



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 2/1/2011

TO: \_\_\_\_\_

FROM: Holly Phipps, Development Review

PROJECT DESCRIPTION: DRC2010-00040 FREEMAN- Minor Use Permit for a 2,000 square foot winery and tasting room in existing 4,000 square foot building. Site located off Edna Road in San Luis Obispo. APN: 044-381-044.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

File No DRC2010-00040

## APPLICATION TYPE - CHECK ALL THAT APPLY

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Emergency Permit                        | <input type="checkbox"/> Tree Permit                 | <input type="checkbox"/> Plot Plan                                | <input type="checkbox"/> Zoning Clearance |
| <input type="checkbox"/> Site Plan                               | <input checked="" type="checkbox"/> Minor Use Permit | <input type="checkbox"/> Variance                                 | <input type="checkbox"/> Other            |
| <input type="checkbox"/> Conditional Use Permit/Development Plan |  | <input type="checkbox"/> Surface Mining/Reclamation Plan          |   |
| <input type="checkbox"/> Curb, Gutter & Sidewalk Waiver          |  | <input type="checkbox"/> Modification to approved land use permit |   |

## APPLICANT INFORMATION

 Check box for contact person assigned to this project

Landowner Name MARC FREEMAN Daytime Phone 805 986 7045  
Mailing Address PO BOX 3023, SANTA BARBARA, CA Zip Code 93130  
Email Address: \_\_\_\_\_

Applicant Name STEPHEN P. ANTRY Daytime Phone 805 462 6442  
Mailing Address 835 CAPITOL WAY, SLO, CA Zip Code 93401  
Email Address: \_\_\_\_\_

Agent Name PANDY DETMER, AIA Daytime Phone 805 541 9264  
Mailing Address 608 HILL ST. SLO, CA Zip Code 93405  
Email Address: \_\_\_\_\_

## PROPERTY INFORMATION

Total Size of Site: 11.9 ACRES Assessor Parcel Number(s): 044-381-044

Legal Description: \_\_\_\_\_  
Address of the project (if known): 5400 EDNA ROAD, SLO

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: EDNA ROAD, NEAR LOS PANCHOS RD.

Describe current uses, existing structures, and other improvements and vegetation on the property:  
EXISTING AG BUILDING - VACANT. MINOR VEGETATION

## PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): 1000 SF WINERY & TASTING ROOM IN EXISTING 4000 SF BUILDING

## LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR STAFF USE ONLY**  
Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): NONE

Describe existing and future access to the proposed project site: EXISTING DRIVEWAY

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):  
North: AG - VINEYARDS South: INDUSTRIAL  
East: PAVILION, VINEYARDS West: RESIDENTIAL

For all projects, answer the following:  
Square footage and percentage of the total site (approximately) that will be used for the following:  
Buildings: 4000 sq. feet, .007 % Landscaping: 1000 sq. feet, .002 %  
Paving: 3500 sq. feet, .006 % Other (specify) DECKING - 925 SF  
Total area of all paving and structures: 7500  sq. feet  acres  
Total area of grading or removal of ground cover: NONE  sq. feet  acres  
Number of parking spaces proposed: 0 Height of tallest structure: 13 FT  
Number of trees to be removed: NONE Type: \_\_\_\_\_  
Setbacks: Front 1320' Right 1050' Left 50' Back 240'

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for provision: \_\_\_\_\_  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CAL FIRE

For commercial/industrial projects answer the following:  
Total outdoor use area: 0  sq. feet  acres  
Total floor area of all structures including upper stories: 4000 sq. feet 2000 SF TENANT IMPROV.

For residential projects, answer the following:  
Number of residential units: \_\_\_\_\_ Number of bedrooms per unit: \_\_\_\_\_  
Total floor area of all structures including upper stories, but not garages and carports: \_\_\_\_\_  
Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_

# CONSENT OF LANDOWNER

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

I (we) the undersigned owner of record of the fee interest in the parcel of land located at (print address):  
5450 EDNA ROAD, SLO, identified as Assessor Parcel Number  
044-391-044, for which a construction permit, land use permit, land  
division, general plan or ordinance amendment, or LAFCo application referral is being filed with the county  
requesting an approval for: MUP - WINERY (specify type of project, for example:  
addition to a single family residence; or general plan amendment), do hereby certify that:

