



SAN LUIS OBISPO COUNTY

## DEPARTMENT OF PLANNING AND BUILDING

### THIS IS A NEW PROJECT REFERRAL

DATE: 6/27/2011

TO: \_\_\_\_\_

FROM: Ryan Hostetter, North County Team

**PROJECT DESCRIPTION:** SUB2010-00114 CO 09-0108, KUHNLE- Parcel Map subdivision of 640 acres into two parcels of 190 acres and 450 acres. 640 acre site located off Bitterwater Road in Santa Margarita. APN: 072-051-007 and 027.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)  
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)  
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

# GENERAL APPLICATION

San Luis Obispo County Department of Planning and E

Parcel Map

SUBDIVISION OF 640 ACRES TO TWO PARCELS OF 190 AC & 450 AC. SHCA/ CARR

AG FH

### APPLICATION TYPE CHECK ALL THAT APPLY

- Public Lot
- Voluntary Merger
- Certificate of Compliance
- Lot Line Adjustment
- Parcel Map
- Tract Map
- Receiving Site
- Sending Site
- Condominium (new or conversion)
- Road Abandonment
- Road Name
- Reversion to Acreage
- Reconsideration

### APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name Charles Kuhnle, etal Daytime Phone \_\_\_\_\_  
 Mailing Address Bitterwater Rd., Santa Margarita, CA Zip \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Applicant Name Charles Kuhnle, etal Daytime Phone \_\_\_\_\_  
 Mailing Address Bitterwater Rd., Santa Margarita, CA Zip \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name Tami Poe Daytime Phone (805) 835-8570  
 Mailing Address PO Box 3221, Atascadero, CA Zip 93423  
 Email Address: \_\_\_\_\_

### PROPERTY INFORMATION

Total Size of Site: 640 AC ± Assessor Parcel Number(s): 072-051-007 & 027  
 Legal Description: Parcel 12 of Parcel Map recorded in Book 36, Page 52 of Parcel Maps  
 Address of the project (if known): Bitterwater Rd., Santa Margarita, CA  
 Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Highway 101 North to Highway 58, East on Highway 58 to Bitterwater Road, North on Bitterwater road  
 Describe current uses, existing structures, and other improvements and vegetation on the property: SFR/grazing

### PROPOSED PROJECT

Describe the proposed project (inc. size of all proposed parcels): Subdivision of 640 acres to two parcels of 190 ac & 450 ac.

### LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature [Signature] Date 6/20/11

### FOR STAFF USE ONLY

Minimum Parcel Size: \_\_\_\_\_  sq. feet  acres  by PAS?  by Ordinance?

# GENERAL APPLICATION FORM

State of Oregon Department of Planning and Building File No. \_\_\_\_\_

- APPLICANT TYPE (CHECK ALL THAT APPLY)
- Individual
  - Partnership
  - Corporation
  - Joint Venture
  - Other (Specify): \_\_\_\_\_
- PROJECT TYPE (CHECK ALL THAT APPLY)
- Residential
  - Commercial
  - Industrial
  - Institutional
  - Other (Specify): \_\_\_\_\_

APPLICANT'S ADDRESS (Include mailing address if different from project address)

Project Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

APPLICANT'S CONTACT INFORMATION

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

PROJECT DESCRIPTION

Project Name: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Project Description: \_\_\_\_\_  
Project Status: \_\_\_\_\_

APPLICANT'S STATEMENT OF WORK

I hereby certify that the information provided in this application is true and correct to the best of my knowledge and belief.

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

APPLICANT'S CONTACT INFORMATION

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

APPLICANT'S STATEMENT OF WORK

I hereby certify that the information provided in this application is true and correct to the best of my knowledge and belief.

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

# LAND DIVISION APPLICATION

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

**Project Information:** What is the proposed density or parcel size?: 2 parcels - 190 AC & 450 AC

Number of existing lots, parcels or certificates: 1 Existing parcel sizes: 640 AC

What will the property be used for after division: AG/SFR

Is the property part of a previous subdivision that you filed?:  Yes  No

If Yes, what was the map number:  Tract No: \_\_\_\_\_  CO \_\_\_\_\_  COAL \_\_\_\_\_

Have you reviewed county records to determine if the subject property has ever been the subject of a recorded certificate of compliance or a recorded map?  Yes  No

