SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 3/2/2015

TO: _____

FROM: Stephanie Fuhs (805-781-5721 or sfuhs@co.slo.ca.us)
North County Team / Development Review

PROJECT DESCRIPTION: LRP2014-00022 JEFFERS – Proposed general plan amendment from AG (agriculture) to CS (commercial service) and corresponding Planning Area Standard Amendment to expand the CS Land Use Category within the Shandon Carrizo Rural Area. The proposed is to increase the amount of land used for commercial services by an additional +/- 8 acres to encompass existing steel fabrication yard. APN: 017-131-039 and -050

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- ❑ YES (Please go on to PART II.)
- ❑ NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- ❑ YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- ❑ NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____

_____

_____

_____ _____ _____

Date Name Phone

AMENDMENT APPLICATION

San Luis Obispo County Department of Planning and

LRP2014-00022 JEFFERS, JIM

M

GENERAL PLAN AMENDMENT FROM AG TO CS AND CORRESPONDING PLANNING AREA NCSHCA/ NCSHCA

AG CS

APPLICATION TYPE CHECK ALL THAT APPLY

- ✓ General Plan Amendment
- ✓ Ordinance Amendment
- • Specific Plan
- • Specific Plan Amendment
- • Other

APPLICANT INFORMATION

CHECK BOX FOR CONTACT PERSON

- • Landowner Name Jim Jeffers Daytime Phone: (949) 240-7902

Mailing Address 31551 Avenida Los Cerritos, San Juan Capistrano, CA Zip: 92675

- • Applicant Name Pacific Tank Daytime Phone: _____

Mailing Address _____ Zip: _____

- ✓ Agent Kirk Consulting Daytime Phone: (805) 461-5765

Mailing Address 8830 Morro Road, Atascadero, CA Zip: 93422

PROPERTY INFORMATION

Total Size of Site: +/- 38 AC Assessor Parcel Number(s): 017-131-039 and 017-131-050

Legal Description: T26S R15E PTN Sec 2

Address of the project (if known): 17995 E. Hwy 46 Shandon, CA

Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: _____

HWY 101 north to HWY 46E, site on left hand side

Describe current uses, existing structures, and other improvements and vegetation on the property: Site used by Pacific Tank, steel fabricatior and storage of materials on one parcel. The other parcel is vacant and used for grazing

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): General Plan Amendment from AG to CS and corresponding Planning Area Standard Amendment to expand the CS Land Use Category within the Shandon Carrizo Rural Area. The proposal is to incr. the amount of land used for commercial services by an additional +/-8acres to encompass existing steel fabrication yard. A LLA with the adjacent parcel and amendment to Williamson Act contract to follow after GPA Authorization

LEGAL DECLARATION

I, the owner of record of this property, consent to the named agent/applicant to act in my behalf in connection with this matter. I have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature _____ Date _____

OFFICE USE ONLY

Date Received: _____ By: _____ Receipt No.: _____ Use Group?: _____

Planning Area: _____ Community Code: _____ [ ] "A" Use [ ] "S" Use

Land Use Category: _____ Combining Designation: _____

Coastal Zone: [ ] In [ ] Out Enforcement Case: [ ] Yes [ ] No File #: _____ Addressing: _____

Comments: _____ Planner: _____ Date: _____

Revised 07/02/01

GENERAL PLAN AMENDMENT APPLICATION

San Luis Obispo County Department of Planning and Building

File No. _____

GENERAL PLAN AMENDMENT APPLICATION

AMENDMENT PROPOSAL

What are the Element(s) requested for amendment:

✓ Land Use Element - Shandon Carrizo Area Plan Area Plan • Framework for Planning

• Open Space • Local Coastal Plan • Other _____

If the proposed amendment is to change the land use category (zoning), then specify the:

What is the Existing Land Use Category?: • Open Space • Recreation ✓ Agriculture • Rural Lands • Residential Rural • Residential Suburban • Residential Single Family • Residential Multi-Family • Public Facilities • Commercial Retail ✓ Commercial Service • Industrial • Office & Professional

What is the Existing Combining Designation(s)?: _____

What is the Requested Land Use Category?: • Open Space • Recreation • Agriculture • Rural Lands • Residential Rural • Residential Suburban • Residential Single Family • Residential Multi-Family • Public Facilities • Commercial Retail ✓ Commercial Service • Industrial • Office & Professional

What is the Requested Combining Designation(s)?: _____

If the proposed amendment is to change the text (e.g. planning area standards or other written provisions), then specify the:

Page No. _____ Paragraph: _____ Attach a copy of the existing text, clearly specifying the language proposed for change.

