSE	E.J.	EXPANSION JOINT	JST	JOIST	PERF	PERFORATED	SUP	SUPPLY		
C. TO C.	CENTER TO CENTER	E.C.	ELECTRICAL PANEL	K	KIP (1,000 LBS)	PERM	PERMANENT	SUP	SUPPORT		
C.B.	CATCH BASIN	E.W.	EACH WAY	K. PL.	KICK PLATE	PERP	PERPENDICULAR	SUPP	SUPPLEMENT		
C.F.C.I	CONTRACTOR FURNISH/	EA	EACH	K.D.	KNOCK DOWN	PH	PHASE	SUR	SURFACE		
	CONTRACTOR INSTALL	EIFS	EXTERIOR INSULATION	K.O.	KNOCK OUT	PKWY	PARKWAY	SUSP	SUSPENDED		
C.G.	CORNER GUARD		AND FINISH SYSTEM	KIT	KITCHEN	PL	PLATE	SUSP.	SUSPENDED CEILING		
C.I.	CAST IRON	EL	ELEVATION	KW	KILOWATT	PLAS	PLASTER	CLG.			
C.I.P.	CAST IRON PIPE	ELAST	ELASTOMERIC	L	LENGTH	PLAT	PLATFORM	SW	SWITCH		
C.J	CONSTRUCTION JOINT	ELB	ELBOW	L	LONG	PLF	PLATFORM	SWBD	SWITCHBOARD		
C.J.	CONTROL JOINT	ELEC	ELECTRICAL	L.B.	LAG BOLT	PLYWD	PLYWOOD	SYM	SYMMETRICAL		
C.L.	CENTERLINE	ELEV	ELEVATOR	L.F.	LINEAR FOOT	PNL	PANEL	SYS	SYSTEM		
C.L.F.	CHAINLINK FENCE	EMER	EMERGENCY	L.G.	LEAD GLASS	PNT	PAINT	T	TREAD		
C.M.P.	CORRUGATED METAL PIPE	ENC	ENCLOSURE	L.H.	LEFT HAND	PORT	PORTABLE	T&B	TOP AND BOTTOM		
C.O.	CLEAN OUT	ENGR	ENGINEER	L.L.	LIVE LOAD	PPC	POWER PROTECTION	T&G	TONGUE AND GROOVE		
C.R.	COLD ROLLED	ENT	ENTRANCE	L.L.H.	LONG LEG		CABINET	T.Y.	TOWEL BAR		
C.R.S.	COLD ROLLED STEEL	EQ	EQUAL		HORIZONTAL	PREFAB	PREFABRICATED	T.G.	TEMPERED GLASS		
C.T	CERAMIC TILE	EQUIP	EQUIPMENT	L.L.V.	LONG LEG VERTICAL	PREFIN	PREFINISHED	T.O.	TOP OF		
C.W	COLD WATER	EST	ESTIMATE	LP.	LOW POINT	PREP	PREPARATION	T.O.C.	TOP OF CURB		
C.W.	CONCRETE WALK	EXC	EXCAVATE	L.RM.	LIVING ROOM	PROJ	PROJECT	T.O.M.	TOP OF MASONRY		
C/O	CASED OPENING	EXH	EXHAUST	L.W.C.	LIGHT WEIGHT	PROP	PROPERTY	T.O.W.	TOP OF WALL		
CAB	CABINET	EXIST	EXISTING		CONCRETE	PSF	POUNDS PER SQUARE	T.P.	TOP OF PAVEMENT		
CALK	CAULK	EXP	EXPANSION	LAD	LADDER		FOOT	TS	TUBE STEEL		
CEM	CEMENT	EXPD	EXPOSED	LAM	LAMINATE	PSI	POUNDS PER SQUARE	TECH	TECHNICAL		
CEM	CEMENTITIOUS	EXT	EXTENSION	LAV	LAVATORY		INCH	TELCO	TELEPHONE COMPANY		
CEM.		EXT	EXTERIOR	LB	POUND	PT	PART	TEMP	TEMPERATURE		
PLAS	CEMENT PLASTER	EZBFO	BATTERY CABINET	LOC	LOCATION	PT	POINT	TEMP	TEMPORARY		
CER	CERAMIC	F	FACE	LT	LIGHT	PTD	PAINTED	TERM	TERMINATE		
CIR	CIRCLE	F. HYD.	FIRE HYDRANT	LTE	LONG TERM EVOLUTION	PVC	POLYVINYL CHLORIDE	TERR	TERRACE		
CIR	CIRCUMFERENCE	F. TO F.	FACE TO FACE	LVR	LOUVER	PVMT	PAVEMENT	THD	THREAD		
CL. GL.	CLEAR GLASS	F.A.	FIRE ALARM	M	THOUSAND	PWR	POWER	THK	THICK		
CL.		F.B.	FLAT BAR	M.B.	MACHINE BOLT	QTY	QUANTITY	THR	THRESHOLD		
W. GL.	CLEAR WIRE GLASS	F.D.	FLOOR DRAIN	M.C.	MECHANICAL	R	RADIUS	THRU	THROUGH		
CLG	CEILING	F.D.C.	FIRE DEPARTMENT		CONTRACTOR	R.C.	RETURN AIR	TLT	TOILET		
CLKG	CAULKING		CONNECTION	M.C.	STRUCTURAL SHAPE	R.D.	RUBBER BASE	TMA	TOWER MOUNTED AMPLIFIER		
CLO	CLOSET	F.E.	FIRE EXTINGUISHER	M.E.	MATCH EXISTING	R.D.	ROOF DRAIN	TRANS	TRANSFORMER		
CLR	CLEAR	F.E.C.	FIRE EXTINGUISHER	M.H.	MANHOLE	R.H.	RIGHT HAND	TSTAT	THERMOSTAT		
CLR	CLEARANCE		CABINET	M.L.	METAL LATH	R.H.R	RIGHT HAND REVERSE	TYP.	TYPICAL		
CLRM	CLASSROOM	F.F.	FINISH FLOOR	MACH	MACHINE	R.O.	ROUGH OPENING	U.N.O.	UNLESS NOTED		
CMU	CONCRETE	F.H.	FIRE HOSE	MAS	MASONRY	R.W.C.	RAIN WATER LEADER		OTHERWISE		
	MASONRY UNIT	F.H.	FLAT HEAD	MAT	MATERIAL	RAD	RADIUS	U.O.N.	UNLESS OTHERWISE		
CNTR	COUNTER	F.H.C.	FIRE HOSE CABINET	MAX	MAXIMUM	RD	ROAD		NOTED		
CO	COMPANY	F. JT.	FLUSH JOINT	MECH	MECHANICAL	RE	REFER	UC	UNDERCUT		
CO2	CARBON DIOXIDE	F.O.	FACE OF	MED	MEDIUM	RECOMM	RECOMMENDATION	UG	UNDERGROUND		
COL	COLUMN	F.O.C.	FACE OF CONCRETE	MEMB	MEMBRANE	RECP	RECEPTACLE	UL	UNDERWRITERS		
COMB	COMBINATION	F.O.F.	FACE OF FINISH	MEZZ	MEZZANINE	RECT	RECTANGLE		LABORATORIES		
COMP	COMPUTER	F.O.M.	FACE OF MASONRY	MFR	MANUFACTURER	REF	REFERENCE		INCORPORATED		
COMPR	COMPRESSED	F.O.S.	FACE OF STUDS	MGR	MANAGER	REFG	REFRIGERATOR	ULT	ULTIMATE		
COMPR	COMPRESSOR	FAB	FABRICATE	MIN	MINIMUM	REINF	REINFORCEMENT	UMTS	UNIVERSAL MOBILE		
COMPT	COMPARTMENT	FBD	FIBERBOARD	MIR	MIRROR	REPR	REPAIR		TELECOMMUNICATIONS SYSTEM		
CON	CONFERENCE	FD	FIRE DAMPER	MISC	MISCELLANEOUS	REPRO	REPRODUCE	UNEX	UNEXCAVATED		
CONC	CONCRETE	FDN	FOUNDATION	MK	MARK	REQ	REQUIRE	UNF	UNFINISHED		

