



# DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

## THIS IS A NEW PROJECT REFERRAL

**DATE:** 8/10/2015

**TO:** \_\_\_\_\_

**FROM:** Brandi Cummings (805-781-1006 or bcummings@co.slo.ca.us)  
North County Team / Development Review

**PROJECT DESCRIPTION:** DRC2015-00022 T3 LLC – Proposed curb, gutter and sidewalk waiver. Site location is 22450 El Camino Real, Santa Margarita. APN: 069-032-008

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*Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.*

**PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?**

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

**PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?**

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
- NO (Please go on to PART III.)

**PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.**

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

**IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.**

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\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

DRC2015-00022

T3 LLC

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit  Tree Permit  Minor Use Permit
- Conditional Use Permit/Development Plan  Plot Plan
- Curb, Gutter & Sidewalk Waiver  Other  Site Plan
- Surface Mining/Reclamation Plan  Zoning Clearance
- Amendment to approved land use permit  Variance

CURB & GUTTER WAIVER R  
 CURB, GUTTER AND SIDEWALK WAIVER  
 NCSAL/ SMGR  
 CBD CR

### APPLICANT INFORMATION

 Check box for contact person assigned to this project

Landowner Name T3, LLC Daytime Phone \_\_\_\_\_  
 Mailing Address 22985 EL CAMINO REAL, SUITE E Zip Code 93453  
 Email Address: \_\_\_\_\_

Applicant Name JACOB TREDER, T3, LLC Daytime Phone \_\_\_\_\_  
 Mailing Address 22985 EL CAMINO REAL, SUITE E Zip Code 93453  
 Email Address: \_\_\_\_\_

Agent Name EMILY BARANEK, ABOVE GRADE ENGINEERING Daytime Phone 805-548-1176  
 Mailing Address 1304 BROAD STREET, SAN LUIS OBISPO, CA Zip Code \_\_\_\_\_  
 Email Address: ebaranek@abovegradeengineering.com

### PROPERTY INFORMATION

Total Size of Site: 10,687 SQ FT Assessor Parcel Number(s): 069-032-008

Legal Description: TN STA MARG BL 52 LTS 8 TO 10

Address of the project (if known): 22450 EL CAMINO REAL, SANTA MARGARITA, CA 93453

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: US 101, EXIT HWY 58 TOWARDS SANTA MARGARITA, PROPERTY IS ON THE LEFT ACCROSS FROM SANTA MARGARITA FEED & FARM SUPPLY

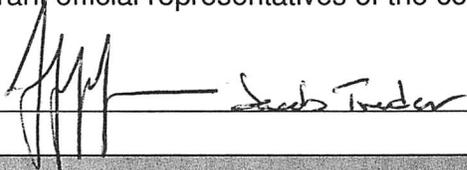
Describe current uses, existing structures, and other improvements and vegetation on the property:  
(E) MIXED-USE BUILDING STRETCHING 43' OF PROPERTY'S FRONTAGE WITH PARKING IN THE REAR ACCESSED FROM ALLEY BEHIND PROPERTY

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): CURB, GUTTER AND SIDEWALK WAIVER FOR PARTIAL INTERIOR REMODEL AND MINOR EXTERIOR ALTERATION; SEE 2014-01390.

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature  Date 8/4/15

**FOR STAFF USE ONLY**

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): CURB, GUTTER, AND SIDEWALK WAIVER

Describe existing and future access to the proposed project site: (E) BUILDING BEING RENOVATED UNDER PMT2014-01390; PROJECT INCLUDES INTERIOR REMODEL OF RESIDENTIAL UNITS AND MINOR EXTERIOR ALTERATION OF SHELL BUILDING ONLY AT THIS TIME

