



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 1/7/2014

TO: \_\_\_\_\_

FROM: Airlin Singewald (805-781-5198 or asingewald@co.slo.ca.us)  
South County Team / Development Review

PROJECT DESCRIPTION: DRC2014-00070 ETHNOBOTANICA – Proposed minor use permit for a medical marijuana dispensary. Site location is 2122 Hutton Rd, Nipomo. APN: 090-301-064

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Amendment to approved land use permit

### APPLICANT INFORMATION

Check box for contact person assigned to this project

Landowner Name Haas-Touey, LLC Daytime Phone (805) 896-3777  
 Mailing Address PO Box 2417, Nipomo, CA 93444 Zip Code 93433  
 Email Address: Brian@CCIRentals.com

Applicant Name Ethnobotanica Daytime Phone (831) 706-5975  
 Mailing Address 1961 Main St, 239, Watsonville, CA 95076 Zip Code 95076  
 Email Address: Ethnobotanica@live.com

Agent Name Stephanie Kiel Daytime Phone (831) 706-5975  
 Mailing Address 1961 Main St, 239, Watsonville, CA 95076 Zip Code 95076  
 Email Address: Ethnobills@hotmail.com

### PROPERTY INFORMATION

Total Size of Site: 2.5 acres Assessor Parcel Number(s): 090-301-056-064  
 Legal Description: \_\_\_\_\_  
 Address of the project (if known): 2122 Hutton Rd, Nipomo, CA 93444  
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: \_\_\_\_\_

Describe current uses, existing structures, and other improvements and vegetation on the property:

Metal Building with tenants including a sanitation company and a security contractor

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): Medical Marijuana Dispensary, appx 2500ft2

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature Brian Touey / Haas Touey LLC Date 12/5/14  
Managing Member

**FOR STAFF USE ONLY**

Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): None

Describe existing and future access to the proposed project site: paved driveway from Hutton Rd

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? 2.5 acres

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: CS South: CS  
East: CS West: CS

### For all projects, answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: \_\_\_\_\_ sq. feet \_\_\_\_\_ % Landscaping: \_\_\_\_\_ sq. feet \_\_\_\_\_ %

Paving: \_\_\_\_\_ sq. feet \_\_\_\_\_ % Other (specify) \_\_\_\_\_

Total area of all paving and structures: \_\_\_\_\_  sq. feet  acres

Total area of grading or removal of ground cover: \_\_\_\_\_  sq. feet  acres

Number of parking spaces proposed: \_\_\_\_\_ Height of tallest structure: \_\_\_\_\_

Number of trees to be removed: \_\_\_\_\_ Type: \_\_\_\_\_

Setbacks: Front \_\_\_\_\_ Right \_\_\_\_\_ Left \_\_\_\_\_ Back \_\_\_\_\_

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_

Community System - List the agency or company responsible for provision: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_

Community System - List the agency or company responsible for sewage disposal: \_\_\_\_\_

Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CDF

### For commercial/industrial projects answer the following:

Total outdoor use area: NA  sq. feet  acres

Total floor area of all structures including upper stories: 2500 sq. feet

### For residential projects, answer the following:

Number of residential units: NA Number of bedrooms per unit: NA

Total floor area of all structures including upper stories, but not garages and carports: \_\_\_\_\_

Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

**To ensure that your environmental review is completed as quickly as possible, please remember to:**

- Answer **ALL** of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

**Your site plan will also need to show the information requested here:**

- Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 2.5 acres  
Moderate slopes of 10-30%: 0 acres  
Steep slopes over 30%: 0 acres
- Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Are there any flooding problems on the site or in the surrounding area?  Yes  No  
If yes, please describe: \_\_\_\_\_
- Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
- Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
- Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
- Is a railroad or highway within 300 feet of your project site?  Yes  No
- Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain \_\_\_\_\_  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? NA
4. How many service connections will be required? NA
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: Well
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach.
7. Does water meet the Health Agency's quality requirements?  
 Bacteriological?     Yes     No  
 Chemical?     Yes     No  
 Physical     Yes     No  
 Water analysis report submitted?     Yes     No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.  
 Well Driller's Letter     Water Quality Analysis     OK or     Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

Please attach any letters or documents to verify that water is available for the proposed project.

