



DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 6/17/2015

TO: \_\_\_\_\_

FROM: Cody Scheel (805-781-5157 or cscheel@co.slo.ca.us)  
South County Team / Development Review

**PROJECT DESCRIPTION:** DRC2014-00151 CASTELLANOS – Proposed minor use permit for a cell site consisting of one Charles cabinet, one 2-ft antenna, nine RRUs and three diplexers mounted on an existing building. Site location is 535 Orchard Rd, Nipomo. APN: 092-157-026

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
- NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
- NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

# 1. General APPLICATION for

San Luis Obispo County Department of Planning and Bui

DRC2014-00151

CASTELLANOS A

MINOR USE PERMIT

CELL SITE: (1) CHARLES CABINET, (1) 2FT ANTENNA, (9) RRU'S, (3) DIPLEXERS SCSC/ NIPO

CR RMF

### APPLICATION TYPE CHECK ALL THAT APPLY

- Emergency Permit
- Zoning Clearance
- Conditional Use Permit/Development Plan
- Surface Mining/Reclamation Plan
- Other
- Tree Permit
- Site Plan
- Curb, Gutter & Sidewalk Waiver
- Modification to approved land use permit

### APPLICANT INFORMATION Check box for contact person assigned to this project

Landowner Name Andy and Ophelia Castellanos Daytime Phone (805) 448-4431  
 Mailing Address 535 Orchard Rd Nipomo CA Zip 93444  
 Email Address: \_\_\_\_\_

Applicant Name Verizon Wireless Daytime Phone \_\_\_\_\_  
 Mailing Address 2785 Mitchell Drive, Bldg 9 Walnut Creek, CA Zip 94598  
 Email Address: \_\_\_\_\_

Agent Name Tricia Knight Daytime Phone (805) 448-4221  
 Mailing Address 123 Seaciff Dr. Pismo Beach Zip 93449  
 Email Address: triciaknight@charter.net

### PROPERTY INFORMATION

Total Size of Site: 88 ft Assessor Parcel Number(s): 092-157-026  
 Legal Description: TR 1661-1 PTN of Remainder  
 Address of the project (if known): 535 Orchard Rd Nipomo CA 93444  
 Directions to the site - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: Division St, take Rt at Orchard

Describe current uses, existing structures, and other improvements and vegetation on the property:  
CR- Commercial Retail

### PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): (1) Charles Cabinet, (1) 2ft Antenna, (9) RRU's, (3) Diplexers

### LEGAL DECLARATION

I, the owner of record of this property have completed this form accurately and declare that all statement here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature see Attached Date 6/11/15  
owner Authorization

### FOR STAFF USE ONLY

Reason for Land Use Permit: \_\_\_\_\_

# 2. LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

Type of project:  Commercial  Industrial  Residential  
 Recreational  Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): none

Describe existing and future access to the proposed project site: \_\_\_\_\_

Surrounding parcel ownership: Do you own adjacent property?  Yes  No  
If yes, what is the acreage of all property you own that surrounds the project site?: \_\_\_\_\_

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: open space South: Residential  
East: Residential West: Residential

### For all projects answer the following:

Square footage and percentage of the total site (approximately) that will be used for the following:

Buildings: 88 sq. feet \_\_\_\_\_ % Landscaping: \_\_\_\_\_ sq. feet \_\_\_\_\_ %  
Paving: \_\_\_\_\_ sq. feet \_\_\_\_\_ % Other (specify) : \_\_\_\_\_

Total area of all paving and structures: n/a \_\_\_\_\_  sq. feet  acres

Total area of grading or removal of ground cover: n/a \_\_\_\_\_  sq. feet  acres

Number of parking spaces proposed: n/a Height of tallest structure: \_\_\_\_\_

Number of trees to be removed: 0 Type: \_\_\_\_\_

Setbacks: Front \_\_\_\_\_ Right \_\_\_\_\_ Left \_\_\_\_\_ Back \_\_\_\_\_

**Proposed water source:**  On-site well  Shared well  Other \_\_\_\_\_  
 Community System - List the agency or company responsible for provision: \_\_\_\_\_  
Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

**Proposed sewage disposal:**  Individual on-site system  Other \_\_\_\_\_  
 Community System -List the agency or company responsible for sewage disposal: \_\_\_\_\_  
Do you have a valid will-serve letter?  Yes If yes, please submit copy  No

**Fire Agency:** - List the agency responsible for fire protection: \_\_\_\_\_

### For commercial/industrial projects answer the following:

Total outdoor use area: \_\_\_\_\_  sq. feet  acres

Total floor area of all structures including upper stories: \_\_\_\_\_ sq. feet

### For residential projects, answer the following:

**Number of residential units:** \_\_\_\_\_ **Number of bedrooms per unit:** \_\_\_\_\_

Total floor area of all structures including upper stories, but not garages and carports: \_\_\_\_\_

Total of area of the lot(s) minus building footprint and parking spaces: \_\_\_\_\_

# 3. ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

Answer ALL of the questions as accurately and completely as possible.

Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.

If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.

Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

## Physical Site Characteristic Information

**Your site plan will also need to show the information requested here**

1. Describe the topography of the site:  
Level to gently rolling, 0-10% slopes: 3.86 acres  
Moderate slopes of 10-30%: \_\_\_\_\_ acres  
Steep slopes over 30%: \_\_\_\_\_ acres
2. Are there any springs, streams, lakes or marshes on or near the site?  Yes  No  
If yes, please describe: \_\_\_\_\_
3. Are there any flooding problems on the site or in the surrounding area  Yes  No  
If yes, please describe: \_\_\_\_\_
4. Has a drainage plan been prepared?  Yes  No  
If yes, please include with application.
5. Has there been any grading or earthwork on the project site?  Yes  No  
If yes, please explain: \_\_\_\_\_
6. Has a grading plan been prepared?  Yes  No  
If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project?  Yes  No
8. Is a railroad or highway within 300 feet of your project site?  Yes  No
9. Can the proposed project be seen from surrounding public roads?  Yes  No  
If yes, please list: \_\_\_\_\_



N/A

**Solid Waste Information**

- 1. What type of solid waste will be generated by the project?  Domestic  Industrial  
 Agricultural  Other, please explain? \_\_\_\_\_
- 2. Name of Solid Waste Disposal Company: \_\_\_\_\_
- 3. Where is the waste disposal storage in relation to buildings? \_\_\_\_\_
- 4. Does your project design include an area for collecting recyclable materials and/or composting materials?  Yes  No

N/A

**Community Service Information**

- 1. Name of School District: \_\_\_\_\_
- 2. Location of nearest police station: \_\_\_\_\_
- 3. Location of nearest fire station: \_\_\_\_\_
- 4. Location of nearest public transit stop: \_\_\_\_\_
- 5. Are services (grocery / other shopping) within walking distance of the project?  Yes  No  
If yes, what is the distance? \_\_\_\_\_ feet / miles

**Historic and Archeological Information**

- 1. Please describe the historic use of the property: n/a \_\_\_\_\_
- 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity?  Yes  No  
If yes, please describe: \_\_\_\_\_
- 3. Has an archaeological surface survey been done for the project site?  Yes  No  
If yes, please include **two** copies of the report with the application.