Please describe: _____

For any Requested Amendment - What is the reason for the request?: The proposal is for a General Plan Amendment and Ordinance Amendment to expand the Commercial Service Land Use on the adjacent parcel Zoned Agriculture

If necessary, submit any additional information or maps describing intended uses or justification for your amendment request.

Describe existing and future access to the proposed project site (i.e. dirt roads, locked gates, etc):_____

_____

What are the surrounding uses of the land directly adjacent to your property (when applicable, please specify all agricultural uses):

North: Agricultural/ Grazing South: Agricultural/ Grazing

East: Agricultural/ Grazing West: Agricultural/ Grazing

Proposed water source: ✓ On-site well • Shared well • Community System • Other _____

If other than on-site well, list the agency or company responsible for water provision: _____

Proposed sewage disposal: ✓ Individual on-site system • Community System • Other _____

If other than Individual on-site system, list the agency or company responsible for sewage disposal: _____

Revised 07/02/01

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No. _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer ALL of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here

1. Describe the topography of the site: Level to gently rolling, 0-10% slopes: 38 acres
   Moderate slopes of 10-30%: _____ acres
   Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? • Yes ✓ No
   If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area? • Yes ✓ No
   If yes, please describe: _____
4. Has a drainage plan been prepared? • Yes ✓ No If yes, please include with application.
5. Has there been any grading or earthwork on the project site? • Yes ✓ No
   If yes, please explain: _____
6. Has a grading plan been prepared? • Yes ✓ No If yes, please include with application.
8. Are there any sewer ponds or waste disposal sites on or adjacent to the project? • Yes ✓ No
9. Is a railroad or highway within 300 feet of your project site? ✓ Yes • No
10. Can the proposed project be seen from surrounding public roads? ✓ Yes • No
    If yes, please list: Hwy 46 East

Water Supply Information

1. What is the proposed use of the water? • Residential • Agricultural: explain _____

   ✓ Commercial/Office: explain _____ • Industrial: explain _____

2. What is the expected daily water demand associated with the project? _____

3. How many service connections will be required? _____

4. Do operable water facilities exist on the site? • Yes • No

   If yes, please describe: _____

5. Has there been a sustained yield test on proposed or existing wells? • Yes ✓ No If yes please attach

6. Does water meet the Health Agency's quality requirements?

   Bacteriological: • Yes • No Chemical: • Yes • No

   Physical: • Yes • No Water analysis report submitted? • Yes • No

7. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.

   • Well Driller's Letter • Water Quality Analysis • • OK or • Problems

   • Will Serve Letter • Pump Test • _____ Hours _____ GPM

   • Surrounding Well Logs • Hydrologic Study • Other _____

   Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished? • Yes • No If yes, please attach a copy.

2. What is the distance from proposed leach filed to any neighboring water wells? _____ feet

3. Will subsurface drainage result in the possibility or effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions? • Yes • No

4. Has a piezometer test been completed? • Yes • No

5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required? • Yes • No
   (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? • Yes ✓ No

   Distance to nearest sewer line: _____

   Location of connection: _____

2. What is the amount of proposed flow? _____ g.p.d.

3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? • Yes • No

Solid Waste Information

1. What type of solid waste will be generated by the project? • Domestic ✓ Industrial • Agricultural
   • Other, please explain? _____
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials? • Yes ✓ No

Community Service Information

1. Name of School District: Shandon Joint Unified School District
2. Location of nearest police station: SLO County Sheriff
3. Location of nearest fire station: Station 51 Shandon Fire Station
4. Location of nearest public transit stop: _____
5. Are services (grocery and other shopping) within walking distance of the project? • Yes ✓ No
   If yes, what is the distance? _____ feet / miles