Building permits or other approval?:  Yes  No

**If Yes to either question, please provide copies of all applicable materials.**

**Surrounding parcel ownership:** Do you own adjacent property?  Yes  No

If yes, what is the acreage of all property you own that surrounds the project site?: \_\_\_\_\_

**Describe existing and future access to the proposed project site:** Existing and future access is off of Bitterwater Road. No change to access is proposed with this parcel map application

**Surrounding land use:** What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: AG South: AG

East: AG West: AG

**Proposed water source:**  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

**Proposed sewage disposal:**  Individual on-site system  Other \_\_\_\_\_

Community System -List the agency or company responsible for sewage disposal: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

**Fire Agency:** - List the agency responsible for fire protection: CAL FIRE

**List available or proposed utilities:**  Gas  Telephone  Electricity  Cable TV

**Adjustments:** Are you requesting any adjustments?  Yes  No If Yes, please complete:

Parcel & site design (21.03.010(c))  Access & circulation design (21.03.010(d))

Flood hazard & drainage (21.03.010(e))  Water supply (21.03.010(f))

Sewage Disposal (21.03.010(g))  Public Utilities (21.03.010(h))

Road Exception (21.03.010(d))

Briefly describe the reasons for the request: \_\_\_\_\_

**Quimby Ordinance (Section 21.09.010 et seq of Title 21):**

How are you proposing to meet the requirements of the Quimby Ordinance:

- Dedicate property for park & recreation purposes       Pay the in-lieu fee
- Request credit for common open space (if you are choosing this option please complete below)

Acreage of open space: \_\_\_\_\_ Average slop of open space: \_\_\_\_\_

Describe the on-site recreational amenities being proposed and their location on the open space: \_\_\_\_\_

Specify the proposed ownership and method of maintenance of the open space: \_\_\_\_\_

**Affordable Housing - Coastal Zone ONLY (Government Code Section 65590 - Section 23.04.092 of Title 23):**

Is your project a:

New housing project containing 11 or more dwelling units or parcels; OR

- Demolition or conversion of one or more dwellings (includes mobilehomes), where the proposed demolition or conversion involves three or more dwelling nits in one structure, or 11 or more dwellings units in two or more structures AND any such units were occupied by persons or families of low or moderate income in the 12 months prior to filing the land use or division application.
- Demolition of conversion of one or more dwellings (includes mobilehomes) to a non-residential use which is not "coastal dependent".

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer **ALL** of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

**Your site plan will also need to show the information requested here**

1. Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 640 acres  
Moderate slopes of 10-30%: \_\_\_\_\_ acres  
Steep slopes over 30%: \_\_\_\_\_ acres
2. Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Are there any flooding problems on the site or in the surrounding area  Yes  No  
If yes, please describe: \_\_\_\_\_
4. Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
5. Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
6. Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
8. Is a railroad or highway within 300 feet of your project site?  Yes  No
9. Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well       Shared well       Community water system
2. What is the proposed use of the water?  
 Residential       Agricultural: explain \_\_\_\_\_  
 Commercial/Office: explain \_\_\_\_\_  
 Industrial: explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? \_\_\_\_\_
4. How many service connections will be required? \_\_\_\_\_
5. Do operable water facilities exist on the site?  
 Yes      No      If yes, please describe: \_\_\_\_\_
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes       No      If yes please attach \_\_\_\_\_
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?  Yes       No      Chemical?  Yes       No  
Physical?  Yes       No      Water analysis report submitted?  Yes       No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter       Water Quality Analysis       OK      or       Problems  
 Will Serve Letter       Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ GPM  
 Surrounding Well Logs       Hydrologic Study       Other \_\_\_\_\_

***Please attach any letters or documents to verify that water is available for the proposed project.***

**Sewage Disposal Information**

***If an on-site (individual) subsurface sewage disposal system will be used:***

1. Has an engineered percolation test been accomplished?  
 Yes       No      If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes       No
4. Has a piezometer test been completed?  Yes       No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes       No  
*(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)*

***If a community sewage disposal system is to be used:***

1. Is this project to be connected to an existing sewer line?  
 Yes       No      Distance to nearest sewer line: \_\_\_\_\_  
Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ g.p.d.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?  Yes       No



**Solid Waste Information**

1. What type of solid waste will be generated by the project?  Domestic  Industrial  
 Agricultural  Other, please explain? \_\_\_\_\_
2. Name of Solid Waste Disposal Company: \_\_\_\_\_
3. Where is the waste disposal storage in relation to buildings? \_\_\_\_\_
4. Does your project design include an area for collecting recyclable materials and/or composting materials?  Yes  No

