



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 1/26/2015

TO: \_\_\_\_\_

FROM: Stephanie Fuhs (805-781-5721 or sfuhs@co.slo.ca.us)  
South County Team / Development Review

**PROJECT DESCRIPTION:** DRC2014-00076 PEOPLE'S CARE – Proposed minor use permit to modify parking standards for an adult day program. Site location is 150 Mary Ave, Nipomo.  
APN: 092-576-016

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date Name Phone

# GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

/  
CR

### APPLICATION TYPE - CHECK ALL THAT APPLY

- Emergency Permit
- Tree Permit
- Plot Plan
- Zoning Clearance
- Site Plan
- Minor Use Permit
- Variance
- Other
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Curb, Gutter & Sidewalk Waiver
- Amendment to approved land use permit

### APPLICANT INFORMATION

Check box for contact person assigned to this project

Landowner Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Applicant Name Peoples Care Central Valley Daytime Phone 951-775-7411  
 Mailing Address 13920 City Center Drive Subt 290 Chino Hills, CA Zip Code 91709  
 Email Address: chicoletti@peoplescare.org

Agent Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address: \_\_\_\_\_

### PROPERTY INFORMATION

Total Size of Site: \_\_\_\_\_ Assessor Parcel Number(s): 092 576 010  
 Legal Description: \_\_\_\_\_  
 Address of the project (if known): 150 Mary Avenue, Suite 2, Nipomo 93444  
 Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: \_\_\_\_\_

Describe current uses, existing structures, and other improvements and vegetation on the property: \_\_\_\_\_

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): adult day program

### LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature M J Levi Date 12/8/14

**FOR STAFF USE ONLY**

Reason for Land Use Permit: \_\_\_\_\_

# LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): Parking Waiver, clients do not drive to program transportation provided.

Describe existing and future access to the proposed project site: Existing driveways

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site? 3.29 ACRES

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: RETAIL

South: RETAIL

East: RETAIL

West: VACANT LAND

For all projects, answer the following: THIS IS AN EXISTING CENTER.

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 37,939 sq. feet 26 % Landscaping: 25,000 sq. feet 17.4 %

Paving: 81,282 sq. feet 56.6 % Other (specify) \_\_\_\_\_

Total area of all paving and structures: 143,608  sq. feet  acres

Total area of grading or removal of ground cover: N/A  sq. feet  acres

Number of parking spaces proposed: 165 APPROX. EX'G Height of tallest structure: N/A

Number of trees to be removed: N/A Type: \_\_\_\_\_

Setbacks: N/A Front \_\_\_\_\_ Right \_\_\_\_\_ Left \_\_\_\_\_ Back \_\_\_\_\_

Proposed water source:  On-site well  Shared well  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for provision: Golden State Water  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Proposed sewage disposal:  Individual on-site system  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for sewage disposal: Golden State Water  
Do you have a valid will-serve letter?  Yes  No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: Cal Fire

For commercial/industrial projects answer the following: N/A  
Total outdoor use area: \_\_\_\_\_  sq. feet  acres  
Total floor area of all structures including upper stories: 37,939 sq. feet

For residential projects, answer the following:  
Number of residential units: \_\_\_\_\_ Number of bedrooms per unit: \_\_\_\_\_  
Total floor area of all structures including upper stories, but not garages and carports: \_\_\_\_\_  
Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_

# ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building

File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- Answer ALL of the questions as accurately and completely as possible.
- Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

- Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: na acres  
Moderate slopes of 10-30%: na acres  
Steep slopes over 30%: na acres
- Are there any springs, streams, lakes or marshes on or near the site?  Yes  No na  
If yes, please describe: \_\_\_\_\_
- Are there any flooding problems on the site or in the surrounding area?  Yes  No na  
If yes, please describe: \_\_\_\_\_
- Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
- Has there been any grading or earthwork on the project site?  Yes  No na  
If yes, please explain: \_\_\_\_\_
- Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
- Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
- Is a railroad or highway within 300 feet of your project site?  Yes  No
- Can the proposed project be seen from surrounding public roads?  Yes  No na  
If yes, please list: \_\_\_\_\_