**Sewage Disposal Information**

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? 3000 feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day)

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line?     Yes     No  
 Distance to nearest sewer line: NA Smiles Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? NA G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  
 Domestic    Industrial    Agricultural    Other, please explain? \_\_\_\_\_
- 2. Name of Solid Waste Disposal Company: South County Sanitation Services
- 3. Where is the waste disposal storage in relation to buildings? West end of building
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?    Yes    No

**Community Service Information**

- 1. Name of School District: Lucia Mar Unified
- 2. Location of nearest police station: 1681 Front St, Oceano
- 3. Location of nearest fire station: 450 Pioneer St, Nipomo
- 4. Location of nearest public transit stop: Cuyama Rd @ Hutton Rd
- 5. Are services (grocery/other shopping) within walking distance of the project?    Yes    No  
If yes, what is the distance? 500 ft feet/miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property:  
\_\_\_\_\_
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?    Yes    No  
If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?    Yes    No  
If yes, please include two copies of the report with the application.

**Commercial/Industrial Project Information**

**Only complete this section if you are proposing a commercial or industrial project or zoning change.**

- 1. Days of Operation: 365 Hours of Operation: 11am to 6pm
- 2. How many people will this project employ? 12
- 3. Will employees work in shifts?    Yes    No  
If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes    No   If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?    Yes    No  
If yes, please explain: \_\_\_\_\_  
(If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: None
- 7. Will hazardous products be used or stored on-site?    Yes    No  
If yes, please describe in detail: \_\_\_\_\_
- 8. Has a traffic study been prepared?    Yes    No   If yes, please attach a copy.

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. 0 Between 4:00 to 6:00 p.m. 30
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: Employees leave after 6pm
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information**

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: N/A

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
Litter removal of surrounding areas

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No

If yes, please list: \_\_\_\_\_

3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No

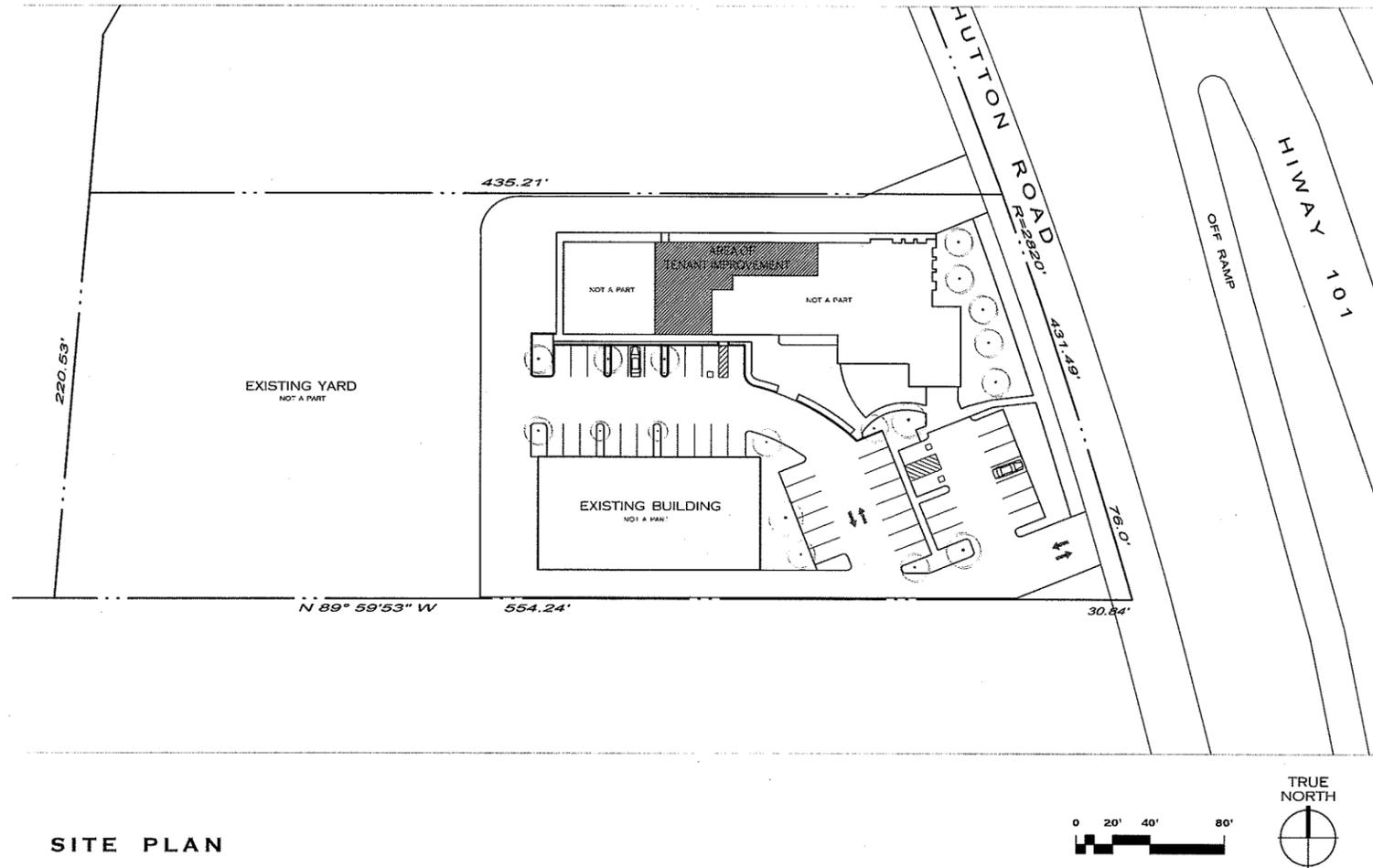
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