Historic and Archeological Information

1. Please describe the historic use of the property: Pre-fabrication of metal tank parts, and storage of steel plates and material required for fabrication.
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? • Yes ✓ No
   If yes, please describe: _____
3. Has an archaeological surface survey been done for the project site? • Yes ✓ No
   If yes, please include <u>two</u> copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: Mon thru Fri Hours of Operation: 7am to 4pm
2. How many people will this project employ? 15 employees
3. Will employees work in shifts? • Yes ✓ No
   If yes, please identify the shift times and number of employees for each shift _____
4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)? • Yes ✓ No
   If yes, please explain: _____
5. Will this project increase the noise level in the immediate vicinity? • Yes ✓ No
   If yes, please explain: _____
   (If loud equipment is proposed, please submit manufacturers estimate on noise output)

6. What type of industrial waste materials will result from the project? Explain in detail: None

7. Will hazardous products be used or stored on-site? • Yes ✓ No

   If yes, please describe in detail: _____

8. Has a traffic study been prepared? ✓ Yes • No If yes, please attach a copy

9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.

   Between 7:00 - 9:00 a.m. 4 Trips Between 4:00 to 6:00 p.m. 4 Trips

10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?

    • Yes ✓ No If yes, please specify what you are proposing _____

11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? • Yes ✓ No

    If yes, please describe _____

Agricultural Information

Only complete this section if you are within the Agricultural land use category or your site is currently in agricultural production.

1, Is the site currently in Agricultural Preserve (Williamson Act)? ✓ Yes • No

2. If yes, is the site currently under land conservation contract? ✓ Yes • No

3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): _____

2. Will the development occur in phases? • Yes ✓ No

   If yes describe: _____

3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? • Yes ✓ No

   If yes, explain: _____

4. Are there any proposed or existing deed restrictions? • Yes ✓ No

   If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project* : _____

_____

_____

* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project: _____

_____

_____

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? ✓ Yes • No

   If yes, please list: Kit Fox

3. Are you aware of any previous environmental determinations for all or portions of this property? ✓ Yes • No

   If yes, please describe and provide "ED" number(s): ED03-425, G0300016L

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): _____

_____

(If you are unsure if additional permits are required from other agencies, please ask your project planner or environmental specialist for guidance)