1. Such application may be filed and processed with my (our) full consent, and that I (we) have authorized the agent named below to act as my (our) agent in all contacts with the county and to sign for all necessary permits in connection with this matter.
2. I (we) hereby grant consent to the County of San Luis Obispo, its officers, agents, employees, independent contractors, consultants, sub-consultants and their officers, agents, and employees to enter the property identified above to conduct any and all surveys and inspections that are considered appropriate by the inspecting person or entity to process this application. This consent also extends to governmental entities other than the county, their officers, agencies, employees, independent contractors, consultants, sub-consultants, and their officers agents or employees if the other governmental entities are providing review, inspections and surveys to assist the county in processing this application. This consent will expire upon completion of the project.
3. If prior notice is required for an entry to survey or inspect the property. Please contact:  
Print Name: STEVE AITKU  
Daytime Telephone Number: 805 408 9492
4. I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property NONE

## PERSON OR ENTITY GRANTING CONSENT:

Print Name: MARC FREEMAN  
Print Address: PO BOX 3023, SANTA BARBARA, CA 93130  
Daytime Telephone Number: 805 886 7045  
Signature of landowner: \_\_\_\_\_ Date: \_\_\_\_\_

## AUTHORIZED AGENT:

Print Name: KANDY PEITNER, AIA, NCAFB.  
Print Address: 663 HILL ST, SLO, CA 93405  
Daytime Telephone Number: 805 541 9064  
Signature of authorized agent: [Signature] Date: 1.26.11

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 11.9 acres  
Moderate slopes of 10-30%: 0 acres  
Steep slopes over 30%: 0 acres
- Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
- Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
- Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
- Is a railroad or highway within 300 feet of your project site?  Yes  No
- Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_

**Water Supply Information**

1. What ~~type~~ of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain WINEMAKING  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? 100 GAL
4. How many service connections will be required? NA
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: EXISTING WELL & TANK.
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter     Water Quality Analysis     OK or     Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

**Please attach any letters or documents to verify that water is available for the proposed project.**

**Sewage Disposal Information**

**If an on-site (individual) subsurface sewage disposal system will be used:**

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? 130 feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

**If a community sewage disposal system is to be used:**

1. Is this project to be connected to an existing sewer line?     Yes     No  
Distance to nearest sewer line: \_\_\_\_\_ Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  
 Domestic    Industrial    Agricultural    Other, please explain? \_\_\_\_\_
- 2. Name of Solid Waste Disposal Company: NA
- 3. Where is the waste disposal storage in relation to buildings? COMPOST BINS, 50' TO EAST
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?  
 Yes    No

**Community Service Information**

- 1. Name of School District: S.V. COASTAL UNIFIED
- 2. Location of nearest police station: DOWNTOWN SLO
- 3. Location of nearest fire station: COUNTY AIRPORT
- 4. Location of nearest public transit stop: TANK FARM RD & BROAD ST.
- 5. Are services (grocery/other shopping) within walking distance of the project?    Yes    No  
 If yes, what is the distance? 1.8 MILES feet/miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property:  
LANDSCAPE MATERIAL SALES
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?    Yes    No  
 If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?    Yes    No  
 If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

*Only complete this section if you are proposing a commercial or industrial project or zoning change.*

- 1. Days of Operation: 7 DAYS PER WEEK   Hours of Operation: 7AM-6PM HARVEST ROOM
- 2. How many people will this project employ? 1-2
- 3. Will employees work in shifts?    Yes    No  
 If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes    No   If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?    Yes    No  
 If yes, please explain: \_\_\_\_\_  
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail:  
GRAVE FOMACE TO BE COMPOSTED & USED IN LANDSCAPING
- 7. Will hazardous products be used or stored on-site?    Yes    No  
 If yes, please describe in detail: \_\_\_\_\_
- 8. Has a traffic study been prepared?    Yes    No   If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. 1-3 Between 4:00 to 6:00 p.m. 1-3
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

*PLEASE CONTACT LARRY NEWLAND, CALTRANS  
805 459 3103*

**Agricultural Information**

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: NA

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): NA
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: NA

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No

If yes, please list: \_\_\_\_\_

3. Are you aware of any previous environmental determinations for all or portions of this property?

Yes  No

If yes, please describe and provide "ED" number(s): ORIGINAL CONST OF EXISTING BUILDING, PERMIT ISSUED 8/9/03

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): MUP & BUILDING PERMIT

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

# INFORMATION DISCLOSURE FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

**TIME LIMITS FOR PROCESSING AND PUBLIC NOTICE DISTRIBUTION REQUIREMENTS** - California state law (California Government Code Section 65941.5) requires that the county provide the following information to applicants, when a permit application is filed:

Not later than 30 days after a land use or land division application is received, the county must notify the project applicant or designated representative in writing either that the application is complete, or that items are necessary to complete the application. If you are not notified in writing, the application is considered complete. Any land use or land division application must be approved or denied within three months of adoption of the Negative Declaration or determination that the project is exempt, or within six months of the certification of an Environmental Impact Report. The County of San Luis Obispo processes the land use application and the environmental review concurrently, so these decisions are made simultaneously. (Government Code Sections 65943 and 65950, et seq.)

