



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 11/4/2010

TO: _____

FROM: The North County Team

PROJECT DESCRIPTION: LRP2010-00002 LA District Church of the Nazarene- Genreal Plan Amendment for a zone change from AG to RL. APNs: 043-301-035, 049 and 052.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. By 11/18/2010 please.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE. OR CALL.

Date

Name

Phone

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

File No LRP2010-00002

APPLICATION TYPE CHECK ALL THAT APPLY

- General Plan Amendment Ordinance Amendment Amendment w/update
 Specific Plan Specific Plan Amendment Other _____

APPLICANT INFORMATION *Check box for contact person assigned to this project*

Landowner Name LA District Church of the Nazarene Daytime Phone (626) 446-7300
Mailing Address Foundation & CA Corp. Zip _____
Email Address 225 E. Santa Clara St., Suite 300, Arcadia, CA 91006

Applicant Name same Daytime Phone _____
Mailing Address _____ Zip _____
Email Address: _____

Agent Name Daryl Hawkins, AIA JHW Architects Daytime Phone (831) 649-1701
Mailing Address 2400 Garden Road, Suite C Zip Monterey, CA 93940
Email Address: _____

PROPERTY INFORMATION

Total Size of Site: 402.65 acres Assessor Parcel Number(s): 043-301-035
043-301-052
043-301-049

Legal Description: _____

Address of the project (if known): 4850 Coyote Creek Lane, Creston, CA 93432

Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc. located at the end of Coyote Creek Lane off of O'Donovan Road

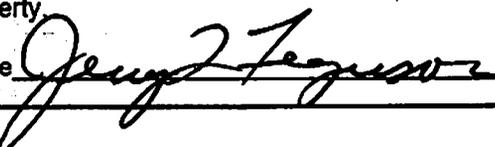
Describe current uses, existing structures, and other improvements and vegetation on the property:
Christian Retreat and camp facility

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): see attached

LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature  Date 4/29/10

FOR STAFF USE ONLY

Current Land Use Category: _____

PAS? Yes No

AMENDMENT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

What are the Element(s) or Ordinance(s) requested for amendment:

- Land Use Element El Pomar-Estrella Area Plan Framework for Planning
- Ag & Open Space Element Local Coastal Plan Land Use Ordinance
- Coastal Zone LUO Real Property Division Ordinance Construction Ordinance
- Growth Management Ordinance Other _____

If you are proposing an amendment to the maps of the general plan, complete the following:

What is the Existing Land Use Category?:

- Open Space Recreation Agriculture Rural Lands
- Residential Rural Residential Suburban Residential Single Family
- Residential Multi-Family Commercial Retail Commercial Service
- Industrial Office & Professional Public Facilities

What is the Existing Combining Designation(s)?: _____

What is the Requested Land Use Category?:

- Open Space Recreation Agriculture Rural Lands
- Residential Rural Residential Suburban Residential Single Family
- Residential Multi-Family Commercial Retail Commercial Service
- Industrial Office & Professional Public Facilities

What is the Requested Combining Designation(s)?: _____

If you are proposing an amendment to the text of the general plan, complete the following:

Page No. _____ Paragraph: _____ Attach a copy of the existing text clearly specifying the language proposed for change and the proposed changes

If you are proposing an amendment to an ordinance, complete the following:

Section No. _____ Attach a copy of the existing text clearly specifying the language proposed for change and the proposed changes

For all amendment requests, complete the following:

Reason for the request: 2 parcels are 'rural lands', one is 'agricultural'. For our proposed use of organizational camp we need 'agricultural' on all parcels.

Describe existing and future access to the proposed project site: Coyote Creek Lane off of O'Donovan Road

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: rural South: rural
East: Wild Wind Manor West: rural

Proposed water source: On-site well Shared well Other _____ } both wells are existing
 Community System - List the agency or company responsible for provision: _____
Do you have a valid will-serve letter? Yes If yes, please submit copy No

Proposed sewage disposal: Individual on-site system Other _____
 Community System -List the agency or company responsible for sewage disposal: _____
Do you have a valid will-serve letter? Yes If yes, please submit copy No

Fire Agency: - List the agency responsible for fire protection: CDF

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer ALL of the questions as accurately and completely as possible.

- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site:
Level to gently rolling, 0-10% slopes: 155 acres
Moderate slopes of 10-30%: 128 acres
Steep slopes over 30%: 119 acres
2. Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: Huerfueno Creek
3. Are there any flooding problems on the site or in the surrounding area Yes No
If yes, please describe: _____
4. Has a drainage plan been prepared? Yes No
If yes, please include with application.
5. Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: _____
6. Has a grading plan been prepared? Yes No
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
8. Is a railroad or highway within 300 feet of your project site? Yes No
9. Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: _____

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural: explain _____
 Commercial/Office: explain _____
 Industrial: explain _____
3. What is the expected daily water demand associated with the project? _____
4. How many service connections will be required? _____
5. Do operable water facilities exist on the site? 2- 10,000gal tank- irrigation
 Yes No If yes, please describe: 2- 10,000gal tank
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes please attach ATTACHED
7. Does water meet the Health Agency's quality requirements?
Bacteriological? Yes No Chemical? Yes No
Physical? Yes No Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ GPM
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished? (existing)
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? 1 mile feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed? Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No
(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?
 Yes No Distance to nearest sewer line: _____
Location of connection: _____
2. What is the amount of proposed flow? _____ g.p.d.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information

1. What type of solid waste will be generated by the project? Domestic Industrial
 Agricultural Other, please explain? _____
2. Name of Solid Waste Disposal Company: self
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials? Yes No

Community Service Information

1. Name of School District: Atascadero Unified School District
2. Location of nearest police station: sheriff
3. Location of nearest fire station: Creston
4. Location of nearest public transit stop: N/A
5. Are services (grocery / other shopping) within walking distance of the project? Yes No
If yes, what is the distance? 4 miles feet / miles

Historic and Archeological Information

1. Please describe the historic use of the property: cattle range land, Christian camp and retreat since 1980
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
If yes, please describe: A 1980's survey found several stone grinding locations
3. Has an archaeological surface survey been done for the project site? Yes No
If yes, please include two copies of the report with the application.
1980- We do not have a copy.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: _____ Hours of Operation: _____
2. How many people will this project employ? _____
3. Will employees work in shifts? Yes No
If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors)?
 Yes No
If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? Yes No
If yes, please explain: _____
(If loud equipment is proposed, please submit manufacturers estimate on noise output)
6. What type of industrial waste materials will result from the project? Explain in detail:

7. Will hazardous products be used or stored on-site? Yes No
 If yes, please describe in detail: _____
8. Has a traffic study been prepared? Yes No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.
 Between 7:00 - 9:00 a.m. _____ Between 4:00 to 6:00 p.m. _____
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?
 Yes No If yes, please specify what you are proposing _____
camp staff live on site
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes No
 If yes, please describe _____

Agricultural Information

Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
2. If yes, is the site currently under land conservation contract? Yes No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____
Level area is already developed with buildings

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc. (these also need to be shown on your site plan): _____
99% of 403 acre site will be open space
2. Will the development occur in phases? Yes No
 If yes describe: see attached letter- 2 phases over 15 years or more
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No
 If yes, explain: phase 2 as a part of application
4. Are there any proposed or existing deed restrictions? Yes No
 If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project*: _____

* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: leave 99% of site as open space

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property? Yes No
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): building permit

(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)



EXISTING SITE PLAN
SCALE: 1" = 100'