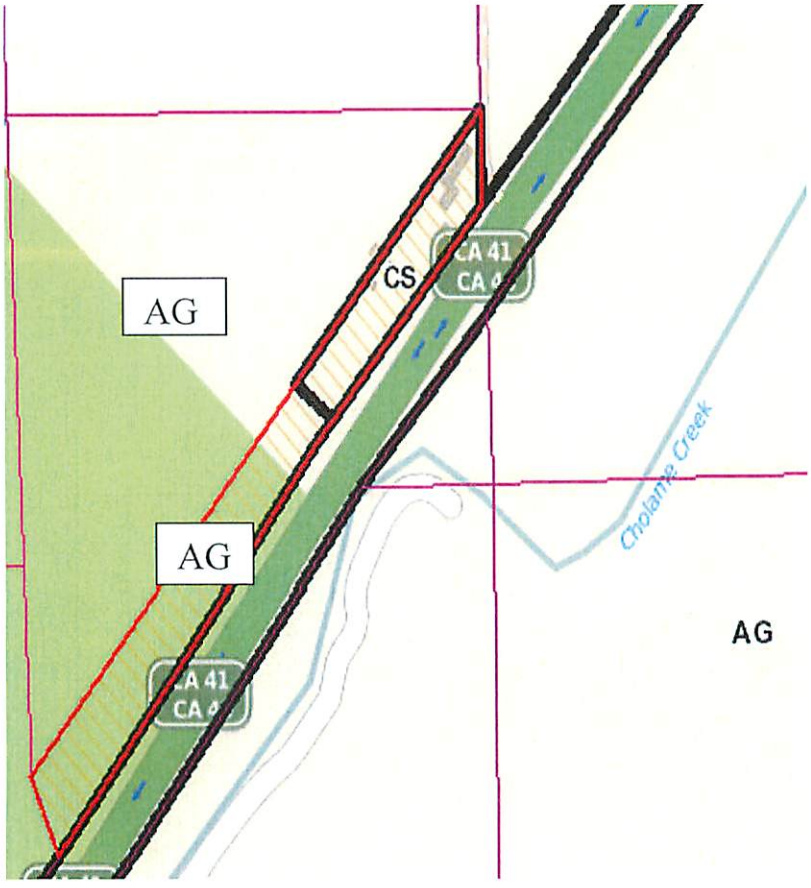
Revised 07/02/01

Kirk Consulting

Pacific Tank
General Plan /Ordinance Amendment
Authorization
LLA, Williamson Act Contract Amendment Following Authorization
PROJECT DESCRIPTION

General Description

The project proposal is a General Plan Amendment to amend the land use designation from "Agriculture" to "Commercial Service" within the Shandon-Carrizo Rural Planning Area. A portion of the land located along HWY 46 east is currently zoned CS with uses limited to the producing, assembling, manufacturing, and storing of goods and products used for rural or agriculture operations. The proposal is to increase the amount of land used for commercial services by an additional +/- 8 acres. Following the general plan amendment authorization will be an application for a lot line adjustment with the adjacent 28.2 acre parcel so that the commercial service use of the site will be consolidated on a single parcel. The adjacent property is designated as Agriculture and is in the Williamson Act so the Williamson Act contract would also need to be amended.



Current Zoning

Proposed Zoning

Site Context