A project applicant may make a written request to the county to receive notice of any proposal to adopt or amend the general plan and the land use, real property division, building and construction, road name and addressing, and growth management ordinances which might reasonably be expected to affect that applicant's project. The county offers a subscription service for notification of either: (1) all applications received by the county, or (2) Planning Commission agendas. The cost for each of these services is established by the county fee ordinance. (Government Code Sections 65945, 65945.3 and 65945.5)

When a property was created through recordation of a final or parcel map, and it is within five years of recordation, the county cannot withhold or condition the issuance of building permits for residential units based on conformance with conditions that could have been imposed as conditions of the tentative map, except where: (1) A failure to do so would place subdivision residents or residents in the immediate area in a condition perilous to health, safety or both; or (2) The condition is required in order to comply with state or federal law. (Government Code Section 65961)

Copies of Government Code Sections are available at the County of San Luis Obispo Law Library, County Government Center, San Luis Obispo, California.

**RIGHT TO FARM DISCLOSURE** - The County of San Luis Obispo recognizes the statewide policy to protect and encourage Agriculture. Sections 3482.5 and 3482.6 of the California Civil Code and Chapter 5.16. of the San Luis Obispo County Code protect certain, pre-existing agricultural production and processing operations ("agricultural operation") from nuisance claims. If your property is near a protected agricultural operation, you may be subject to certain inconveniences and/or discomforts which are protected by law. In order for the agricultural operation to be protected, the following requirements of Civil Code Sections 3482.5 and 3482.6 must be satisfied:

(1) The agricultural operation must be conducted or maintained for commercial purposes; (2) The agricultural operation must be conducted or maintained in a manner consistent with proper and accepted customs and standards as established and followed by similar agricultural operations in the same locality; (3) The agricultural operation predated the affected use(s) on your property; (4) The agricultural operation has been in existence for more than three years; and (5) The agricultural operation was not a nuisance at the time it began.

# **Winery Development Application Questions and Answers**

## **Autry Cellars**

### **1. Stages of wine production occurring at proposed facility.**

Autry Cellars for the last three years has been producing fewer than 850 cases of wine annually. In the new facility plans are to crush, ferment, blend and age wines. All production is planned to be performed on-site.

### **2. Estimated annual wine production.**

Annual wine production will continue to be at very modest, with estimates to be under 950 cases per year. Production could increase upwards of 1500+ cases per year.

### **3. Truck and equipment traffic estimates.**

Because of the small-scale operation, estimates for increased traffic to the facility will be minimal. Pick up size trucks will be the vast majority of any commercial type traffic.

- Pick up truck size grape deliveries during the harvest weeks (September/October) will peak at 1 or 3 trips per day, for less than 10 days. Total trips during harvest estimated at under 20 trips.
- Auto traffic for tasting room operations will range up to 0-5 per weekday, and 5-10 on weekends.

### **4. Quantities of liquid and solid waste generated on-site from winery operations.**

Because of production size minimal grape pomace will be generated during production.

- We estimate between 4,000 lbs. and 6,000 lbs. will be generated
- Pomace will be disposed of by onsite composting, then used for landscaping.
- Liquid waste accommodated by onsite waste treatment is estimated to be less than 100 gallons per day, under 20 days per year. All liquid processing is conducted within agricultural bins with no run-off of liquid. All liquid is collected for landscaping irrigation.

### **5. Winery employee estimate.**

We estimate 1-2 employees during harvest, and 1 employee to work with owner in the tasting room on weekends.

### **6. Tasting Room Details**

The Autry Cellars tasting room will be onsite and open limited hours seven days per week 11 am to 6pm, and by appointment. There are no plans for food items to be sold and no food preparation facilities planned.

### **7. Vineyard and estimated grape purchases.**

There are no onsite vineyards. All fruit will be purchased from local growers within San Luis Obispo County. Total estimated tons purchased: 11-13 tons with future growth of 5-30%.

### **8. Water reservoirs for irrigation, treatment or fire safety.**

There is no requirement for constructing water reservoirs.

### **9. Indoor and outdoor events planned for winery location**

At this time there are no plans for events.