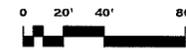
1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): Building permit for minor remodel

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

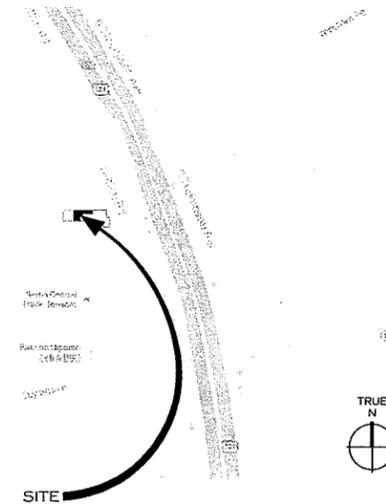
# A MINOR USE PERMIT FOR: ETHNOBOTANICA NIPOMO, CALIFORNIA



SITE PLAN



### VICINITY MAP



### SHEET INDEX

DP1	TITLE SHEET / SITE PLAN / PROJECT SUMMARY
DP2	FLOOR PLAN / BUILDING SUMMARY
DP3	SECURITY SYSTEM PLANS
TOTAL:	3 SHEETS

### PROJECT DESCRIPTION

A 2,636 S.F. TENANT IMPROVEMENT WITHIN AN EXISTING 11,675 S.F. BUILDING. THE INTENDED USE IS FOR A MEDICAL MARIJUANA DISPENSARY AS DEFINED IN HEALTH AND SAFETY SECTION 11362.5 (PROPOSITION 215). A FACILITY WHERE MARIJUANA IS MADE AVAILABLE FOR MEDICAL PURPOSES.

### DIRECTORY

<b>OWNER:</b>	ETHNOBOTANICA 1981 MAIN ST., 238 WATSONVILLE, CA 95076 TEL: 805-550-6687 REP: RYAN BOOKER EMAIL: RYAN.B@POTDELLORG	<b>ARCHITECT:</b>	MW ARCHITECTS, INC 225 PRADO ROAD, SUITE G SAN LUIS OBISPO, CA 93401 TEL: (805) 544-4334 FAX: (805) 544-4330 REP: WAYNE STUART EMAIL: wayne@mwabz
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<b>SECURITY CONSULTANT:</b>	SENTINEL SECURITY SOLUTIONS INC. 225 PRADO ROAD, SUITE G SAN LUIS OBISPO, CA 93401 OFFICE: (805) 773-6100 EXT 10 CELL: (805) 440-5913 REP: JUSTIN SHERBORN EMAIL: JUSTIN@SENTINELSECURITYSOLUTIONS.COM
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### SITE SUMMARY

<b>LEGAL DESCRIPTION:</b>	2122 HUTTON ROAD, NIPOMO CALIFORNIA
<b>APN:</b>	090-301-064
<b>LOCAL ZONING:</b>	COMMERCIAL SERVICE
<b>ADJACENT USE:</b>	NORTH: VACANT SOUTH: BUTTOMMLOW WAREHOUSE COMPANY EAST: ADJACENT OFFICES (WITHIN SAME BUILDING) WEST: ADJACENT WAREHOUSE AREA (WITHIN SAME BUILDING)
<b>PROPOSED USE:</b>	MEDICAL MARIJUANA DISPENSARY
<b>EXISTING USE:</b>	OFFICES
<b>GROSS BUILDING AREA:</b>	11,675 S.F.
<b>PROPOSED IMPROVEMENT AREA:</b>	2,636 S.F.
<b>PARKING REQUIREMENTS:</b>	• PARKING LOT AND HANDICAP SPACES ARE EXISTING