3

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- 2010 BUILDING STANDARDS ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.
- 2010 CALIFORNIA BUILDING CODE(CBC), PART 2, TITLE 24, C.C.R. (2009 INTERNATIONAL BUILDING CODE AND 2010 CALIFORNIA AMENDMENTS)
- 2010 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R. (2008 NATIONAL ELECTRICAL CODE AND 2010 CALIFORNIA AMENDMENTS)
- 2010 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R. (2009 INTERNATIONAL MECHANICAL CODE AND 2010 CALIFORNIA AMENDMENTS)
- 2010 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R. (2009 INTERNATIONAL PLUMBING CODE AND 2010 CALIFORNIA AMENDMENTS)
- 2010 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R. (2009 INTERNATIONAL FIRE CODE AND 2010 CALIFORNIA AMENDMENTS)
- 2010 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R.
- TITLE 19 C.C.R., PUBLIC SAFETY, STATE FIRE MARSHALL REGULATIONS

APPLICABLE CODES

1

SYMBOLS

2

ROOM — ROOM NAME
000 — ROOM NUMBER
01 — DOOR TAG
1 — WINDOW TAG
SECTION REFERENCE
X — SECTION NUMBER
XX — SHEET NUMBER
DETAIL REFERENCE
X — DETAIL NUMBER
XX — SHEET NUMBER
ELEVATION REFERENCE
X — ELEVATION NUMBER
XX — SHEET NUMBER
X
X — XX — X — INTERIOR ELEVATION REFERENCE / SHEET NUMBER / ELEVATION NUMBER
X — WALL TAG
000 — EQUIPMENT TAG
COLUMN TAG
1 — REVISION NUMBER
REVISION CLOUD
±0.0000 — SPOT ELEVATION
X — GRID REFERENCE
MATCH LINE — MATCH LINE
BREAK LINE
PIPE BREAK MARK
CENTERLINE
PROPERTY/ LEASE LINE

EARTH
CRUSHED STONE/ GRAVEL
SAND
CONCRETE
PRECAST CONCRETE
BRICK
CONCRETE MASONRY UNIT
DIMENSIONAL LUMBER (CONTINUOUS)
WOOD BLOCKING (DISCONTINUOUS)
FINISHED WOOD
PLYWOOD
GLULAM
STEEL
BATT INSULATION
RIGID INSULATION
FOAM/SPRAY INSULATION
GYPSUM WALLBOARD
CEMENT PLASTER AND WIRE MESH
GLASS/ GLAZING

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HUERO II
8060 EAST HIGHWAY 41
PASO ROBLES, CA 93446
APN 035-111-011

REV	DATE	ISSUE
1	1/30/2013	90% ZONING
2	2/05/2013	95% ZONING
3	2/12/2013	100% ZONING

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SHEET TITLE

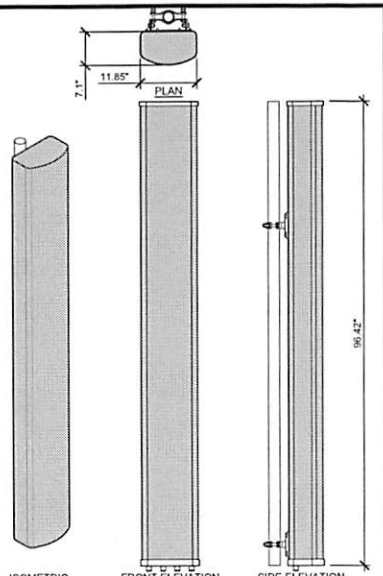
APPLICABLE CODES, SYMBOLS, ABBREVIATIONS

SHEET NUMBER

T-2

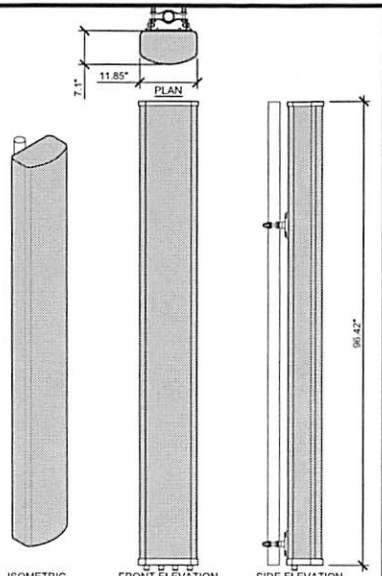
Site #		RF Engineer		Date	
RF Checklist					
Carrier	List of Items for Check list	Existing (GSM / UMTS)	PrCD - Proposed (LTE)	ZD Proposed	CD Final
AT&T	Antenna Tip Height by Sector				
AT&T	# of Antenna by Sector				
AT&T	Size of Antenna by Sector				
AT&T	AZ by Sector				
AT&T	LTE RRU Location by Sector				
		Antenna Tip Height		Antenna Toe Height	
Verizon	Antenna Tip/Toe Height				
TMO	Antenna Tip/Toe Height				
Sprint	Antenna Tip/Toe Height				
Metro PCS	Antenna Tip/Toe Height				

RF CHECKLIST — SCALE: N.T.S — 4



ANDREW SBNH-1D8585C DIMENSIONS	
HEIGHT	96.42"
WIDTH	11.85"
DEPTH	7.1"
ANDREW SBNH-1D8585C WEIGHT	
ANTENNA WEIGHT	55.24 LBS

GSM/ UMTS ANT. SPECS. (SECTOR A) — SCALE: N.T.S — 3



ANDREW SBNH-1D6565C DIMENSIONS	
HEIGHT	96.42"
WIDTH	11.85"
DEPTH	7.1"
ANDREW SBNH-1D6565C WEIGHT	
ANTENNA WEIGHT	60.85 LBS

PROPOSED LTE ANTENNA SPECS. — SCALE: N.T.S — 1

ANTENNA CONFIGURATION SCHEDULE

ANTENNA SECTOR	MARK	# OF ANTENNAS	AZIMUTH	RAD CENTER	ANTENNA MAKE/ MODEL	TMA UNIT	RRU UNIT	MAIN CABLE LENGTH	FEEDER	COLOR CODE	NO. OF RUNS	COMMENTS
ALPHA	A1	1	110°	±56'-0" A.G.L.	ANDREW SBNH-1D6565C	N/A	(2)-RRUS11	30m-98.4'	FIBER	RED	1	NEW LTE ANTENNA
ALPHA	A2	1	90°	±56'-0" A.G.L.	ANDREW SBNH-1D8585C	(2)-KRY 112 76/1	N/A	±77'	LDF5	RED	2	NEW UMTS ANTENNA
ALPHA	A3	1	90°	±56'-0" A.G.L.	ANDREW SBNH-1D8585C	(2)-KRY 112 76/1	N/A	±77'	LDF5	RED	2	NEW GSM ANTENNA
ALPHA	A4	1	110°	±56'-0" A.G.L.	ANDREW SBNH-1D6565C	N/A	(2)-RRUS11	30m-98.4'	FIBER	RED	1	NEW LTE ANTENNA
BETA	B1	1	230°	±56'-0" A.G.L.	ANDREW SBNH-1D6565C	N/A	(2)-RRUS11	30m-98.4'	FIBER	BLUE	1	NEW LTE ANTENNA
BETA	B2	1	230°	±56'-0" A.G.L.	ANDREW SBNH-1D6565C	(2)-KRY 112 76/1	N/A	±77'	LDF5	BLUE	2	NEW GSM ANTENNA
BETA	B3	1	230°	±56'-0" A.G.L.	ANDREW SBNH-1D6565C	(2)-KRY 112 76/1	N/A	±77'	LDF5	BLUE	2	NEW UMTS ANTENNA
BETA	B4	1	230°	±56'-0" A.G.L.	ANDREW SBNH-1D6565C	N/A	(2)-RRUS11	30m-98.4'	FIBER	BLUE	1	NEW LTE ANTENNA
GAMMA	C1	1	340°	±56'-0" A.G.L.	ANDREW SBNH-1D6565C	N/A	(2)-RRUS11	30m-98.4'	FIBER	GREEN	1	NEW LTE ANTENNA
GAMMA	C2	1	340°	±56'-0" A.G.L.	ANDREW SBNH-1D6565C	(2)-KRY 112 76/1	N/A	±77'	LDF5	GREEN	2	NEW UMTS ANTENNA
GAMMA	C3	1	340°	±56'-0" A.G.L.	ANDREW SBNH-1D6565C	(2)-KRY 112 76/1	N/A	±77'	LDF5	GREEN	2	NEW GSM ANTENNA
GAMMA	C4	1	340°	±56'-0" A.G.L.	ANDREW SBNH-1D6565C	N/A	(2)-RRUS11	30m-98.4'	FIBER	GREEN	1	NEW LTE ANTENNA

NOTE: THE INFORMATION PROVIDED ABOVE MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO ORDERING/ INSTALLING ANY EQUIPMENT. INFORMATION BASED ON RFDS SHEET REVISION V01 DATED 12/3/2012.