There are two parcels involved with this amendment and future applications. The first parcel is on a 9.95 acre parcel located at 17995 East Hwy 46, Shandon (APN 017-131-039). A portion of this parcel (+/-1.8 acres) is within the Commercial Services land use designation and the remaining portion is within the Agriculture land use category. This parcel has several structures and is being used for steel tank fabrication and storage of materials. The adjacent lot to the north is a 28.2 acre parcel located at 17999 East Hwy 46, Shandon (APN 017-131-050). This parcel is zoned for Agriculture and is in Williamson Act and is currently used for grazing.

Project Background

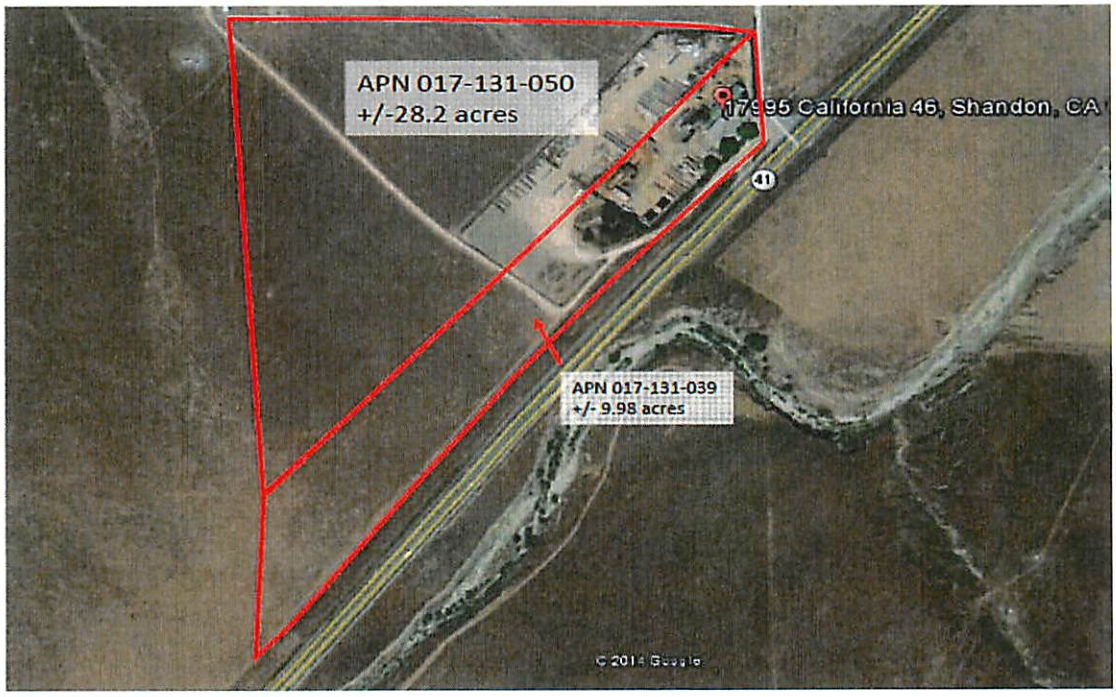
On October 5, 2004, The County Board of Supervisors authorized a Land Use Ordinance Amendment to amend the Planning Area Standard in the Shandon-Carrizo Area Plan to modify the use limitations on this property to include the following uses; Metal Industries (Fabrication), Small Scale Manufacturing, Construction Contractor's, and Farm Equipment and Sales. On November 16, 2004, The Planning Commission approved a conditional use permit to allow Pacific Tank and Construction to operate their business at this location.