Surrounding parcel ownership: Do you own adjacent property?  Yes  No

If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: ALLEY, THEN RESIDENTIAL

South: ECR/HWY 58 THEN CBD/CR

East: CBD / CR

West: CBD / CR

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 2010 sq. feet 18.8 %

Landscaping: \_\_\_\_\_ sq. feet \_\_\_\_\_ %

Paving: \_\_\_\_\_ sq. feet \_\_\_\_\_ %

Other (specify) PERMEABLE PAVERS 300 / 2.8%

Total area of all paving and structures: 2782  sq. feet  acres

Total area of grading or removal of ground cover: 772  sq. feet  acres

Number of parking spaces proposed: 5 Height of tallest structure: 21' A.A.N.G

Number of trees to be removed: 0 Type: \_\_\_\_\_

Setbacks: Front 0 Right 4.5 Left 34 Back 83

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: SLO COUNTY PW

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: SANTA MARGARITA VOLUNTEER FD  
CAL FIRE

### For commercial/industrial projects answer the following:

Total outdoor use area: 7727  sq. feet  acres

Total floor area of all structures including upper stories: 2010 sq. feet

### For residential projects, answer the following:

Number of residential units: 2 Number of bedrooms per unit: 1

Total floor area of all structures including upper stories, but not garages and carports: 2010

Total of area of the lot(s) minus building footprint and parking spaces: 7727

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

**To ensure that your environmental review is completed as quickly as possible, please remember to:**

- a. Answer **ALL** of the questions as accurately and completely as possible.
- b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

**Your site plan will also need to show the information requested here:**

1. Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 10,687 SQ FT acres  
Moderate slopes of 10-30%: \_\_\_\_\_ acres  
Steep slopes over 30%: \_\_\_\_\_ acres
2. Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
4. Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
5. Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
6. Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
8. Is a railroad or highway within 300 feet of your project site?  Yes  No
9. Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_

## Water Supply Information

1. What type of water supply is proposed?  
 Individual well       Shared well       Community water system
2. What is the proposed use of the water?  
 Residential       Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain TBD - SHELL IMPROVEMENTS ONLY AT THIS TIME  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? UNKNOWN
4. How many service connections will be required? 1 EXISTING
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: \_\_\_\_\_
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?       Yes       No  
Chemical?               Yes       No  
Physical                  Yes       No  
Water analysis report submitted?     Yes       No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health. **WATER SERVICE IS EXISTING**  
 Well Driller's Letter       Water Quality Analysis     OK or     Problems  
 Will Serve Letter       Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study       Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

## Sewage Disposal Information

**If an on-site (individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? UNKNOWN
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

**If a community sewage disposal system is to be used:**

1. Is this project to be connected to an existing sewer line?       Yes       No  
Distance to nearest sewer line: \_\_\_\_\_ Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?       Yes       No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  
 Domestic     Industrial     Agricultural     Other, please explain? \_\_\_\_\_
- 2. Name of Solid Waste Disposal Company: WASTE MANAGEMENT
- 3. Where is the waste disposal storage in relation to buildings? BEHIND BUILDING NEAR PARKING
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?     Yes     No

**Community Service Information**

- 1. Name of School District: ATASCADERO UNIFIED SCHOOL DISTRICT
- 2. Location of nearest police station: ATASCADERO CITY POLICE DEPT, 10 MILES
- 3. Location of nearest fire station: 600 FT
- 4. Location of nearest public transit stop: 750 FT
- 5. Are services (grocery/other shopping) within walking distance of the project?     Yes     No  
 If yes, what is the distance? 600 FT \_\_\_\_\_ feet/miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property:  
COMMERCIAL / RETAIL - VARIOUS / RESIDENTIAL
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?     Yes     No  
 If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?     Yes     No  
 If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**    RESIDENTIAL AT THIS TIME ONLY , N/A

**Only complete this section if you are proposing a commercial or industrial project or zoning change.**

- 1. Days of Operation: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- 2. How many people will this project employ? \_\_\_\_\_
- 3. Will employees work in shifts?     Yes     No  
 If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes     No    If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?     Yes     No  
 If yes, please explain: \_\_\_\_\_  
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: \_\_\_\_\_
- 7. Will hazardous products be used or stored on-site?     Yes     No  
 If yes, please describe in detail: \_\_\_\_\_
- 8. Has a traffic study been prepared?     Yes     No    If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information**                      N/A

**Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.**

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
If yes describe: **RESIDENTIAL UNITS AT THIS TIME ONLY, COMMERCIAL TI'S TO FOLLOW**
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: **ADDITIONAL FUTURE DEVELOPMENT TO BE COMPLETED IN THE FUTURE**
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: **PLEASE SEE CALGREEN FEATURES INCL W/ 2014-01390**

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: \_\_\_\_\_
3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): \_\_\_\_\_

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)



# ***CURB, GUTTER & SIDEWALK WAIVER APPLICATION***

San Luis Obispo County Department of Planning and Building

## **PROJECT INFORMATION**

Type of land use permit associated with the request for curb, gutter and sidewalk waiver:

- Plot Plan   
 Site Plan   
 Minor Use Permit   
 Development Plan   
 Variance

File Number: BLDG PERMIT, 2014-01390

Date the above application was filed with the department: 11/21/2014

Street(s) fronting the site: EL CAMINO REAL

Street(s) requesting waiver for: EL CAMINO REAL

Type of improvement to be waived:   
 Curb   
 Gutter   
 Sidewalk   
 All

## **REASON FOR WAIVER REQUEST**

- INCOMPATIBLE GRADE.** The topography of the site is not appropriate for the required curb, gutter and sidewalk.

Explain: \_\_\_\_\_

- INCOMPATIBLE DEVELOPMENT.** The curb, gutter and sidewalk are incompatible with the land uses in the vicinity as well as with existing and projected needs for drainage and traffic control.

Explain: \_\_\_\_\_

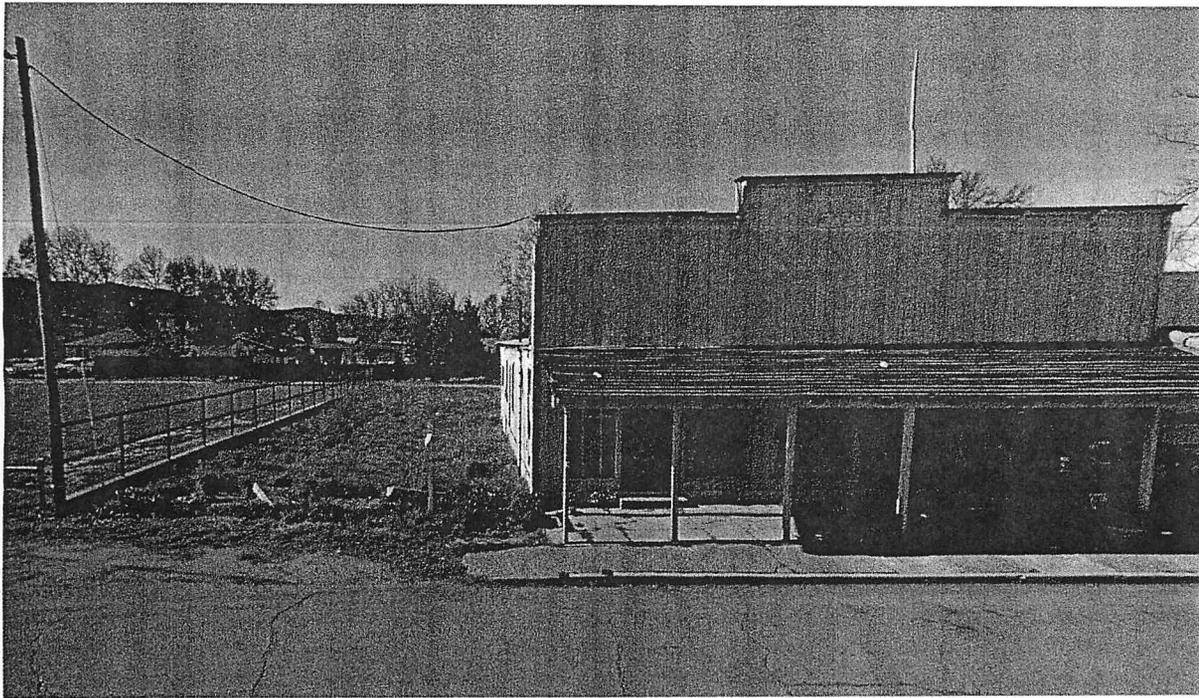
- PREMATURE DEVELOPMENT.** The rest of the area doesn't have curbs, gutters and sidewalks and because the project is an interim use of the site, the required improvements can be obtained with further or intensified development later.

