



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 9/4/2013

TO: \_\_\_\_\_

FROM: Schani Siong - North County Team / Development Review

PROJECT DESCRIPTION: SUB2013-00023 COAL13-0058 TAFT- Proposed lot line adjustment between 2 parcels of 136.57 acres and 172.73 acres, created 2 parcels of 96.46 acres and 212.84 acres. Project site located Santa Clara Road in Atascadero. APNs: 034-434-006, 007, 011, and 014.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

COAL13-0058

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

SUB2013-00023 COAL13-0058 TAFT JERRY R

Lot Line Adjustment

LLA OF 2 PARCELS OF 136.57 AND 172.73 TO BE ADJUSTED TO 2 PARCELS OF 96.46 AND ELPO/ RELPO

AG EX1 FH RL

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Public Lot
- Receiving Site
- Reversion to Acreage
- Lot Line Adjustment
- Sending Site
- Reconsideration

### APPLICANT INFORMATION Check box for contact per

Landowner Name Jerry Taft Daytime Phone 805-440-4971  
 Mailing Address 10125 Santa Clara Rd, Atascadero CA Zip Code 93422  
 Email Address: tafranch@yahoo.com

Applicant Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Agent Name Kirk Consulting Daytime Phone 805-461-5765  
 Mailing Address 8830 Morro Rd, Atascadero CA Zip Code 93422  
 Email Address: jamie@kirk-consulting.net

### PROPERTY INFORMATION

Total Size of Site: +/- 300 acres Assessor Parcel Number(s): 034-434-006,007,011, & 014

Legal Description: Please see enclosed Title Report

Address of the project (if known): 10125 Santa Clara Rd, Atascadero CA

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Primary access is off of Santa Clara Rd in Southern Atascadero off of El Camino Real.

Describe current uses, existing structures, and other improvements and vegetation on the property:  
Single family residence and dry farming.

### PROPOSED PROJECT

Describe the proposed project (incl. size of all proposed parcels): 2 parcels of 136.57 & 172.73  
 Please see enclosed supplemental project description. adjusted to be 2 parcels of 96.46 & 212.84

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature Jamie Kirk Date 9/13/13

**FOR STAFF USE ONLY**

Minimum Parcel Size: \_\_\_\_\_  sq. feet  acres  by PAS?  by Ordinance?

# CONSENT OF LANDOWNER

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

I (we) the undersigned owner of record of the fee interest in the parcel of land located at (print address):  
10125 Santa Clara Rd, Atascadero CA \_\_\_\_\_, identified as Assessor Parcel Number  
034-434-006,007 & 011 \_\_\_\_\_, for which a construction permit, land use permit, land  
division, general plan or ordinance amendment, or LAFCo application referral is being filed with the county  
requesting an approval for: lot line adjustment (specify type of project, for example:  
addition to a single family residence; or general plan amendment), do hereby certify that:

1. Such application may be filed and processed with my (our) full consent, and that I (we) have authorized the agent named below to act as my (our) agent in all contacts with the county and to sign for all necessary permits in connection with this matter.
2. I (we) hereby grant consent to the County of San Luis Obispo, its officers, agents, employees, independent contractors, consultants, sub-consultants and their officers, agents, and employees to enter the property identified above to conduct any and all surveys and inspections that are considered appropriate by the inspecting person or entity to process this application. This consent also extends to governmental entities other than the county, their officers, agencies, employees, independent contractors, consultants, sub-consultants, and their officers agents or employees if the other governmental entities are providing review, inspections and surveys to assist the county in processing this application. This consent will expire upon completion of the project.
3. If prior notice is required for an entry to survey or inspect the property. Please contact:  
Print Name: Jerry Taft  
Daytime Telephone Number: 805-440-4971
4. I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property \_\_\_\_\_

## Person or entity granting consent:

Print Name: Jerry Taft

Print Address: 10125 Santa Clara Rd, Atascadero CA

Daytime Telephone Number: 805-440-4971

Signature of landowner: Jerry Taft

Date: 8/21/13

## Authorized agent:

Print Name: Kirk Consulting

Print Address: 8830 Morro Rd, Atascadero CA

Daytime Telephone Number: 805-461-5765

Signature of authorized agent: Jamie Kirk

Date: 9/3/13

# LAND DIVISION APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

## Project Information:

What is the proposed density or parcel size?: Parcel 1- 96.46 acres, Parcel 2- 212.84 acres

Number of existing lots, parcels or certificates: 2 Parcels Existing parcel sizes: +/- 300 acres

What will the property be used for after division: Continual use of Single Family Residence and open grazing.