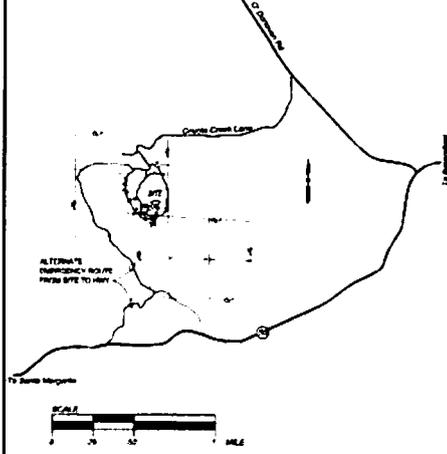
SHEET INDEX

- A-1 OVERALL SITE PLAN / COVER SHEET
- A-2 EXISTING SITE PLAN BOUNDARIES
- A-3 PROPOSED SITE PLAN
- A-4.1 ENLARGED SITE PLAN - PHASE 1
- A-4.2 ENLARGED SITE PLAN - PHASE 2
- A-6 EXISTING DINING HALL FLOOR PLAN & ELEVATIONS
- A-5.1 PROPOSED DINING HALL FLOOR PLAN
- A-5.2 PROPOSED DINING HALL ELEVATIONS
- A-6 PROPOSED LODGE FLOOR PLANS & ELEVATIONS
- A-7 PROPOSED CABIN PLANS & ELEVATIONS
- A-7.1 PROPOSED CABIN SECTION
- A-8 PROPOSED RESEARCH CENTER FLOOR PLANS
- A-8.1 PROPOSED RESEARCH CENTER ELEVATIONS

SITE AREA

PARCEL 35	131.07 ACRES	APN # 043-301-035
PARCEL 52	107.45 ACRES	APN # 043-301-052
PARCEL 49	163.05 ACRES	APN # 043-301-049
TOTAL PROPERTY	402.65 ACRES	

VICINITY MAP



Class A-2 Building	Area SF	Area			Count Concrete		
		Existing	Phase 1	Phase 2	Existing	Phase 1	Phase 2
1) Assessment Station and Residence	1172						
2) Maintenance Shop	1128						
3) Cabin Cluster 1 of 320 SF ea	972				4		
4) Power Building	962						
5) Dining Hall & Kitchen	2228	2228	2228				
6) Lodge	2228				12		
7) Pastorena Community	2228				12		
8) Pastorena Community	1611				24		
9) Staff Housing (see note 11-442 SF ea)	2340	2282	2282				
10) Cabin Cluster 1	3763				68		
11) Cabin Cluster 2	3363				68		
12) Cabin Cluster 3	3263				68		
13) Lodge	6729				12		
14) Lodge 2	4471				12		
15) Lodge 3	4471				12		
16) Tents "Phase 1" temporary							
17) Tents of 230 SF each	4200				168		
18) Temporary trailer / shower units 13 x 60	1200						
19) Research Center Building	6000	17700	12230	60	170	280	
20) Other buildings by Phase	6000	22000	6700	10	20	30	

JACOUBOWSKY HAWKINS
WALKER ARCHITECTS, INC.

JHW
700 LARSON ROAD
SUITE 100
PASADENA, CA 91106
(818) 799-1700
FAX (818) 799-1702
WWW.JHW.COM

REGISTERED ARCHITECT
STATE OF CALIFORNIA

ADDITION
TO

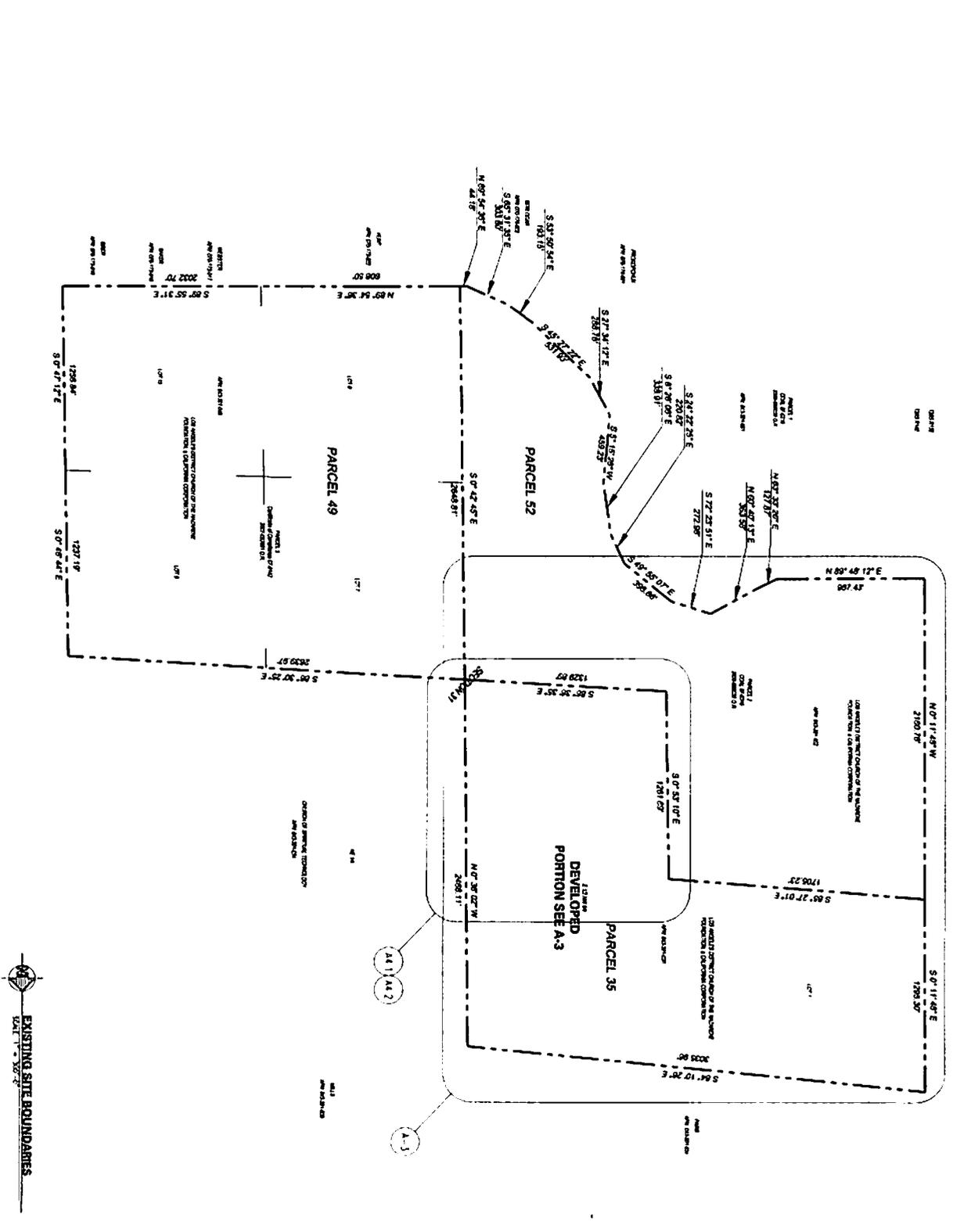
**EMMANUEL HEIGHTS
CAMP & RETREAT
CENTER**

4250 COYOTE CREEK LANE,
CRESTON, CA 92422

FOR
LOS ANGELES DISTRICT
CHURCH OF THE NAZARENE
225 E. SANTA CLARA ST.
ARCADIA, CA 91706

**OVERALL
SITE PLAN**

A-1



EXISTING SITE BOUNDARIES
1" = 30'