Explain: CURRENT PROJECT INCLUDES ONLY MINOR ALTERATION OF THE (E) BLDG;  
FUTURE DEVELOPMENT OF REMAINING FRONTAGE TO INCLUDE EXTENSION OF

- OTHER.** CURB, GUTTER AND SIDEWALK AT THAT TIME. PLEASE SEE ATTACHED.

Explain: \_\_\_\_\_

<b>OFFICE USE ONLY</b>			
Date Received _____	By _____	Receipt No. _____	
Planning Approved/Denied Date _____	By _____		
Eng. Dept. Approved/Denied Date _____	By _____		
Reason: <input type="checkbox"/> Incompatible Grade	<input type="checkbox"/> Incompatible Grade	<input type="checkbox"/> Premature Development	<input type="checkbox"/> Other
Comments from Engineering: <input type="checkbox"/> Comments Attached	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Revised 7/1/04			



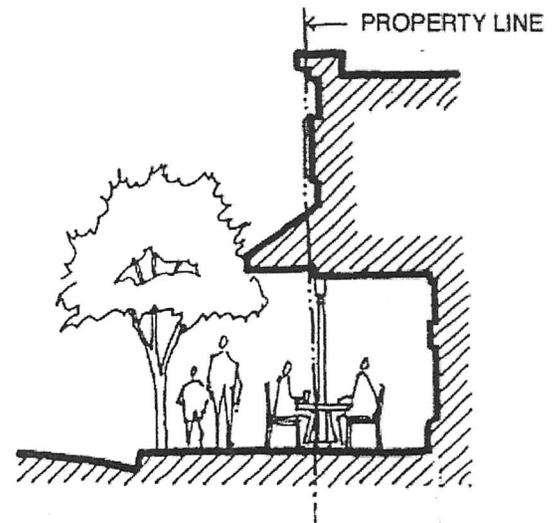
Our proposed project at 22450 El Camino Real in Santa Margarita, permit application number 2014-01390, is the remodel of an existing building located between Murphy and Margarita Avenues. It includes exterior alterations and an interior remodel of two small residential units, leaving the remaining commercial space to be improved under a separate permit.

Public Works plan check comments dated 03/19/2015 included notification of the requirement that curb, gutter and sidewalk be added or upgraded along the entire frontage of the subject property per Section 22.54.030 of the county's Land Use Ordinance.

We are requesting a waiver from the requirement to extend curb, gutter and sidewalk across the unimproved frontage as improvements would be premature per 22.54.030.D.3.a of the same code.

This building application leaves the remaining 30' of the property's 75' frontage undeveloped (refer to the APN map, attached).