### LIMITATION ON USE

- HOURS OF OPERATION ARE LIMITED TO 11:00am TO 6:00pm SEVEN DAYS A WEEK.
- NO PERSON UNDER THE AGE OF 18 SHALL BE PERMITTED IN THE DISPENSARY AT ANY TIME EXCEPT IN THE PRESENCE OF HIS/HER PARENT OR GUARDIAN.
- NO RETAIL SALES OF PARAPHENALIA AS DEFINED IN HEALTH AND SAFETY CODE 11364.5 ARE PERMITTED AT THE DISPENSARY.
- NO CULTIVATION OF MEDICAL MARIJUANA IS PERMITTED AT THE DISPENSARY OR ON DISPENSARY PROPERTY.
- EMPLOYEES: ALL STAFF/EMPLOYEES EMPLOYED BY THE MEDICAL MARIJUANA DISPENSARY MUST BE 21 YEARS OF AGE OR OLDER.
- NO CONSUMPTION OF MEDICAL MARIJUANA ALLOWED IN THE VICINITY OF THE DISPENSARY.



MW ARCHITECTS



ARCHITECTS  
MICHAEL C. PEACHEY  
WAYNE R. STUART  
225 PRADO ROAD, SUITE G  
SAN LUIS OBISPO, CA 93401  
TEL: (805) 544-4334  
FAX: (805) 544-4330  
EMAIL: MW@MWABZ