**Commercial/Industrial Project Information**

*Only complete this section if you are proposing a commercial or industrial project or zoning change.*

- 1. Days of Operation: 7 Hours of Operation: 24
- 2. How many people will this project employ? one / once a month
- 3. Will employees work in shifts?  Yes  No  
If yes, please identify the shift times and number of employees for each shift \_\_\_\_\_
- 4. Will this project produce any emissions (i.e. gasses, smoke, dust, odors, fumes, vapors,)?  
 Yes  No  
If yes, please explain: \_\_\_\_\_
- 5. Will this project increase the noise level in the immediate vicinity?  Yes  No  
If yes, please explain: \_\_\_\_\_  
*(If loud equipment is proposed, please submit manufacturers estimate on noise output)*
- 6. What type of industrial waste materials will result from the project? Explain in detail:

7. Will hazardous products be used or stored on-site?  Yes  No  
 If yes, please describe in detail: \_\_\_\_\_
8. Has a traffic study been prepared?  Yes  No If yes, please attach a copy
9. Please estimate the number of employees, customer and other project-related traffic trips to or from the project.  
 Between 7:00 - 9:00 a.m. \_\_\_\_\_ Between 4:00 to 6:00 p.m. \_\_\_\_\_
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees?  
 Yes  No If yes, please specify what you are proposing \_\_\_\_\_
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?  Yes  No  
 If yes, please describe \_\_\_\_\_

### **Agricultural Information**

*Only complete this section: 1) within the Agricultural land use category or 2) your site is currently in agricultural production.*

1. Is the site currently in Agricultural Preserve (Williamson Act)?  Yes  No
2. If yes, is the site currently under land conservation contract?  Yes  No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e. poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: \_\_\_\_\_

### **Special Project Information**

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): none
2. Will the development occur in phases?  Yes  No  
 If yes describe: \_\_\_\_\_
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal?  Yes  No  
 If yes, explain: \_\_\_\_\_
4. Are there any proposed or existing deed restrictions?  Yes  No  
 If yes, please describe: \_\_\_\_\_

### **Energy Conservation Information**

1. Describe any special energy conservation measures or building materials that will be incorporated into your project\*: none

\* The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

**Environmental Information**

1. List any mitigation measures that you propose to lessen the impacts associated with your project: none proposed  
\_\_\_\_\_  
\_\_\_\_\_
2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site?  Yes  No  
If yes, please list: \_\_\_\_\_
3. Are you aware of any previous environmental determinations for all or portions of this property?  Yes  No  
If yes, please describe and provide "ED" number(s): \_\_\_\_\_

**Other Related Permits**

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): building permit  
\_\_\_\_\_

*(If you are unsure if additional permits are required from other agencies, please ask a member of department staff currently assigned in either current planning or the environmental division)*

# 6. SUMMARY SHEET - RF EXPOSURE

San Luis Obispo County Department of Planning and Building File No \_\_\_\_\_

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## SUMMARY SHEET FOR RF EXPOSURE

This sheet should accompany the report required by Sections 22.30.180 and 23.08.284a(2)

Land Owner: Andy and Ophelia Castellanos  
Applicant: Tricia Knight  
APN: 092-157-026

1. Is this the only transmitting facility proposed or permitted on this property?  
 Yes  No (please answer questions 7 - 9)
2. Structure type  Freestanding  Building/Roof mounted  Other
3. Will the lowest point of the antenna be at least 10 meters above the ground?  Yes  No
4. Please indicate height above ground of lowest point of the antenna 26"-3"
5. Indicate the estimated exposure from this facility 0.027 mw/cm<sup>2</sup>
6. What percent of the FCC guidelines does this represent? 4.9 %

## CUMULATIVE ANALYSIS

7. Enter number of transmitting facilities on site: 1
8. Indicate the total estimated RF exposure from this site: see attached
9. What percent of the FCC guidelines does this represent? see attached

## PROPOSED MITIGATION

None proposed

## FOR MORE INFORMATION

For questions, contact Airlin Singewald, County Planner, at (805) 781-5198 or by email: [asingewald@co.slo.ca.us](mailto:asingewald@co.slo.ca.us).

On-site pre-application meetings can be arranged to discuss design issues and potential locations. We encourage you to schedule a pre-application meeting in advance of completing lease negotiations and applications for new wireless communications facilities.



**NOTES:**

OWNER(S): ANDY Y. CASTELLANOS AND OPHELIA J. CASTELLANOS, HUSBAND AND WIFE, AS JOINT TENANTS

APN: 092-157-026

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY OF ANY PARCEL OF LAND, NOR DOES IT IMPLY OR INFER THAT A BOUNDARY SURVEY WAS PERFORMED. THIS IS A SPECIALIZED TOPOGRAPHIC MAP WITH PROPERTY AND EASEMENTS BEING A GRAPHIC DEPICTION BASED ON INFORMATION GATHERED FROM VARIOUS SOURCES OF RECORD AND AVAILABLE MONUMENTATION. PROPERTY LINES AND LINES OF TITLE WERE NEITHER INVESTIGATED NOR SURVEYED AND SHALL BE CONSIDERED APPROXIMATE ONLY. NO PROPERTY MONUMENTS WERE SET.

THE EASEMENTS (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN PLOTTED BASED SOLELY ON INFORMATION CONTAINED IN THE PRELIMINARY TITLE REPORT BY: FIRST AMERICAN TITLE COMPANY, ORDER NO. 4201-4724803, DATED AUGUST 28, 2014. WITHIN SAID TITLE REPORT THERE ARE TWELVE (12) EXCEPTIONS LISTED, SEVEN (7) OF WHICH ARE EASEMENTS, AND TWO (2) OF WHICH CAN NOT BE PLOTTED.