A-2

EXISTING SITE PLAN BOUNDARIES

ADDENDUM TO
EMMANUEL HEIGHTS
CAMP & RETREAT
CENTER

4800 OLYMPIE CENTER LANE,
CRESTON, CA 95422

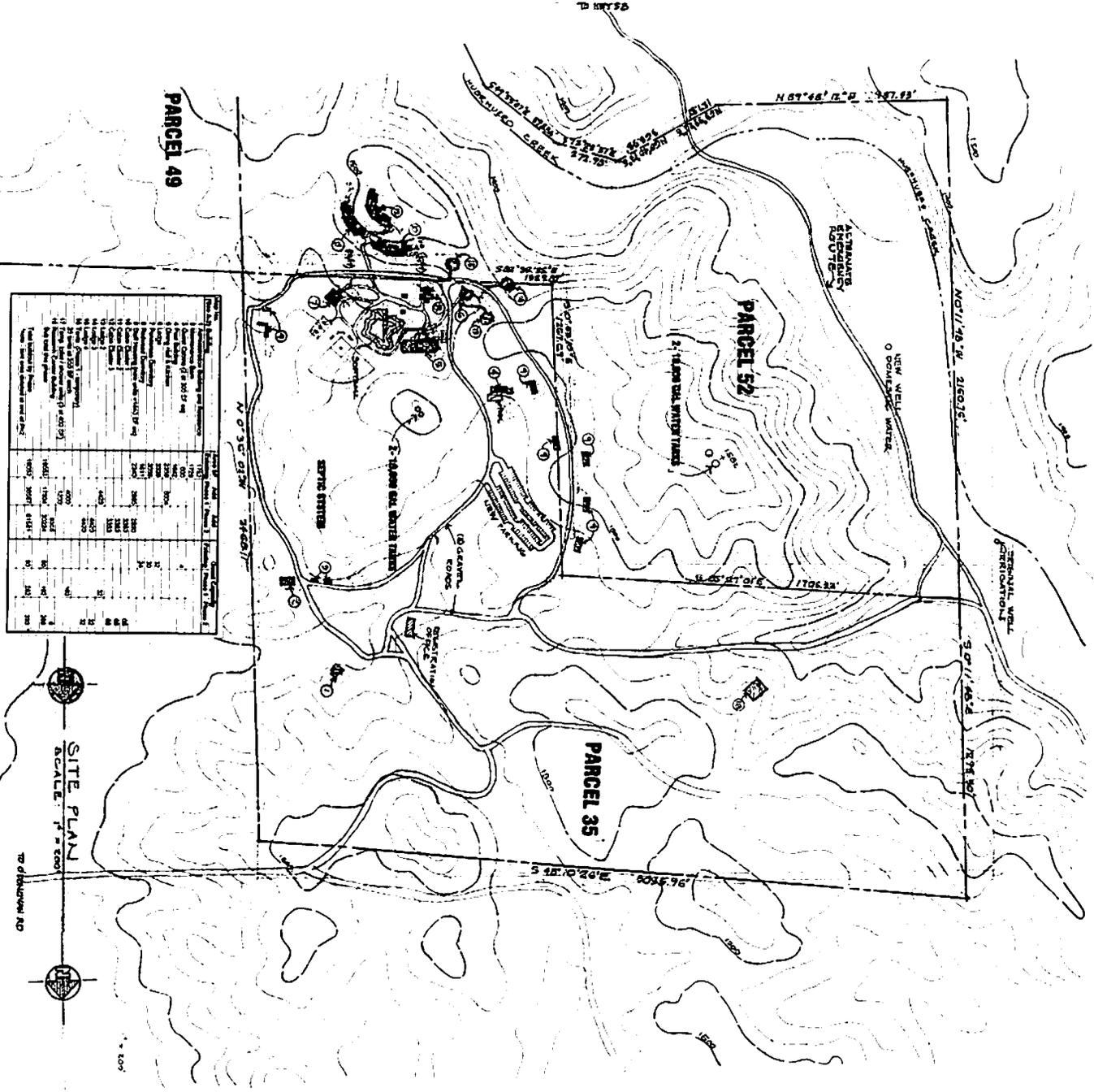
FOR
LOS ANGELES DISTRICT
CHURCH OF THE NAZARENS
235 E. SANTA CLARA ST.
ARIZONA, CA 85004

Drawn by: [Name]
Checked by: [Name]
Date: [Date]



JHW
7400 CARMEL ROAD
SUITE C
MONTEVIEJO, CA 92050
TEL: (650) 754-1012
www.jhwinc.com

REGISTERED LANDSCAPE ARCHITECT
JAMES H. WILSON, INC.



NO.	DESCRIPTION	AREA (SQ. FT.)	PERCENTAGE OF TOTAL AREA
1	Building 1	1,200	1.2%
2	Building 2	1,500	1.5%
3	Building 3	1,800	1.8%
4	Building 4	2,100	2.1%
5	Building 5	2,400	2.4%
6	Building 6	2,700	2.7%
7	Building 7	3,000	3.0%
8	Building 8	3,300	3.3%
9	Building 9	3,600	3.6%
10	Building 10	3,900	3.9%
11	Building 11	4,200	4.2%
12	Building 12	4,500	4.5%
13	Building 13	4,800	4.8%
14	Building 14	5,100	5.1%
15	Building 15	5,400	5.4%
16	Building 16	5,700	5.7%
17	Building 17	6,000	6.0%
18	Building 18	6,300	6.3%
19	Building 19	6,600	6.6%
20	Building 20	6,900	6.9%
21	Building 21	7,200	7.2%
22	Building 22	7,500	7.5%
23	Building 23	7,800	7.8%
24	Building 24	8,100	8.1%
25	Building 25	8,400	8.4%
26	Building 26	8,700	8.7%
27	Building 27	9,000	9.0%
28	Building 28	9,300	9.3%
29	Building 29	9,600	9.6%
30	Building 30	9,900	9.9%
31	Building 31	10,200	10.2%
32	Building 32	10,500	10.5%
33	Building 33	10,800	10.8%
34	Building 34	11,100	11.1%
35	Building 35	11,400	11.4%
36	Building 36	11,700	11.7%
37	Building 37	12,000	12.0%
38	Building 38	12,300	12.3%
39	Building 39	12,600	12.6%
40	Building 40	12,900	12.9%
41	Building 41	13,200	13.2%
42	Building 42	13,500	13.5%
43	Building 43	13,800	13.8%
44	Building 44	14,100	14.1%
45	Building 45	14,400	14.4%
46	Building 46	14,700	14.7%
47	Building 47	15,000	15.0%
48	Building 48	15,300	15.3%
49	Building 49	15,600	15.6%
50	Building 50	15,900	15.9%
51	Building 51	16,200	16.2%
52	Building 52	16,500	16.5%
53	Building 53	16,800	16.8%
54	Building 54	17,100	17.1%
55	Building 55	17,400	17.4%
56	Building 56	17,700	17.7%
57	Building 57	18,000	18.0%
58	Building 58	18,300	18.3%
59	Building 59	18,600	18.6%
60	Building 60	18,900	18.9%
61	Building 61	19,200	19.2%
62	Building 62	19,500	19.5%
63	Building 63	19,800	19.8%
64	Building 64	20,100	20.1%
65	Building 65	20,400	20.4%
66	Building 66	20,700	20.7%
67	Building 67	21,000	21.0%
68	Building 68	21,300	21.3%
69	Building 69	21,600	21.6%
70	Building 70	21,900	21.9%
71	Building 71	22,200	22.2%
72	Building 72	22,500	22.5%
73	Building 73	22,800	22.8%
74	Building 74	23,100	23.1%
75	Building 75	23,400	23.4%
76	Building 76	23,700	23.7%
77	Building 77	24,000	24.0%
78	Building 78	24,300	24.3%
79	Building 79	24,600	24.6%
80	Building 80	24,900	24.9%
81	Building 81	25,200	25.2%
82	Building 82	25,500	25.5%
83	Building 83	25,800	25.8%
84	Building 84	26,100	26.1%
85	Building 85	26,400	26.4%
86	Building 86	26,700	26.7%
87	Building 87	27,000	27.0%
88	Building 88	27,300	27.3%
89	Building 89	27,600	27.6%
90	Building 90	27,900	27.9%
91	Building 91	28,200	28.2%
92	Building 92	28,500	28.5%
93	Building 93	28,800	28.8%
94	Building 94	29,100	29.1%
95	Building 95	29,400	29.4%
96	Building 96	29,700	29.7%
97	Building 97	30,000	30.0%
98	Building 98	30,300	30.3%
99	Building 99	30,600	30.6%
100	Building 100	30,900	30.9%

SITE PLAN
SCALE: 1" = 200'

A-3

PROPOSED
SITE PLAN

DATE: 11/04
DRAWN BY: [Signature]
CHECKED BY: [Signature]
SCALE: 1" = 200'