A MINOR USE PERMIT FOR:  
ETHNOBOTANICA  
CANNABIS DISPENSARY  
2122 HUTTON ROAD  
NIPOMO, CALIFORNIA

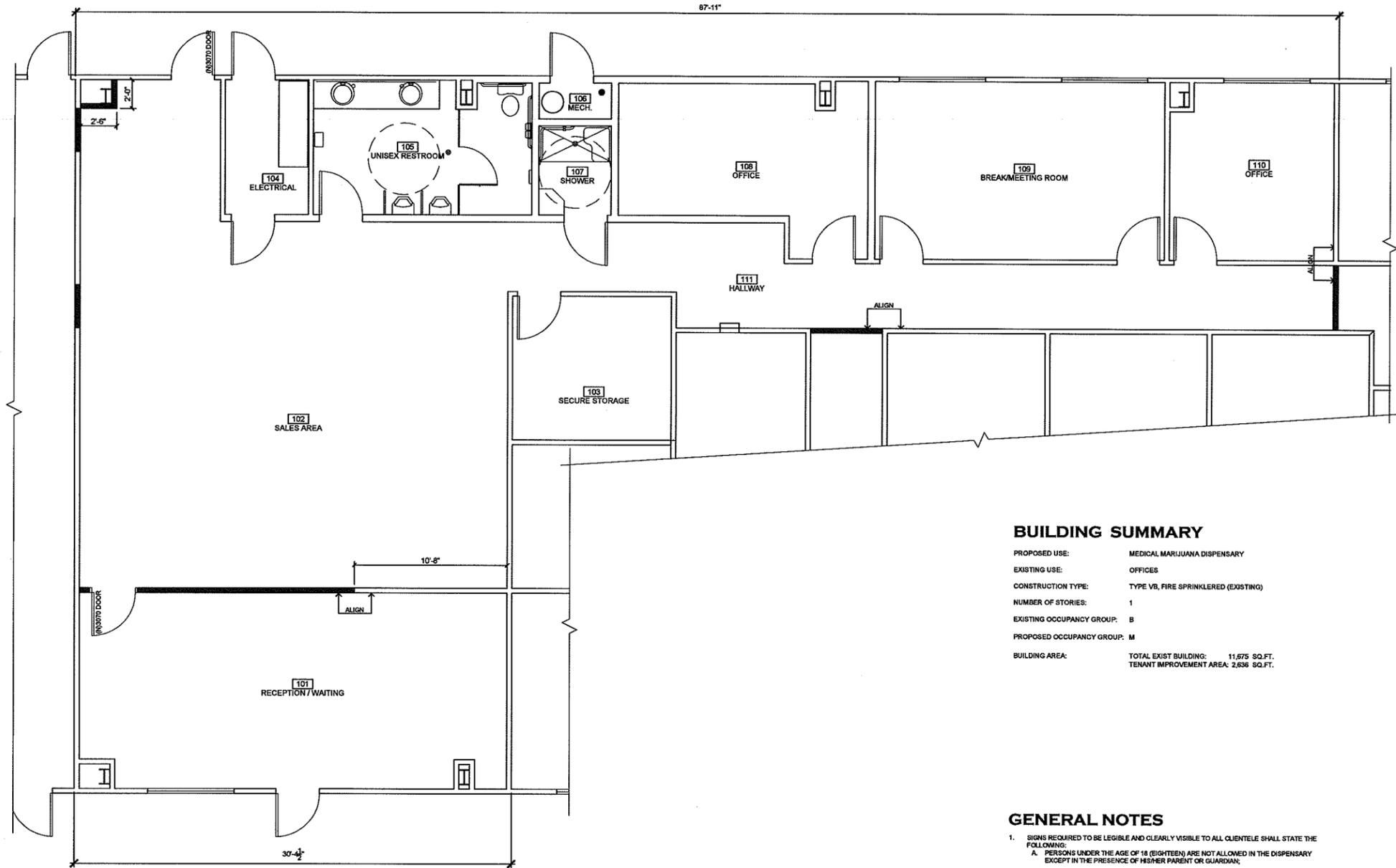
JOB TITLE  
TITLE - SITE PLAN SHEET

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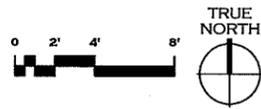
REVISIONS

JOB NUMBER	14478	SHEET NUMBER	
DATE	12/18/2014		
APPL. NO.			

DP1



FLOOR PLAN



**BUILDING SUMMARY**

PROPOSED USE: MEDICAL MARIJUANA DISPENSARY  
 EXISTING USE: OFFICES  
 CONSTRUCTION TYPE: TYPE VB, FIRE SPRINKLERED (EXISTING)  
 NUMBER OF STORIES: 1  
 EXISTING OCCUPANCY GROUP: B  
 PROPOSED OCCUPANCY GROUP: M  
 BUILDING AREA: TOTAL EXIST BUILDING: 11,675 SQ.FT.  
 TENANT IMPROVEMENT AREA: 2,636 SQ.FT.

**GENERAL NOTES**

1. SIGNS REQUIRED TO BE LEGIBLE AND CLEARLY VISIBLE TO ALL CLIENTELE SHALL STATE THE FOLLOWING:
  - A. PERSONS UNDER THE AGE OF 18 (EIGHTEEN) ARE NOT ALLOWED IN THE DISPENSARY EXCEPT IN THE PRESENCE OF HIS/HER PARENT OR GUARDIAN;
  - B. NO CONSUMPTION OF MEDICAL MARIJUANA IS ALLOWED IN THE VICINITY OF THE DISPENSARY.