Pacific Tank and Construction Inc. specializes in pre-fabrication of metal tank parts. The construction process includes assembly of tank parts, fabricating doors, vents, and other components and then delivering the assembled parts to the site for installation. Traffic generated by the project is minimal with approximately ten am/pm peak hour trips for employees traveling to and from the site and periodic deliveries of tank parts to the site from suppliers and then delivery of the finished product off the site to the installation location. No increase in water usage is anticipated.

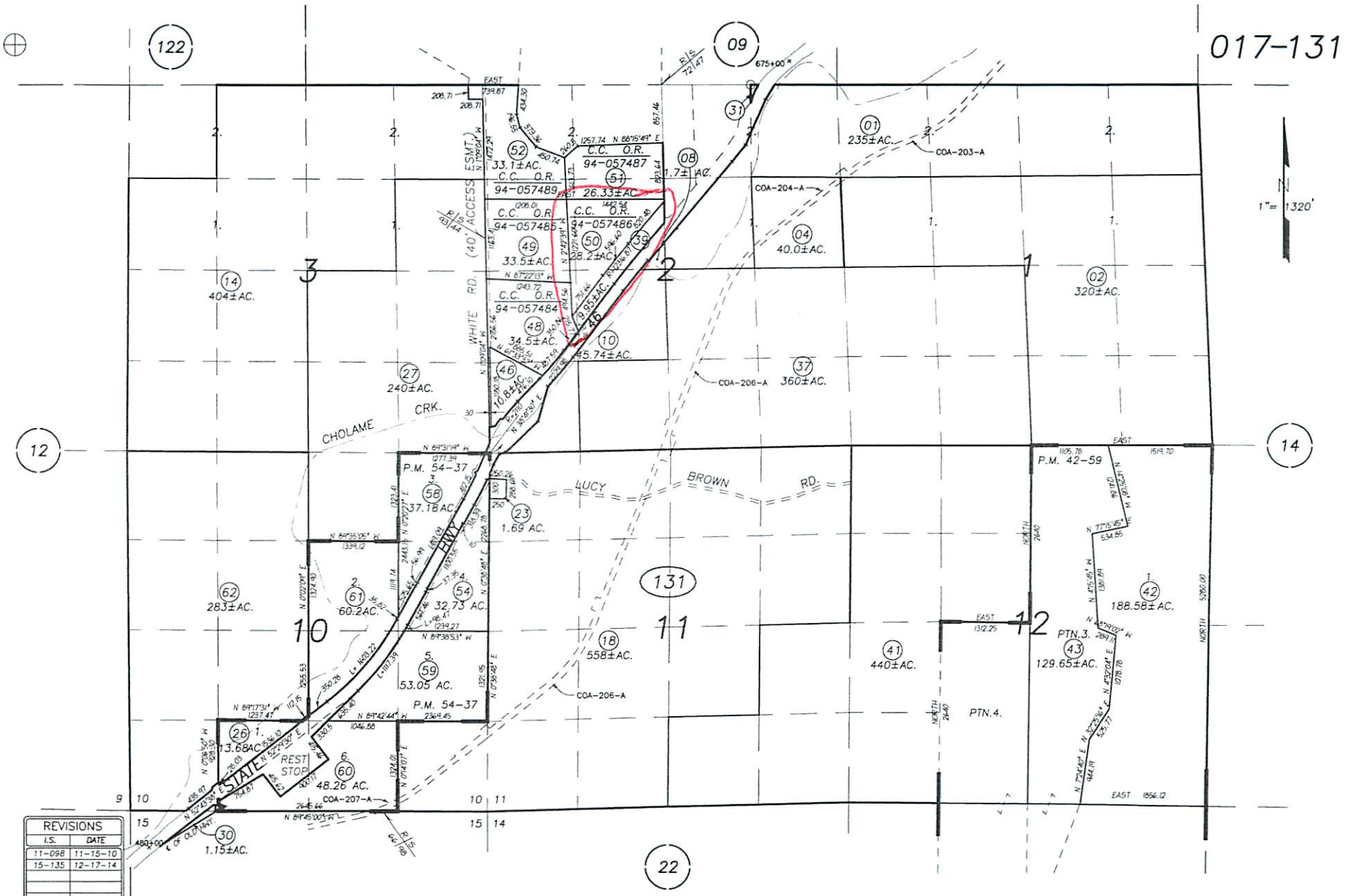
The existing site improvements include a +/- 3,600 square foot shop building, a 756 square foot modular office, a concrete slab, power, water (well) sewer (septic system) and fencing. Outdoor uses include maintenance and assembly work, and storage areas. The site is currently fenced with an 8 foot high solid fence as required by the Planning Area Standard.

