



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 6/16/2014

TO: _____

FROM: Megan Martin (805-781-4163 or mamartin@co.slo.ca.us)
North County Team / Development Review

PROJECT DESCRIPTION: SUB2013-00074 CO14-0053 STEVENS – Proposed parcel map for a two lot subdivision of equal acreage (2.52 acres each). Site location is 9522 Los Palos Rd, Atascadero. APN: 059-091-005

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
 NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
 NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____ Date

_____ Name

_____ Phone

Parcel Map

2 LOT PARCEL MAP FROM 5 ACRES TO 2.5 ACRES.

SAL/ RSAL

RS

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

APPLICATION TYPE - CHECK ALL THAT APPLY

- Public Lot
- Receiving Site
- Reversion to Acreage
- Voluntary Merger
- Lot Line Adjustment
- Sending Site
- Reconsideration
- Certificate of Compliance
- Parcel Map
- Road Abandonment
- Condominium (new or conversion)
- Tract Map
- Road Name

APPLICANT INFORMATION

Check box for contact person assigned to this project

Landowner Name James Stevens Daytime Phone (805) 610-9602
 Mailing Address 9522 LOS PALOS ROAD ATASCADERO Zip Code 93422
 Email Address: _____

Applicant Name _____ Daytime Phone _____
 Mailing Address _____ Zip Code _____
 Email Address: _____

Agent Name Jame Wenzel Daytime Phone (805) 748-3254
 Mailing Address 4010 TRAFFIC WAY, ATASCADERO Zip Code 93422
 Email Address: Jamewenzel2@vgmail.com

PROPERTY INFORMATION

Total Size of Site: 5.04 Assessor Parcel Number(s): 059-091-005
 Legal Description: LOT 63 OF BLOCK 70 OF ATASCADERO COLONY
 Address of the project (if known): 9522 LOS PALOS ROAD ATASCADERO
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: 101, SANTA BARBARA ROAD, LOS PALOS ROAD

Describe current uses, existing structures, and other improvements and vegetation on the property:

Family Residence

PROPOSED PROJECT

Describe the proposed project (incl. size of all proposed parcels): 2 Lot Subdivision of Equal Acreage (2.52 EA)

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature James R. Stevens

Date 5/10/14

FOR STAFF USE ONLY

Minimum Parcel Size: _____ sq. feet acres by PAS? by Ordinance?

LAND DIVISION APPLICATION

San Luis Obispo County Department of Planning and Building

File No _____

Project Information:

What is the proposed density or parcel size?: 2.52

Number of existing lots, parcels or certificates: 1 Existing parcel sizes: 5.04

What will the property be used for after division: Single Family Residence

Is the property part of a previous subdivision that you filed? Yes No

If Yes, what was the map number: Tract No: _____ CO _____ COAL _____

Have you reviewed county records to determine if the subject property has ever been the subject of:

A recorded certificate of compliance or a recorded map? Yes No

Building permits or other approval? Yes No

If you answered Yes to either question, please provide copies of all applicable materials.

Off-Site Improvements: Will off-site road or drainage improvements be required? Yes No

Surrounding parcel ownership: Do you own adjacent property? Yes No

If yes, what is the acreage of all property you own that surrounds the project site? _____

Describe existing and future access to the proposed project site: RECIPROCAL EASEMENT AND MAINTENANCE AGREEMENT PER DOC. 1995-003351

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: SFR South: SFR

East: SFR West: SFR

Proposed water source: On-site well Shared well Other _____

Community System - List the agency or company responsible for provision: ATASCADERO MUNICIPAL WATER COMPANY

Do you have a valid will-serve letter? Yes (If yes, please submit copy) No

Proposed sewage disposal: Individual on-site system Other _____

Community System - List the agency or company responsible for sewage disposal: _____

Do you have a valid will-serve letter? Yes (If yes, please submit copy) No

Fire Agency: List the agency responsible for fire protection: CAL FIRE

List available or proposed utilities: Gas Telephone Electricity Cable TV

Adjustments: Are you requesting any adjustments? Yes No If Yes, please complete:

Parcel & site design (21.03.010(c)) Access & circulation design (21.03.010(d))

Flood hazard & drainage (21.03.010(e)) Water supply (21.03.010(f))

Sewage Disposal (21.03.010(g)) Public Utilities (21.03.010(h))

Road Exception (21.03.010(d))