Is the property part of a previous subdivision that you filed?  Yes  No

If Yes, what was the map number:  Tract No: \_\_\_\_\_  CO \_\_\_\_\_  COAL \_\_\_\_\_

Have you reviewed county records to determine if the subject property has ever been the subject of:

A recorded certificate of compliance or a recorded map?  Yes  No

Building permits or other approval?  Yes  No

If you answered Yes to either question, please provide copies of all applicable materials.

Off-Site Improvements: Will off-site road or drainage improvements be required?  Yes  No

Surrounding parcel ownership: Do you own adjacent property?  Yes  No

If yes, what is the acreage of all property you own that surrounds the project site? +/- 350 acres

Describe existing and future access to the proposed project site: \_\_\_\_\_

Existing and future access through Santa Clara Rd.

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Vacant Land

South: Agriculture- Dry Farming / Vacant Land

East: Vacant Land

West: Agriculture, Dry Farming

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes (If yes, please submit copy)  No

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes (If yes, please submit copy)  No

Fire Agency: List the agency responsible for fire protection: Cal Fire

List available or proposed utilities:  Gas  Telephone  Electricity  Cable TV

Adjustments: Are you requesting any adjustments?  Yes  No If Yes, please complete:

Parcel & site design (21.03.010(c))  Access & circulation design (21.03.010(d))

Flood hazard & drainage (21.03.010(e))  Water supply (21.03.010(f))

Sewage Disposal (21.03.010(g))  Public Utilities (21.03.010(h))

Road Exception (21.03.010(d))

Briefly describe the reasons for the request \_\_\_\_\_

**Quimby Ordinance (Section 21.09.010, et seq., of Title 21):** N/A

How are you proposing to meet the requirements of the Quimby Ordinance:

- Dedicate property for park & recreation purposes       Pay the in-lieu fee
- Request credit for common open space (if you are choosing this option, please complete below)

Acreage of open space: \_\_\_\_\_ Average slope of open space: \_\_\_\_\_

Describe the on-site recreational amenities being proposed and their location on the open space:

\_\_\_\_\_

Specify the proposed ownership and method of maintenance of the open space: \_\_\_\_\_

**Affordable Housing - Coastal Zone ONLY (Government Code Section 65590 - Section 23.04.092 of Title 23):**

Is your project a: N/A

- New housing project containing 11 or more dwelling units or parcels; OR
- Demolition or conversion of one or more dwellings (includes mobile homes), where the proposed demolition or conversion involves three or more dwelling units in one structure, or 11 or more dwellings units in two or more structures AND any such units were occupied by persons or families of low or moderate income in the 12 months prior to filing the land use or division application.
- Demolition or conversion of one or more dwellings (includes mobile homes) to a non-residential use which is not "coastal dependent".

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

**To ensure that your environmental review is completed as quickly as possible, please remember to:**

- a. Answer **ALL** of the questions as accurately and completely as possible.
- b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

**Your site plan will also need to show the information requested here:**

1. Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 60 acres  
Moderate slopes of 10-30%: 200 acres  
Steep slopes over 30%: 40 acres
2. Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
4. Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
5. Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
6. Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
8. Is a railroad or highway within 300 feet of your project site?  Yes  No
9. Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_

**Water Supply Information**

Existing water supply, no new utilities proposed.

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? \_\_\_\_\_
4. How many service connections will be required? \_\_\_\_\_
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: \_\_\_\_\_
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?     Yes     No  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter     Water Quality Analysis     OK or  Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

**Sewage Disposal Information**

Existing sewage disposal, no new utilities proposed.