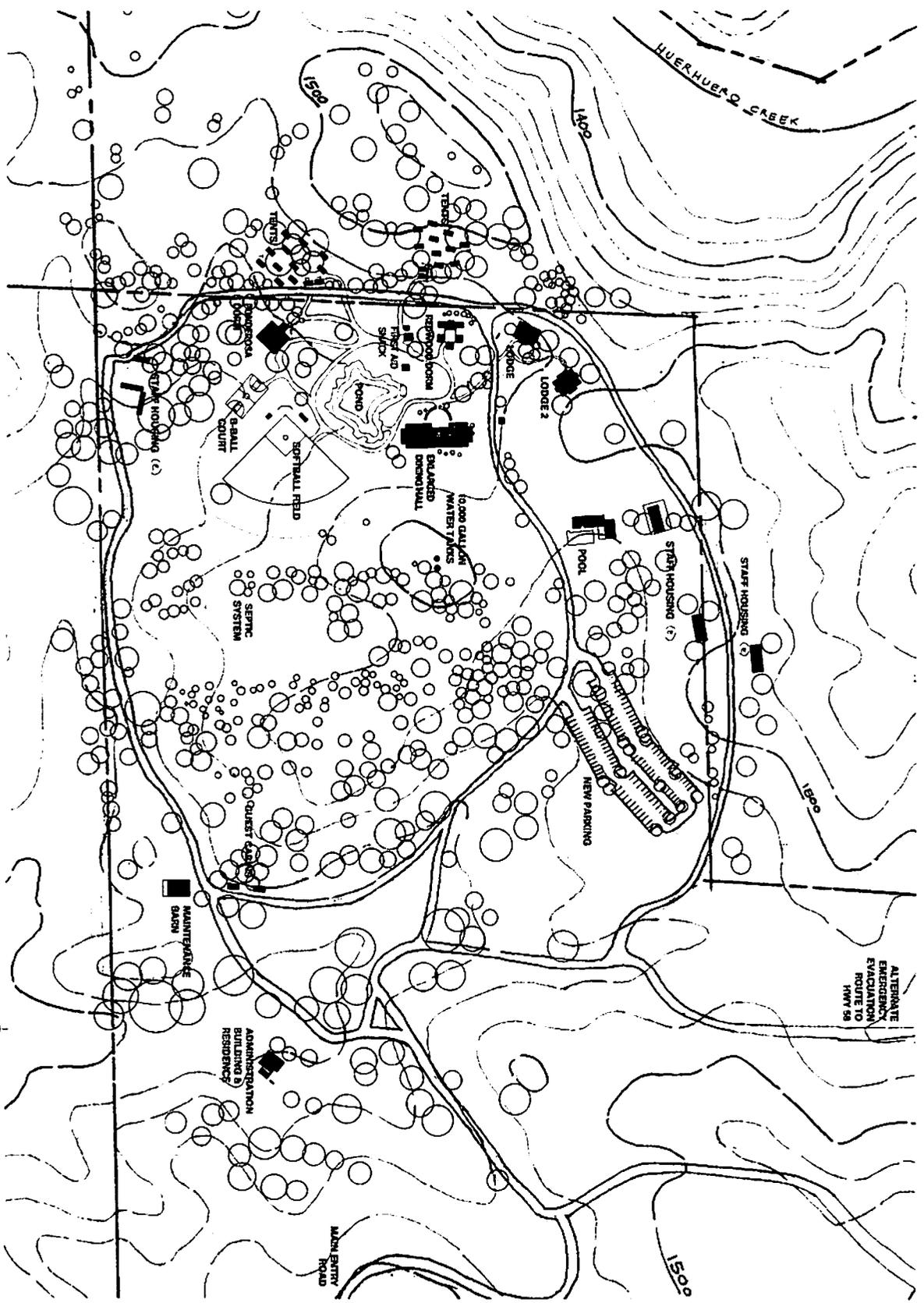
4890 Camp Creek Lane
Orland, CA 95022

MASTERPLAN FOR
EMMANUEL HEIGHTS
CAMP & RETREAT
CENTER

for
Los Angeles District
Church of the Nazarene
225 E. Santa Clara St.
Anaheim, CA 91008

JHW
2400 CALIFORNIA AVE.
MONTEBELLO, CA 91754
TEL: (916) 849-2012

JACOBOWSKY HAWKINS
WALKER ARCHITECTS, INC.
2400 CALIFORNIA AVE.
MONTEBELLO, CA 91754
TEL: (916) 849-2012



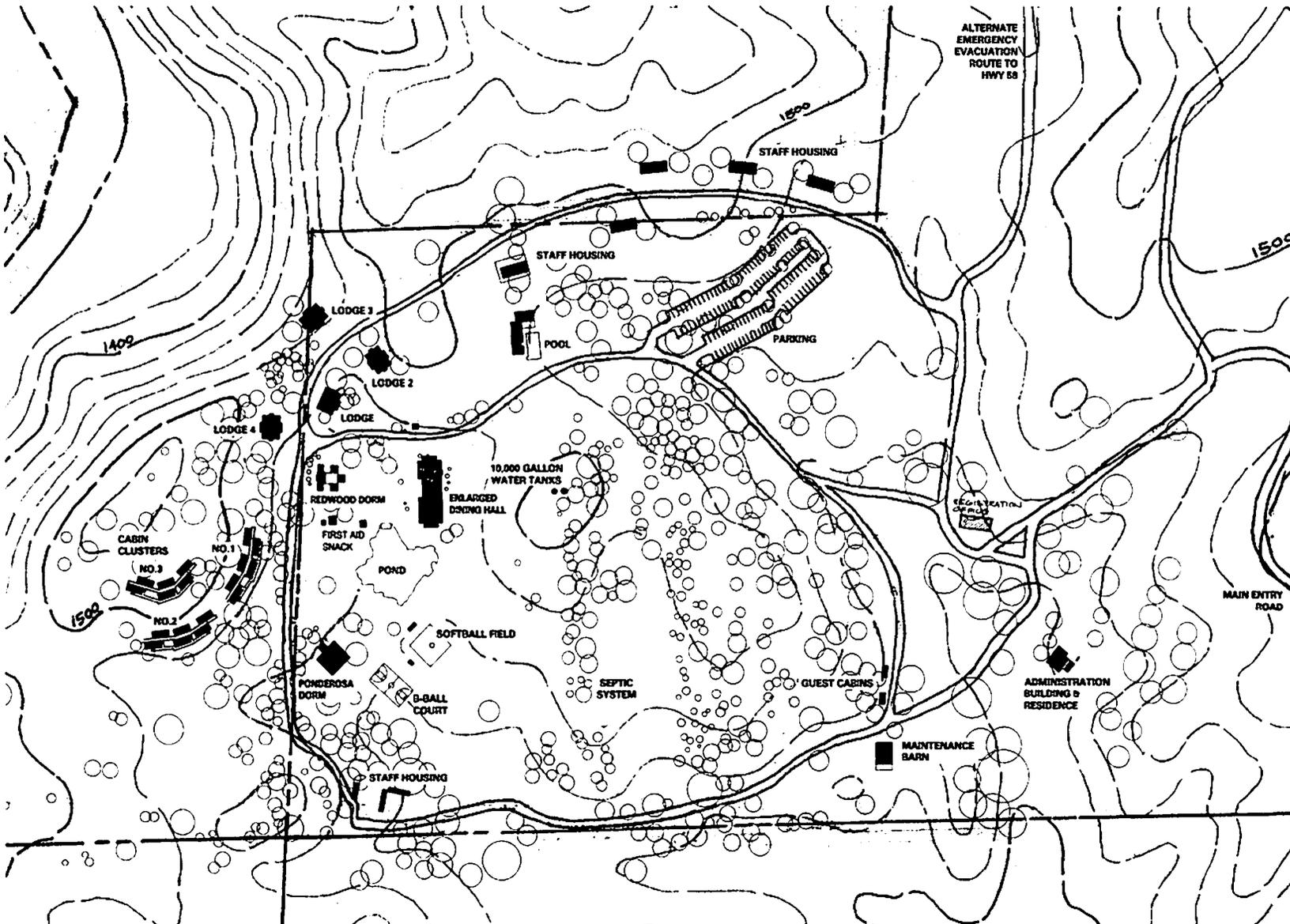
PROPOSED SITE PLAN - PHASE 1
 SCALE: 1" = 50'

JHW
 JAMES HAWKINS
 ARCHITECTS, INC.
 1100 CARSON ROAD
 SUITE C
 HOUSTON, TEXAS 77058
 (713) 461-1251
 (713) 461-1252
 FAX (713) 461-2272
 www.jhw.com