**Water Supply Information**

1. What type of water supply is proposed?  
 Individual well     Shared well     Community water system
2. What is the proposed use of the water?  
 Residential     Agricultural - Explain \_\_\_\_\_  
 Commercial/Office - Explain adult day care program  
 Industrial - Explain \_\_\_\_\_
3. What is the expected daily water demand associated with the project? na
4. How many service connections will be required? na
5. Do operable water facilities exist on the site?  
 Yes     No    If yes, please describe: existing constructed site
6. Has there been a sustained yield test on proposed or existing wells?  
 Yes     No    If yes, please attach. na
7. Does water meet the Health Agency's quality requirements?  
Bacteriological?     Yes     No  
Chemical?     Yes     No  
Physical     Yes     No  
Water analysis report submitted?     Yes     No na
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health. na  
 Well Driller's Letter     Water Quality Analysis     OK or     Problems  
 Will Serve Letter     Pump Test \_\_\_\_\_ Hours \_\_\_\_\_ G.P.M.  
 Surrounding Well Logs     Hydrologic Study     Other \_\_\_\_\_

Please attach any letters or documents to verify that water is available for the proposed project.

**Sewage Disposal Information** na

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?  
 Yes     No    If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? \_\_\_\_\_ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?  
 Yes     No
4. Has a piezometer test been completed?  
 Yes     No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?  
 Yes     No (*a waste discharge permit is typically needed when you exceed 2,500 gallons per day*)

If a community sewage disposal system is to be used: na

1. Is this project to be connected to an existing sewer line?     Yes     No  
Distance to nearest sewer line: \_\_\_\_\_ Location of connection: \_\_\_\_\_
2. What is the amount of proposed flow? \_\_\_\_\_ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow?     Yes     No

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  
 Domestic    Industrial    Agricultural    Other, please explain? light commercial
- 2. Name of Solid Waste Disposal Company: South County Sanitary Services
- 3. Where is the waste disposal storage in relation to buildings? across parking aisle.
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?  
 Yes    No na

**Community Service Information**

- 1. Name of School District: Lucia Mar School District
- 2. Location of nearest police station: Santa Maria Police 222 E Cook St Santa Maria
- 3. Location of nearest fire station: 450 Pioneer Street, Nipomo, CA
- 4. Location of nearest public transit stop: Teff + Carillo
- 5. Are services (grocery/other shopping) within walking distance of the project?  Yes    No  
 If yes, what is the distance? 0.2 miles feet/miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property:  
VACANT LAND
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?    Yes    No  
 If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?    Yes    No  
 If yes, please include two copies of the report with the application. IF REQUIRED OF APPROXUS FOR OTUBUNAL DEVELOPMENT OF CENTER.

**Commercial/Industrial Project Information**

**Only complete this section if you are proposing a commercial or industrial project or zoning change.**

- 1. Days of Operation: Monday-Friday   Hours of Operation: 7:00-4:00pm
- 2. How many people will this project employ? 15
- 3. Will employees work in shifts?    Yes    No  
 If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?  
 Yes    No   If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?    Yes    No  
 If yes, please explain: \_\_\_\_\_  
 (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
- 6. What type of industrial waste materials will result from the project? Explain in detail: none
- 7. Will hazardous products be used or stored on-site?    Yes    No  
 If yes, please describe in detail: \_\_\_\_\_
- 8. Has a traffic study been prepared?    Yes    No   If yes, please attach a copy.

na

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. 30 Between 4:00 to 6:00 p.m. 15
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees  Yes  No  
If yes, please specify what you are proposing: clients will be carpooling
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  
 Yes  No If yes, please describe: \_\_\_\_\_

**Agricultural Information** na

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

**Special Project Information** na

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): \_\_\_\_\_
2. Will the development occur in phases?  Yes  No  
If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
If yes, please describe: \_\_\_\_\_

**Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project \*: N/A EXISTING STRUCTURE W/IN SHOPPING CENTER

\*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No

If yes, please list: \_\_\_\_\_

3. Are you aware of any previous environmental determinations for all or portions of this property?

Yes

No

IT IS ASSUMED ONE WAS DONE FOR ORIGINAL DEVELOPMENT OF SHOPPING CENTER.