Briefly describe the reasons for the request _____

Quimby Ordinance (Section 21.09.010, et seq., of Title 21): *N/A*

How are you proposing to meet the requirements of the Quimby Ordinance:

- Dedicate property for park & recreation purposes Pay the in-lieu fee
- Request credit for common open space (if you are choosing this option, please complete below)

Acreage of open space: _____ Average slope of open space: _____

Describe the on-site recreational amenities being proposed and their location on the open space:

Specify the proposed ownership and method of maintenance of the open space: _____

Affordable Housing - Coastal Zone ONLY (Government Code Section 65590 - Section 23.04.092 of Title 23):

Is your project a: *N/A*

- New housing project containing 11 or more dwelling units or parcels; OR
- Demolition or conversion of one or more dwellings (includes mobile homes), where the proposed demolition or conversion involves three or more dwelling units in one structure, or 11 or more dwellings units in two or more structures AND any such units were occupied by persons or families of low or moderate income in the 12 months prior to filing the land use or division application.
- Demolition or conversion of one or more dwellings (includes mobile homes) to a non-residential use which is not "coastal dependent".

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- a. Answer ALL of the questions as accurately and completely as possible.
- b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

1. Describe the topography of the site:
Level to gently rolling, 0-10% slopes: 4.50 acres
Moderate slopes of 10-30%: ~~1.15~~ .50 acres
Steep slopes over 30%: .00 acres
2. Are there any springs, streams, lakes or marshes on or near the site? Yes No
If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area? Yes No
If yes, please describe: _____
4. Has a drainage plan been prepared? Yes No
If yes, please include with application.
5. Has there been any grading or earthwork on the project site? Yes No
If yes, please explain: _____
6. Has a grading plan been prepared? Yes No
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? Yes No
8. Is a railroad or highway within 300 feet of your project site? Yes No
9. Can the proposed project be seen from surrounding public roads? Yes No
If yes, please list: _____

Water Supply Information

1. What type of water supply is proposed?
 Individual well Shared well Community water system
2. What is the proposed use of the water?
 Residential Agricultural - Explain AG WELL ON SITE
 Commercial/Office - Explain _____
 Industrial - Explain _____
3. What is the expected daily water demand associated with the project? _____
4. How many service connections will be required? ~~0000~~ ~~0000~~ ONE
5. Do operable water facilities exist on the site?
 Yes No If yes, please describe: _____
6. Has there been a sustained yield test on proposed or existing wells?
 Yes No If yes, please attach. _____
7. Does water meet the Health Agency's quality requirements? Yes No
Bacteriological? Yes No
Chemical? Yes No
Physical Yes No
Water analysis report submitted? Yes No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
 Well Driller's Letter Water Quality Analysis OK or Problems
 Will Serve Letter Pump Test _____ Hours _____ G.P.M.
 Surrounding Well Logs Hydrologic Study Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
 Yes No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
 Yes No
4. Has a piezometer test been completed?
 Yes No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
 Yes No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? Yes No
Distance to nearest sewer line: _____ Location of connection: _____
2. What is the amount of proposed flow? _____ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? Yes No

Solid Waste Information

- 1. What type of solid waste will be generated by the project?
 Domestic Industrial Agricultural Other, please explain? _____
- 2. Name of Solid Waste Disposal Company: _____
- 3. Where is the waste disposal storage in relation to buildings? _____
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?
 Yes No

Community Service Information

- 1. Name of School District: ATASCADERO UNIFIED SCHOOL DISTRICT
- 2. Location of nearest police station: ATASCADERO
- 3. Location of nearest fire station: ATASCADERO
- 4. Location of nearest public transit stop: ATASCADERO CITY HALL
- 5. Are services (grocery/other shopping) within walking distance of the project? Yes No
 If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

- 1. Please describe the historic use of the property: RURAL - Empty Lot
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes No
 If yes, please describe: _____
- 3. Has an archaeological surface survey been done for the project site? Yes No
 If yes, please include two copies of the report with the application.