Since the establishment of their business at this location in 2004, Pacific Tanks operation has expanded onto the adjacent parcel with the landowner's consent. In order to consolidate the operation onto one parcel the applicant is proposing a lot line adjustment, and because the expansion area occurred in an area that is zoned AG, the applicant is filing for a general plan amendment to change the Ag zoning to CS.

Existing Configuration



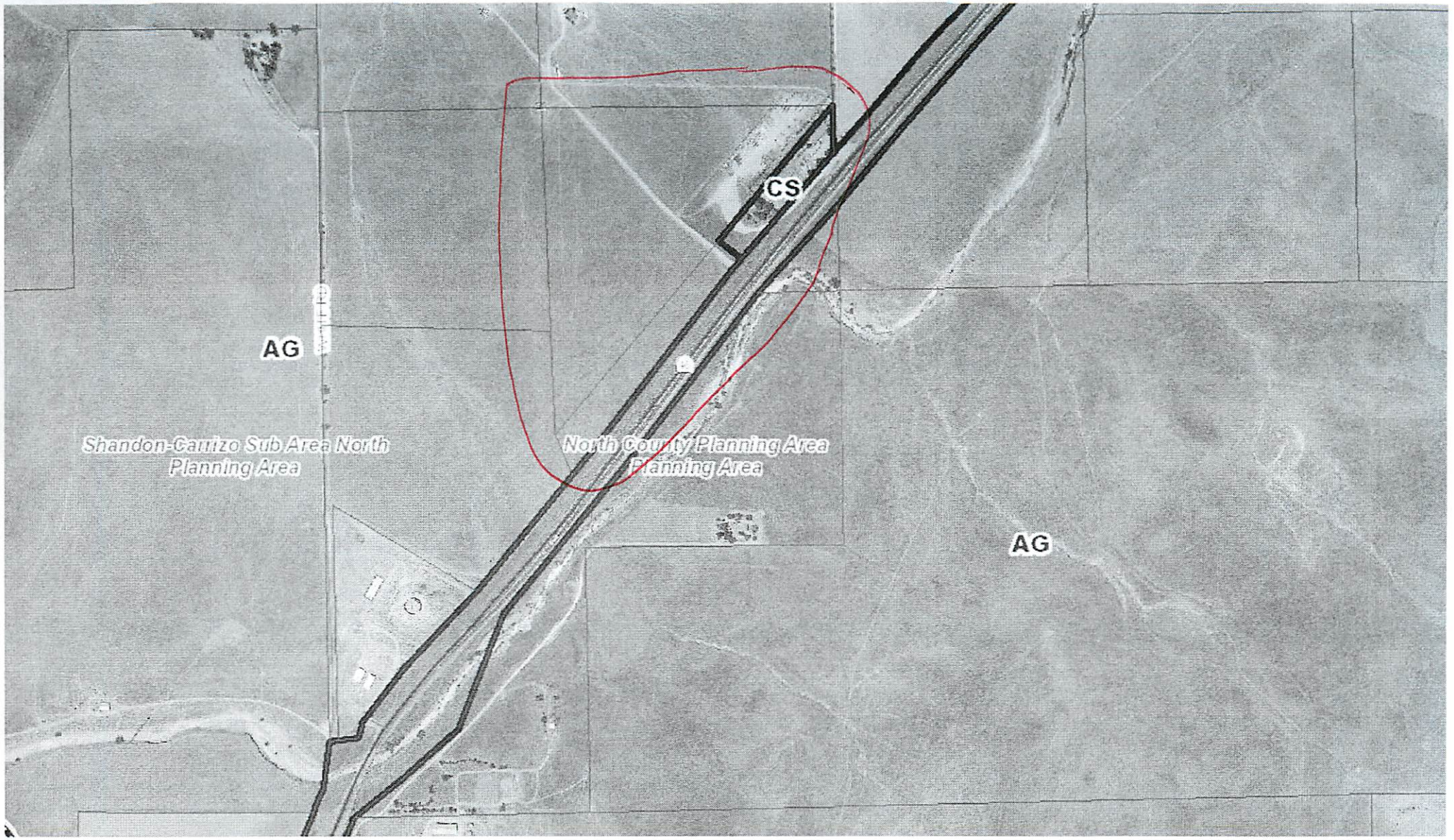
Proposed Configuration



REVISIONS	
I.S.	DATE
11-098	11-15-10
15-135	12-17-14

COASTAL AQUEDUCT, REACH II, DWG. NO's. S-9A-40 TO 43.
CALIFORNIA RANCHO, R.M. Bk. A , Pg. 163.
T.26S. ; R.15E. ; SECTIONS 1-3, 10-12 & 15, M.D.B.&M.

ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.
BOOK 017 PAGE 131


CS
AG
Shandon-Carrizo Sub Area North
Planning Area
North County Planning Area
Planning Area
AG

Parcel Summary Report For Parcel # 017-131-039

3/2/2015
1:03:22PM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	PASO PACIFIC PROPERTIES LLC PO BOX 310 SAN JUAN CAPISTRANO CA 92693-

Address Information

Status	Address
P	17995 EA HIGHWAY 46 NCSHCA

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
T26S	R15E	02P	North Cty. Plan	North County I	CS			Y	VP / VP	E922276L / E922695L /

Parcel Information

Status	Description
Active	T26S R15E PTN SEC 2

Notes

Tax Districts
SHANDON JT(27,40)
SAN LUIS OBISPO JT(27,40)
SHANDON
NO. 01
AREA NO. 21

Case Information

Case Number:	Case Status:

Parcel Summary Report For Parcel # 017-131-039

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

83331 FNL Primary Parcel
Description:
CONST 8' FENCE

COD2003-00426 CLD Primary Parcel
Description:
EXPIRED PERMIT

COD2006-00652 CLD Primary Parcel
Description:
REPORTED UNPERMITTED MOBILE HOME, UNPERMITTED MOBILE OFFICE, CONDITION COMPLIANCE VIOLATION(S)

COD2014-00032 REC Primary Parcel
Description:
PMT REQUIRED

DRC2003-00094 CMP Primary Parcel
Description:
CONDITIONAL USE PERMIT TO ALLOW A TANK FABRICATION, CONSTRUCTION AND INSTALLATION BUSINESS

G030016L APV Primary Parcel
Description:
REPLACE LIMITATION ON USE FOR WRECKING YARD TO ALLOW METAL INDUSTRIES (FABRICATED0, CONTRACT CONSTRUCTION, SMALL SCALE MANUFACTURING, AND FARM EQUIPMENT AND SUPPLIES