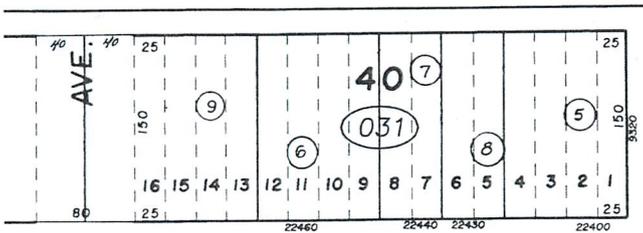
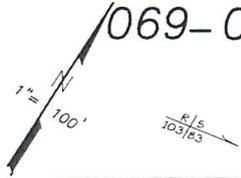
Development of the remaining street frontage will need to be consistent with the Santa Margarita Design Plan, III.B.2, and as such will include a projecting upper floor or roofline with structural support at the right-of-way similar to the existing building. Construction of the curb, gutter and sidewalk now would impede this future development and require significant rework of the improvements themselves and would result in premature development.



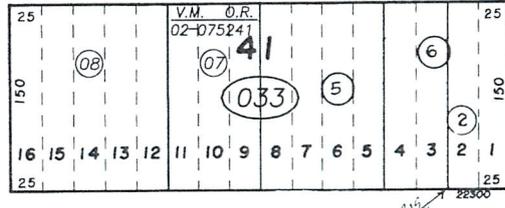
We propose to rebuild the sidewalk along the existing frontage with an encroachment permit, but request a waiver of the requirement to improve the remainder.