THE UNDERGROUND UTILITIES (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN LOCATED BY FIELD OBSERVATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES STATE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE.

THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD RATE MAP FOR COMMUNITY NO. 060304, PANEL NO. 1638F, DATED AUGUST 28, 2008, SHOWS THAT THE LOCATION OF THIS SITE FALLS WITHIN ZONE X, WHICH ARE AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

**LESSOR'S PROPERTY LEGAL DESCRIPTION PER TITLE REPORT:**

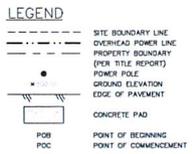
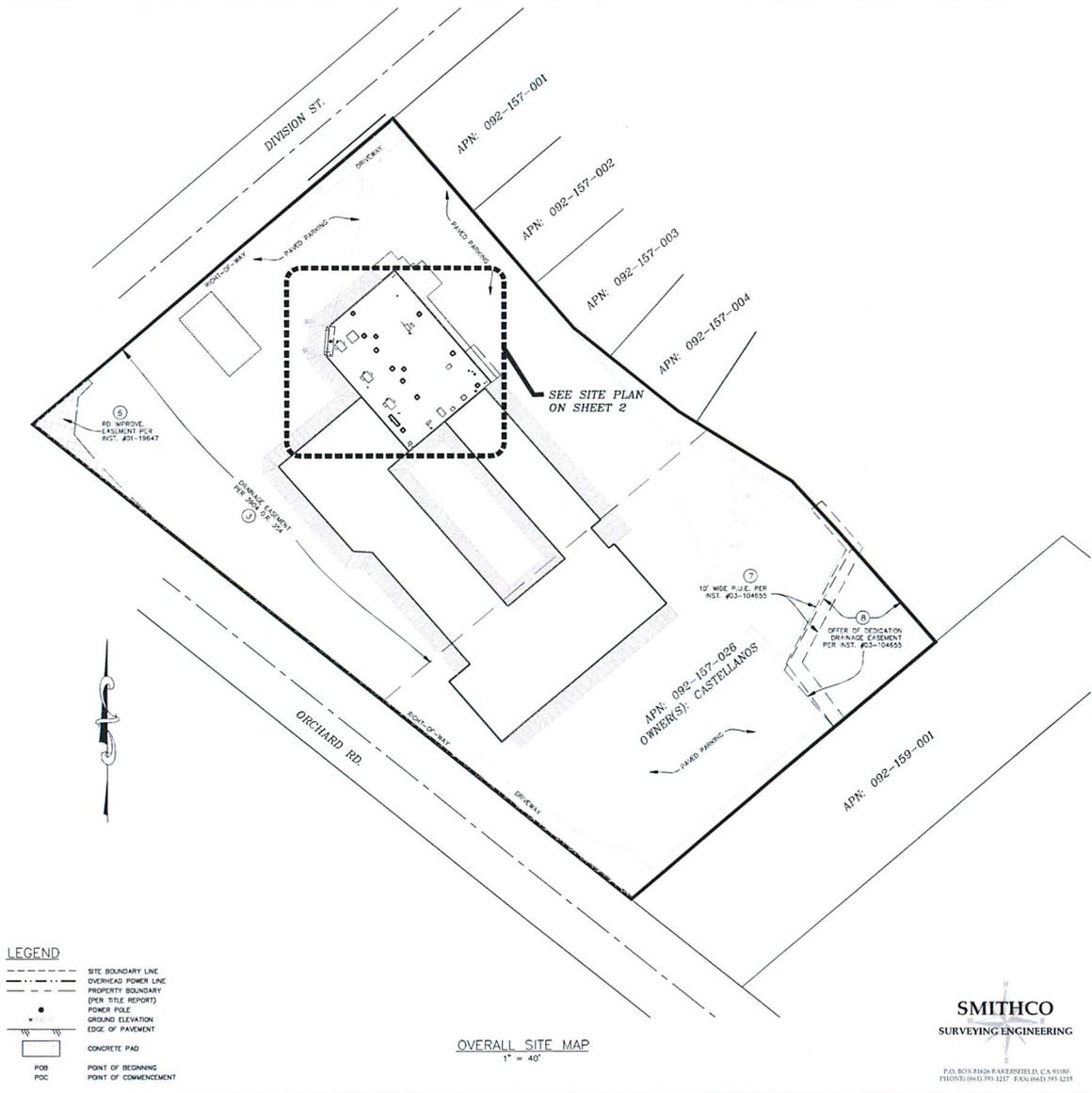
REAL PROPERTY IN THE UNINCORPORATED AREA OF THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THE REMAINDER PARCEL OF TRACT NO. 1661, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, ACCORDING TO MAP RECORDED JULY 28, 1994 IN BOOK 17, PAGE 29 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**EASEMENT(S) PER TITLE REPORT:**

3. RESOLUTION NO. 92-276 ACCEPTING CONVEYANCE DATED JUNE 2, 1992, EXECUTED BY ANDY AND OPHELIA CASTELLANOS RECORDED JUNE 15, 1992 IN BOOK 3804, PAGE 354 OF OFFICIAL RECORDS. REFERENCE BEING MADE TO THE RECORD THEREOF FOR FURTHER PARTICULARS.
  - \*\* LIMIT OF DRAINAGE EASEMENT DEPICTED, AS SHOWN HEREON. \*\*
4. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED JULY 28, 1994 AS INSTRUMENT NO. 94-44818 OF OFFICIAL RECORDS, WHICH PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE LIEB OF ANY FIRST MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, MARITAL STATUS, ANCESTRY, HANDICAP, FAMILIAL STATUS, NATIONAL ORIGIN OR SOURCE OF INCOME (AS DEFINED IN CALIFORNIA GOVERNMENT CODE §12955(P)), TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 U.S.C. § 3604(C) OR CALIFORNIA CODE OF REGULATIONS, LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS.

- DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED JULY 28, 1994 AS INSTRUMENT NO. 94-44917 AND SEPTEMBER 21, 1994 AS INSTRUMENT NO. 94-55471, BOTH OF OFFICIAL RECORDS.
- \*\* AFFECTS PROPERTY: BLANKET IN NATURE. \*\*
  5. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "ROAD MAINTENANCE AGREEMENT FOR TRACT NO. 1661" RECORDED JULY 28, 1994 AS INSTRUMENT NO. 94-44918 OF OFFICIAL RECORDS.
    - \*\* AFFECTS PROPERTY: BLANKET IN NATURE. \*\*
  6. AN EASEMENT FOR ROAD IMPROVEMENTS AND TRAFFIC SIGNAL FACILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 28, 2001 AS INSTRUMENT NO. 01-19647 OF OFFICIAL RECORDS.
    - IN FAVOR OF: COUNTY OF SAN LUIS OBISPO, A POLITICAL SUBDIVISION AND ONE OF THE COUNTIES OF THE STATE OF CALIFORNIA.
    - AFFECTS: AS DESCRIBED THEREIN.
    - \*\* PLOTTED, AS SHOWN HEREON. \*\*
  7. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 12, 2003 AS INSTRUMENT NO. 03-10465 OF OFFICIAL RECORDS.
    - IN FAVOR OF: CITY MINISTRIES OF THE CENTRAL COAST
    - AFFECTS: AS DESCRIBED THEREIN.
    - \*\* PLOTTED, AS SHOWN HEREON. \*\*
  8. AN OFFER OF DEDICATION FOR DRAINAGE EASEMENT AND INCIDENTAL PURPOSES, RECORDED OCTOBER 2, 2003 AS INSTRUMENT NO. 03-113800 OF OFFICIAL RECORDS.
    - TO: PUBLIC.
    - \*\* PLOTTED, AS SHOWN HEREON. \*\*
  9. AN UNRECORDED LEASE DATED NOVEMBER 17, 2005, EXECUTED BY ANDY Y. CASTELLANOS AND OPHELIA J. CASTELLANOS, HUSBAND AND WIFE, AS JOINT TENANTS AS LESSOR AND NEW CINGULAR WIRELESS PCS, LLC, A DELAWARE LIMITED LIABILITY COMPANY AS LESSEE, AS DISCLOSED BY A MEMORANDUM OF LEASE RECORDED JANUARY 29, 2007 AS INSTRUMENT NO. 07-6281 OF OFFICIAL RECORDS.
    - DEFECTS, LIENS, ENCUMBRANCES OR OTHER MATTERS AFFECTING THE LEASEHOLD ESTATE, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
    - \*\* LOCATION OF LEASE AREA DEPICTED, AS SHOWN ON SHEET C-2. \*\*



**ISSUE STATUS**

REV	DATE	DESCRIPTION	BY
0	11/14/14	PRELIMINARY	SL
1	01/14/15	TITLE REVIEW	DL
2	01/24/15	ADD ROW	DA
3	02/24/15	LEASE / EASEMENT	DL
4	05/01/15	REDLINES	SL

SMITHCO JOB NO.: 82-335



PROPRIETARY INFORMATION  
THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO VERIZON WIRELESS.  
ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO VERIZON WIRELESS IS STRICTLY PROHIBITED.



PRELIMINARY

295275  
DIVISION - NIPOMO SC1  
535 ORCHARD ROAD  
NIPOMO, CA 93444  
SAN LUIS OBISPO COUNTY

SHEET TITLE:  
SITE SURVEY  
FOR EXAMINATION ONLY

C-1



**LESSEE PROPOSED LEASE AREA DESCRIPTION:**

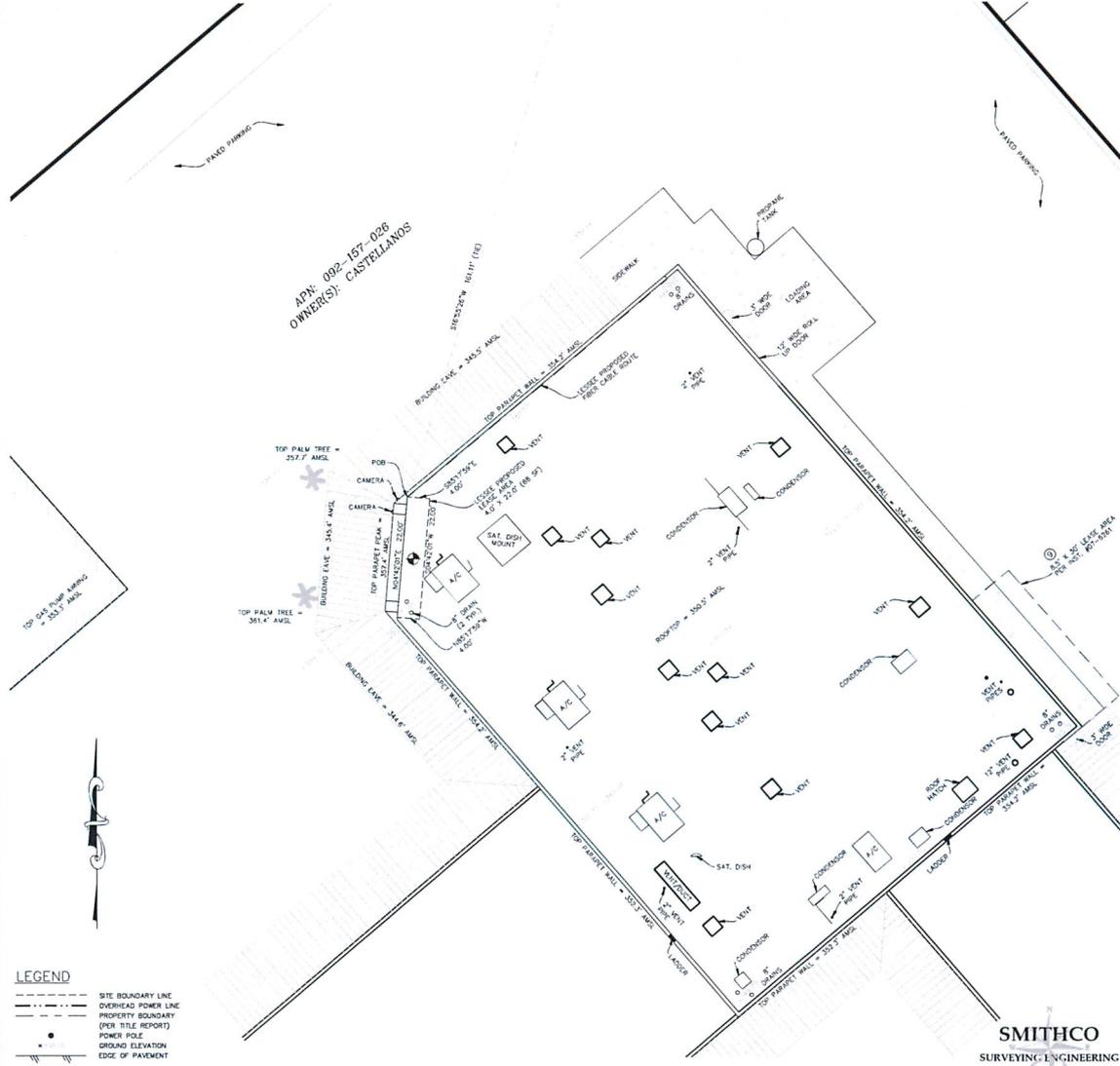
ALL THAT PORTION OF THE HEREON DESCRIBED LESSOR'S PROPERTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY MOST CORNER OF SAID LESSOR'S PROPERTY, THENCE S 18°55'26" W, A DISTANCE OF 161.11 FEET TO THE TRUE POINT OF BEGINNING;