**If an on-site (individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No *(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)*

**If a community sewage disposal system is to be used:**    N/A

1. Is this project to be connected to an existing sewer line?     Yes     No  
Distance to nearest sewer line: \_\_\_\_\_    Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  
 Domestic     Industrial     Agricultural     Other, please explain? \_\_\_\_\_
- 2. Name of Solid Waste Disposal Company: Atascadero Waste Alternative Inc.
- 3. Where is the waste disposal storage in relation to buildings? \_\_\_\_\_
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?     Yes     No

**Community Service Information**

- 1. Name of School District: Atascadero Unified School District
- 2. Location of nearest police station: Atascadero
- 3. Location of nearest fire station: Atascadero
- 4. Location of nearest public transit stop: Atascadero
- 5. Are services (grocery/other shopping) within walking distance of the project?     Yes     No  
 If yes, what is the distance? \_\_\_\_\_ feet/miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property: \_\_\_\_\_
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?     Yes     No  
 If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?     Yes     No  
 If yes, please include two copies of the report with the application.

**Agricultural Information**

**Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.**

- 1. Is the site currently in Agricultural Preserve (Williamson Act)?     Yes     No
- 2. If yes, is the site currently under land conservation contract?     Yes     No
- 3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

- 1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
- 2. Will the development occur in phases?     Yes     No  
 If yes describe: \_\_\_\_\_
- 3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?     Yes     No    If yes, explain: \_\_\_\_\_
- 4. Are there any proposed or existing deed restrictions?     Yes     No

If yes, please describe: \_\_\_\_\_

**Energy Conservation Information** N/A

- 1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: \_\_\_\_\_

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

- 1. List any mitigation measures that you propose to lessen the impacts associated with your project: \_\_\_\_\_

- 2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: \_\_\_\_\_

- 3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

- 1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): \_\_\_\_\_

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)



## SUPPLEMENTAL DEVELOPMENT STATEMENT

Jerry Taft

Lot Line Adjustment

COAL13-0058

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### **Proposal:**

The lot line adjustment is proposing to adjust the existing lot lines between two existing parcels of 172.73 acres and 136.57 acres each. The lot line adjustment would increase the size of a 136.57 acre parcel to 212.84 acres and decrease the size of a 172.73 acres to 96.46 acres.

### **Existing Uses:**

A single family residence is located in the north-west corner of the site (existing and proposed parcel 1). The remainder of the site is vacant land that is occasionally used for grazing (existing and proposed parcel 2). The site is within the rural El Pomar planning area and is zoned Rural Lands.

### **Proposed Configuration:**

The proposed lot line adjustment would reduce the size of Parcel 1 (the homestead parcel) from 172.73 acres to 96.46 acres. Parcel 2 would expand from 136.57 acres to 212.84 acres. The new parcel line will follow the natural site features of a wooded valley that bisects the property. The property owner intends to retain the homestead parcel (Parcel 1) and sell the grazing parcel (Parcel 2) in the future.

### **Ordinance Consistency:**

Section 21.02.030 of the Real Property Division Ordinance states that a lot line adjustment shall not be approved or conditionally approved unless the new parcels resulting from the adjustment will maintain a position which is better than, or equal to, the existing situation relative to the county's zoning and building ordinances.

The lot line adjustment will result in parcels that are equal to and better than the existing situation for the following reasons:

- The existing configuration consist of two parcels, and after the lot line adjustment will remain two parcels. There would be no new potential for development and is equal to the existing situation.
- The new parcel line follows a valley which is a natural separation between the two parcels therefore the new proposed lot configuration better conforms to the natural topography of the site, which allows for better individual use of the parcels in the future which is better than the existing situation.
- Both lots will remain within the range of the parcel sizes set forth in the Rural Lands land use category, this is equal to the existing situation.

Based on the above discussion, the project will maintain a position equal and better than the existing situation, relative to the county's zoning and building ordinances, and will benefit both existing and future property owners.

**Environmental Review:**

The lot line adjustment will not increase the development potential and will not have an impact on the environment and sensitive environmental resources therefore this project qualifies for a General Rule Exemption.