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

- 1. Is the site currently in Agricultural Preserve (Williamson Act)? Yes No
- 2. If yes, is the site currently under land conservation contract? Yes No
- 3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: NO

Special Project Information

- 1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): NONE
- 2. Will the development occur in phases? Yes No
 If yes describe: _____
- 3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? Yes No If yes, explain: _____
- 4. Are there any proposed or existing deed restrictions? Yes No

If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: None

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

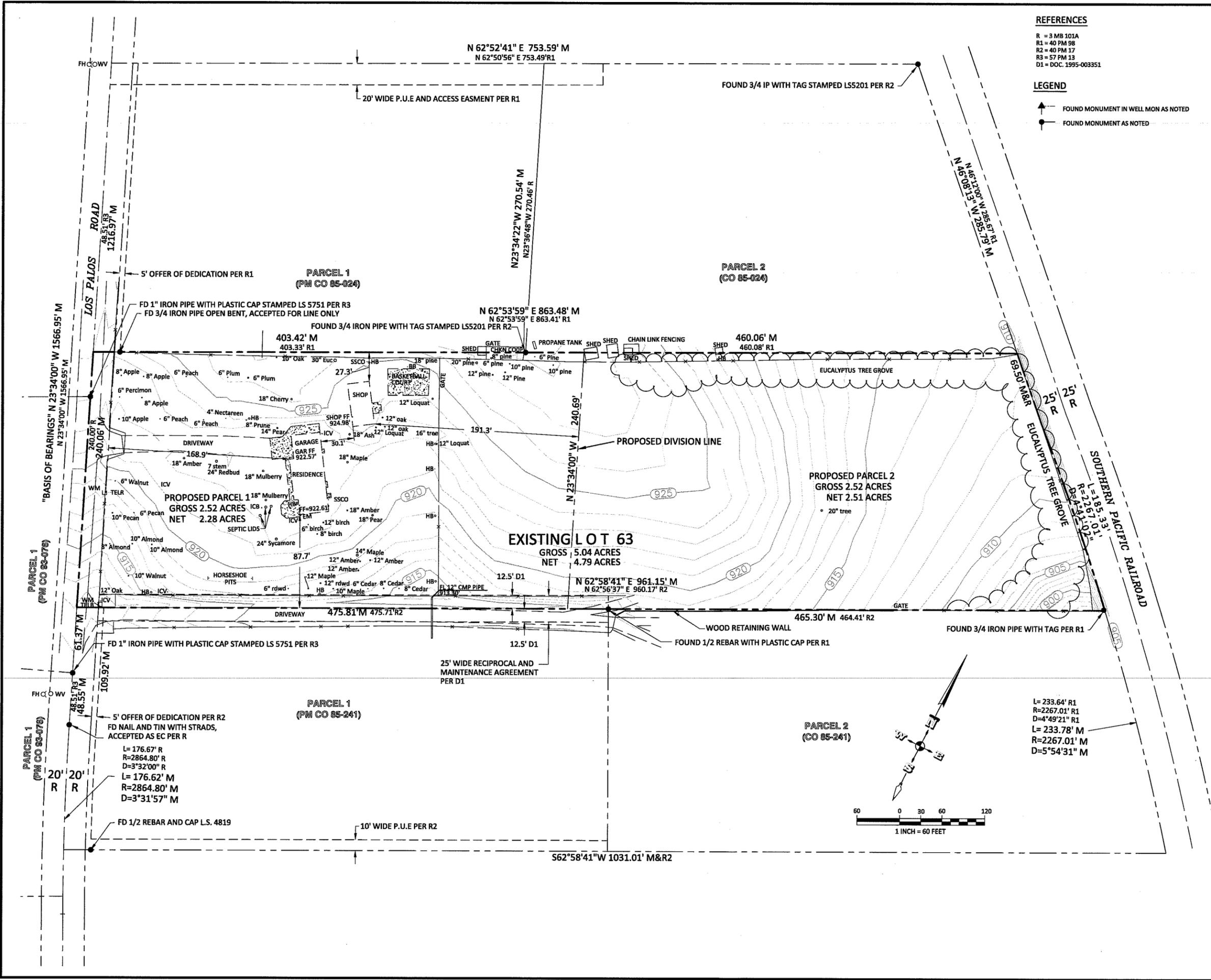
Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project:
None
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? Yes No
If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property?
 Yes No
If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): _____

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)