MW ARCHITECTS



ARCHITECTS:  
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 WAYNE R. STUART  
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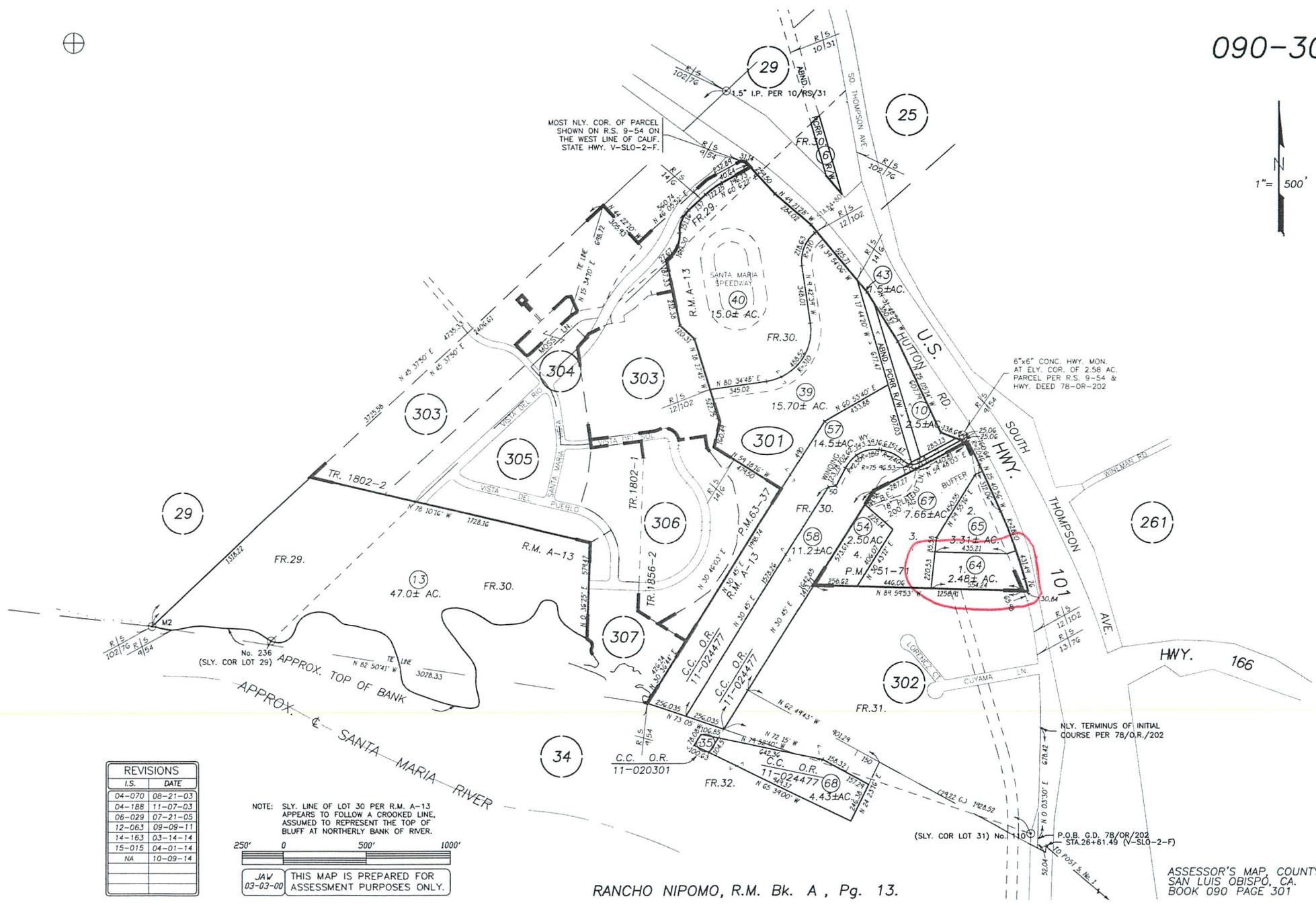
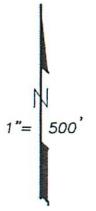
A MINOR USE PERMIT FOR:  
**ETHNOBOTANICA  
 CANNABIS DISPENSARY**  
 2122 HUTTON ROAD  
 NIPOMO, CALIFORNIA

FLOOR PLAN

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REVISIONS

JOB NUMBER: 14478  
 SHEET NUMBER: DP2  
 DATE: 12/18/2014  
 APPL. NO.:



MOST NLY. COR. OF PARCEL SHOWN ON R.S. 9-54 ON THE WEST LINE OF CALIF. STATE HWY. V-SLO-2-F.