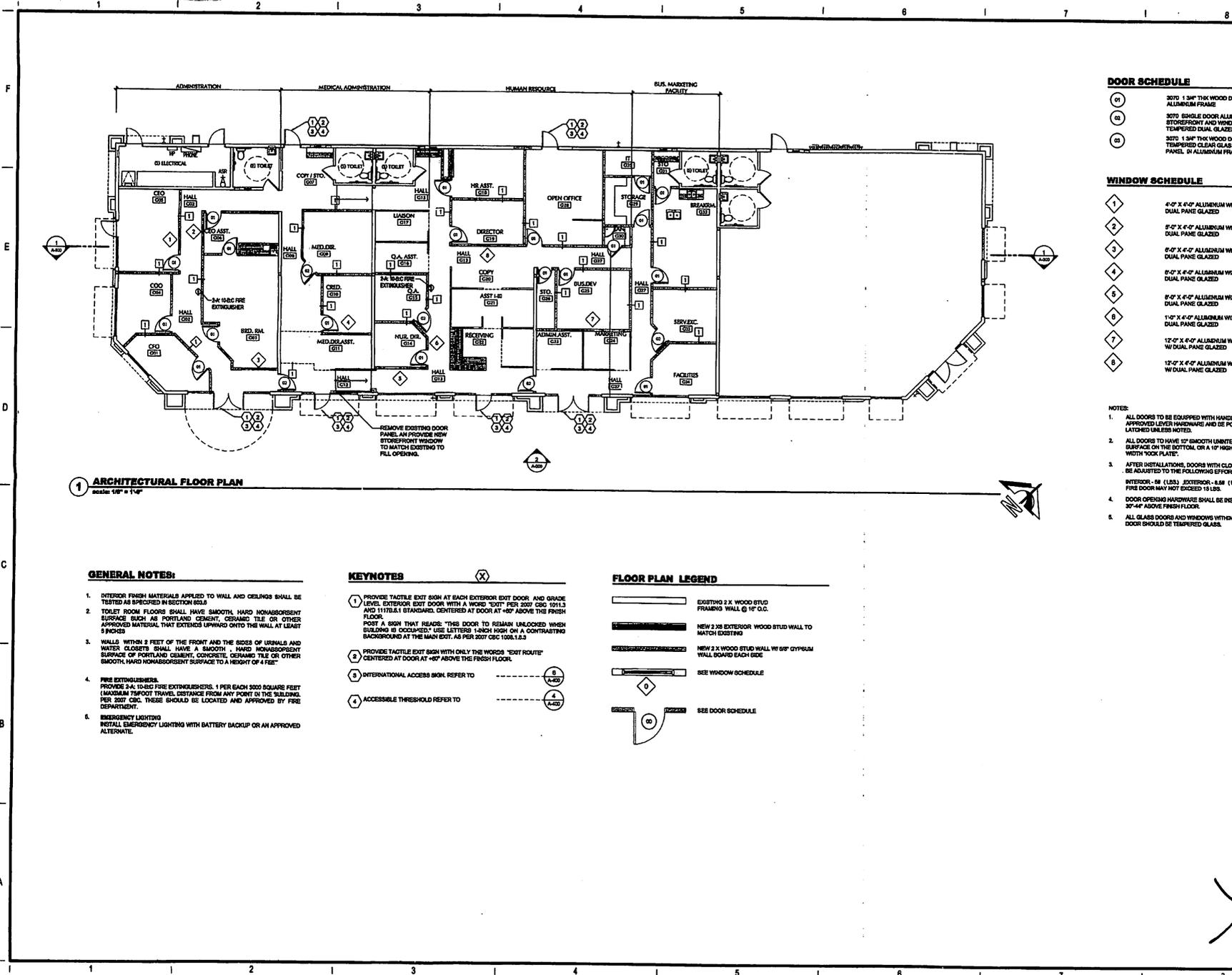
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): Licensed by Community Care Licensing

(If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)





**DOOR SCHEDULE**

- 3070 1 3/4" THK WOOD DOOR IN ALUMINUM FRAME
- 3070 SINGLE DOOR ALUMINUM STOREFRONT AND WINDOW W/ TEMPERED DUAL GLAZE
- 3070 1 3/4" THK WOOD DOOR W/ TEMPERED CLEAR GLASS VIEW PANEL IN ALUMINUM FRAME

**WINDOW SCHEDULE**

- 4'-0" X 4'-0" ALUMINUM WINDOW W/ DUAL PANE GLAZED
- 5'-0" X 4'-0" ALUMINUM WINDOW W/ DUAL PANE GLAZED
- 6'-0" X 4'-0" ALUMINUM WINDOW W/ DUAL PANE GLAZED
- 8'-0" X 4'-0" ALUMINUM WINDOW W/ DUAL PANE GLAZED
- 10'-0" X 4'-0" ALUMINUM WINDOW W/ DUAL PANE GLAZED
- 12'-0" X 4'-0" ALUMINUM WINDOW W/ DUAL PANE GLAZED