APPROVED
 TO
**EMMANUEL HEIGHTS
 CAMP & RETREAT
 CENTER**
 4900 CROFTS CIRCLE, LANE
 CRESTON, CA 95822
 100
 LOS ANGELES DISTRICT
 CHAIRMAN OF THE BOARD
 231 E. SANTA ANA ST.
 ANAHEIM, CA 92808

DRAWN BY: JHW
 CHECKED BY: JHW
 DATE: 04-03-00
 DATE OF REVISION: N/A
 REVISION: N/A

NORTH
**ENLARGED
 SITE PLAN**
PHASE 1
 10/1/99
A-4.1



JACOUBOWSKY & HAWKINS
WALKER ARCHITECTS, INC.
JHW
2400 GARDEN ROAD
SUITE C
MONTEREY, CA 91940
(818) 449-1301
FAX (818) 449-1072
www.jhwarch.com



PROJECT NAME
**ADDITION
TO
EMMANUEL HEIGHTS
CAMP & RETREAT
CENTER**
4850 COYOTE CREEK LANE,
CRESTON, CA 92432
FOR
LOS ANGELES DISTRICT
CHURCH OF THE NAZARENE
228 E. SANTA CLARA ST.
ARCADIA, CA 91008

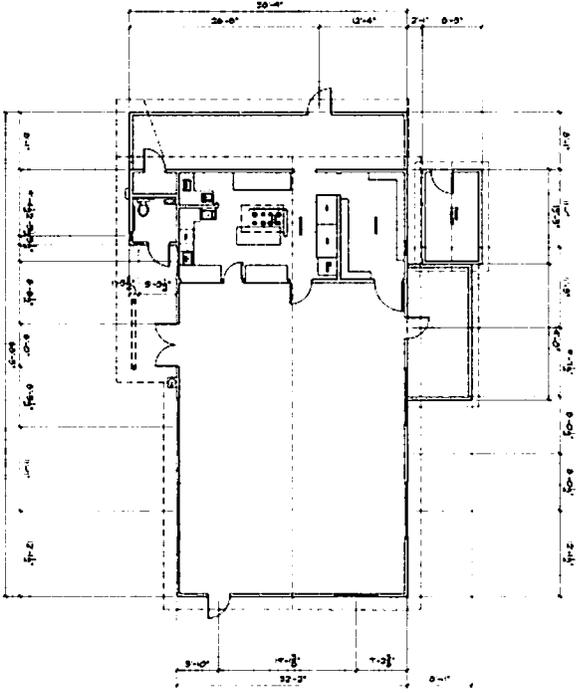
DATE: 01/10
DRAWING DATE: 10-2-10
DATE CLEARED FOR CONSTRUCTION: 10/10/10

SCALE: 1" = 100'-0"
**ENLARGED
SITE PLAN
PHASE 2**

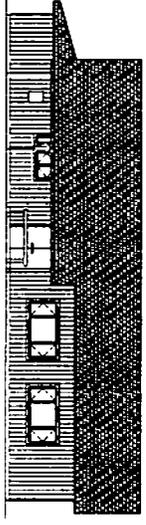
A-4.2

PROPOSED SITE PLAN - PHASE 2
SCALE: 1" = 100'-0"

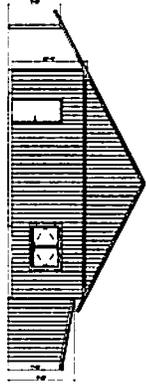
DATE PLOTTED: 10/10/10 11:00 AM



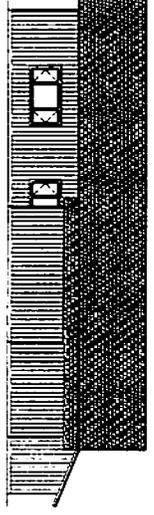
EXISTING D.H. FLOOR PLAN



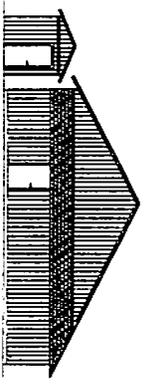
FRONT/SOUTH ELEVATION



EAST ELEVATION



NORTH ELEVATION



WEST ELEVATION



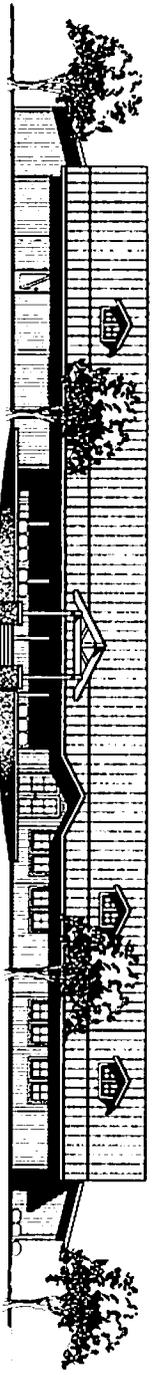
McCORMICK HAYMONS
VANDERKAM ARCHITECTS, INC.
JHW
2800 CARSON ROAD
SUITE C
HOUSTON, TEXAS 77058
(713) 461-1201
www.jhwarchitect.com

EMMANUEL HEIGHTS
CAMP & RETREAT
CENTER
4850 CORTO CREEK LANE,
OREGON, OR 97122
FOR THE
LOS ANGELES DISTRICT
CHURCH OF THE NAZARENE
233 E. SANTA ANA ST.
ARLINGTON, CA 91001

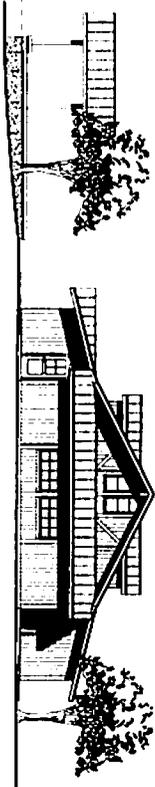
DESIGNED BY JHW
DRAWN BY JHW
DATE: 08-21-04
DATE OF CONSTRUCTION
N/A

EXISTING
DINING HALL
FLOOR PLAN
& ELEVATIONS

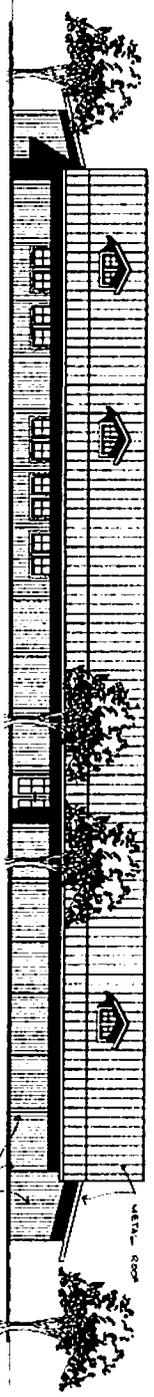
A-5



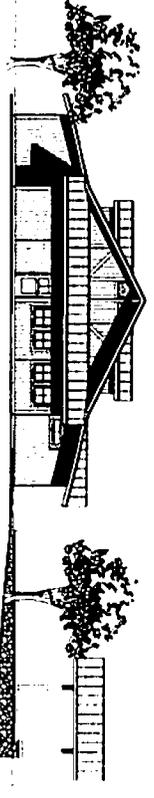
FRONT (SOUTH) ELEVATION
SCALE 1/8" = 1'-0"



EAST ELEVATION
SCALE 1/8" = 1'-0"



NORTH ELEVATION
SCALE 1/8" = 1'-0"



WEST ELEVATION
SCALE 1/8" = 1'-0"



JHW

 JAMES H. WALKER, P.E.