- COURSE 1) THENCE S 85°17'59" E, A DISTANCE OF 4.00 FEET;
- COURSE 2) THENCE S 04°42'01" W, A DISTANCE OF 22.00 FEET;
- COURSE 3) THENCE N 85°17'59" W, A DISTANCE OF 4.00 FEET;
- COURSE 4) THENCE N 04°42'01" E, A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 88 SQUARE FEET, MORE OR LESS.

TOGETHER WITH RIGHTS OF INGRESS AND EGRESS TO AND FROM THE PUBLIC RIGHT OF WAY OF DIVISION STREET.



**LEGEND**

- SITE BOUNDARY LINE
- OVERHEAD POWER LINE
- - - - - PROPERTY BOUNDARY (FOR TITLE REPORT)
- POWER POLE
- GROUND ELEVATION
- EDGE OF PAVEMENT
- CONCRETE PAD
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT

ENLARGED SITE PLAN  
1" = 10'

**SMITHCO**  
SURVEYING ENGINEERING

E.O. BOX 8426 EAKESFIELD, CA 93550  
PHONE: (661) 393 1217 FAX: (661) 393 1218

ISSUE STATUS			
REV#	DATE	DESCRIPTION	BY
0	11/11/14	PRELIMINARY	SL
1	01/14/15	TITLE REVIEW	DL
2	02/24/15	LEASE / EASEMENT	DL
3	02/24/15	LEASE / EASEMENT	DL
4	05/01/15	REDLINES	SL

SMITHCO JOB NO: 82-335

**Wireless**  
1885 AVENIDA ENCINAS, SUITE 1425,  
CARLSBAD, CA 92008  
OFFICE (760) 938-8200  
FAX (760) 938-0869

**PROPRIETARY INFORMATION**  
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ANY USE OR REPRODUCTION OTHER THAN AS IT RELATES TO WIRELESS IS STRICTLY PROHIBITED.