- NOTES:**
- ALL DOORS TO BE EQUIPPED WITH HANDICAPPED APPROVED LEVER HARDWARE AND BE POSITIVE LATCHED UNLESS NOTED.
  - ALL DOORS TO HAVE 12" SMOOTH UNINTERRUPTED SURFACE ON THE BOTTOM OR A 10" HIGH x 4" PULL WIDTH "TOCK PLATE".
  - AFTER INSTALLATIONS, DOORS WITH CLOSER SHALL BE ADJUSTED TO THE FOLLOWING EFFORT:  
 INTERIOR - 5# (LBS) EXCESSOR - 8.5# (LBS) AND FIRE DOOR MAY NOT EXCEED 15 LBS.
  - DOOR OPENING HARDWARE SHALL BE INSTALLED AT 30"-48" ABOVE FINISH FLOOR.
  - ALL GLASS DOORS AND WINDOWS WITHIN 36" OF DOOR SHOULD BE TEMPERED GLASS.

**1 ARCHITECTURAL FLOOR PLAN**  
Scale: 1/8" = 1'-0"

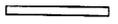
**GENERAL NOTES:**

- INTERIOR FINISH MATERIALS APPLIED TO WALL AND CEILINGS SHALL BE TESTED AS SPECIFIED IN SECTION 0512.
- TOILET ROOM FLOORS SHALL HAVE SMOOTH, HARD NONABSORBENT SURFACE SUCH AS PORTLAND CEMENT, CERAMIC TILE OR OTHER APPROVED MATERIAL THAT EXTENDS UPWARD ONTO THE WALL AT LEAST 5 FEET.
- WALLS WITHIN 2 FEET OF THE FRONT AND THE SIDES OF URINALS AND WATER CLOSETS SHALL HAVE A SMOOTH, HARD NONABSORBENT SURFACE OF PORTLAND CEMENT, CONCRETE, CERAMIC TILE OR OTHER SMOOTH, HARD NONABSORBENT SURFACE TO A HEIGHT OF 4 FEET.
- FIRE EXTINGUISHERS.**  
 PROVIDE 2-A-10ABC FIRE EXTINGUISHERS, 1 PER EACH 500 SQUARE FEET (MAXIMUM 75-FOOT TRAVEL DISTANCE FROM ANY POINT IN THE BUILDING PER 500 SQ. FT.). THESE SHOULD BE LOCATED AND APPROVED BY FIRE DEPARTMENT.
- EMERGENCY LIGHTING**  
 INSTALL EMERGENCY LIGHTING WITH BATTERY BACKUP OR AN APPROVED ALTERNATE.

**KEYNOTES**

- 1 PROVIDE TACTILE EXIT SIGN AT EACH EXTERIOR EXIT DOOR AND GRADE LEVEL EXTERIOR EXIT DOOR WITH A WORD "EXIT" PER 2007 CBC 10B.1.3 AND 1117B.1 STANDARD, CENTERED AT DOOR AT +0" ABOVE THE FINISH FLOOR. POST A SIGN THAT READS: "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED" USE LETTERS 1/2" HIGH ON A CONTRASTING BACKGROUND AT THE MAIN EXIT, AS PER 2007 CBC 10B.1.2.3
- 2 PROVIDE TACTILE EXIT SIGN WITH ONLY THE WORDS "EXIT ROUTE" CENTERED AT DOOR AT +0" ABOVE THE FINISH FLOOR.
- 3 INTERNATIONAL ACCESS SIGN, REFER TO  (A-20)
- 4 ACCESSIBLE THRESHOLD REFER TO  (A-20)

**FLOOR PLAN LEGEND**

-  EXISTING 2 X WOOD STUD FRAMING WALL @ 16" O.C.
-  NEW 2 X6 EXTERIOR WOOD STUD WALL TO MATCH EXISTING
-  NEW 2 X WOOD STUD WALL W/ 5/8" GYPSUM WALL BOARD EACH SIDE
-  SEE WINDOW SCHEDULE
-  SEE DOOR SCHEDULE

**Victor R. Fabionar**  
 Architect  
 LICENSE NO. C12782  
 4 Fresno, California 93703  
 TEL: (959) 285 - 4835 FAX: (959) 285 - 4835