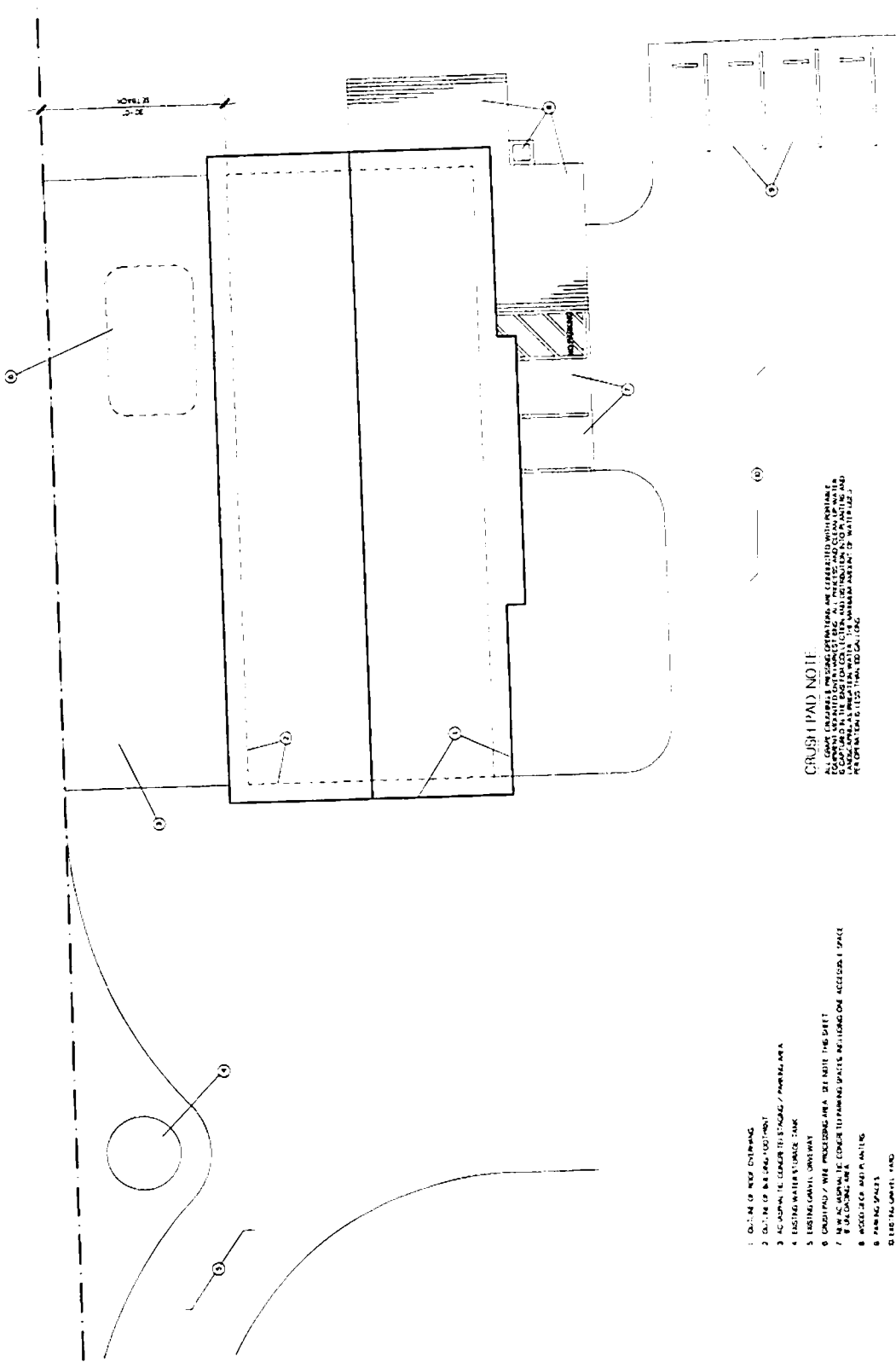
**CONTRACTOR: STEVE ALTRY**  
 Representation of Steve Altry is not provided by Detmer Architecture. Detmer Architecture is not responsible for the accuracy of the information provided by the contractor.

**CLIENT: STEVE ALTRY**  
**PROJECT: 1000 MC CORMY BLVD UNIT 1000, CA 94065**  
**PROJECT TYPE: WINE CELLAR, WINE TASTING ROOM & TASTING ROOM**  
**PROJECT PHASE: TENANT IMPROVEMENT**

**ARCHITECT: DETMER ARCHITECTURE**  
 623 MC CORMY BLVD UNIT 1000, CA 94065  
 650.541.4254

**DATE:**  
**SCALE:**  
**DRAWN BY:**  
**CHECKED BY:**  
**ENLARGED SITE PLAN**

Sheet Number  
**A-2**



- 1. 0.1 AC OF NEW DRIVEWAY
- 2. 0.1 AC OF 8' x 10' FOOTPRINT
- 3. 10' x 10' AC CONCRETE SLAB / PARKING AREA
- 4. EXISTING WATER STORAGE TANK
- 5. EXISTING GAVIL DRIVEWAY
- 6. CRUSH PAD / WINE PROCESSING AREA DEFINE THE SHEET
- 7. NEW 10' x 10' CONCRETE DRIVEWAY PARKING SPACES INCLUDING ONE ACCESSIBLE SPACE
- 8. EXISTING DRIVE
- 9. ACCESSIBLE AND PARKING
- 10. PARKING SPACES
- 11. EXISTING UNIT 1000