**Community Service Information**

1. Name of School District: Atascadero Unified School District
2. Location of nearest police station: CHP
3. Location of nearest fire station: Cal Fire
4. Location of nearest public transit stop: N/A
5. Are services (grocery / other shopping) within walking distance of the project?  Yes  No  
If yes, what is the distance? \_\_\_\_\_ feet / miles

**Historic and Archeological Information**

1. Please describe the historic use of the property: AG
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Has an archaeological surface survey been done for the project site?  Yes  No  
If yes, please include **two** copies of the report with the application.

**Agricultural Information**

*Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.*

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_  
\_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_  
\_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No  
If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project\*: \_\_\_\_\_

\* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project: \_\_\_\_\_  
\_\_\_\_\_
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: Kit Fox habitat
3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): EIR DRC 2008-0009, State Clearinghouse No. 2008091926

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): None

*(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)*

**Parcel Map Application  
Project Description**

**CO 09-0108  
Kuhnle Family Trust**

The proposed project is a subdivision (Parcel Map) of a 640 acre parcel into two parcels of 190 acres and 450 acres. The property is located in the Shandon/Carrizo planning area. A Notice of Non-Renewal was filed on December 12, 2008, to remove the property from the Williamson Land Conservation Contract. The property currently has a single family residence on it and the remainder of the property is used as grazing land.

The parcel was created legally in 1985 as Parcel 12 of Parcel Map COAL 82-201, recorded in Book 36, Page 52 of Parcel Maps. The underlying parcel was part of the First Solar Topaz Solar Farm Conditional Use Permit Application but the parcel was not included in the project layout approved for development when the Planning Commission approved the CUP on May 12, 2011. The purpose for this subdivision is to allow the current property owner to retain ownership of the residence and surrounding property (190 acres) and be able to sell the remaining property to Topaz Solar Farms, LLC (450 acres) as mitigation property for its solar farm project (Solar Farm).

**Topography** - The subject property is mostly flat with no discernible elevation changes.

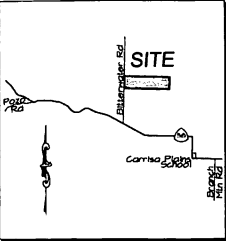
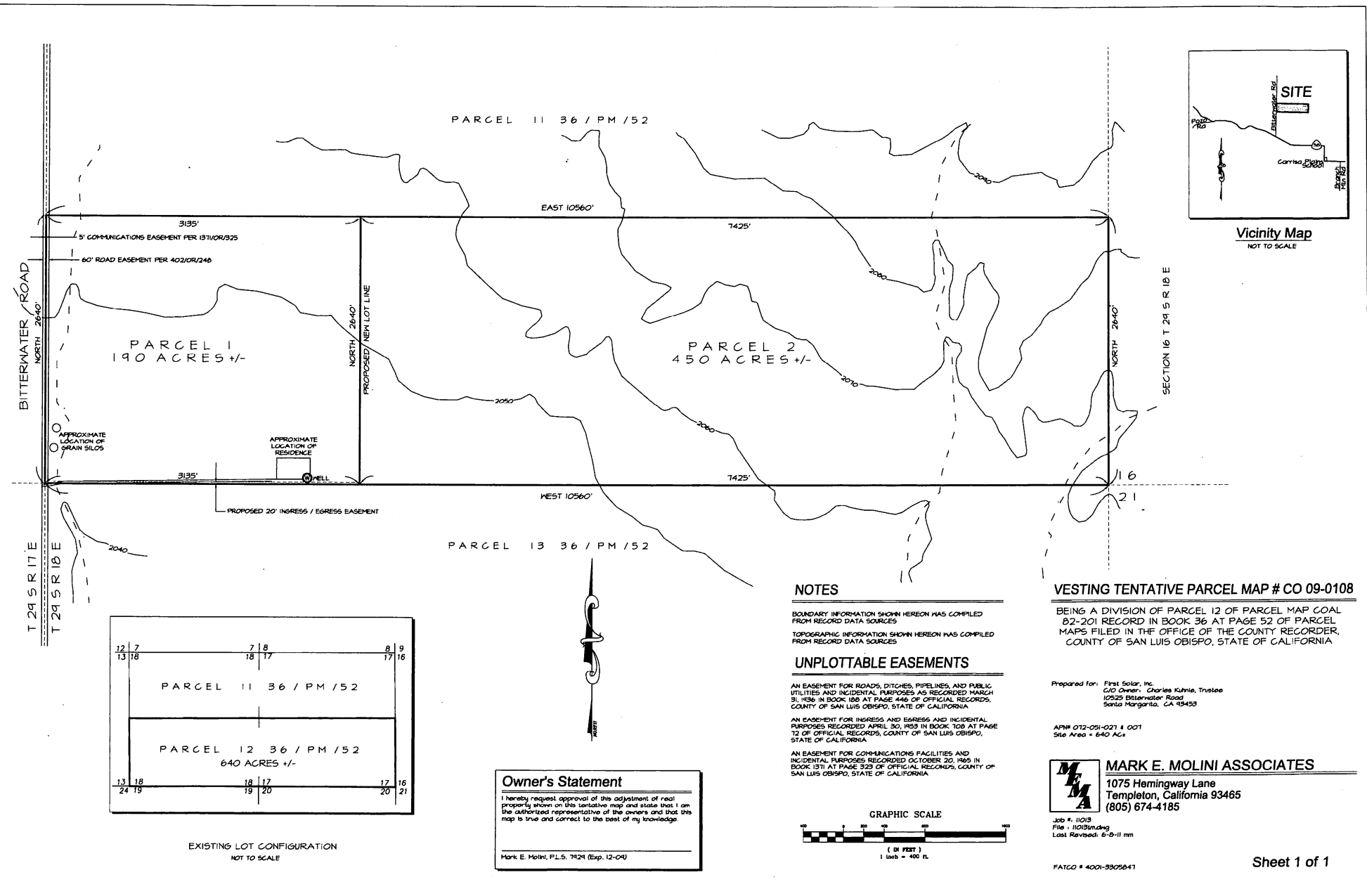
**Existing Use/Structures/Access** - There is an existing residence on the property. The land is also currently used as grazing and crop land. The current residence is served by an on-site well. Access to the site is immediately off of Bitterwater Road. Access to the existing residence will not change.