6"x6" CONC. HWY. MON. AT ELY. COR. OF 2.58 AC. PARCEL PER R.S. 9-54 & HWY. DEED 78-OR-202

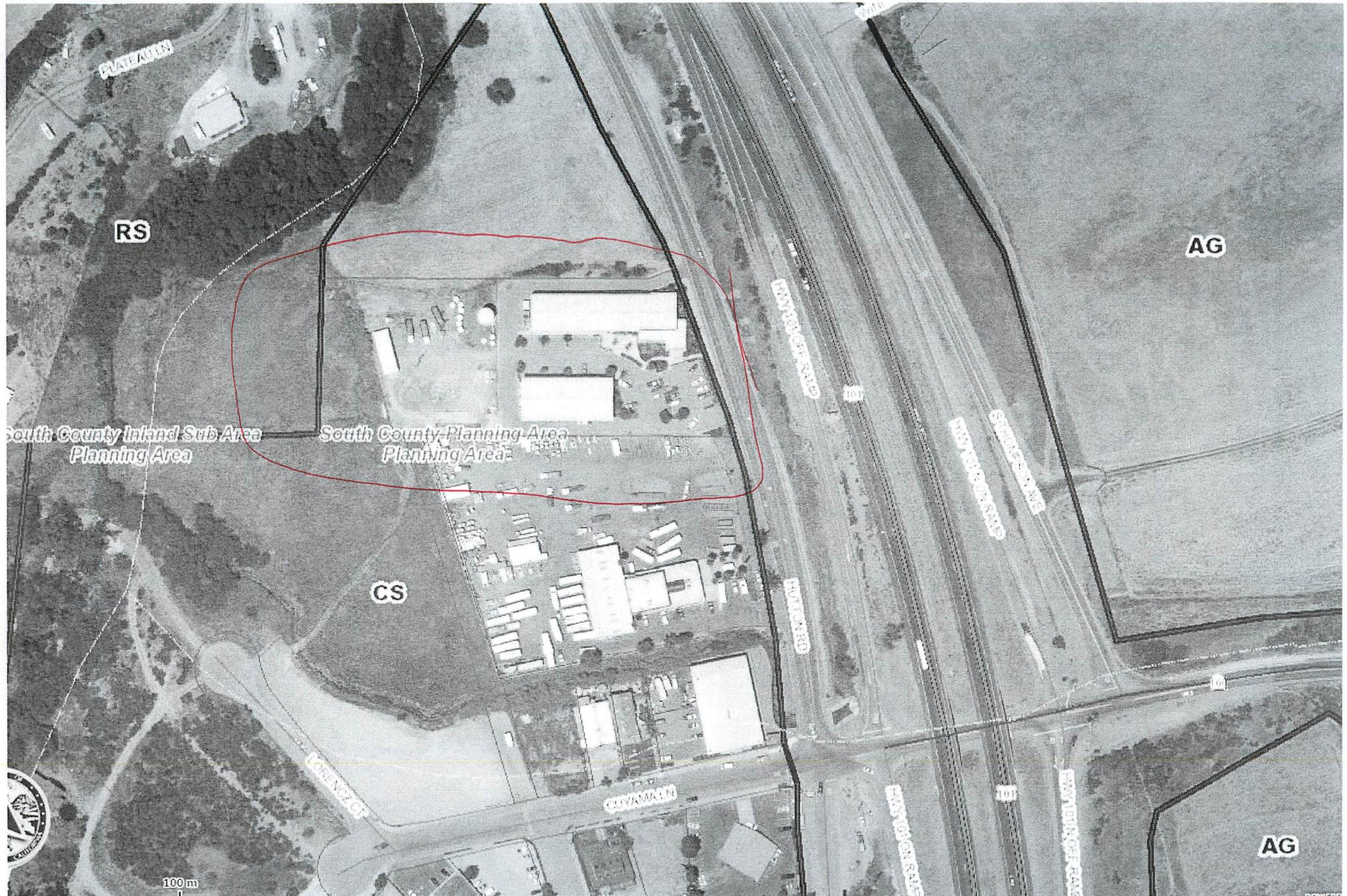
No. 236 (SLY. COR LOT 29)

APPROX. TOP OF BANK  
 APPROX. SLY. COR LOT 29  
 SANTA MARIA RIVER

NOTE: SLY. LINE OF LOT 30 PER R.M. A-13 APPEARS TO FOLLOW A CROOKED LINE, ASSUMED TO REPRESENT THE TOP OF BLUFF AT NORTHERLY BANK OF RIVER.

250' 0 500' 1000'  
 JAW 03-03-00 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

REVISIONS	
I.S.	DATE
04-070	08-21-03
04-188	11-07-03
06-029	07-21-05
12-063	08-09-11
14-163	03-14-14
15-015	04-01-14
NA	10-09-14



RS

AG

South County Inland Sub Area  
Planning Area

South County Planning Area  
Planning Area

CS

AG

100 m





# Parcel Summary Report For Parcel # 090-301-064

1/7/2015  
10:14:15AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    HAAS-TOUEY LLC  
          PO BOX 660 NIPOMO CA 93444-0660  
OWN    HAAS-TOUEY LLC A CA LLC