**CRUSH PAD NOTE:**

ALL DRIVE CRUSH PADS AND DRIVE OPERATIONS ARE CONDUCTED WITH NEARLY ALL COMPACTED MATERIALS. ALL DRIVE CRUSH PADS SHALL BE CONSTRUCTED WITH A MINIMUM OF 10% STABILIZED GRANULAR MATERIAL. THE STABILIZED GRANULAR MATERIAL SHALL BE 1/2" TO 3/4" GRAIN SIZE.

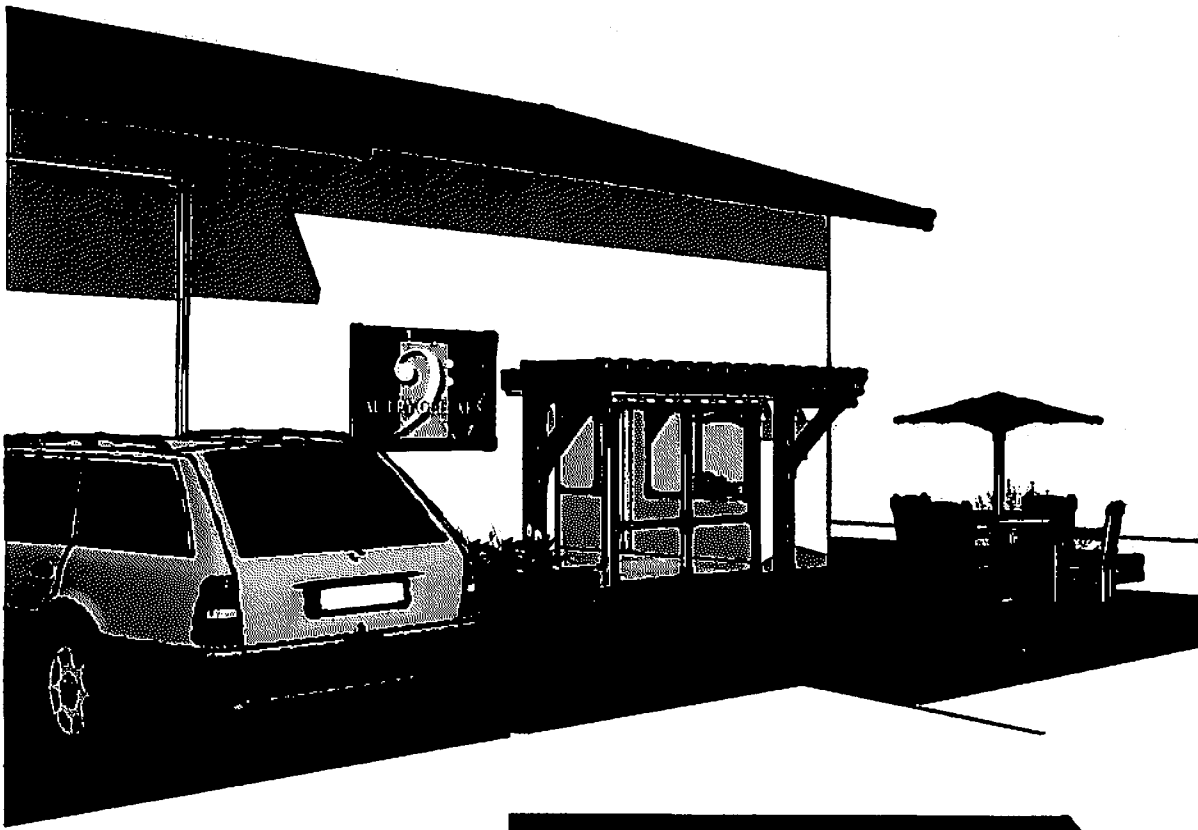
**REFERENCE NOTES:**



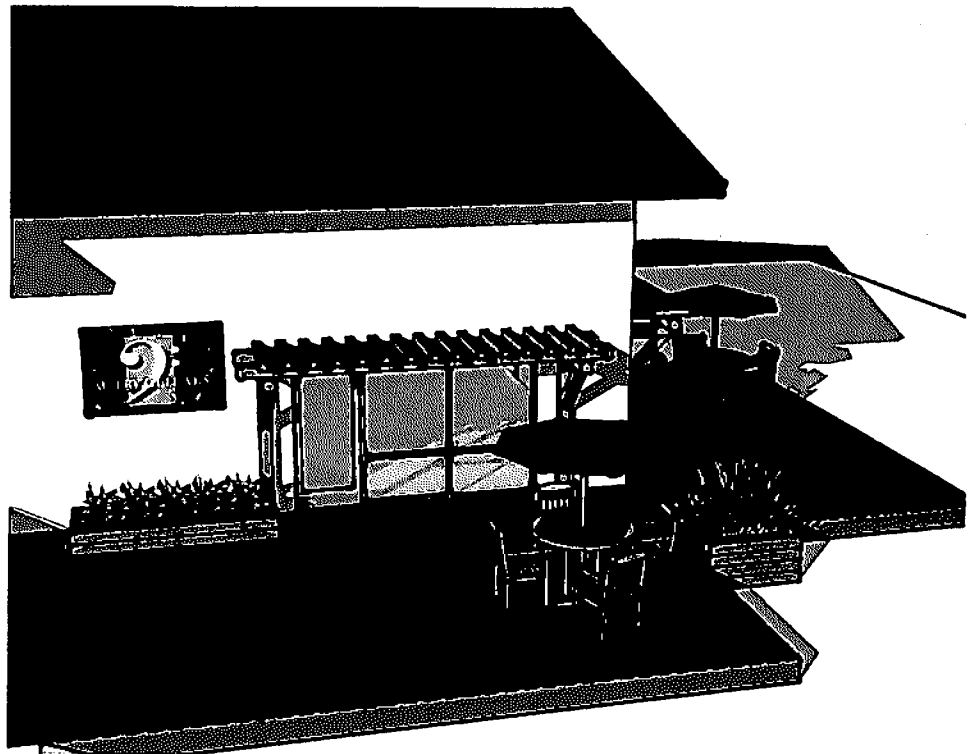
**ENLARGED SITE PLAN**  
 1/8" = 1'-0"