070  
091

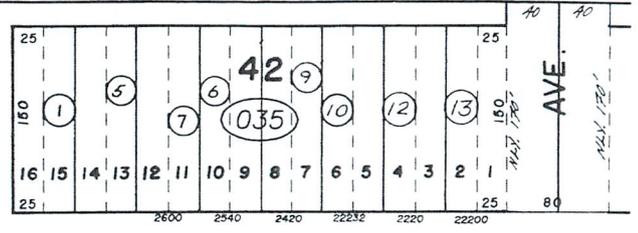
069-03



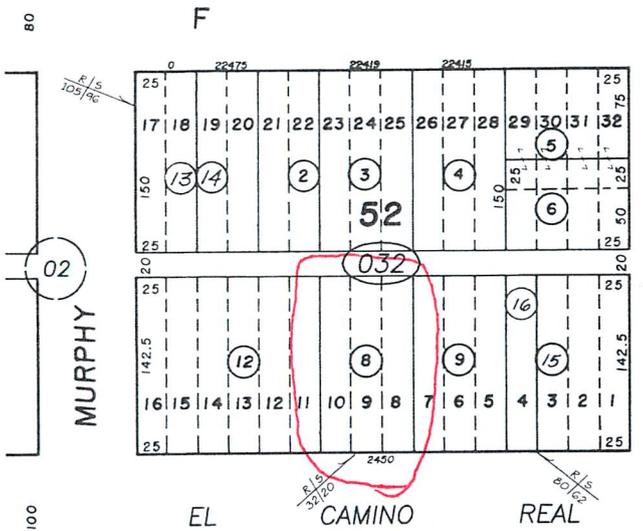
AVE. F



AVE. G



AVE. H

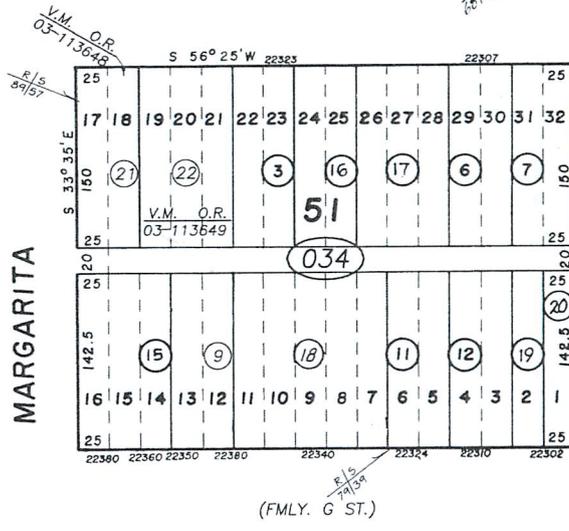


MURPHY

EL

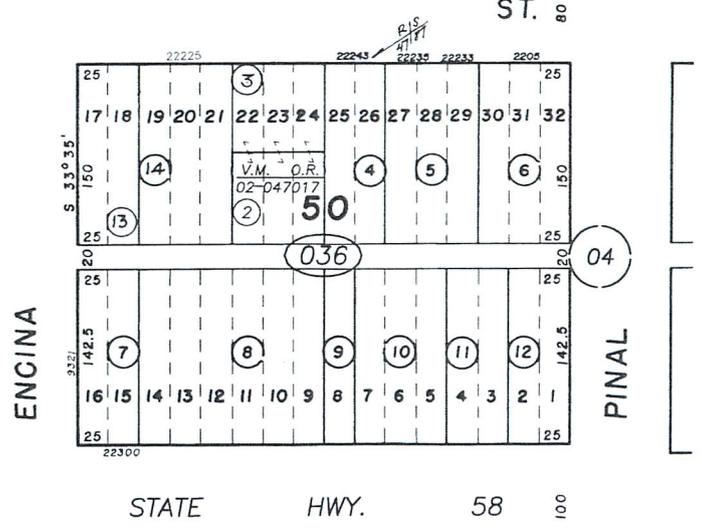
CAMINO

REAL



MARGARITA

(FMLY. G ST.)



ENCINA

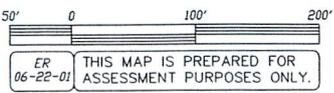
STATE

HWY. 58

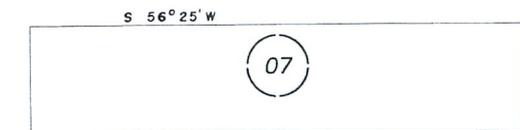
100

PINAL

REVISIONS	
I.S.	DATE
04-310	01-28-04
NA	06-07-04
NA	10-19-04



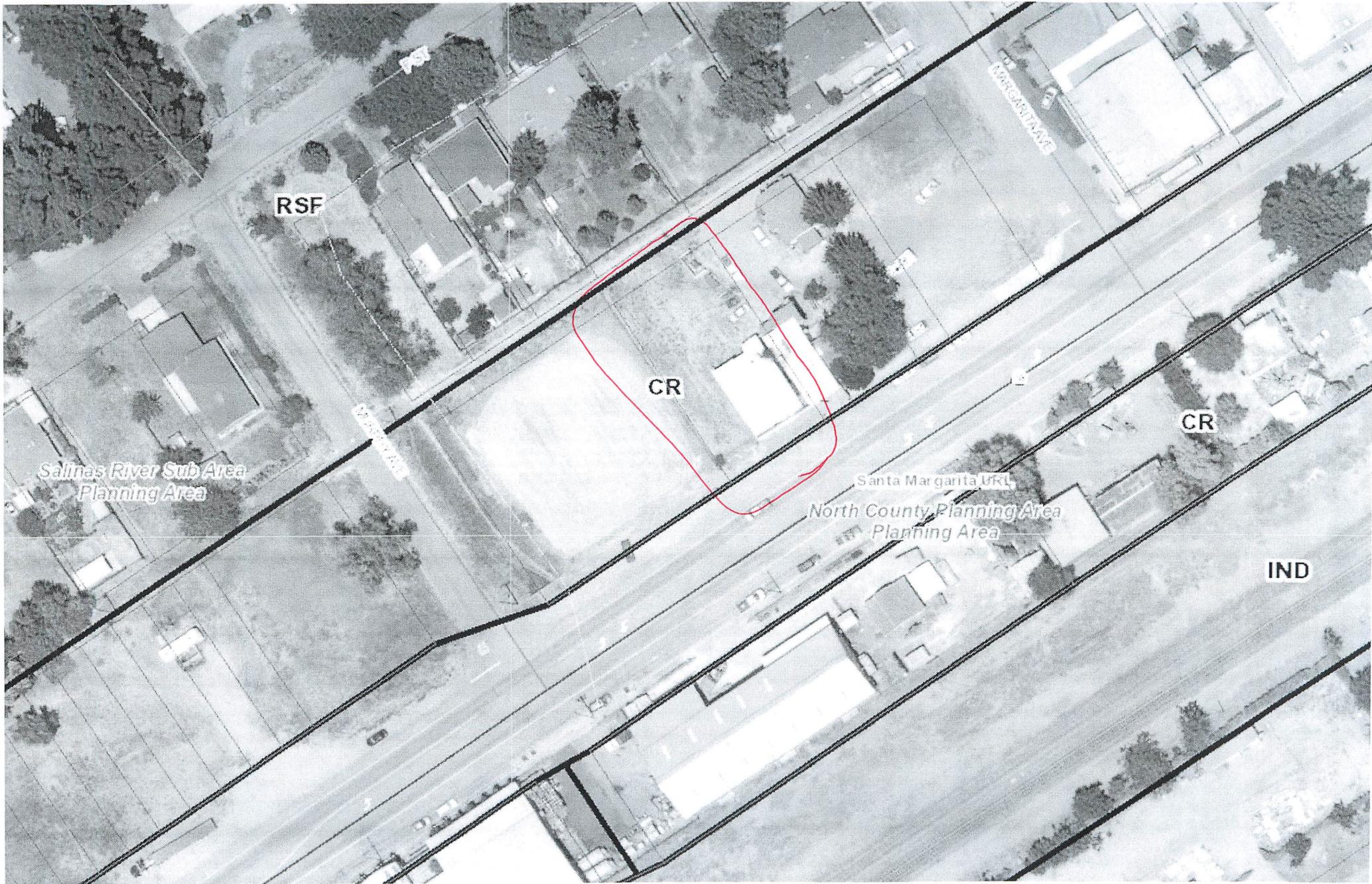
ER 06-22-01 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.