**Williamson Act** - The subject property is currently under Williamson Act contract in which a Notice of Nonrenewal was filed and will expire on May 6, 2018.

**Legal Lot Status** - There is one underlying legal parcel - Parcel 12 of Parcel Map COAL 82-201.

A pre-application meeting was held on October 1, 2008, to discuss the potential project and request input from the agriculture department as well as to receive input regarding the Williamson Act contract. A notice of non-renewal has been filed and the contract will expire in 2018. The contract minimum parcel is 160 acres. The proposed parcels meet this minimum parcel size. The proposed parcels were also adjusted to better meet the needs of the agriculture department.

**Tami Poe • Land Use Planning & Consulting  
P.O. BOX 3221 • Atascadero CA • 93423  
(805)835-8570 cell • tamipoe@charter.net**

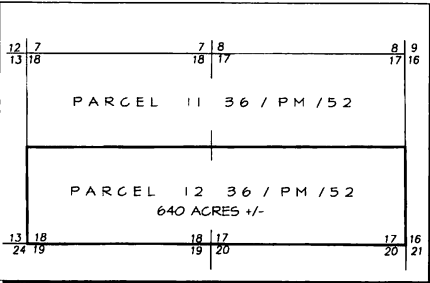


Vicinity Map  
NOT TO SCALE

PARCEL 1  
190 ACRES +/-

PARCEL 2  
450 ACRES +/-

PARCEL 13 36 / PM / 52



EXISTING LOT CONFIGURATION  
NOT TO SCALE

**Owner's Statement**  
I hereby request approval of this adjustment of real property shown on this tentative map and state that I am the authorized representative of the owners and that this map is true and correct to the best of my knowledge.  
Mark E. Molini, P.L.S. 7929 (Exp. 12-04)

**NOTES**

BOUNDARY INFORMATION SHOWN HEREON WAS COMPILED FROM RECORD DATA SOURCES  
TOPOGRAPHIC INFORMATION SHOWN HEREON WAS COMPILED FROM RECORD DATA SOURCES