ANTENNA CONFIGURATION SCHEDULE — 2

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SLG11/ CLU1321
HUERO II
8060 EAST HIGHWAY 41
PASO ROBLES, CA 93446
APN 035-111-011

REV	DATE	ISSUE
1	1/30/2013	90% ZONING
2	2/05/2013	95% ZONING
3	2/12/2013	100% ZONING

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SHEET TITLE

ANTENNA SPECS., ANTENNA CONFIG. SCHEDULE

SHEET NUMBER

T-3

NOTES

OWNER(S): WILLIAM T. GREENE
APN: 035-111-011

THE INFORMATION SHOWN HEREON IS BASED UPON A FIELD SURVEY AND A COMPILATION OF AVAILABLE RECORD AND TITLE INFORMATION. UNLESS NOTED OTHERWISE, PROPERTY LINES ARE DERIVED FROM RECORD INFORMATION. THE INTENT OF THIS DRAWING IS FOR EXAMINATION ONLY. THIS IS NOT A BOUNDARY SURVEY.

THE EASEMENTS (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN PLOTTED BASED SOLELY ON INFORMATION CONTAINED IN THE CONDITION OF TITLE REPORT BY: XXXXXXXX TITLE COMPANY, TITLE NO. XXXXXX, DATED XXXX X, 2012. WITHIN SAID TITLE REPORT THERE ARE XXXX (XX) EXCEPTIONS LISTED, XXXX (XX) OF WHICH ARE EASEMENTS AND XXXX (XX) OF WHICH CAN NOT BE PLOTTED.

THE UNDERGROUND UTILITIES (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN LOCATED BY FIELD OBSERVATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES STATE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE.

THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD RATE MAP FOR COMMUNITY NO. 080304, PANEL NO. 0850G, DATED NOVEMBER 16, 2012 SHOWS THAT THE LOCATION OF THIS SITE FALLS WITHIN ZONE X, WHICH ARE AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

THE LATITUDE AND LONGITUDE AT THE LOCATION AS SHOWN WAS DETERMINED BY GPS OBSERVATIONS.

LAT. 35° 37' 03.0" N. NAD 83
LONG. 120° 37' 58.8" W. NAD 83
ELEV. 1156.9 NAVD 88 (BASIS OF DRAWING)

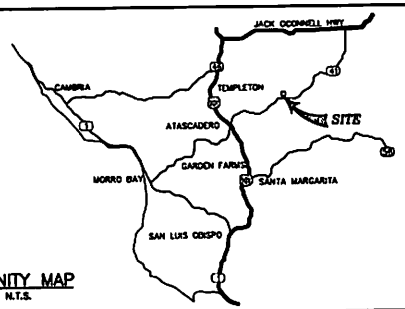
The information shown above meets or exceeds the requirements set forth in FAA order 8260.19D for 1-A accuracy (± 20' horizontally and ± 3' vertically). The horizontal datum (coordinates) are expressed as degrees, minutes and seconds, to the nearest tenth of a second. The vertical datum (heights) are expressed in feet and decimals thereof and are determined to the nearest 0.1 foot.

LESSOR'S PROPERTY LEGAL DESCRIPTION PER TITLE REPORT:

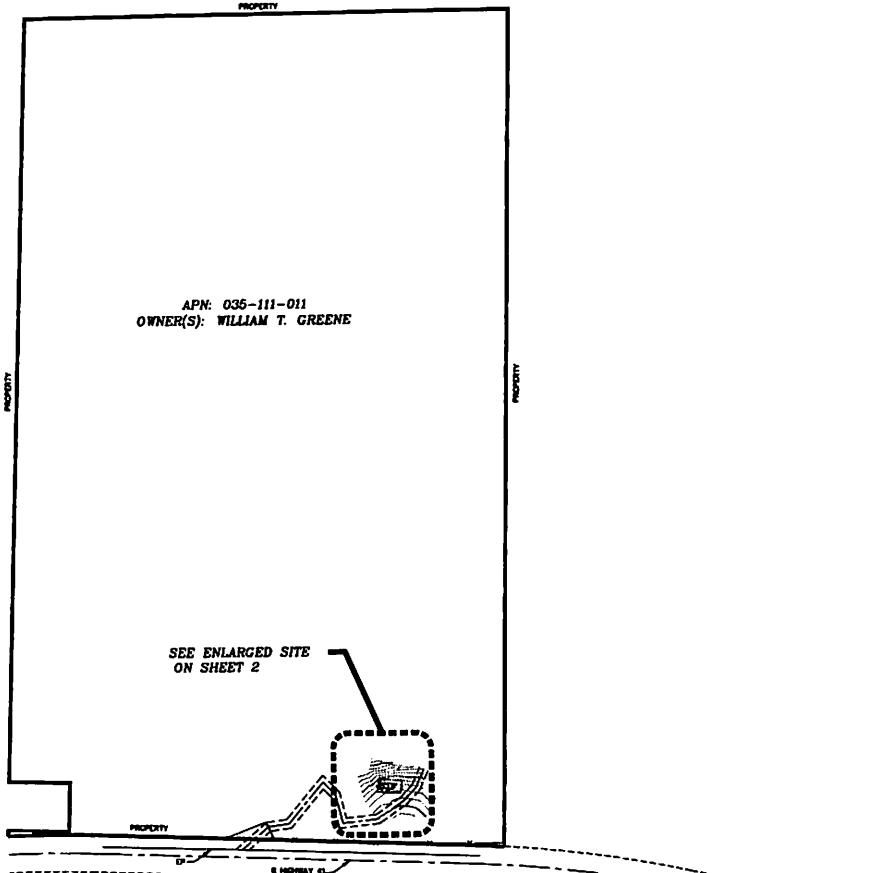
T.B.D.

EASEMENTS PER TITLE REPORT:

T.B.D.



VICINITY MAP
N.T.S.



LEGEND

- SITE BOUNDARY LINE
- OVERHEAD UTILITY LINES
- PROPERTY LINE (PER RECORD DATA)
- POWER POLE
- GROUND ELEVATION
- EDGE OF PAVEMENT
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- CONCRETE PAD

OVERALL SITE PLAN
SCALE: 1"=100'

AT&T
AT&T WIRELESS SERVICES
12555 PARK PLAZA DRIVE
CERRITOS, CA 90703

WFI
wireless facilities, inc.
821 BERNOULLI CIRCLE
OXNARD, CA 93030

SMITHCO
SURVEYING & ENGINEERING
P.O. BOX 81626 BAKERSFIELD, CA 93380
PHONE: (661) 393-1117 FAX: (661) 393-1313

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SPACE RESERVED FOR PROFESSIONAL SEAL

REVISION			
NO.	DESCRIPTION	BY	DATE
A	PRELIM. ISSUE	DA	01/22/13

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DRAWN BY: FAA
CHECKED BY: GJS
DATE DRAWN: 01/22/13
SMITHCO JOB #: 90-041

SITE NAME

SLO11
HUERO II

SITE ADDRESS

8060 EAST HIGHWAY 41
PASO ROBLES, CA 93446
SAN LUIS OBISPO COUNTY

SHEET TITLE

SITE SURVEY

FOR EXAMINATION ONLY

SHEET

C-1

PROPOSED LESSEE LEASE/LICENSE AREA DESCRIPTION:

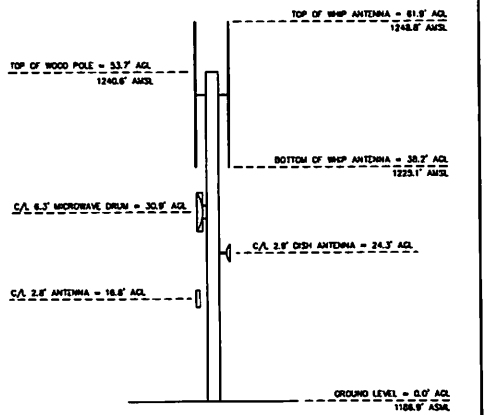
T.B.D.

PROPOSED LESSEE NON-EXCLUSIVE ACCESS ROUTE DESCRIPTION:

T.B.D.