**verizon wireless**  
2785 MITCHELL DRIVE, BLDG 9  
WALNUT CREEK, CA 94598

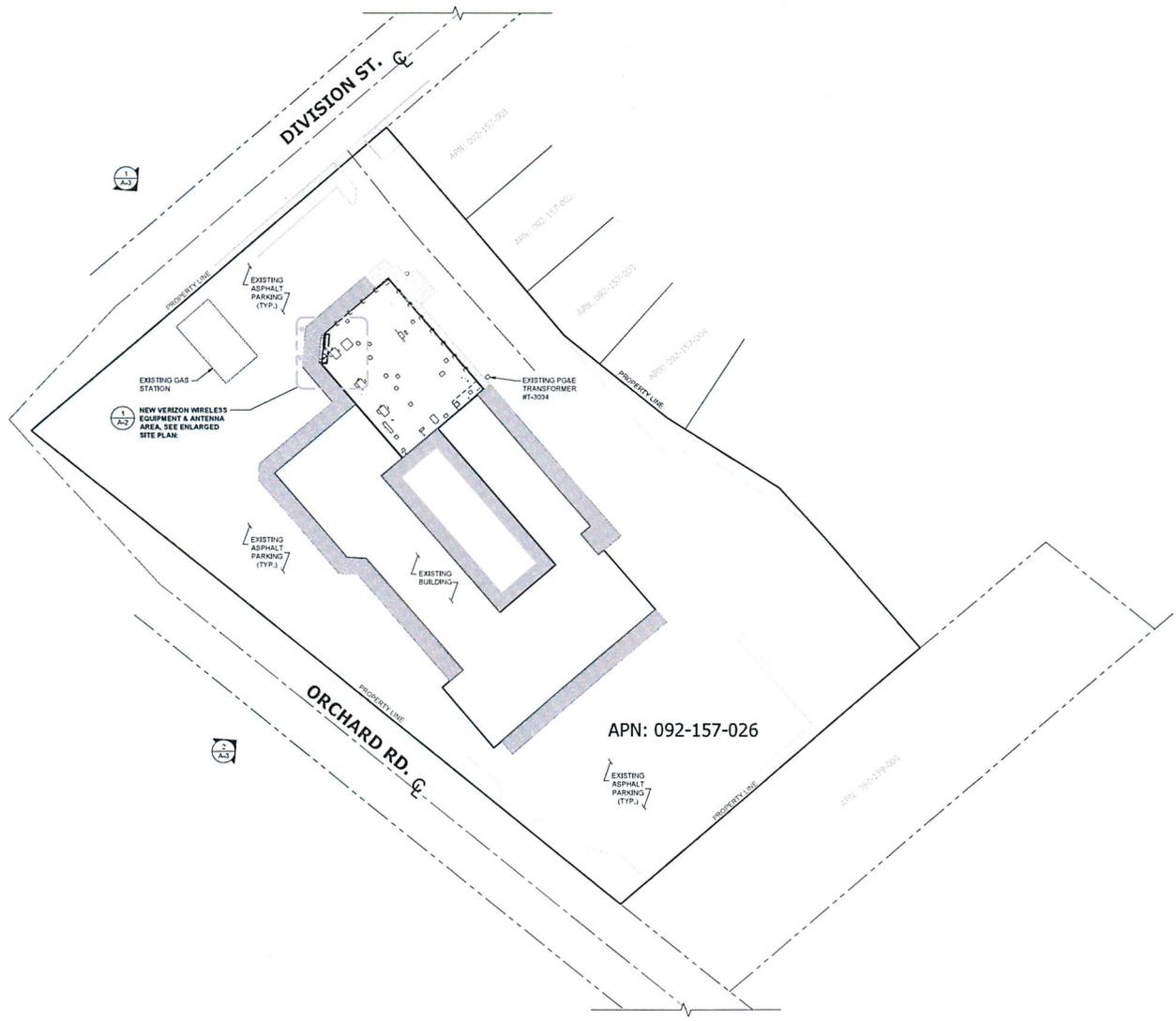
**PRELIMINARY**

295275  
DIVISION - NIPOMO SC1  
535 ORCHARD ROAD  
NIPOMO, CA 93444  
SAN LUIS OBISPO COUNTY

SHEET TITLE:  
**SITE SURVEY**  
FOR EXAMINATION ONLY

**C-2**

POWER: PLAN DETAILS TO BE DETERMINED  
 TRANSPORT SOLUTION: PLAN DETAILS TO BE DETERMINED



**ISSUE STATUS**

REV.	DATE	DESCRIPTION	BY
0	06/03/15	FOR SUBMITTAL	NB

**WIRELESS ENGINEERING GROUP**  
 5895 AVENIDA ENCINAS  
 CARLSBAD, CA 92008  
 WWW.WEG.COM  
 760.936.8200

**PROPRIETARY INFORMATION**  
 THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO WIRELESS ENGINEERING GROUP.  
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**verizon wireless**  
 2785 MITCHELL DRIVE BLDG 9  
 WALNUT CREEK, CA 94598

**DIVISION / NIPOMO SC#1**

**PSL # 295275**  
 535 ORCHARD ROAD  
 NIPOMO, CA 93444

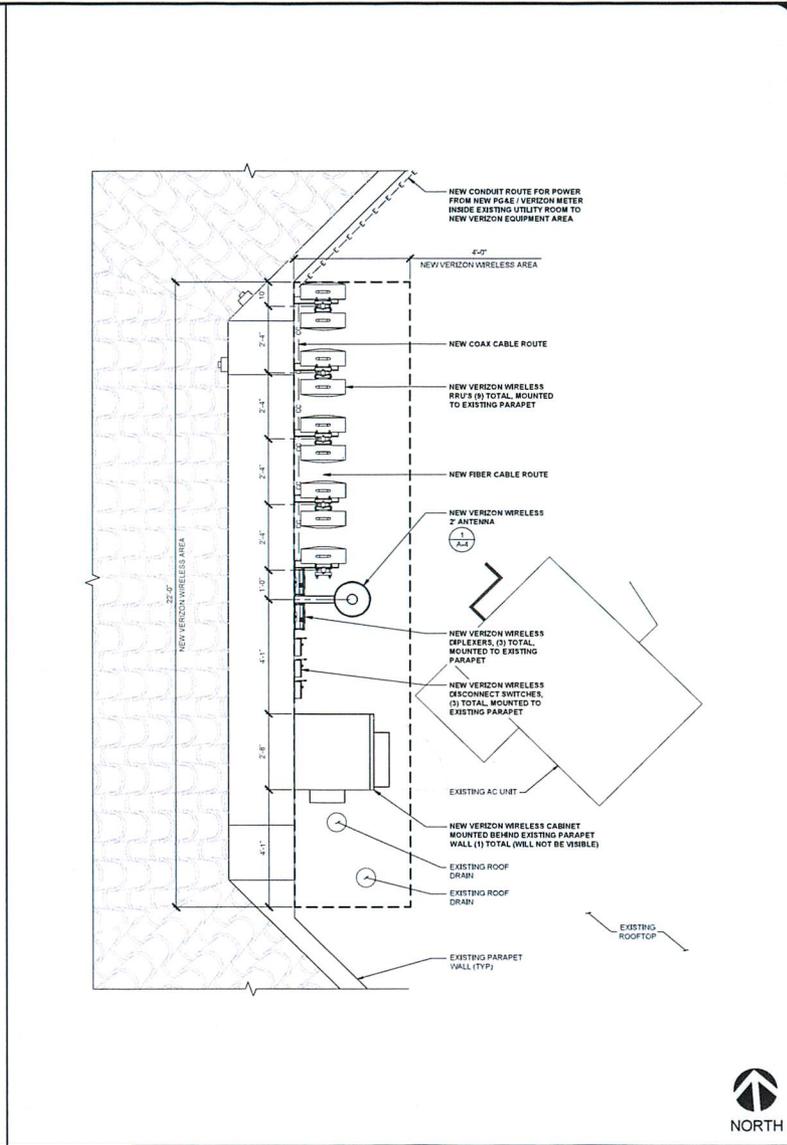
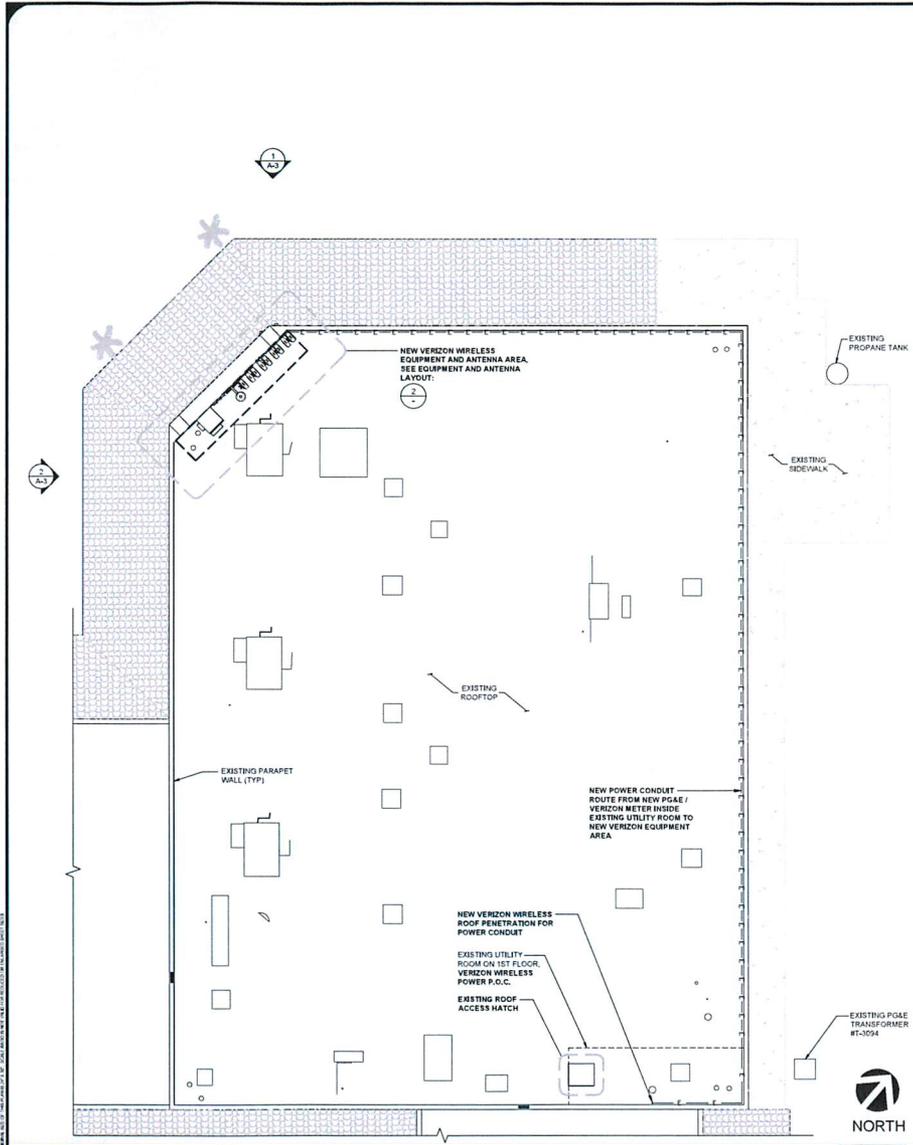
SHEET TITLE:  
**SITE PLAN**