REFERENCES

R = 3 MB 101A
 R1 = 40 PM 98
 R2 = 40 PM 17
 R3 = 57 PM 13
 D1 = DOC. 1995-003351

LEGEND

- ▲ FOUND MONUMENT IN WELL MON AS NOTED
- FOUND MONUMENT AS NOTED

EXIST UTILITY LEGEND

- PROPERTY LINE
- BOUNDARY LINE
- EASEMENT LINE
- EDGE OF PAVEMENT
- WATER LINE
- EDGE OF TRAVELED WAY
- △ EM ELECTRIC METER
- ⊕ FH FIRE HYDRANT
- GM GAS METER
- BB BASKETBALL HOOP
- HB HOSE BIB
- ICB IRRIGATION CONTROL BOX
- ICV IRRIGATION CONTROL VALVE
- PG&E PG&E BOX
- PG&E PG&E VAULT
- SSCO SANITARY SEWER CLEAN OUT
- SSUD SEPTIC LID
- TELR TELEPHONE BOX
- TELR TELEPHONE RISER
- WM WATER METER
- WV WATER VALVE
- ~ TREE DRIP LINE
- CONCRETE

SLOPE LEGEND

% SLOPE	% SLOPE	Percent	Area
0.00	5.00	44.4	97476.8
5.00	10.00	45.0	98794.0
10.00	15.00	6.7	14709.3
15.00	20.00	1.8	3951.7
20.00	30.00	1.6	3512.6
30.00	35.00	0.2	439.0
35.00	40.00	0.4	878.1

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF LOS PALOS ROAD BEING N 23°34'00" W PER R BETWEEN FOUND MONUMENT PER R

A CURRENT TITLE REPORT SHOULD BE REFERENCED FOR ANY POSSIBLE EASEMENTS NOT SHOWN ON THIS MAP.

PROJECT BENCHMARK

NGS BRASS DISK STAMPED C 1095 1968 MOUNTED ON TOP OF A CONCRETE RAILROAD ABUTMENT SOUTHWEST OF THE CENTERLINE OF SANTA CLARA ROAD IN ATASCADERO ELEVATION IS 910.80' (NAVD 88) COMPUTED BY THE APPLYING VERTCOM SHIFT TO THE NAVD 29 SUPERCEDED VALUE.

SITE BENCHMARK

SET PK NAIL AND SHINER NEAR THE WEST EDGE OF PAVEMENT OF LOS PALOS ROAD NEAR TO THE CENTER OF THE DRIVEWAY LEADING TO THE RESIDENCE ON THIS PROPERTY, ELEVATION IS 921.50' (NAVD 88).

SURVEYOR'S STATEMENT
 THIS TOPOGRAPHIC MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AT THE REQUEST OF _____ IN JAN., 2014.

BY: *TERRI A. GREEN*
 TERRI A. GREEN P.L.S. 7868

Green Land Surveys
 P.O. Box 107, Grover Beach Ca 93483
 723 E. Grand Ave, Arroyo Grande Ca 93420
 Ph: 805-481-0330 / greenlandsurveys.com

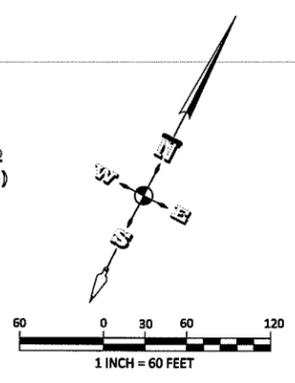
PARCEL MAP CO 14-0053
9522 Los Palos
059-091-005

Lot 63 of Block 70 of Atascadero Colony according to the amendment "A" to the map of Atascadero Colony (3 AC 101-A)