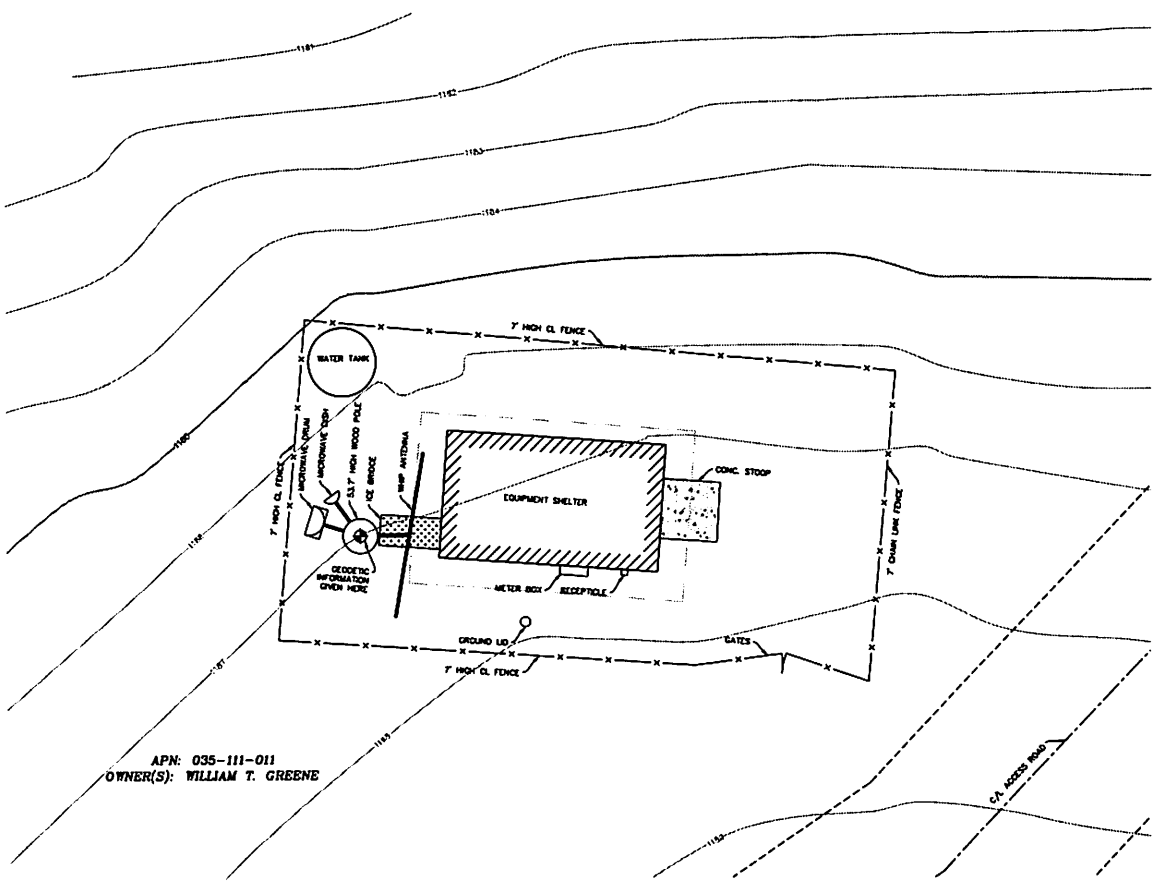
PROPOSED LESSEE UTILITY ROUTE DESCRIPTION:

T.B.D.



WOOD MONOPOLE ELEVATION VIEW

SCALE: 1"=10'



APN: 035-111-011

OWNER(S): WILLIAM T. GREENE

LEGEND

- SITE BOUNDARY LINE
- OVERHEAD UTILITY LINES
- PROPERTY LINE (PER RECORD DATA)
- POWER POLE
- GROUND ELEVATION
- EDGE OF PAVEMENT
- CONCRETE PAD

ENLARGED SITE PLAN

SCALE: 1"=4'

AT&T

AT&T WIRELESS SERVICES

4430 ROSEWOOD DRIVE
PLEASANTON, CA 94588

WFI

WIRELESS FACILITIES, INC.
501 BERNOULLI CIRCLE
OXNARD, CA 93030

SMITHCO

SURVEYING & ENGINEERING

P.O. BOX 81604 BAKERSFIELD, CA 93380
PHONE: (661) 393-1217 FAX: (661) 393-1218

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SPACE RESERVED FOR PROFESSIONAL SEAL

REVISION			
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CHECKED BY:	GJS
DATE DRAWN:	01/22/13
SMITHCO JOB #:	90-041

SITE NAME

SLO11

HUERO II

SITE ADDRESS

8060 EAST HIGHWAY 41
PASO ROBLES, CA 93446
SAN LUIS OBISPO COUNTY

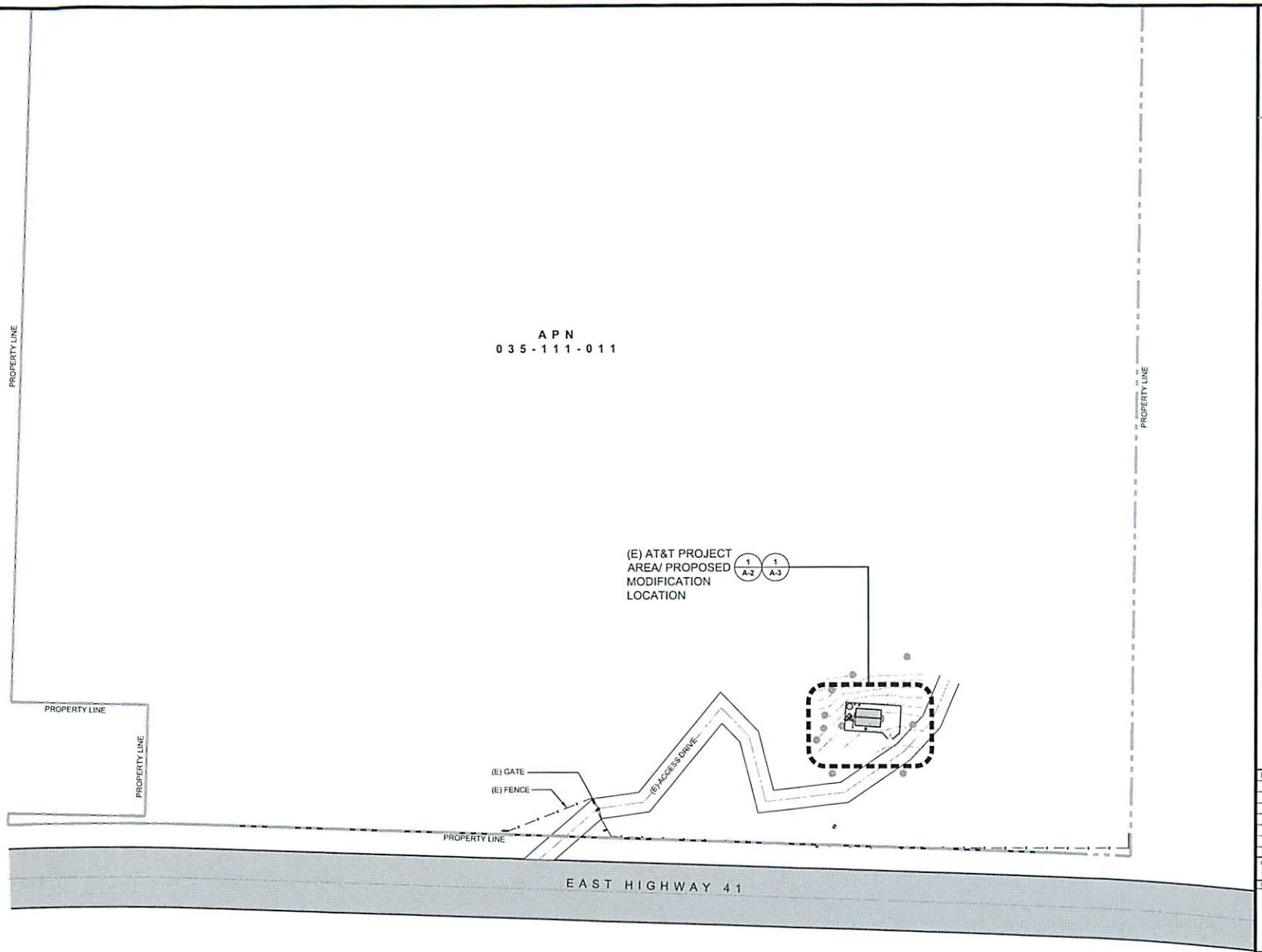
SHEET TITLE

SITE SURVEY

FOR EXAMINATION ONLY

SHEET

C-2



SITE PLAN

SCALE: 1/32"=1'-0"