**UNPLOTTABLE EASEMENTS**

- AN EASEMENT FOR ROADS, DITCHES, PIPELINES, AND PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS RECORDED MARCH 31, 1956 IN BOOK 108 AT PAGE 446 OF OFFICIAL RECORDS, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA
- AN EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES RECORDED APRIL 30, 1955 IN BOOK 108 AT PAGE 12 OF OFFICIAL RECORDS, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA
- AN EASEMENT FOR COMMUNICATIONS FACILITIES AND INCIDENTAL PURPOSES RECORDED OCTOBER 20, 1955 IN BOOK 151 AT PAGE 322 OF OFFICIAL RECORDS, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

**VESTING TENTATIVE PARCEL MAP # CO 09-0108**

BEING A DIVISION OF PARCEL 12 OF PARCEL MAP GOAL 82-201 RECORD IN BOOK 36 AT PAGE 52 OF PARCEL MAPS FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

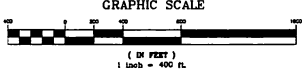
Prepared for: First Solar, Inc.  
C/O Owners: Charles Kuhnle, Trustee  
10525 Bitterwater Road  
Santa Margarita, CA 93453

APN 012-091-021 & 027  
Site Area = 640 AC

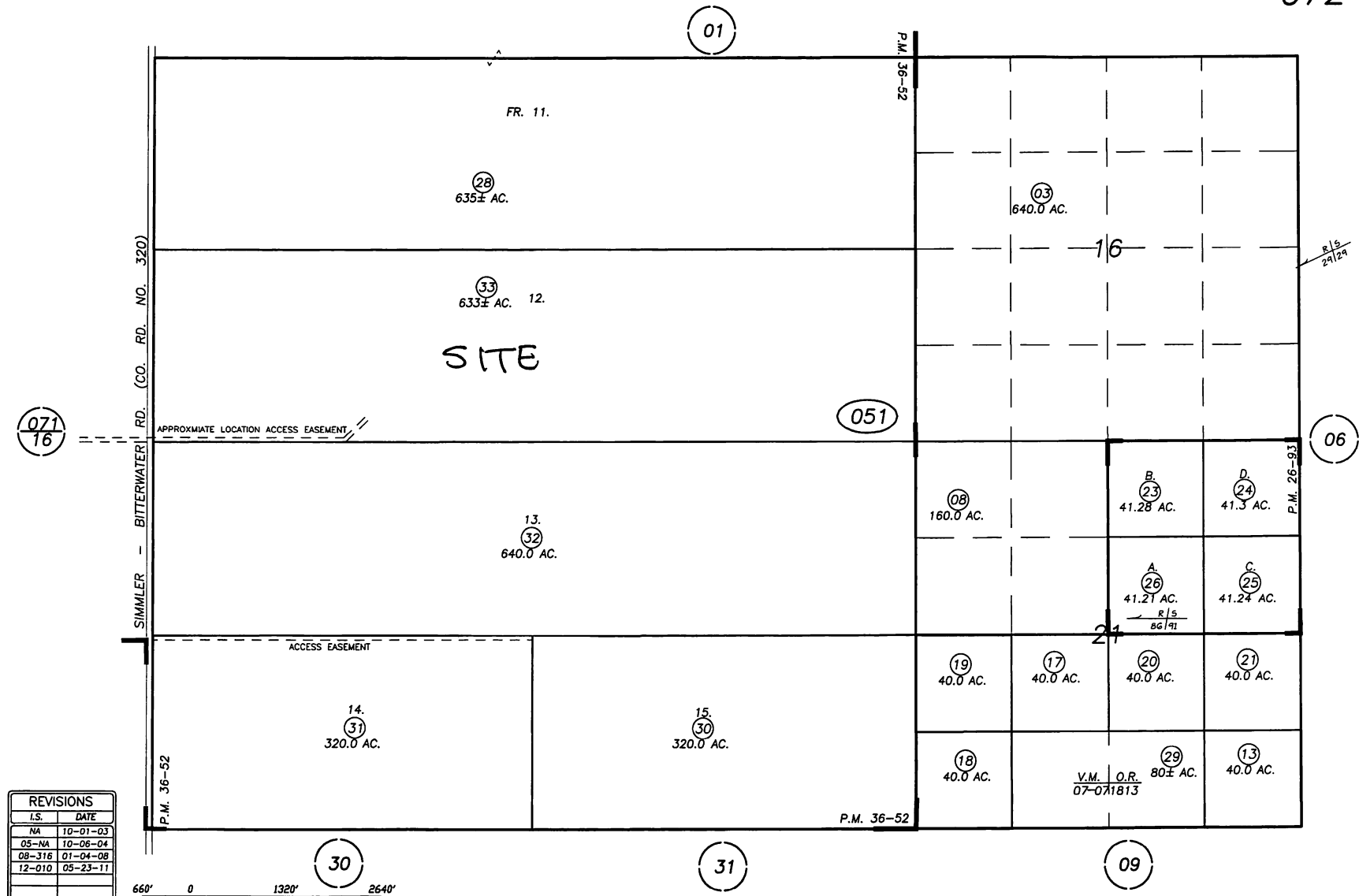
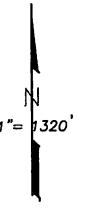
**MARK E. MOLINI ASSOCIATES**  
1075 Hemingway Lane  
Templeton, California 93465  
(805) 674-4185