PROJECT FOR: COMMUNITY HEALTH CENTERS  
 CHC MARY ST. INTERIOR REMODEL  
 150 MARIE AVENUE, BIRMINGHAM, AL, 35202-0104, ALA  
 SHEET TITLE: ARCHITECTURAL FLOOR PLAN

MARK	DESCRIPTION

PROJECT NO: CHC-0  
 DRAWN BY: H.M.  
 CHECK BY: VRF  
 DATE: 10-04-08

**A-202**  
 SHEET OF



092-130

092-576



REVISIONS	
I.S.	DATE
09-220	12-13-08
11-012	07-14-10
15-018	04-01-14



JS 12-12-08 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

STORY'S RESUB. (PTN. OF RHO. NIPOMO), R.M. Bk. A , Pg. 19.

NIPOMO  
 ASSESSOR'S MAP, COUNTY OF  
 SAN LUIS OBISPO, CA.  
 BOOK 092 PAGE 576



CR

South County Planning Area  
Planning Area  
South County Inland Sub Area  
Planning Area

FIND PL

Nipomo URL

RMF

CHRYST ST



50 m



# Parcel Summary Report For Parcel # 092-576-016

1/26/2015  
8:40:01AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    NVI SPE LLC  
        ATTN: KARL BAKHTIARI 577 AIRPORT BLVD BURLINGAME  
        CA 94010-  
OWN    NVI SPE LLC A DE LLC

### Address Information

Status            Address  
P                    00150 SO MARY AV NIPO

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
CO06-	0037	0004			CR	CBD		Y	SC	

### Parcel Information

Status    Description  
Active    PM 77/23 PAR 4

### Notes

### Tax Districts

LUCIA MAR  
SAN LUIS OBISPO JT(27,40)  
AREA NO. 21  
SAN LUIS  
NO. 04  
NIPOMO  
COASTAL SAN LUIS  
NIPOMO



# Parcel Summary Report For Parcel # 092-576-016

1/26/2015  
8:40:02AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### Case Information

**Case Number:**

**Case Status:**

90457 FNL Primary Parcel

**Description:**

SEWER HOOK-UP FOR COMMERCIAL

95678 FNL Primary Parcel

**Description:**

CONST RE-ROOF SINGLE FAMILY DWELLING

C9664 FNL Primary Parcel

**Description:**

DEMO OF EXISTING SFD AND GARAGE

COD2007-00058 CLD Primary Parcel

**Description:**

OWNER REQUESTED VEHICLE ABATEMENT (X-2)

DRC2014-00076 REC Primary Parcel

**Description:**

MODIFY PARKING STANDARDS

PMT2006-01128 FNL Primary Parcel

**Description:**

RETAIL COMMERCIAL BUILDING - STORE 'J' (7,997 SF) (SUB2005-00135). BLDG IS 150 SO MARY AV, UNITS ARE 1-5 STARTING WITH 1 IN THE NORTH UNIT, FOLLOWED IN SEQUENCE TO 5 IN THE SOUTH UNIT (SEE ADDRESS BINDER)-PCS. UPDATE 3/3/2008: STRUCTURAL REVISIONS. OK PER CHARLES RIHA.

PMT2007-00082 FNL Primary Parcel

**Description:**

DEMO OF SFR

PMT2007-00084 FNL Primary Parcel

**Description:**

DEMO OF SFR

PMT2007-02154 FNL Primary Parcel

**Description:**

FIRESPRINKLERS FOR BUILDING J PMT2006-01128/ NFPA 13 ORDINARY HAZARD GROUP 11 2002 EDITION.

PMT2007-02555 FNL Primary Parcel

**Description:**

TENANT IMPROVEMENT - 2,063 SF - FROM SHELL BUILDING TO FITNESS CENTER BUILDING J



# Parcel Summary Report For Parcel # 092-576-016

1/26/2015  
8:40:02AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

PMT2008-01140 FNL Primary Parcel

**Description:**

TENANT IMPROVEMENT (5,458 SF) - BUILDING J - UNITS 2,3,4,5,(COMMERCIAL BUILDING PMT2006-01128) FOR COMMUNITY HEALTH CENTER (FIRESPRINKLERS PMT2008-01521)