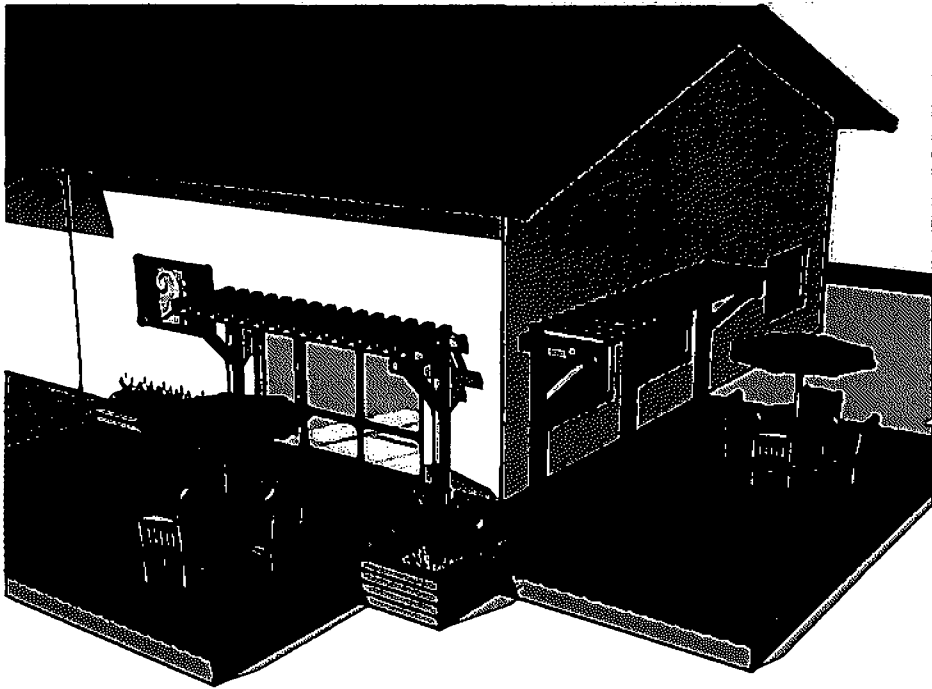




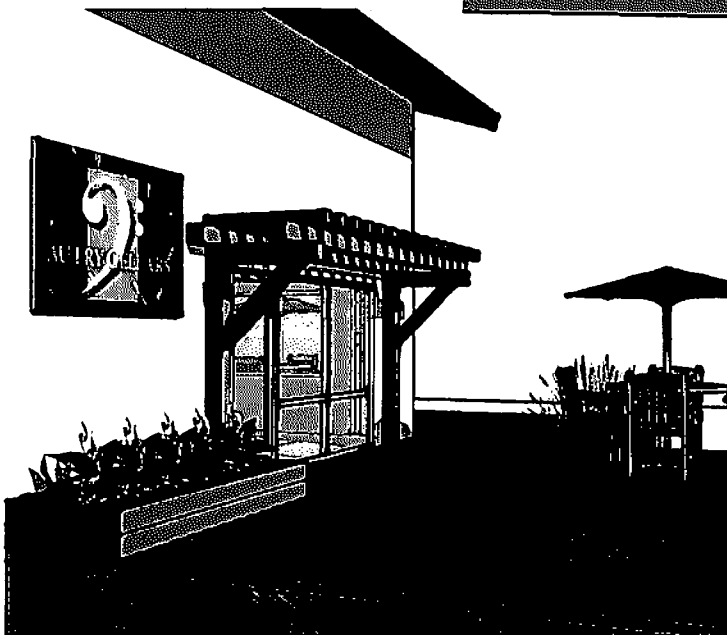
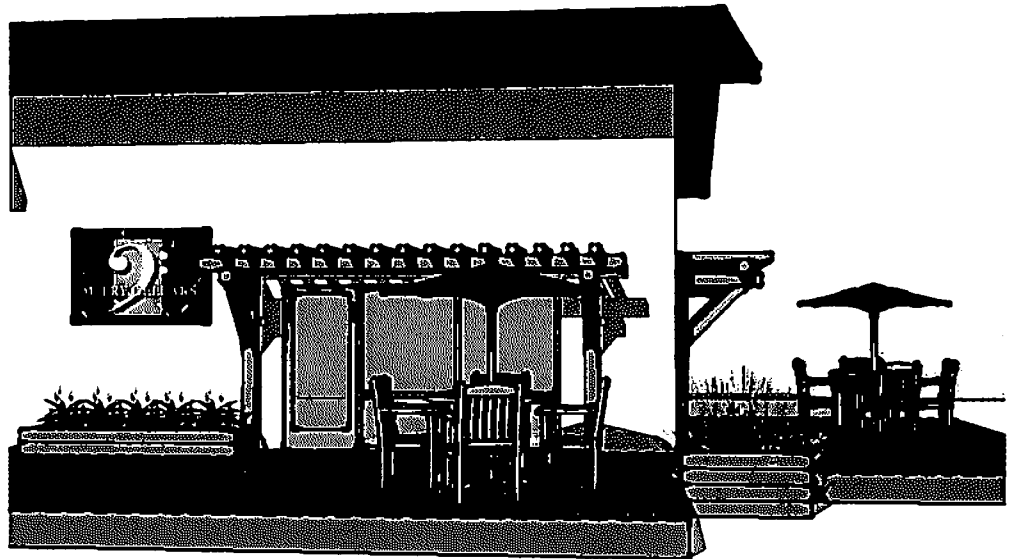