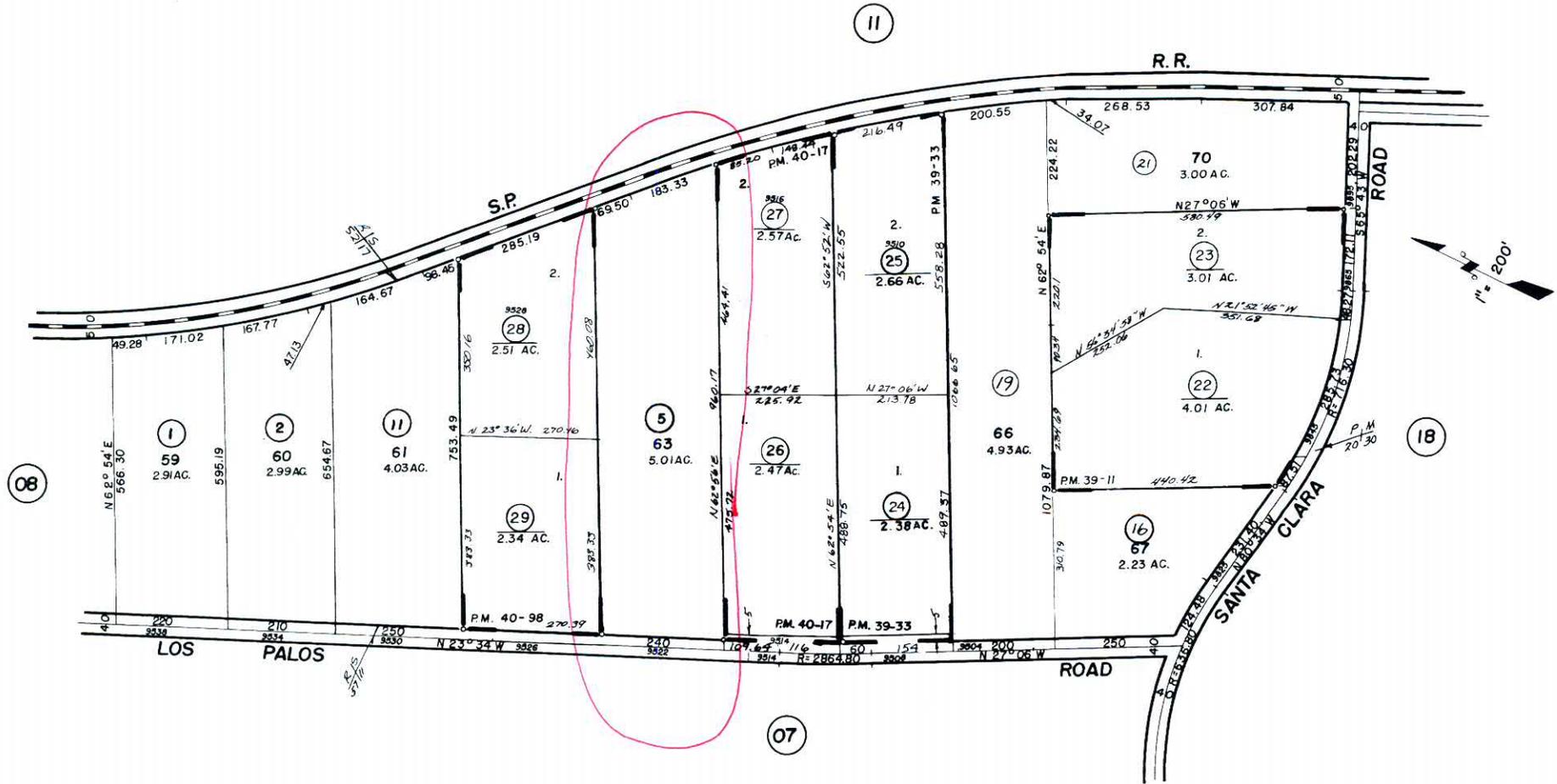
City of Atascadero
 County of San Luis Obispo
 State of California