16' 32' 64'

1

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JVA
415.608.3670 phone | 415.963.4471 fax
info@jvarchitect.com | www.jvarchitect.com

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OXNARD, CA 93030

at&t mobility
12900 PARK PLAZA DRIVE
CERRITOS, CA 90703

SLG11/ CLU1321
HUERO II
8060 EAST HIGHWAY 41
PASO ROBLES, CA 93446
APN 035-111-011

REV	DATE	ISSUE
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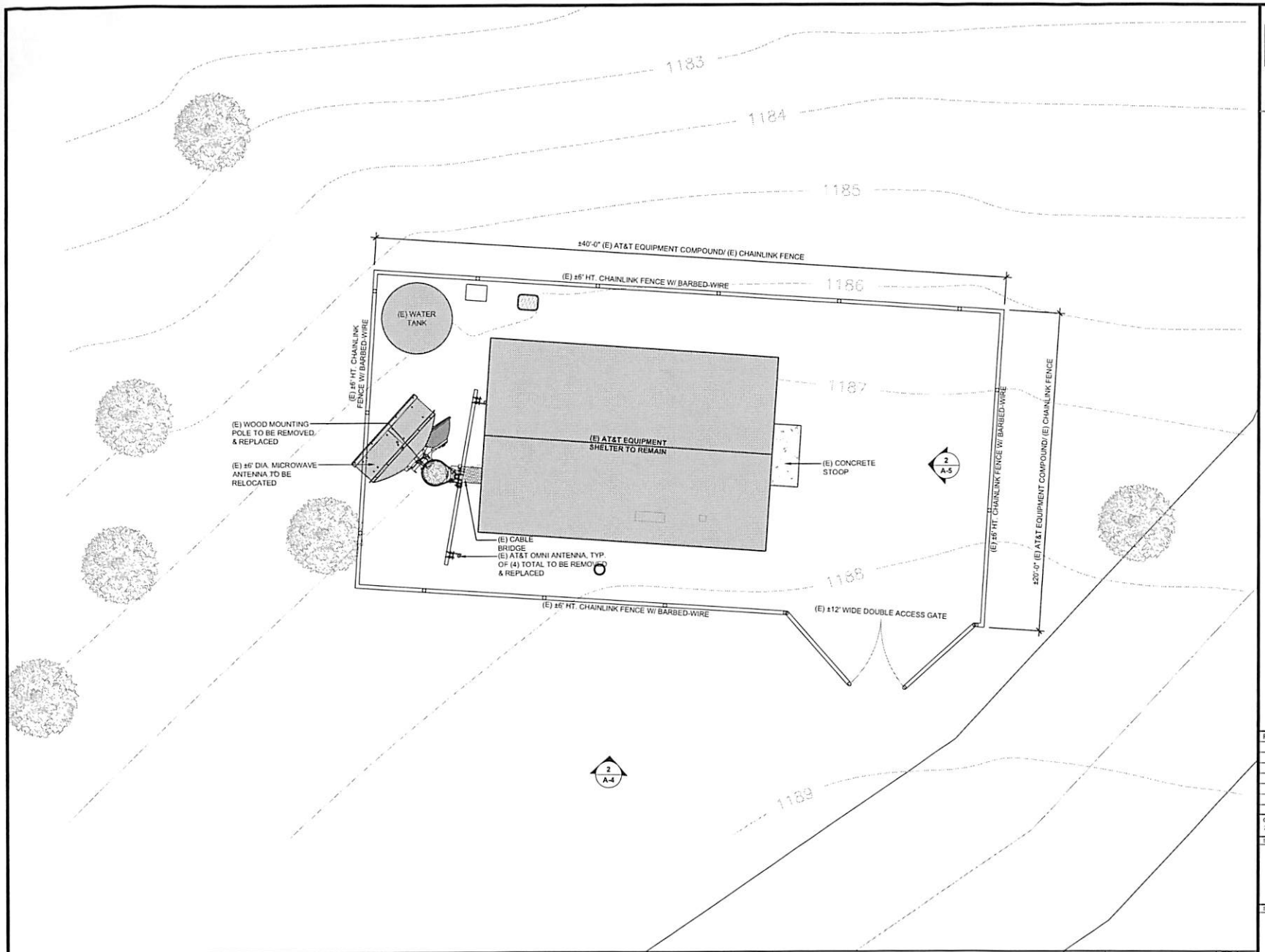
SHEET TITLE

SITE PLAN

SHEET NUMBER

A-1



ENLARGED EXISTING PROJECT AREA PLAN

SCALE: 3/8"=1'-0" 2' 4' 6' 1

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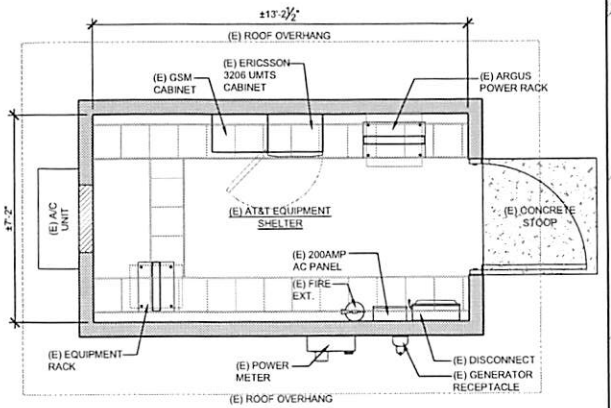
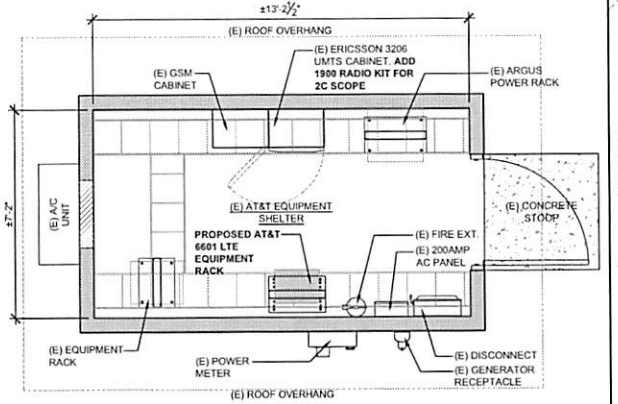
ENLARGED EXISTING PROJECT AREA PLAN