**LEGAL DESCRIPTIONS**

Parcels 1 and 2 of C.C. 1983-22961  
A.P.N.: 034-434-011 and 034-434-014

1) The South one-half of the Northwest quarter of the Southwest quarter of Section 32, Township 28 South, Range 13 East, Mount Diablo Base and Meridian, in the County of San Luis Obispo, State of California, according to the official plat thereof.  
EXCEPT therefrom an undivided 1/16 of all coal, oil, oil shale, gas, phosphate, sodium and other mineral deposits in said land, as reserved to the State of California by the provisions of an act of Legislature, Statutes of 1921, Page 404 and Amendments thereto.

2) That portion of Government Lot 6, Section 31, and those portions of Government Lots 1, 2, 3 and 4, Section 32, all in Township 28 South, Range 13 East, Mount Diablo Base and Meridian, in the County of San Luis Obispo, State of California, according to the official plat thereof, described as follows:

Beginning at the Westerly corner of said Government Lot 6, Section 31; thence South 88°50'32" East along the Northerly line of said Government Lot 6, 400.92 feet, more or less, to a point, said point being the point of intersection of the center line of the Salinas River and the Northerly line of said Lot 6, said point also being the true point of beginning; thence 1st, South 60°45'34" East, 342.32 feet, more or less, to a point on the Easterly line of said Lot 6, Section 31; thence 2nd, South 60°45'34" East, 2410.02 feet, more or less to a point on the Southerly line of said Government Lot 2, Section 32; thence 3rd, South 89°46'04" East, 478.00 feet, more or less to the Southeast corner of Government Lot 2, Section 32; thence 4th, North 41°06'43" East, 241.94 feet to a point; thence 5th, North 15°07'29" East, 848.40 feet to a point; thence 6th, North 86°55'38" East, 474.21 feet to a point; thence 7th, South 41°44'10" East, 1386.73 feet, more or less, to a point on the Southerly line of said Government Lot 4, Section 32; thence 8th, South 89°46'04" East, 805.79 feet, more or less to the Southeast corner of said Government Lot 4; thence 9th, North 00°22'12" East, 1523.89 feet, more or less to the Northeast corner of said Government Lot 4, Section 32; thence 10th, South 88°13'00" West, 5172.30 feet, more or less, to a Northwest corner of said Government Lot 1, Section 32; thence 11th, South 88°50'32" West, 300.00 feet, more or less, to the true point of beginning in said Government Lot 6, Section 31.  
EXCEPT therefrom all oil, gas, minerals and hydrocarbon substances in, on and under said land as reserved in the deed from Kashiand Realty Company, recorded August 4, 1943 in Book 336, Page 454 of Official Records.