Job #: 11013  
File #: 11013/2nd  
Last Revised: 6-9-11 mm

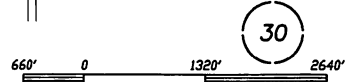
FATCO # 4001-3305641



072-051



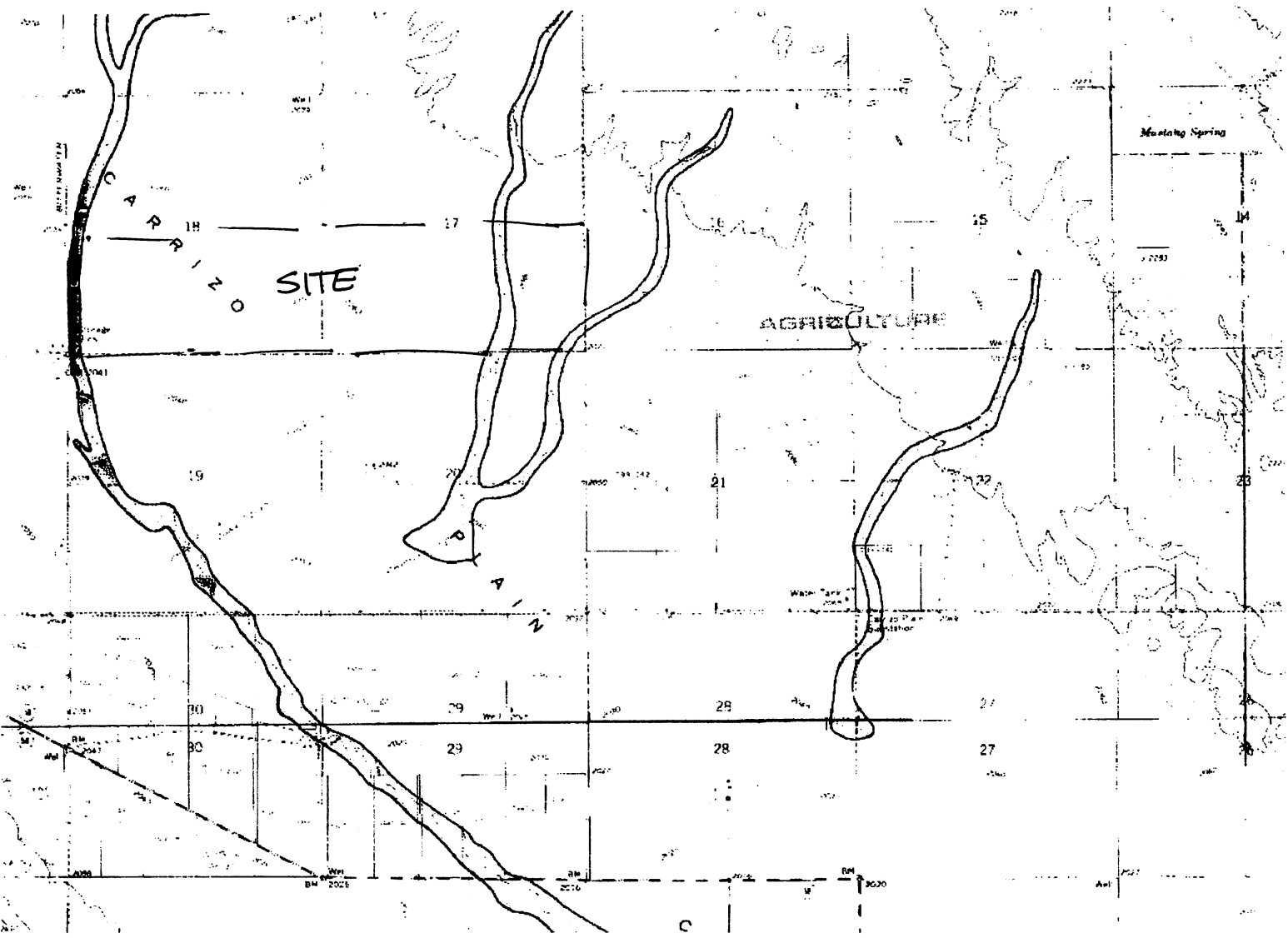
REVISIONS	
I.S.	DATE
NA	10-01-03
05-NA	10-06-04
08-316	01-04-08
12-010	05-23-11