PMT2008-01521 FNL Primary Parcel

**Description:**

FIRE SPRINKLERS MODIFICATION FOR BUILDING J - T.I. UNITS 2,3,4,5, FOR COMMUNITY HEALTH CENTER/ RELOCATE 46 AND ADD 9 NEW FIRE SPRINKLERS(COMMERCIAL BUILDING PMT2006-01128)(FIRE SPRINKLERS PMT2007-02154) (TI PERMIT PMT2008-01140)

ZON2008-00350 APV Primary Parcel

**Description:**

SERVICE/RETAIL

D010098 ERR Related Parcel

**Description:**

ENTERED IN ERROR

DRC2007-00147 APV Related Parcel

**Description:**

RECONSIDERATION OF A CONDITIONAL USE PERMIT ASSOCIATED WITH A PARCEL MAP SUB2005-00135 (VILLAGE AT NIPOMO) TO CHANGE THE CONDITIONS OF APPROVAL TO ALLOW A SIGN PROGRAM FOR AN APPROVED COMMERCIAL PROJECT. THE COMMERCIAL PROJECT, VILLAGE AT NIPOMO, IS THE DEVELOPMENT OF FIVE COMMERCIAL BUILDINGS TOTALING 37,948 SQUARE FEET OF RETAIL SPACE ON FIVE COMMERCIAL PARCELS

P930590Z WIT Related Parcel

**Description:**

NEW RESTAURANT TO REPLACE EXISTING RESTAURANT DBA NAME PACOS REATAURANT

PMT2006-02508 SUS Related Parcel

**Description:**

ENTERED IN ERROR

PMT2006-02509 SUS Related Parcel

**Description:**

ENTERED IN ERROR

PMT2006-02510 CAN Related Parcel

**Description:**

ENTERED IN ERROR

PMT2006-02511 SUS Related Parcel

**Description:**

ENTERED IN ERROR

PMT2006-02512 SUS Related Parcel

**Description:**

ENTERED IN ERROR



# Parcel Summary Report For Parcel # 092-576-016

1/26/2015  
8:40:02AM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

PMT2007-00093 FNL Related Parcel

**Description:**

OVERALL SITE DEBRIS REMOVAL AND REMOVAL OF TREES AND EXISTING CMU WALL

PMT2008-01405 FNL Related Parcel

**Description:**

5 SIGNS TOTAL; 4 MONUMENT FLUORESCENT ILLUMINATED CABINET SIGNS - , 1 WALL SIGN MOUNTED TO EXISTING SPLIT FACE BLOCK WALL; (SUB2005-00135) LOCATED AT 180, 150 AND 110 MARY AVENUE, AND 581 W. TEFFT AND 555 W. TEFFT, NIPOMO; AREA OF SIGNS: MS-1: 27 SF PER SIDE, MS-2: 12.65 SF PER SIDE, MS-3: 35 SF PER SIDE, MS-4: 12.65 SF PER SIDE, MS-5: 31 SF PER SIDE

PRE2004-00253 REC Related Parcel

**Description:**

5 ACRES

S010079P EXP Related Parcel

**Description:**

CREATE 3 PARCELS

S790062C RDD Related Parcel

**Description:**

PROP 2 CERT OF COMP

SUB2005-00135 CMP Related Parcel

**Description:**

VESTING TENTATIVE PARCEL MAP CO 06-0037 AND CONDITIONAL USE PERMIT TO ALLOW FOR 1) SUBDIVISION OF AN EXISTING 3.62 ACRE PARCEL INTO FIVE COMMERCIAL PARCELS RANGING IN SIZE FROM 0.22 ACRES TO 1.37 ACRES EACH, AND INCLUDE AN EXTENSION OF MARY AVENUE; AND 2) ESTABLISHMENT OF FIVE COMMERCIAL BUILDINGS ON THE PROPOSED PARCELS FOR A TOTAL 37,948 SQUARE FEET OF RETAIL AND RESTAURANT FLOOR AREA, WHICH WILL RESULT IN THE DISTURBANCE OF THE ENTIRE PARCEL. THE DIVISION WILL CREATE AN ON-SITE ROAD. THE PROPOSED ROAD NAME IS: MARY AVENUE

SUB2006-00102 APV Related Parcel

**Description:**

PROPOSED ROAD NAMES: FLINT PLACE AND SO MARY AV (EXTENSION OF MARY AV)

SUB2008-00073 APV Related Parcel

**Description:**

NEW ROAD NAME - ROOSEVELT AV (RENAMED FROM SPRUCE LN & HILL ST)