 1400 CANTON ROAD

 MONTEBELLO, CA 94603

 (415) 441-1251

 FAX (415) 441-1217

 www.jhw-engineer.com

ASBESTOS
 10

**EMMANUEL HEIGHTS
 CAMP & RETREAT
 CENTER**

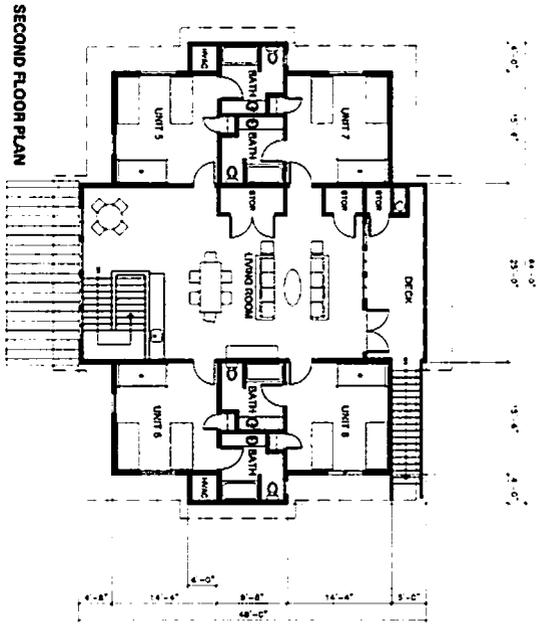
 4800 CROFT CREEK LANE,
 ORESTON, CA 94543

 100
 LOS ANGELES DISTRICT
 CHURCH OF THE HOLY SPIRIT
 278 & SANTA CLARA ST.
 ARDEN, CA 95020

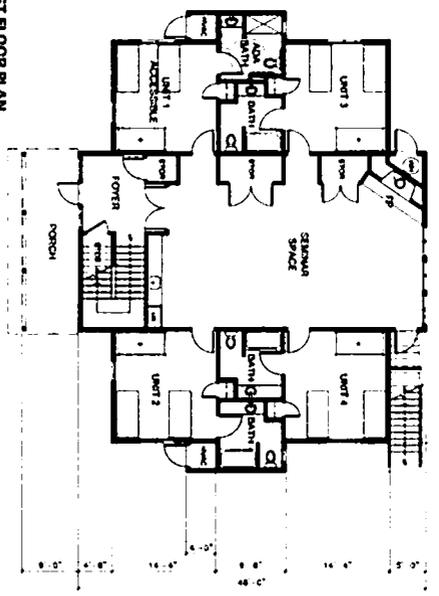
DRAWING NO. 04-03-10
 DATE 04/03/10
 PROJECT NO. 04-03-10
 SHEET NO. 5

NEW
**EXTERIOR
 ELEVATIONS
 DINING HALL**

A5.2



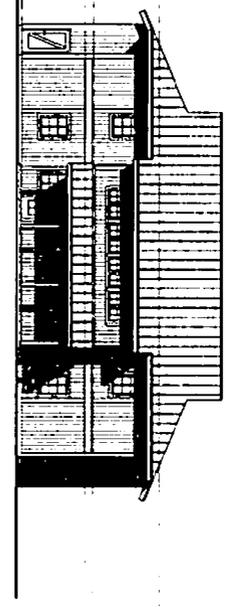
SECOND FLOOR PLAN



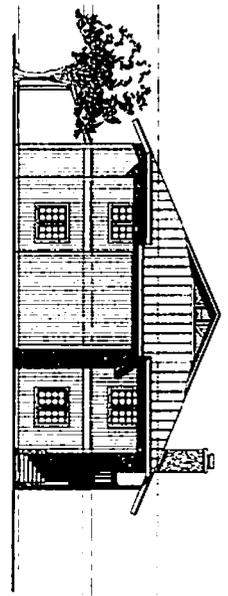
FIRST FLOOR PLAN

FIRST FLOOR AREA 1,500 SF
 SECOND FLOOR AREA 1,475 SF
 TOTAL 2,975 SF
 EXTERIOR COVERED 200 SF

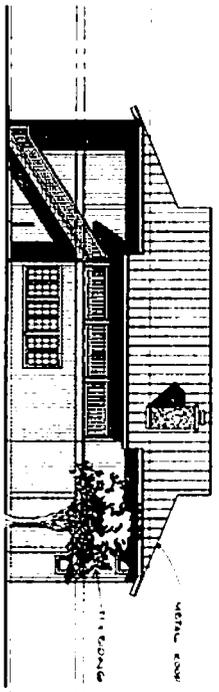
PROPOSED LODGE FLOOR PLANS
 DATE 11-1-82



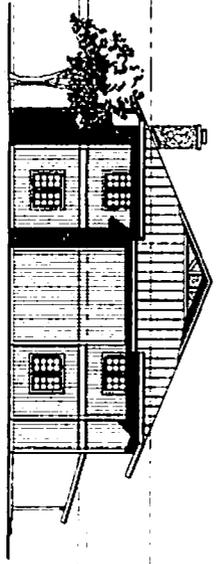
FRONT ELEVATION
 DATE 11-1-82



RIGHT SIDE ELEVATION
 DATE 11-1-82



REAR ELEVATION
 DATE 11-1-82



LEFT SIDE ELEVATION
 DATE 11-1-82



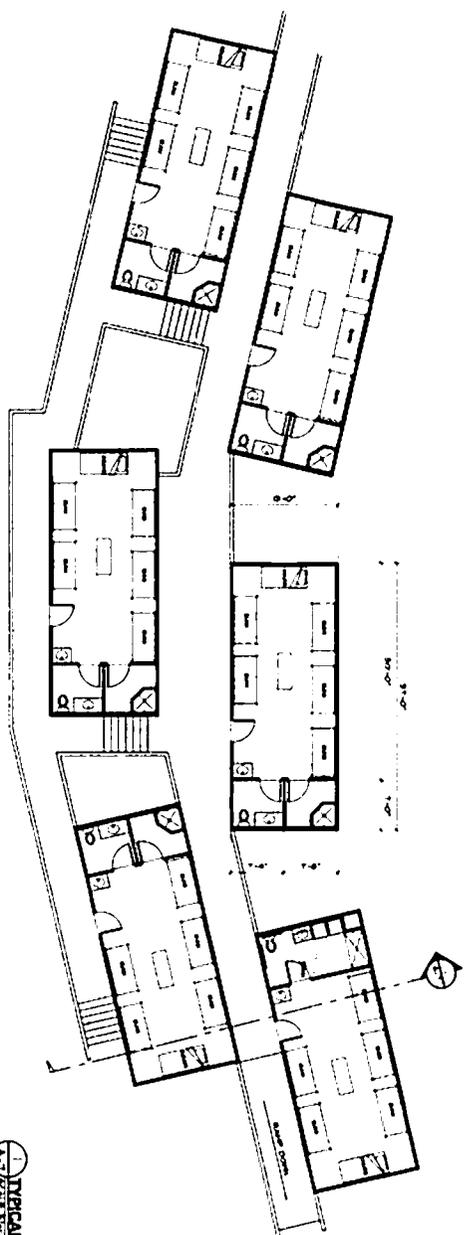
JACOBSON-YAMANEK
 WALKER ARCHITECTS, INC.
JHAW
 1400 GARDEN ROAD
 SUITE C
 HOUSTON, TEXAS 77056
 (713) 861-1272
 www.jhaw.com

EMMANUEL HEIGHTS
 CAMP & RETREAT
 CENTER
 ADDITION
 TO
 4800 DRYCOTE CREEK LANE,
 ORESTON, CA 94027
 FOR
 LOS ANGELES DISTRICT
 CHAIRMAN OF THE BOARD
 225 E. SANTA ANA ST.
 ANOOLA, CA 95008

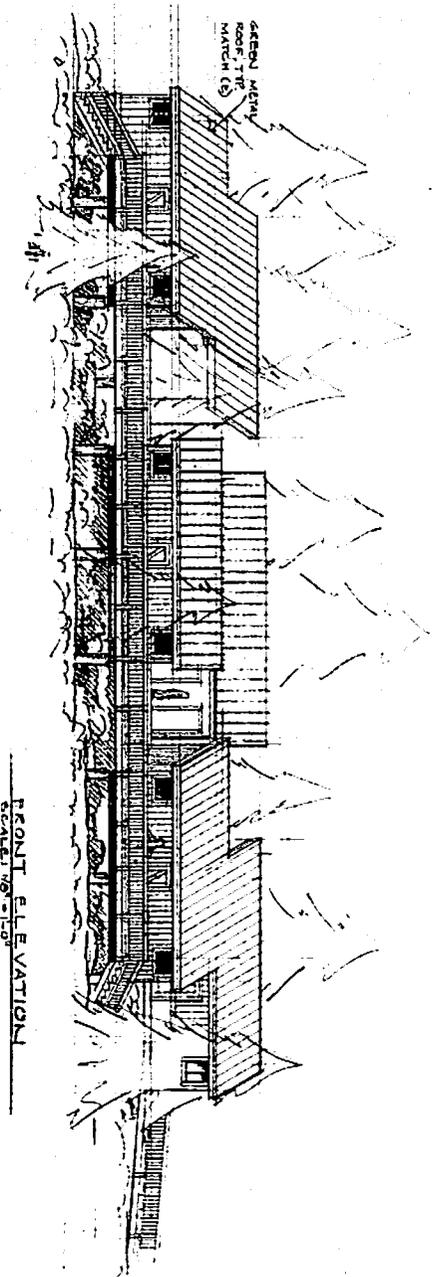
DATE 11-1-82
 DRAWN BY
 ARCH. DATE
 REVISIONS 06-03-82
 01-02-82
 01-02-82
 01-02-82