SHEET NUMBER

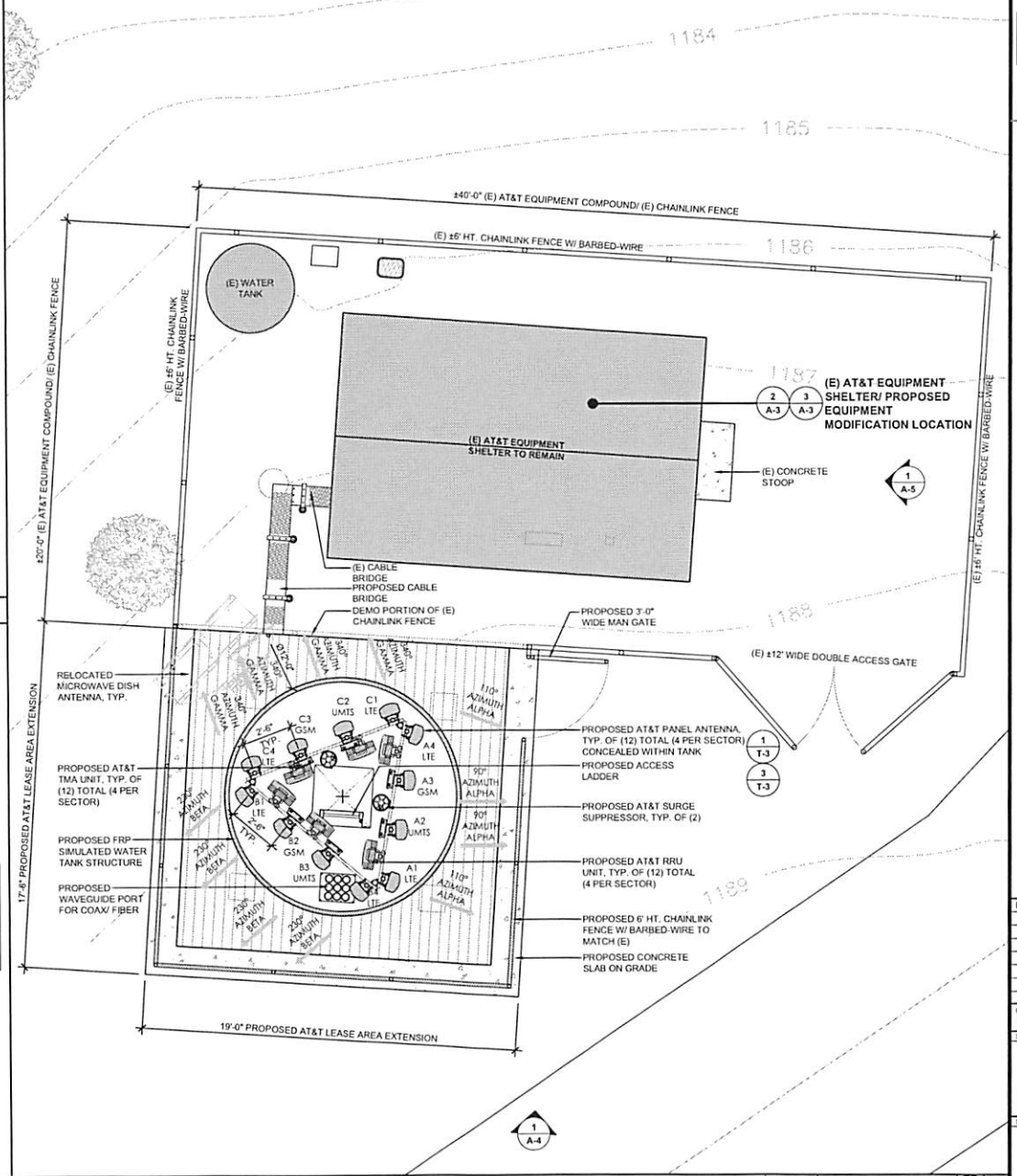
A-2



EXISTING EQUIPMENT LAYOUT — SCALE: 1/2"=1'-0" — 2



PROPOSED EQUIPMENT LAYOUT — SCALE: 1/2"=1'-0" — 3



PROPOSED ANTENNA LAYOUT — SCALE: 3/8"=1'-0" — 1

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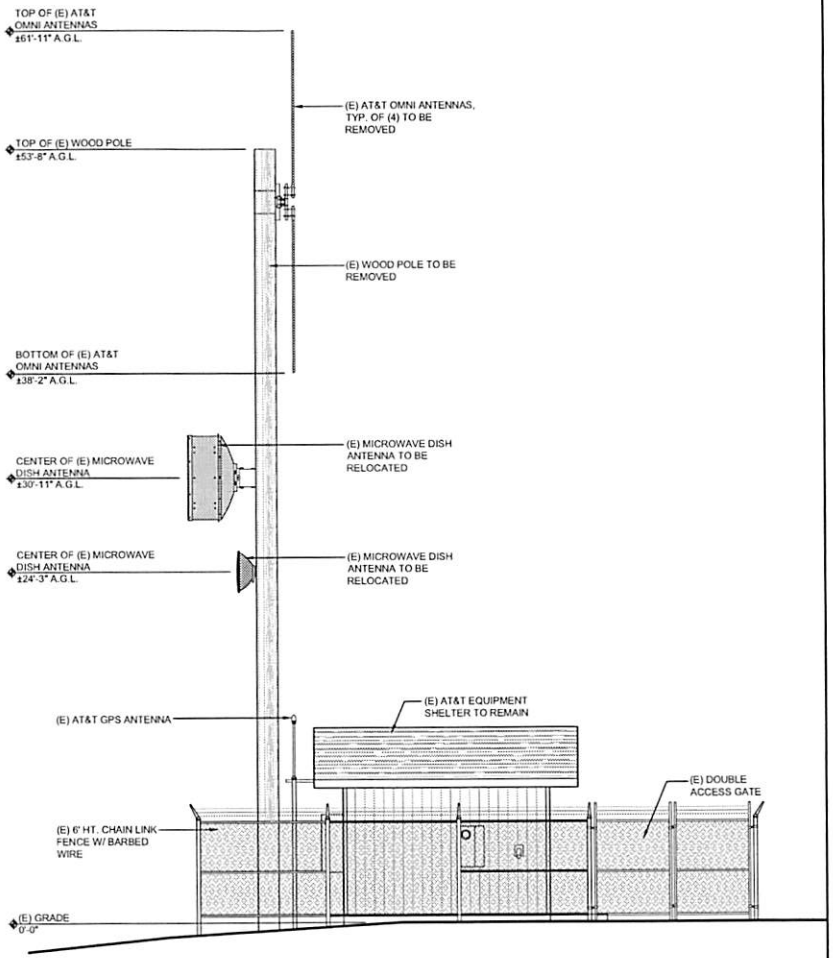
SHEET TITLE
PROPOSED ANTENNA/ EQUIPMENT LAYOUTS

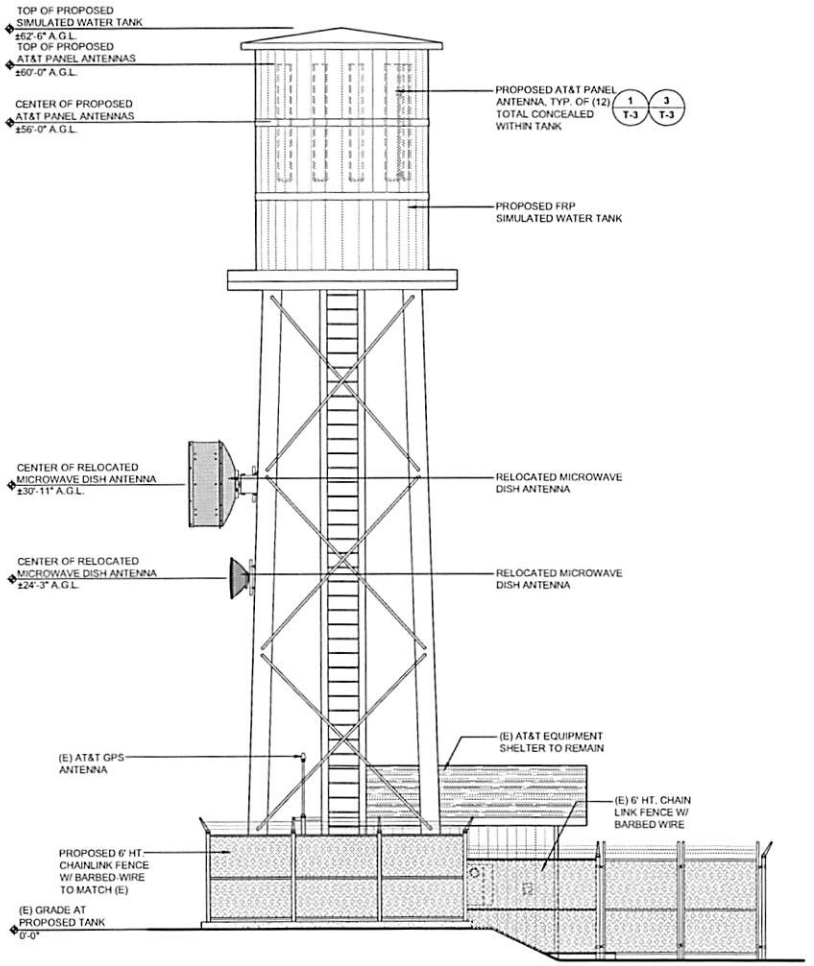
SHEET NUMBER
A-3



EXISTING SOUTH ELEVATION

SCALE: 1/4"=1'-0" 2' 4' 8'

2



PROPOSED SOUTH ELEVATION

SCALE: 1/4"=1'-0" 2' 4' 8'