U. P. R. R.

TOWN OF SANTA MARGARITA, R.M. Bk. A, Pg. 121.

SANTA MARGARITA ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA. BOOK 069 PAGE 03



RSF

CR

CR

IND

Salinas River Sub Area  
Planning Area

Santa Margarita URL  
North County Planning Area  
Planning Area

MARIPOSA

POST



# Parcel Summary Report For Parcel # 069-032-008

8/7/2015  
3:43:35PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

**Role**    **Name and Address**

OWN    T3 LLC  
22985 EL CAMINO REAL STE E SANTA MARGARITA CA  
93453-8629

### Address Information

<u>Status</u>	<u>Address</u>
P	22450 EL CAMINO REAL B SMGR
P	22450 EL CAMINO REAL C SMGR
P	22450 EL CAMINO REAL ABCD SMGR
P	22450 EL CAMINO REAL D SMGR

### Lot Information:

<u>Tract / Townshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
TNSMGR	0052	0009	Santa Margarita	North County I				Y	L3	
TNSMGR	0052	0010	Santa Margarita	North County I				Y	L3	
TNSMGR	0052	0008	Santa Margarita	North County I CR		CBD		Y	L3 / VP	E030083 / E0500184

### Parcel Information

<u>Status</u>	<u>Description</u>
Active	TN STA MARG BL 52      LTS 8 TO 10

### Notes

FOUNDATION REPAIRS NEEDS TO BE ADDRESSED - SEE COD2005-00184 WANTS TO DO 2 UNITS WITH COMMERCIAL IN THE FRONT. TWO LIVING UNITS EXIST WITH COMMERCIAL IN THE FRONT. THE SITE PLAN AND ELEVATION WAS BROUGHT IN SO THAT WE COULD SEE IT. IT WAS FINE. THE 6000 APARTMENTS VS COMMERCIAL LOOKS OK. BUT IF THEY DEMO AND REBUILD OR REDO THE FACADE THE PROJECT NEEDS A MUP.