**A-1**

**SITE PLAN**

40' 0 20' 40'  
 SCALE: 1" = 40'-0" (24x36)  
 (OR) 1/2" = 40'-0" (11x17) **1**





ENLARGED SITE PLAN

SCALE: 1/8" = 1'-0" (24x36)  
(OR) 1/16" = 1'-0" (11x17) 1

EQUIPMENT AND ANTENNA LAYOUT

SCALE: 1/2" = 1'-0" (24x36)  
(OR) 1/4" = 1'-0" (11x17) 2

REV.	DATE	DESCRIPTION	BY
0	06/03/15	FOR SUBMITTAL	NB

**WIRELESS ENGINEERING GROUP**  
1881 AVENIDA ENCINAS  
CARLSBAD, CA 92008  
PH: 760-439-0097  
FAX: 760-439-2025

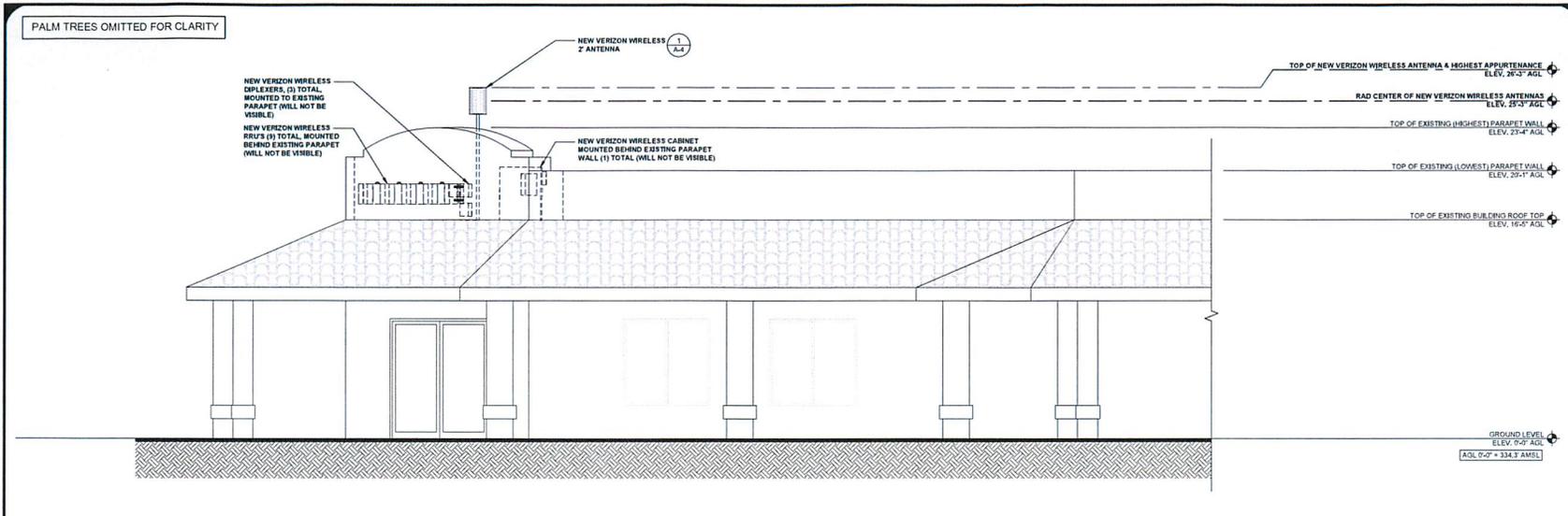
**PROPRIETARY INFORMATION**  
THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO WIRELESS ENGINEERING GROUP.  
ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO WIRELESS ENGINEERING GROUP IS STRICTLY PROHIBITED.

**verizon wireless**  
2785 MITCHELL DRIVE, BLDG 9  
WALNUT CREEK, CA 94598

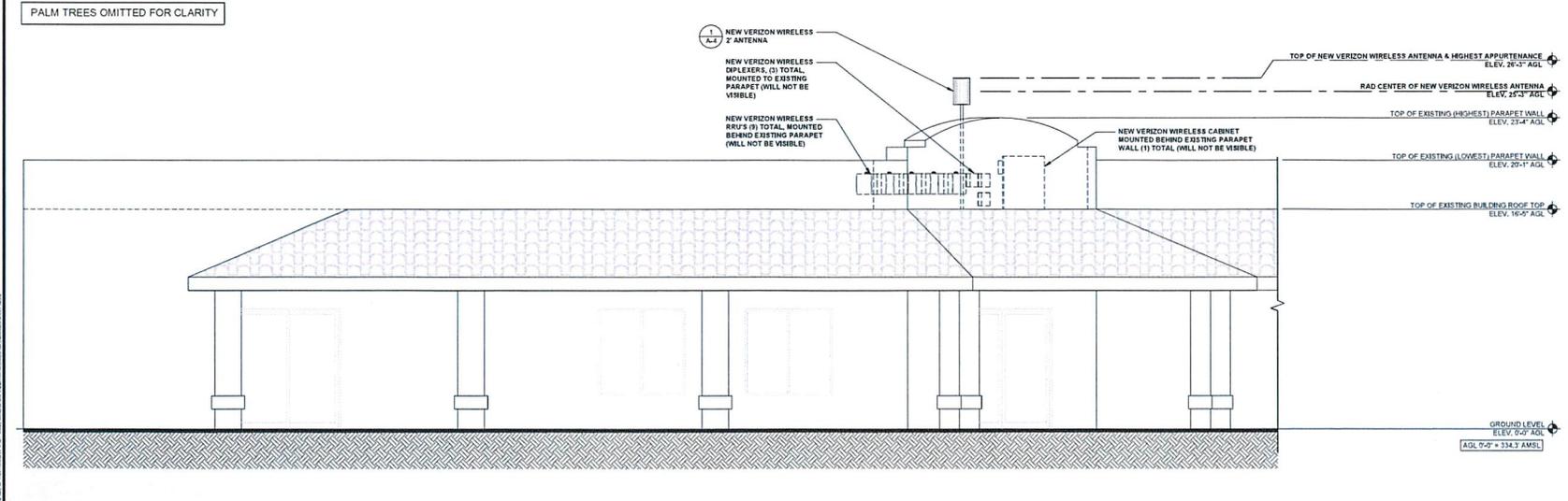
**DIVISION / NIPOMO SC1**  
PSL # 295275  
535 ORCHARD ROAD  
NIPOMO, CA 93444