LRP2014-00022 REC Primary Parcel
Description:
GENERAL PLAN AMENDMENT FROM AG TO CS AND CORRESPONDING PLANNING AREA STANDARD AMENDMENT TO EXPAND THE CS LAND USE CATEGORY WITHIN THE SHANDON CARRIZO RURAL AREA. THE PROPOSAL IS TO INCR.THE AMOUNT OF LAND USED FOR COMMERCIAL SERVICES BY AN ADDITIONAL =/-8 ACRES TO ENCOMPASS EXISTING STEEL FABRICATION YARD.A LLA WITH THE ADJACENT PARCEL AND AMENDMENT TO WILLIAMSON ACT CONTRACT TO FOLLOW FOR GPA AUTHORIZATION

P990715P APP Primary Parcel
Description:
HOME OCCUPATION/RETAIL MISCELLANEOUS

PMT2003-01160 FNL Primary Parcel
Description:
ELECTRIC UPGRADE - FROM 200 AMP 2000 AMP PANEL WITH 600 AMP SERVICE ONLY UNTIL GPA IS APPROVED FOR OTHER USES (SEE PLANS) 2000 AMP PANEL WITH 600 AMP SERVICE ONLY

PMT2003-03159 FNL Primary Parcel
Description:
COMMERCIAL MODULAR COACH FOR OFFICES W/ DISABLED ACCESS. TO FINAL PERMIT: ALL CORRECTIONS IN FIELD BT AREA INSPECTOR.

PRE2014-00007 MET Primary Parcel
Description:

Parcel Summary Report For Parcel # 017-131-039

San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

PROPOSED GENERAL PLAN AMENDMENT/PLANNING AREA STANDARD AMENDMENT TO EXPAND CS WITHIN SHANDON-CARRIZO RURAL AREA AND PROPOSED LOT LINE ADJUSTMENT

Parcel Summary Report For Parcel # 017-131-050

3/2/2015
1:03:39PM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	WHITE GEORGE R 90 MCMILLAN RD SHANDON CA 93461-
OWN	WHITE JEROLD R
OWN	WHITE KENNETH C EXEMPTION TRUST
OWN	WHITE KENNETH C MARITAL TRUST

Address Information

Status	Address
P	17999 EA HIGHWAY 46 NCSHCA

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
COAL90-	236	0003	North Cty. Plan	North County I	AG			Y		

Parcel Information

Status	Description
Active	T26S R15E PTN SEC 2

Notes

Tax Districts

SHANDON JT(27,40)
SAN LUIS OBISPO JT(27,40)
SHANDON
NO. 01

Parcel Summary Report For Parcel # 017-131-050

San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

AREA NO. 21

Case Information

Case Number:	Case Status:	
COD2006-00705	CLD	Primary Parcel

Description:
USE NOT ALLOWED- AG ZONING (DO NOT BILL UNTIL AFTER 2-7-08 "APPEAL PROCESS")

LRP2014-00022	REC	Related Parcel

Description:
GENERAL PLAN AMENDMENT FROM AG TO CS AND CORRESPONDING PLANNING AREA STANDARD AMENDMENT TO EXPAND THE CS LAND USE CATEGORY WITHIN THE SHANDON CARRIZO RURAL AREA. THE PROPOSAL IS TO INCR.THE AMOUNT OF LAND USED FOR COMMERCIAL SERVICES BY AN ADDITIONAL =/-8 ACRES TO ENCOMPASS EXISTING STEEL FABRICATION YARD.A LLA WITH THE ADJACENT PARCEL AND AMENDMENT TO WILLIAMSON ACT CONTRACT TO FOLLOW FOR GPA AUTHORIZATION

P950079P	WIT	Related Parcel

Description:
CREEK CROSSING ADJACENT TO THE UNOCAL SHANDON PUMP STATION ON HIGHWAY 46

S900032L	RDD	Related Parcel

Description:
PROPOSED 8 PARCEL LOT LINE ADJUSTMENT

S940174N	RDD	Related Parcel

Description:
PROP ROAD NAME - WHITE ROAD