UNIT 1
 PROPOSED
 LODGE
 FLOOR PLANS
 & ELEVATIONS
 UNIT 1-1881
A-6

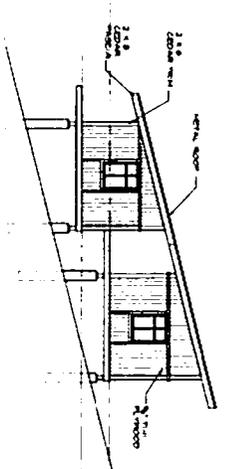
NOT TO SCALE
 FOR INFORMATION ONLY
 NOT FOR CONSTRUCTION



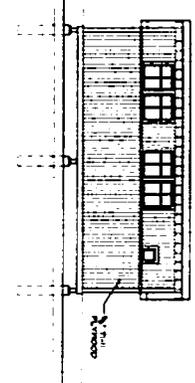
1 TYPICAL CABIN CLUSTER FLOOR PLAN
SCALE 1/8" = 1'-0"



FRONT ELEVATION
SCALE 1/8" = 1'-0"



2 TYPICAL END ELEVATION
SCALE 1/8" = 1'-0"



3 TYPICAL REAR ELEVATION
SCALE 1/8" = 1'-0"



J. HOWARD WALKER &
WALKER ARCHITECTS, P.C.
JHW
1200 GARDEN ROAD
SUITE C
NORTHERN CALIFORNIA
FAC 311 547 3073
www.jhwarchitect.com

ADDITION
TO
**EMMANUEL HEIGHTS
CAMP & RETREAT
CENTER**
DRG COVER OVER LANE,
CRESTON, CA 95022
FOR
LOS ANGELES DISTRICT
COUNTY OF THE BUILDING
25 E SANTA CLARA ST
PASADENA, CA 91101

DATE: 01-10-00
BY: JHW
CHECKED: JHW
APPROVED: JHW

TYPICAL
CABIN FLOOR
PLANS AND
ELEVATIONS

A-7

JACOBOWSKY HAWKINS
WARRIOR ARCHITECTS, INC

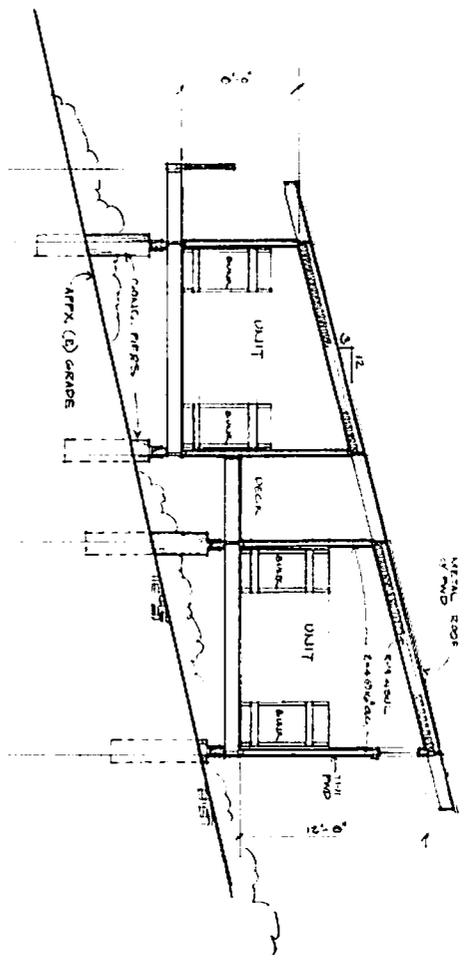
JHW

2100 CARROLL RD
MANTENEE, CA 95360
TEL: (916) 831-4930
FAX: (916) 831-4930

MASTERPLAN FOR
**EMMANUEL HEIGHTS
CAMP & RETREAT
CENTER**

4840 Coyote Creek Lane
Oranienburg, CA 95962

for
Los Angeles District
California Department of
Corrections
225 E. Santa Ana St.
Anaheim, CA 92801

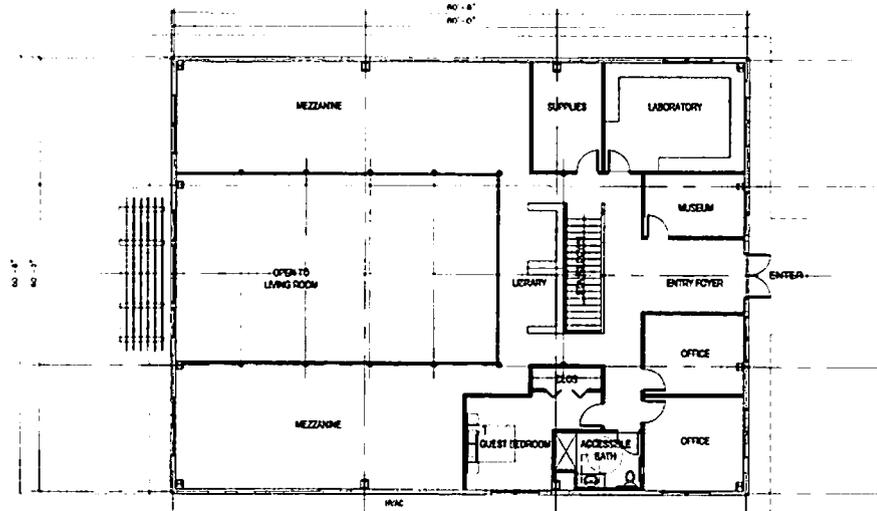


DORM SECTION
SCALE: 1/4" = 1'-0"

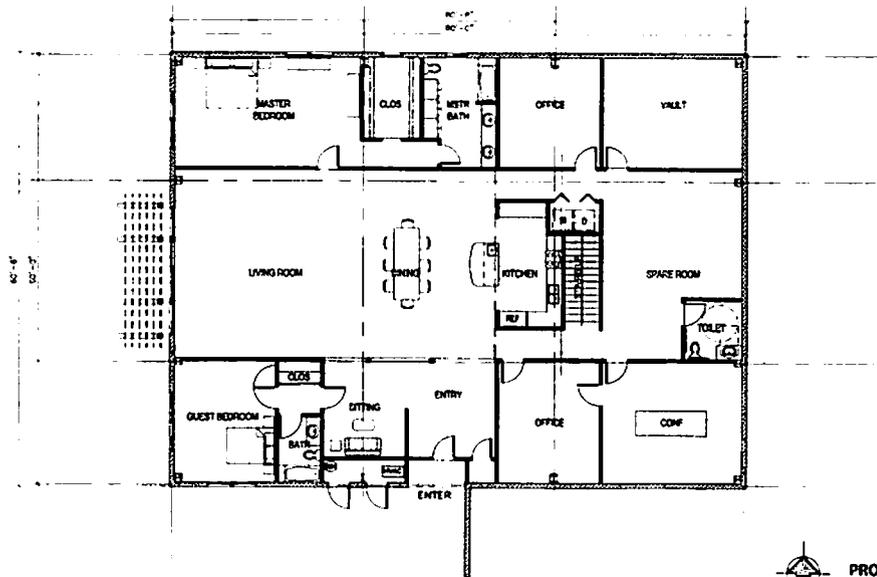
DATE: 4/8/2000
**DORM
SECTION**

A-7.1

PROJECT: EMMA CAMP & RETREAT CENTER
DRAWING NO: A-7.1
DATE: 4/8/2000
SCALE: 1/4" = 1'-0"



PROPOSED AGRICULTURAL RESEARCH CENTER - SECOND FLOOR PLAN
SCALE 1/8"=1'-0" 5565 S.F.