GP 10-01-03 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

T. 29S. ; R. 18E. ; SECTIONS, 16,17,18,19,20,21 M.D.B.M.

ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA. BOOK 72 PAGE 05





# Parcel Summary Report For Parcel # 072-051-007

6/22/2011  
1:34:13PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

**Role    Name and Address**

OWN    KUHNLE CHARLES W  
          10525 BITTERWATER RD SANTA MARGARITA CA 93453-

OWN    KASFELDT BRUCE A

OWN    KASFELDT JANELLE M

OWN    KUHNLE FAMILY TRUST

OWN    KUHNLE JULIE M

OWN    KUHNLE NANCY C

OWN    SLATE JULIE M

### Address Information

**Status                      Address**  
 P                                10525 BITTERWATER RD RSHCA

### Lot Information:

<u>Tract / Twtnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
COAL82-	201	12P	Carrizo Rural	Shandon/Carri	AG	FH		N	L2	

Final Summary Report for Fiscal Year 2000

State of Ohio - Department of Financial Institutions

County Government Form



Personal Information

NAME	CHARLES W. KUMBLE
ADDRESS	10850 BATTERMAN RD. BATH BLDG. BATHA OH 44603
OWN	HAROLD HOFFA
OWN	KARLETT JARLEM
OWN	KUMBLE FAMILY TRUST
OWN	KUMBLE JAMES
OWN	KUMBLE MARY
OWN	STATE JULIE M

Address Information

ADDRESS	10850 BATTERMAN RD BATHA
---------	--------------------------

Local Information

NAME	CHARLES W. KUMBLE
ADDRESS	10850 BATTERMAN RD. BATH BLDG. BATHA OH 44603
OWN	HAROLD HOFFA
OWN	KARLETT JARLEM
OWN	KUMBLE FAMILY TRUST
OWN	KUMBLE JAMES
OWN	KUMBLE MARY
OWN	STATE JULIE M



# Parcel Summary Report For Parcel # 072-051-007

6/22/2011  
1:34:13PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### Parcel Information

#### Status      Description

Active      T29S R18E PTN SEC 18

#### Notes

APNS: 072-051-007 AND -027 WERE TOGETHER HISTORICALLY COAL 82-201, PARCEL #12. AFTER THE ADJUSTMENT WAS FINALIZED -007 WAS CONVEYED AWAY FROM -027 AT A TIME WHEN A MAP WOULD HAVE BEEN REQUIRED. THEREFORE BOTH APNS ARE NOW ILLEGAL PARCELS

BECAUSE THE OWNERSHIP VESTING FOR BOTH APNS IS DIFFERENT. JSM

ATASCADERO UNIFIED SCHOOL

SAN LUIS OBISPO JT(27,40) COMM. COLLEGE

NO. 05 ROAD-CO/SUPVR

AREA NO. 21 COUNTY SERVICE

### Case Information

#### Case Number:      Case Status:

AGP2010-00009      REC      Primary Parcel

#### Description:

CONTRACT CANCELLATION

PRE2008-00022      REC      Primary Parcel

#### Description:

REQUESTING TERRY WAHLER

SUB2010-00114      REC      Primary Parcel

#### Description:

SUBDIVISION OF 640 ACRES TO TWO PARCELS OF 190 AC & 450 AC.

AGP2008-00004      REC      Related Parcel

#### Description:

PARTIAL NOTICE OF NON-RENEWAL: APNS: 072-051-027; 072-051-007

DRC2008-00009      APL      Related Parcel

#### Description:

CONSTRUCT AND OPERATE A 550 MEGAWATT SOLAR PHOTOVOLTAIC ENERGY GENERATING FACILITY