### Tax Districts

SWC/KBN 9/24/14  
ATASCADERO  
NO. 05  
AREA NO. 21  
SANTA MARGARITA



# Parcel Summary Report For Parcel # 069-032-008

8/7/2015  
3:43:35PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

AREA NO. 23 (SANTA MARGARITA)  
SAN LUIS OBISPO JT(27,40)  
SANTA MARGARITA PUBLIC

### Case Information

**Case Number:**

**Case Status:**

COD2003-00083      CLD                      Primary Parcel

**Description:**

SHED CONSTRUCTION AND OUTDOOR STORAGE

COD2005-00184      CLD                      Primary Parcel

**Description:**

CONSTRUCTION WITHOUT A PERMIT

COD2007-00502      CLD                      Primary Parcel

**Description:**

PMT2004-01281 & PMT2005-02268 (BARRIER REMOVALS, BRACING FOR GRAB BAR, NEW TOILET, SINKS, DOORS & REMOVE ELECTRICAL, PLUMBING & INTERIOR WALLS) EXPIRE

COD2009-00046      CLD                      Primary Parcel

**Description:**

AS-BUILD APP EXPIRED - DID NOT PAY FEES

DRC2015-00022      REC                      Primary Parcel

**Description:**

CURB, GUTTER AND SIDEWALK WAIVER

P960209Z              WIT                      Primary Parcel

**Description:**

PIZZA

P970856Z              APP                      Primary Parcel

**Description:**

RETAIL MISC. CRAFTERS GALLERY

PMT2003-03804      FNL                      Primary Parcel

**Description:**

REPLACE DAMAGED EXISTING ELECTRICAL PANEL FOR COMMERCIAL/RESIDENTIAL BUILDING.

PMT2005-02268      FNL                      Primary Parcel

**Description:**

REMOVE ELECTRICAL, PLUMBING AND INTERIOR WALLS

PMT2008-01273      SUS                      Primary Parcel

**Description:**

AS BUILT - DUPLEX - 965 SF W/ 2 UNITS & INTERIOR REMODEL\*\*REAL TIME BILLING\*



## Parcel Summary Report For Parcel # 069-032-008

8/7/2015  
3:43:35PM

### San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

PMT2013-01810 WIT Primary Parcel

**Description:**

WITHDRAWN - PER NEW OWNER - J. TREDER - REPLACEMENT SEPTIC TANK (1500 GALLONS) & ABANDON EXISTING

PMT2014-01390 RVW Primary Parcel

**Description:**

REMODEL OF EXISTING MIXED USE BUILDING TO ADD (2) APARTMENTS. PERMIT TO RECTIFY COD2009-00046.  
ADDRESSES FOR BUILDING ARE 22450 EL CAMINO REAL, UNITS A, B, C & D.(PMT2014-02734 - FIRESPRINKLERS)

PMT2014-02734 RVW Primary Parcel

**Description:**

FIRE SPRINKLERS FOR MIXED USE BUILDING (PMT2014-01390) NFPA 13 2013 EDITION/ PIPING ASTM DF-10 STEEL & ASTM DT40/  
COMMERCIAL SHELL ORDINARY HAZARD GRP II, SPRINKLERS VIKING VK300 QR/ COVERED WALK VIKING VK302 / DWELLING UNITS  
SPRINKLERS VIKING VK302 QR 155 DEGREE/ ATTIC AREA VIKING VK300 200 DEGREE/ 4" DEDICATED WATER LINE WITH COLT 330 BFP &  
2-1/2" FDC

PRE2013-00059 CAN Primary Parcel

**Description:**

PROPOSED TASTING ROOM DEVELOPMENT - 800 SF OFFICE, 2500 SF TASTING ROOM, 240 SF CASE GOOD STORAGE, 200 SF  
COMMERCIAL KITCHEN, RESTROOMS, STAFF BREAK ROOM, AND 1500 SF COVERED PATIO. POSSIBLY RETAIN EXISTING RESTAURANT  
USE.