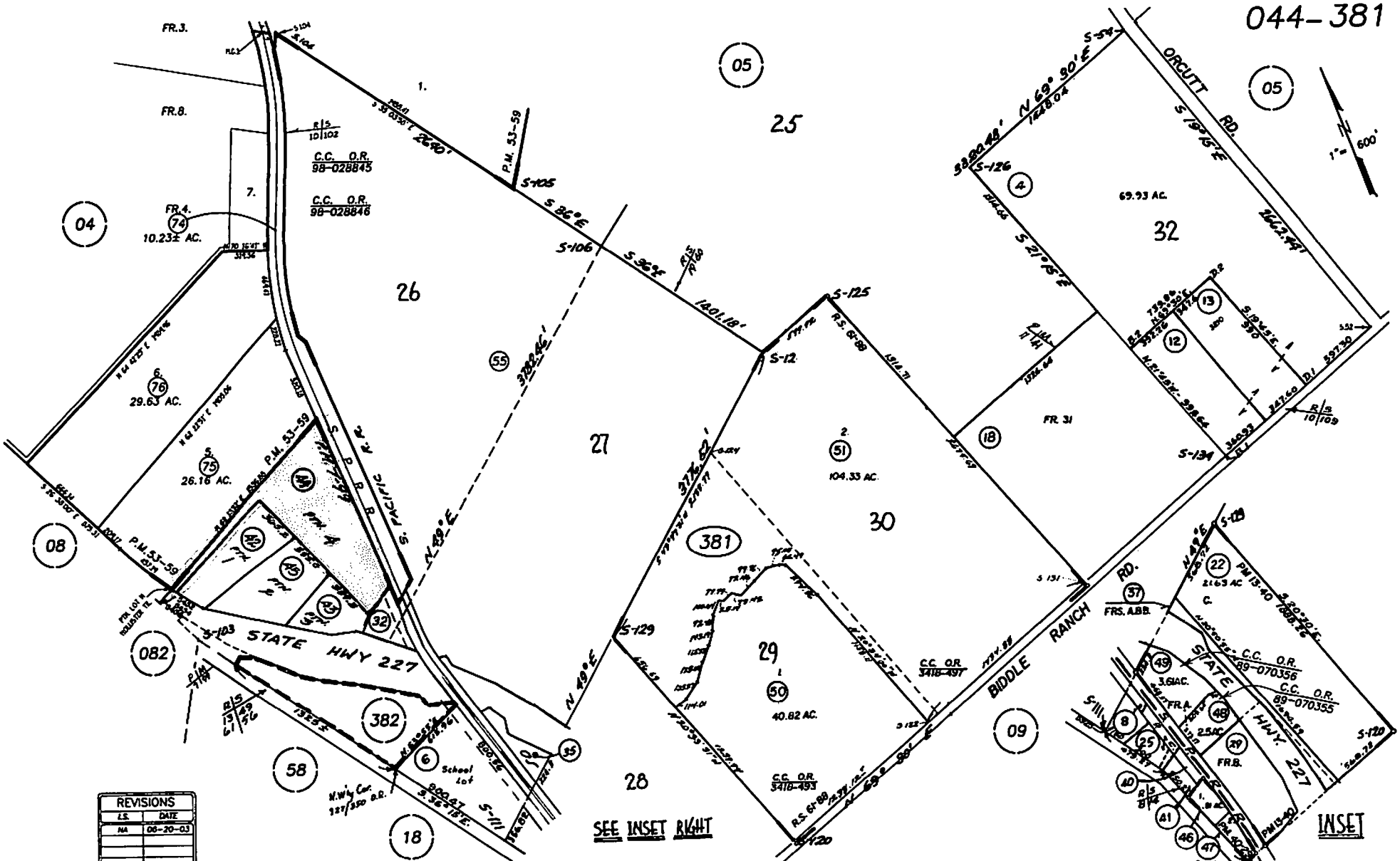
**Autry Cellars**  
5450 Edna Rd / Edna Valley  
San Luis Obispo, CA





**Autry Cellars**  
5450 Edna Rd / Edna Valley  
San Luis Obispo, CA





REVISIONS	
LS	DATE
NA	06-20-03

300 0 600 1200

GV 06-14-98 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

SEE INSET RIGHT

INSET







# Parcel Summary Report For Parcel # 044-381-044

1/27/2011  
5:10:51PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    FREEMAN LEVERN D  
          PO BOX 3023    SANTA BARBARA CA 93130-3023

OWN    FREEMAN GERALDINE G

OWN    FREEMAN JOHN M

OWN    FREEMAN LAVERN D

OWN    FREEMAN TRUST

### Address Information

Status            Address  
P                    05450 EDNA RD RSLO

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CO71-	277	0004	San Luis Obisp	San Luis Obis	AG	AR		Y	VP	S84012701 / G880028

### Parcel Information

Status    Description  
Active    PM 7/99 PAR 4 PTN

### Notes

### Tax Districts

SAN LUIS COASTAL UNIFIED SCHOOL  