PROPOSED AGRICULTURAL RESEARCH CENTER - FIRST FLOOR PLAN
SCALE 1/8"=1'-0" 4800 S.F.

JACOUBOWSKY HAWKINS
WALKER ARCHITECTS, INC.

JHW

2400 GARDEN ROAD
SUITE C
MONTEREY, CA 93940
(831) 649-1700
FAX (831) 649-3072
www.jhwarch.com



REVISIONS

ADDITION
TO

**EMMANUEL HEIGHTS
CAMP & RETREAT
CENTER**

4858 COYOTE CREEK LANE,
CRESTON, CA 95432

FOR
LOS ANGELES DISTRICT
CHURCH OF THE NAZARENE
228 E. SANTA CLARA ST.
ARCADIA, CA 91008

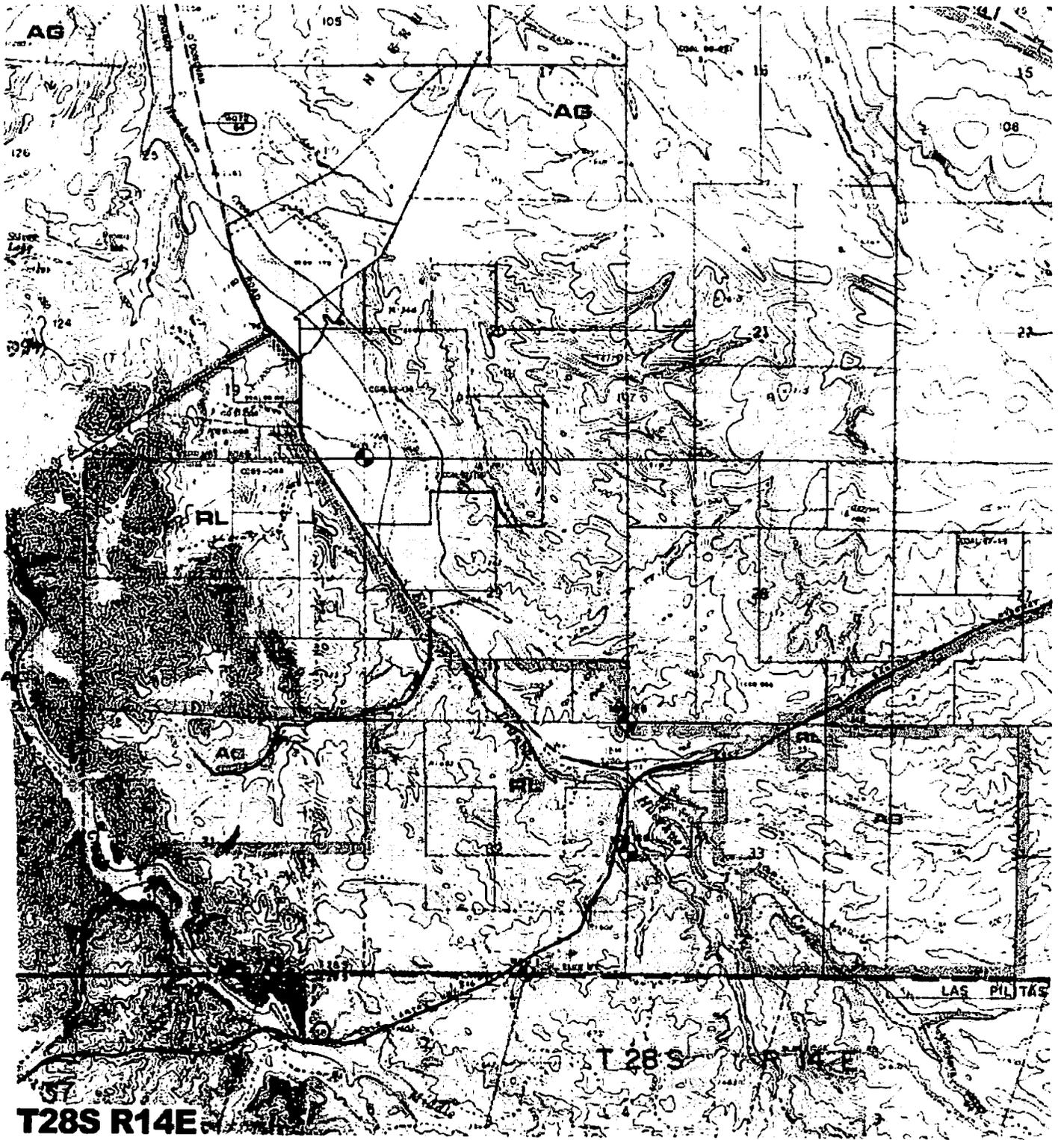
DRAWN BY: JH
DATE: 10-2-11
DRAWING DATE: 10-2-11
DATE CLOSD FOR CONSTRUCTION
REVISIONS

**PROPOSED
RESEARCH
CENTER
FLOOR PLAN**

1/17/11

A-8

DATE PLOTTED: 10/17/11 10:00 AM





Parcel Summary Report For Parcel # 043-301-035

11/4/2010
1:36:55PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN LA DISTRICT CHURCH OF THE NAZARENE
225 E SANTA CLARA ST STE 300 ARCADIA CA 91006-
OWN LOS ANGELES DIST CHURCH OF THE NAZA

Address Information

<u>Status</u>	<u>Address</u>
P	04850 COYOTE CREEK LN RELPO
P	04870 COYOTE CREEK LN RELPO
P	04880 COYOTE CREEK LN RELPO

Lot Information:

<u>Tract / Townshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
T28S	R14E	31P	Rural El Pomar	El Pomar-Estr	AG			Y	VP	R77061001 / R780329

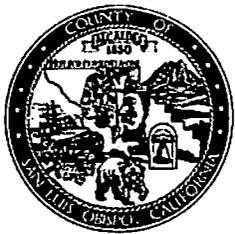
Parcel Information

<u>Status</u>	<u>Description</u>
Active	T28S R14E PTN SEC 31

Notes

Tax Districts

ATASCADERO UNIFIED SCHOOL
SAN LUIS OBISPO JT(27,40) COMM. COLLEGE
NO. 05 ROAD-CO/SUPVR
AREA NO. 21 COUNTY SERVICE



Parcel Summary Report For Parcel # 043-301-035

11/4/2010
1:36:55PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

Case Information

Case Number:

Case Status:

50437 REC Primary Parcel

Description:

GRADING PERMIT 50437 FOR BUS LOADING & UNLOADING AREA

54989 REC Primary Parcel

Description:

85323 EXP Primary Parcel

Description:

MOBILE HOME AS REPLACEMENT FOR FIRE DESTROYED SFD

89310 FNL Primary Parcel

Description:

REPLACEMENT FOR M. H. B900942/001

92742 FNL Primary Parcel

Description:

ELECT. METERS 100AMP & 200AMP

A7298 FNL Primary Parcel

Description:

MOBILE HOME MOBILE HOME (600 SQUARE FEET) NOT A REPLACEMENT

A990005N RDD Primary Parcel

Description:

AG NON-RENEWAL PART - EL POMAR PRES # 25

D890025D WIT Primary Parcel

Description:

EXPAND EXIST CONF AND CAMPGROUND

D980140P CMP Primary Parcel

Description:

PRE '76 MOBILE HOME

DRC2009-00016 INH Primary Parcel

Description:

EXPANSION OF EXISTING ORGANIZATIONAL CAMP.

LRP2010-00002 REC Primary Parcel

Description:

ZONE CHANGE FROM AG TO RURAL LANDS



Parcel Summary Report For Parcel # 043-301-035

11/4/2010
1:36:55PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

PMT2002-25782

REC

Primary Parcel

Description:

AG EXEMPT BARN

PMT2002-25790

WIT

Primary Parcel

Description:

REPLACEMENT MOBILE HOME