1

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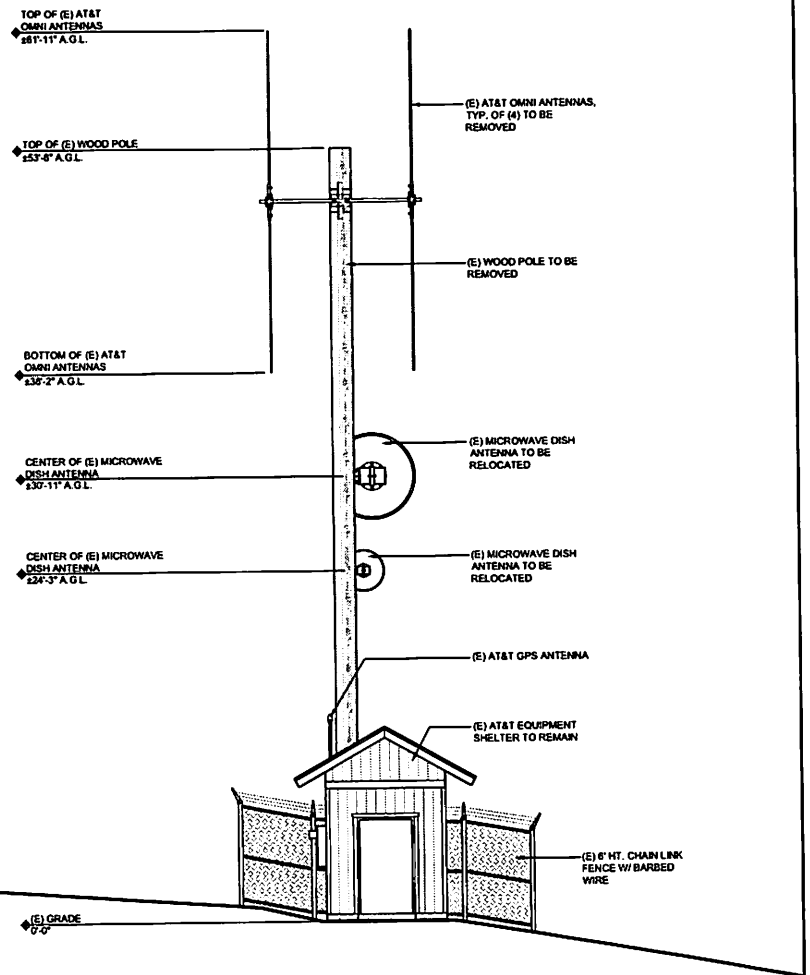
SHEET TITLE

ELEVATIONS

SHEET NUMBER

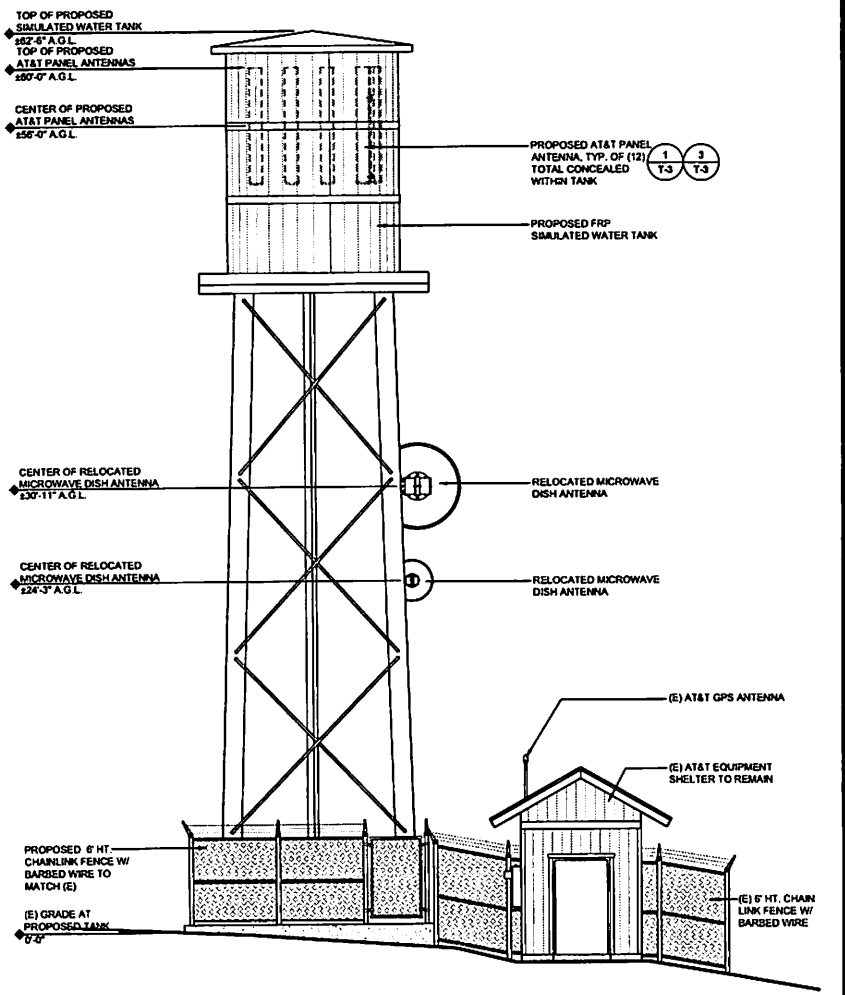
A-4



EXISTING EAST ELEVATION

SCALE: 1/4"=1'-0" 2' 4' 8'

2



PROPOSED EAST ELEVATION

SCALE: 1/4"=1'-0" 2' 4' 8'

1

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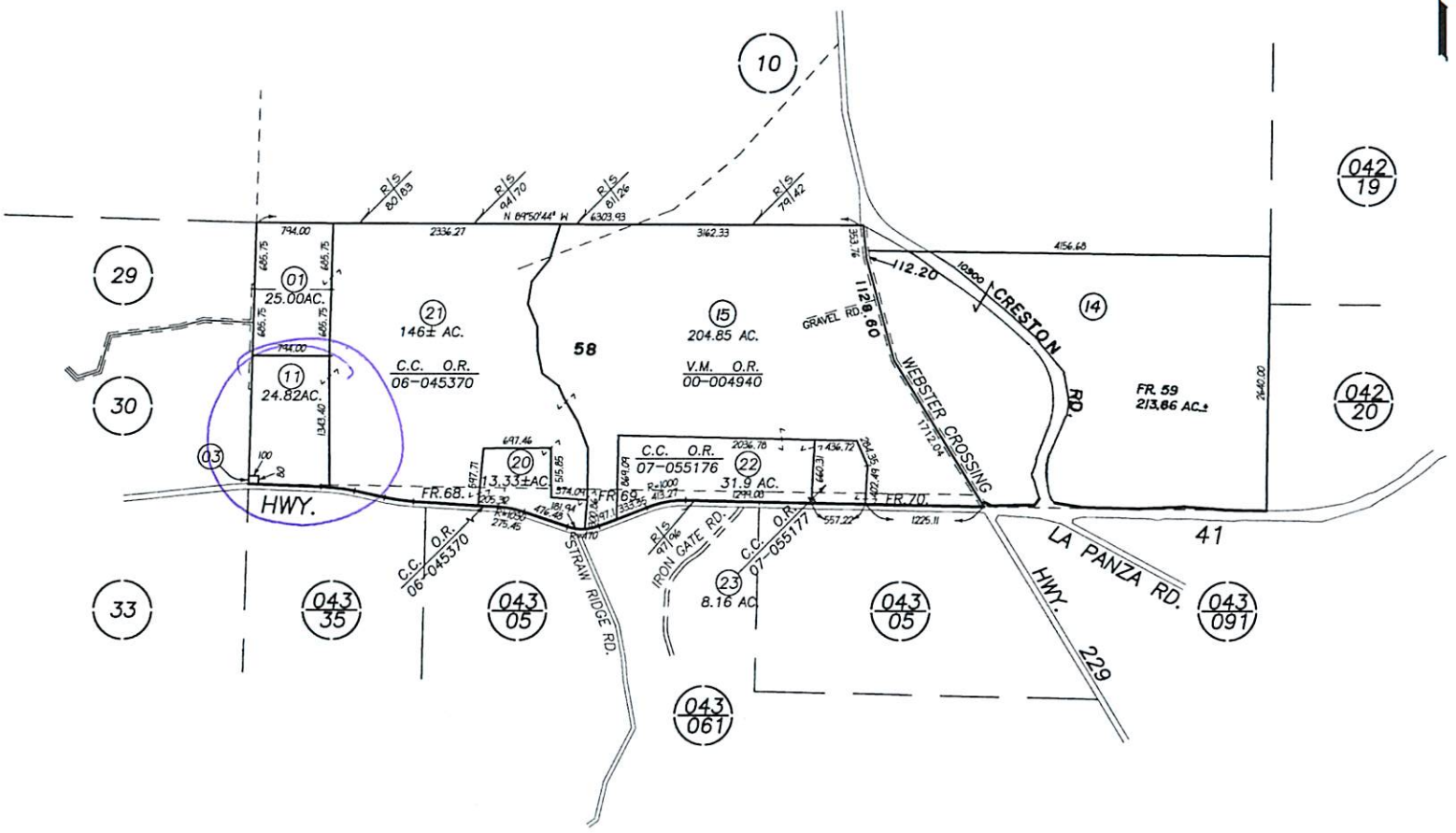
SHEET TITLE