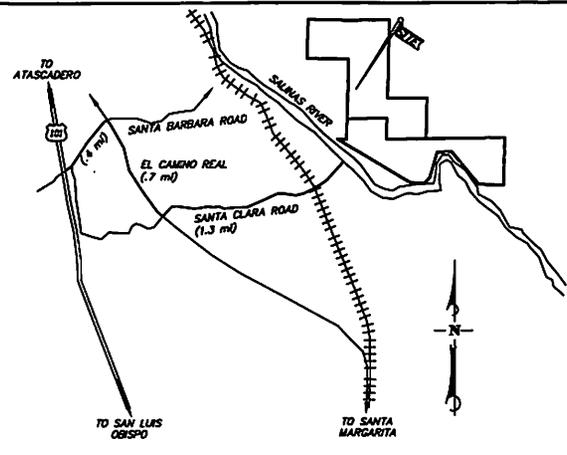
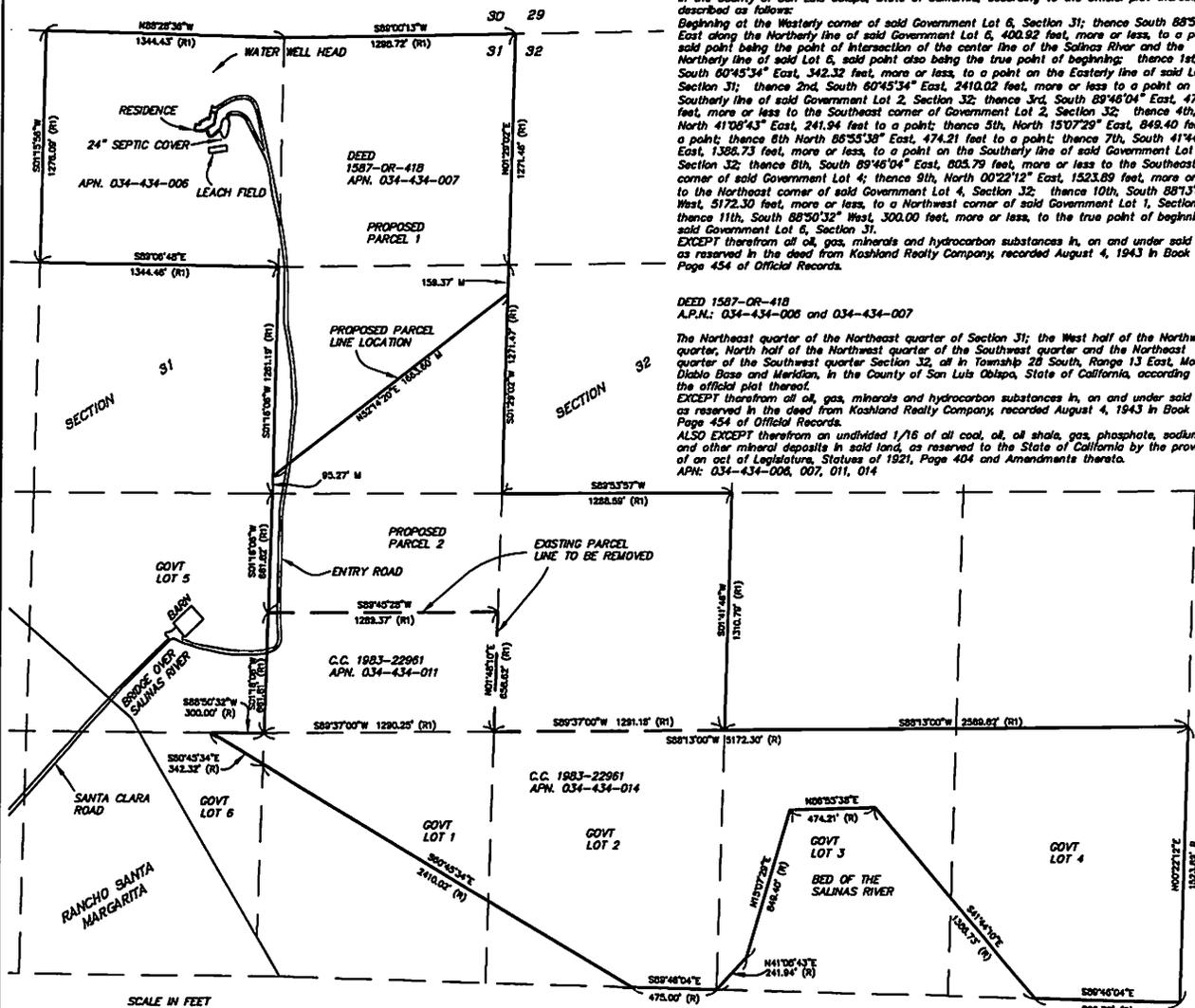
DEED 1587-OR-418  
A.P.N.: 034-434-006 and 034-434-007

The Northeast quarter of the Northeast quarter of Section 31; the West half of the Northwest quarter, North half of the Northwest quarter of the Southwest quarter and the Northeast quarter of the Southwest quarter Section 32, all in Township 28 South, Range 13 East, Mount Diablo Base and Meridian, in the County of San Luis Obispo, State of California, according to the official plat thereof.

EXCEPT therefrom all oil, gas, minerals and hydrocarbon substances in, on and under said land, as reserved in the deed from Kashiand Realty Company, recorded August 4, 1943 in Book 336, Page 454 of Official Records.