APRIL 2014

SHEET 1 OF 1
 GLS JOB NO. STEVENS14001



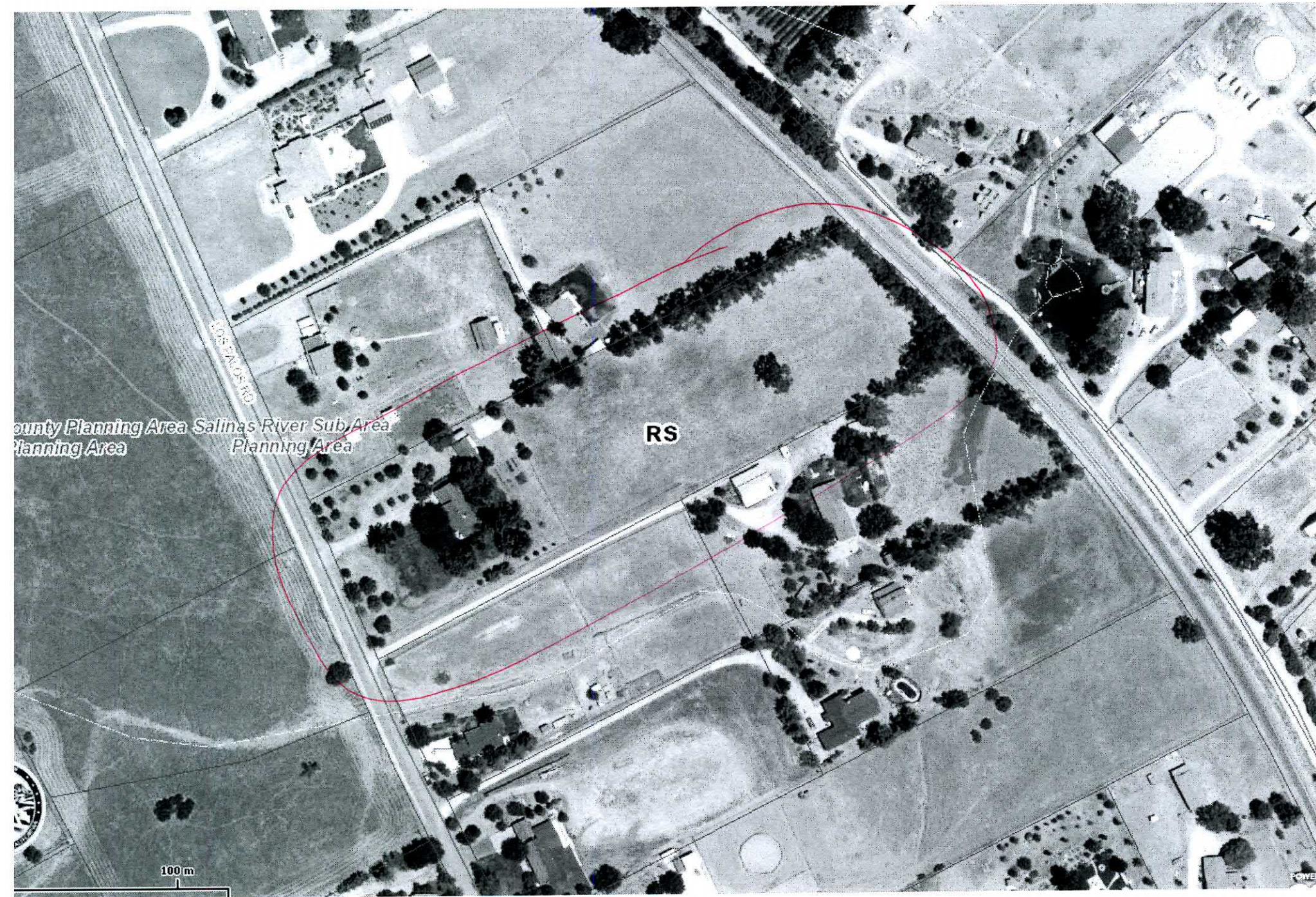
L= 233.64' R1
 R=2267.01' R1
 D=4°49'21" R1
 L= 233.78' M
 R=2267.01' M
 D=5°54'31" M



4-14-87
 Rev. 8-18-83
 7-17-86
 8-28-86
 10-1-86
 2-26-87

NOTE—ASSESSOR'S BLOCK &
 LOT NUMBERS SHOWN
 IN CIRCLES.
 THIS MAP IS FOR ASSESSMENT
 PURPOSES ONLY

AMENDED MAP OF
 ATASCADERO COLONY
 SAN LUIS OBISPO COUNTY
 CALIFORNIA



LOS ANJOS RD

County Planning Area Salinas River Sub Area
Planning Area

RS

100 m

POWER



Parcel Summary Report For Parcel # 059-091-005

6/13/2014
1:50:56PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

People Information

Role Name and Address

OWN STEVENS JAMES R
 9522 LOS PALOS RD ATASCADERO CA 93422-6106

OWN STEVENS CAROL L

OWN STEVENS FAMILY TRUST

Address Information

<u>Status</u>	<u>Address</u>
P	09522 LOS PALOS RD RSAL

Lot Information:

<u>Tract / Twncshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
ATASCOL	0070	0063	Salinas Rural	Salinas	RS			Y		

Parcel Information

<u>Status</u>	<u>Description</u>
Active	ATAS COL BL 70 LT 63

Notes

Tax Districts

ATASCADERO
SAN LUIS OBISPO JT(27,40)
ATASCADERO PUBLIC
AREA NO. 21
NO. 05



Parcel Summary Report For Parcel # 059-091-005

6/13/2014
1:50:57PM

San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

Case Information

Case Number:

Case Status:

C9860 FNL Primary Parcel

Description:

LEACH LINE REPAIR ERIC J GOBLER C030438

S910033P EXP Primary Parcel

Description:

SUBDIVIDE INTO 2 PARCELS

SUB2013-00074 REC Primary Parcel

Description:

2 LOT PARCEL MAP FROM 5 ACRES TO 2.5 ACRES.