ELEVATIONS

SHEET NUMBER

A-5

035-11



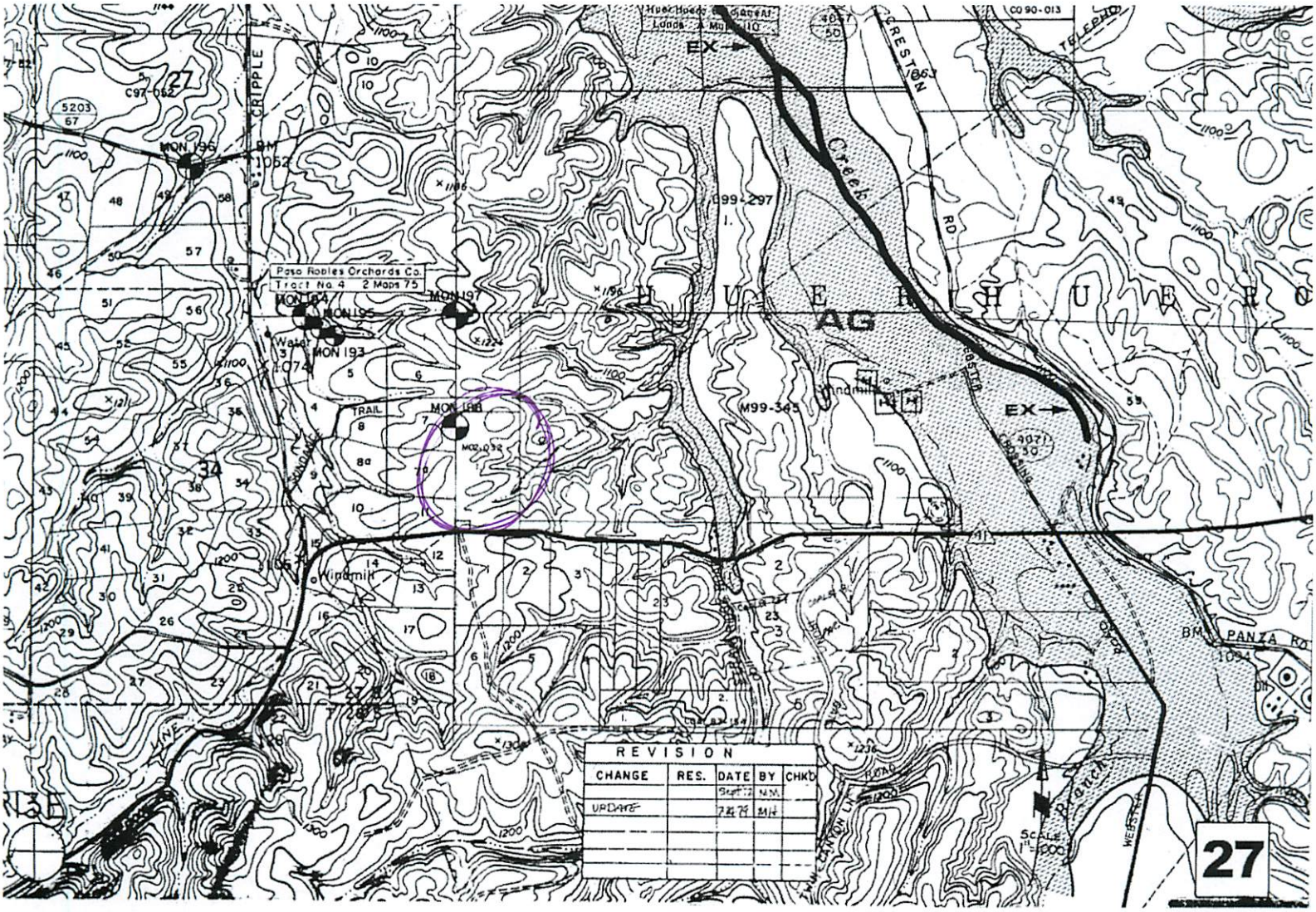
REVISIONS	
I.S.	DATE
06-322	04-11-06
07-154	08-31-06
08-247	11-08-07

600' 0 1200' 2400'

LZ 12-28-99 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

RHO. HUER HUERO & ADJACENT LANDS, R.M. Bk. A , Pg. 110.

ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.
BOOK 035 PAGE 11



Paso Robles Orchards Co.
Tract No. 4 2 Maps 75
MON 196
MON 197
MON 195
MON 193
MON 188
Water
Windmill
CRIPPLE
CRESTON
RD.
Creek
AG
EX
PANZA RD
SCALE 1" = 1000'
REVISION
CHANGE
RES.
DATE
BY
CHKD
UPDATE
27

200 m
VISTA DEL PASO

Parcel Summary Report For Parcel # 035-111-011

3/14/2013
4:30:14PM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	GREENE WILLIAM T 1052 SAXON PL THOUSAND OAKS CA 91360-
OWN	GREENE LAURIE A
OWN	GREENE WILLIAM T & LAURIE A FAMILY
OWN	MOORE KAREN
OWN	MOORE KAREN TRUST
OWN	TURLEY DALE R
OWN	TURLEY DALE R & MARY I TRUST
OWN	TURLEY MARY I

Address Information

Status	Address
P	08010 EA HIGHWAY 41 RELPO

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
M02-	032	0001	Rural El Pomar	El Pomar-Estr	AG			Y	VP	D940131D / E010577L

Parcel Summary Report For Parcel # 035-111-011

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

Parcel Information

Status	Description
Active	RHO HR HRO PTN LTS 58&68

Notes

PER CALL FROM OWNER (WILLIAM GREEN @ 949-400-0344), CHANGED ADDRESS 8060 EA HIGHWAY 41 TO 8010 EA HIGHWAY 41. EXISTING ADDRESS "8060" IS FOR EXISTING SFD ON APN 035-111-020. 9/30/10-PCS

Tax Districts

ATASCADERO UNIFIED SCHOOL

SAN LUIS OBISPO JT(27,40) COMM. COLLEGE

NO. 01 ROAD-CO/SUPVR

AREA NO. 21 COUNTY SERVICE

Case Information

Case Number:	Case Status:	
A0135	FNL	Primary Parcel

Description:
WOOD BURNING STOVE

C0718	FNL	Primary Parcel

Description:
CELLULAR COMMUNICATION FACILITY- CELL ONE

C3777	WIT	Primary Parcel

Description:
UPGRADE ELECTRIC METER FOR SFD/200 AMP

D940131D	EXP	Primary Parcel

Description:
CELLULAR COMMUNICATION SITE

D990297D	CMP	Primary Parcel

Description:
CELLULAR SITE -REDO OF D940131D (EXP)-CELLULAR ONE

DRC2012-00071	REC	Primary Parcel

Description:
REMOVE WOOD POLE AND 4 ANTENNAS; REPLACE WITH SIMULATED 62' WATER TOWER STRUCTURE; INSTALL (12) NEW LTE PANEL ANTENNAS;(12) RRU UNITS;(1)EQUIPMENT RACK WITHIN EXISTING EQUIPMENT SHELTER.

Parcel Summary Report For Parcel # 035-111-011

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

E010577 RES Primary Parcel

Description:
VEHICLE ABATEMENT

PMT2009-01989 CMP Primary Parcel

Description:
AG EXEMPT BARN - 1200 SF FOR AG STORAGE **NO ELEC OR PLUMB**

PMT2010-01990 FNL Primary Parcel

Description:
200 AMP PANEL TO SERVICE AG PUMPING STATION - SINGLE PHASE W/ 2 (TWO SUB PANELS)

PMT2010-02114 FNL Primary Parcel

Description:
SEPTIC SYSTEM (NEW)/BATHROOM/ELECTRICAL FOR AG BARN (BARN IS AG EXEMPT PMT 2009-01989) (10) ELECTRICAL RECEPTACLES AND (5) FIXTURES.

S010214V RDD Primary Parcel

Description:
PROP 2 TO 1 MERGER