SAN LUIS OBISPO JT(27,40) COMM. COLLEGE



# Parcel Summary Report For Parcel # 044-381-044

1/27/2011  
5:10:51PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

COUNTY-ZONE NO. 09 FLOOD CONTROL  
SAN LUIS PORT & HARBOR  
NO. 04 ROAD-CO/SUPVR  
AREA NO. 21 COUNTY SERVICE

### Case Information

**Case Number:**

**Case Status:**

DRC2010-00040      REC      Primary Parcel

**Description:**

MUP FOR A 2000 SQ FT WINERY & TASTING ROOM IN EXISTING 4000 SQ FT BUILDING.

G880028M      DEN      Primary Parcel

**Description:**

LU MAP CHANGE AG TO COMMERCIAL SERVICE

PMT2002-15442      FNL      Primary Parcel

**Description:**

METAL BARN ELECT ON SEPARATE PERMIT (FA 285)

PMT2003-00853      FNL      Primary Parcel

**Description:**

GRADING FOR AG BUILDING - < 10% SLOPE & < 1 ACRE OF DISTURBANCE.

WARREN HAMMERICK,ARCH - BLDG ON FILL - GSI/RON CHURCH,GE

SEP2009-00220      ISS      Primary Parcel

**Description:**

Septic Inspection