### Address Information

<u>Status</u>	<u>Address</u>
P	02126 HUTTON RD SCSC
P	02122 HUTTON RD SCSC

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CO90-	088	0001	South Cty. Plan	South County I	CS	FH		Y		

### Parcel Information

<u>Status</u>	<u>Description</u>
Active	PM 51-71 PAR 1 & PTN ABD RD

**Notes**  
CHECK THE NOTES ON THE ADDITIONAL MAP SHEET FOR THIS LOT SWC 5/16/07

**Tax Districts**  
LUCIA MAR  
SAN LUIS OBISPO JT(27,40)  
COASTAL SAN LUIS  
SAN LUIS  
NO. 04  
AREA NO. 21



# Parcel Summary Report For Parcel # 090-301-064

1/7/2015  
10:14:15AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### Case Information

**Case Number:**

**Case Status:**

98676 WIT Primary Parcel

**Description:**

INSTALL 30,000 GALLON PROPANE TANK

98677 FNL Primary Parcel

**Description:**

GRADE SITE FOR PROPANE DISTRIBUTION CENTER

A4185 WIT Primary Parcel

**Description:**

FOUND FOR FUEL TANK 30,000 GALS SEE 98676

C6760 FNL Primary Parcel

**Description:**

100 AMP SERVICE PANEL FOR FIBER OPTIC SWITCHING CABNET

D020276P CMP Primary Parcel

**Description:**

OFFICE/WAREHOUSE

D950246P WIT Primary Parcel

**Description:**

LPG DISTRIBUTION FACILITY/INTENT EXPAND

DRC2014-00070 REC Primary Parcel

**Description:**

MEDICAL MARIJUANA DISPENSARY, APPROX 2500 FT

E000264 RES Primary Parcel

**Description:**

GRADING

PMT2002-25175 EXP Primary Parcel

**Description:**

INSTALL MODULAR OFFICE

PMT2003-01090 FNL Primary Parcel

**Description:**

COMMERCIAL OFFICE/WAREHOUSE. BUILDING A. (11,866 SF) AND FINAL GRADING. ROUGH GRADING ON SEPARATE PERMIT(3-01396).  
(ELECTRICAL UPGRADE-BLDG A&B, 3-1-05)

PMT2003-01092 FNL Primary Parcel

**Description:**

COMMERCIAL WAREHOUSE. BUILDING B. 6,250 SF.



# Parcel Summary Report For Parcel # 090-301-064

1/7/2015  
10:14:15AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

PMT2003-02283 FNL Primary Parcel

**Description:**

TEMPORARY POWER FOR COMMERCIAL BUILDINGS (SEE PMT2002-01090 & 2002-01092).

PMT2004-00281 FNL Primary Parcel

**Description:**

FIRESPRINKLERS FOR BLDG A PMT2003-01090./ 1999 EDITION OF NFPA 13 SYSTEM ORDINARY HAZARD GROUP 2

PMT2004-00282 FNL Primary Parcel

**Description:**

FIRESPRINKLERS FOR BLDG B PMT2003-01092./ 1999 EDITION NFPA 13 SYSTEM ORDINARY HAZARD GROUP 2

PMT2004-00376 FNL Primary Parcel

**Description:**

TI - FOR ELECTRICAL ONLY- NO CHANGE OF USE - PREVIOUSLY PERMITTED PMT2003-01090

PMT2005-00512 FNL Primary Parcel

**Description:**

TENANT IMPROVEMENT - HOLIDAY CARPET - ADDITION OF 144 S.F. OFFICE AND 76.S.F. BATHROOM

PRE2006-00169 REC Primary Parcel

**Description:**

USED FOR TRAINING AND OTHER USES BY LOCAL CARPENTERS UNION 1800.

PRE2014-00024 CAN Primary Parcel

**Description:**

ENTERED IN ERROR - PROPOSED MEDICAL MARIJUANA DISPENSARY

PRE2014-00025 MET Primary Parcel

**Description:**

REMODEL FOR A MEDICAL CANNABIS DISPENSARY

S960178R RDD Primary Parcel

**Description:**

PROP ABAND PTN OF HUTTON RD (R/W 97-006)

ZON2006-00216 APV Primary Parcel

**Description:**

BUSINESS CLEARANCE FOR INTERNET CAR SALES

ZON2007-00056 APV Primary Parcel

**Description:**

CARPENTERS UNION LOCAL 1800. UNION MEMBERS STOP BY TO PAY DUES.