ALSO EXCEPT therefrom an undivided 1/16 of all coal, oil, oil shale, gas, phosphate, sodium and other mineral deposits in said land, as reserved to the State of California by the provisions of an act of Legislature, Statutes of 1921, Page 404 and Amendments thereto.

A.P.N.: 034-434-006, 007, 011, 014



VICINITY MAP

**PROJECT INFORMATION**

1. OWNERS:  
JERRY R. AND GLENDA K. TAFT  
10125 SANTA CLARA RD  
ATASCADERO, CA 93422
2. STATISTICS:
- |                   |                  |
|-------------------|------------------|
| EXISTING PARCELS: |                  |
| DEED 1587-OR-418  | 172.73 AC. GROSS |
| APN 034-434-006   |                  |
| APN 034-434-007   |                  |
| C.C. 1983-22961   | 136.57 AC. GROSS |
| APN 034-434-011   |                  |
| APN 034-434-014   |                  |
| PROPOSED PARCELS: |                  |
| PARCEL 1          | 96.46 AC. GROSS  |
| PARCEL 2          | 212.84 AC. GROSS |
| TITLE REPORT #    | 4001-4436300     |
| R                 | 1801-OR-298      |
| R1                | 18-LS-45         |

**LOT LINE ADJUSTMENT MAP  
COAL 13-0058**

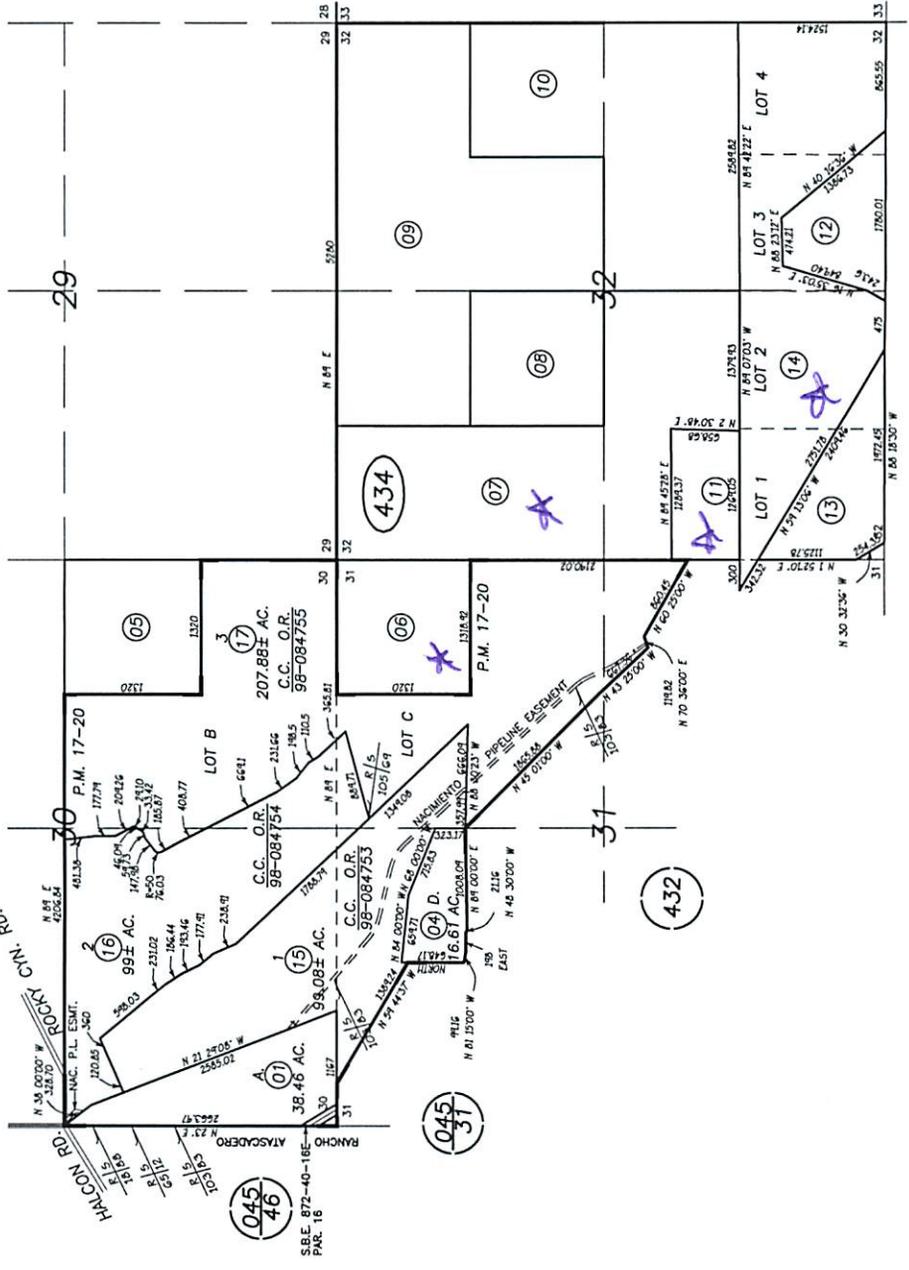
OF CERTIFICATE ON COMPLIANCE 1983-22961  
(APN'S 034-434-011, 014) AND DEED  
1587-OR-418 (APN'S 034-434-006, 007)  
OF SECTIONS 31 AND 32 OF T28S R13E  
M.D.B.M. COUNTY OF SAN LUIS OBISPO,  
STATE OF CALIFORNIA.



POST OFFICE BOX 299  
SAN LUIS OBISPO, CA 93406  
(805) 781-9298



034-434



431

043  
28

070  
73

432

045  
46

045  
31



THIS MAP IS PREPARED FOR  
ASSESSMENT PURPOSES ONLY.

REVISIONS	
LS	DATE
MA	08-19-10

T. 28 S.; R. 13 E.; SECTIONS 30, 31 & 32; M.D.B.M.

ASSESSOR'S MAP COUNTY OF  
SAN LUIS OBISPO, CA.  
BOOK 034 PAGE 434



034-431





El Pomar-Estrella  
Planning Area

RL

RL

Las Pilitas  
Planning Area

RL



# Parcel Summary Report For Parcel # 034-434-006

9/4/2013  
11:30:51AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

**Role**    **Name and Address**

OWN    TAFT JERRY R  
          10125 SANTA CLARA RD ATASCADERO CA 93422-6208  
OWN    TAFT GLENDA K

### Address Information

**Status**            **Address**  
P                    10125 SANTA CLARA RD RELPO

### Lot Information:

<u>Tract / Townshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
T28S	R13E	31P	Rural El Pomar	El Pomar-Estr	RL			N	L2	
APV.C83-	005	1P	Rural El Pomar	El Pomar-Estr				Y	L2	

### Parcel Information

**Status**    **Description**  
Active    T28S R13E PTN SEC 31

### Notes

### Tax Districts

ATASCADERO  
SAN LUIS OBISPO JT(27,40)  
AREA NO. 21  
NO. 05  
ATASCADERO PUBLIC



# Parcel Summary Report For Parcel # 034-434-006

9/4/2013  
11:30:52AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### Case Information

**Case Number:**

**Case Status:**

PMT2002-11447

EXP

Primary Parcel

**Description:**

EXPIRED DUE TO TIME LIMIT MOBILE HOME

PMT2003-03239

FNL

Primary Parcel

**Description:**

SFD W/ ATTACHED GARAGE & GRADING.

PMT2004-03840

FNL

Primary Parcel

**Description:**

FIRESPRINKLERS FOR SFD AND GARAGE/ PIPING CPVC/ SPRINKLERS RELIABLE HOUSE RFC43 CONCEALED RA0612 / GARAGE F1 RES  
49 R3516 175 TEMP RATING. BOOSTER PUMP GOULDS HSC20

SUB2013-00023

REC

Primary Parcel

**Description:**

LLA OF 2 PARCELS OF 136.57 AND 172.73 TO BE ADJUSTED TO 2 PARCELS OF 96.46 AND 212.84

S820015C

RDD

Related Parcel

**Description:**

PROP 6 CERT OF COMP