**SHEET TITLE**  
ENLARGED SITE PLAN,  
EQUIPMENT &  
ANTENNA LAYOUT

**A-2**



**SOUTHWEST ELEVATION** SCALE: 1/4" = 1'-0" (24x36) 2  
 (OR) 1/8" = 1'-0" (11x17)



**NORTHWEST ELEVATION** SCALE: 1/4" = 1'-0" (24x36) 1  
 (OR) 1/8" = 1'-0" (11x17)

REV.	DATE	DESCRIPTION	BY
0	06/05/15	FOR SUBMITTAL	NB

**SCS WIRELESS ENGINEERING GROUP**  
 5500 ALEXANDRIA ENCLINAS  
 CLEVELAND, OH 44130  
 www.scs-wireless.com  
 216.789.8200

**PROPRIETARY INFORMATION**  
 THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO WIRELESS ENGINEERING GROUP.  
 ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO WIRELESS ENGINEERING GROUP IS STRICTLY PROHIBITED.

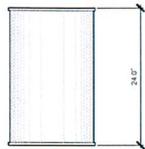
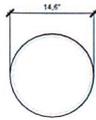
**verizon wireless**  
 2785 MITCHELL DRIVE, BLDG 9  
 WALNUT CREEK, CA 94598

**DIVISION / NIPOMO SC-1**  
**PSL # 295275**  
 535 ORCHARD ROAD  
 NIPOMO, CA 93444

SHEET TITLE:  
**NORTHWEST & SOUTHWEST ELEVATION**

**A-3**

AMPHENOL  
CWT07DK09Fxy-0  
LENGTH 24.0"  
DIAMETER 14.0"  
WEIGHT 25 LBS



ANTENNA DETAIL

SCALE  
N.T.S.

1

NOT USED

SCALE  
N.T.S.

2

NOT USED

SCALE  
N.T.S.

3

NOT USED

SCALE  
N.T.S.

4

NOT USED

SCALE  
N.T.S.

7

NOT USED

SCALE  
N.T.S.

8

NOT USED

SCALE  
N.T.S.

10

NOT USED

SCALE  
N.T.S.

11

NOT USED

SCALE  
N.T.S.

12

ISSUE STATUS

REV.	DATE	DESCRIPTION	BY
0	06/03/15	FOR SUBMITTAL	NB



PROPRIETARY INFORMATION  
THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO VERIZON WIRELESS.  
ANY USE OR DISCLOSURE OTHER THAN AS IT RELATED TO VERIZON WIRELESS IS STRICTLY PROHIBITED.



DIVISION / NIPOMO SC-1  
PSL # 295275  
535 ORCHARD ROAD  
NIPOMO, CA 93444

SHEET TITLE:  
DETAILS

A-4

**VICINITY MAP**  
**PHOTOSIMULATION VIEWPOINTS**



DIVISION / NIPOMO SC1  
PSL # 295275  
535 ORCHARD ROAD  
NIPOMO, CA 93444

**SDC**  
WIRELESS  
ENGINEERING GROUP  
5866 AVENIDA ENCINAS, SUITE 142B  
CARLSBAD, CA 92008  
OFFICE: (760) 736-6200



**DISCLAIMER:**  
THIS PHOTOSIMULATION IS INTENDED AS A GRAPHICAL REPRESENTATION OF EXISTING AND PROPOSED SITE CONDITIONS BASED ON THE PROJECT / DRAWING PLANS. IT IS NOT INTENDED FOR CONSTRUCTION. ACTUAL, FINAL CONSTRUCTION MAY VARY

PHOTOSIMULATION VIEW 1



DIVISION / NIPOMO SC1  
PSL # 295275  
535 ORCHARD ROAD  
NIPOMO, CA 93444

**STC**  
WIRELESS  
ENGINEERING GROUP  
5565 AVENIDA ENCINAS, SUITE 142B  
CARLSBAD, CA 92008  
OFFICE (760) 795-6200

NEW

NOTE:  
NEW VERIZON WIRELESS (2) CABINETS, (9) RRU'S, (2) RAYCAPS AND (1) ANTENNA, MOUNTED TO EXISTING PARAPET WALL AND WITHIN 4'-0" x 22'-0" LEASE AREA

NEW VERIZON WIRELESS  
ANTENNA MOUNTED TO  
EXISTING PARAPET WALL  
EXISTING PARAPET WALL



PHOTOSIMULATION VIEW 1



DIVISION / NIPOMO SC1  
PSL # 295275  
535 ORCHARD ROAD  
NIPOMO, CA 93444



NEW  
OPTION 2

NOTE:  
NEW VERIZON WIRELESS (2) CABINETS, (9) RRU'S, (2) RAYCAPS AND (1) ANTENNA, MOUNTED BEHIND NEW EXTENDED PARAPET WALL AND WITHIN 4'-0" x 22'-0" LEASE AREA

EXISTING PARAPET WALL  
TO BE EXTENDED FOR  
ANTENNA SCREENING



PHOTOSIMULATION VIEW 2



DIVISION / NIPOMO SC1  
PSL # 295275  
535 ORCHARD ROAD  
NIPOMO, CA 93444

SIC  
WIRELESS  
ENGINEERING GROUP  
5666 AVENIDA ENCINAS, SUITE 142B  
CARLSBAD, CA 92008  
OFFICE (760) 756-5200

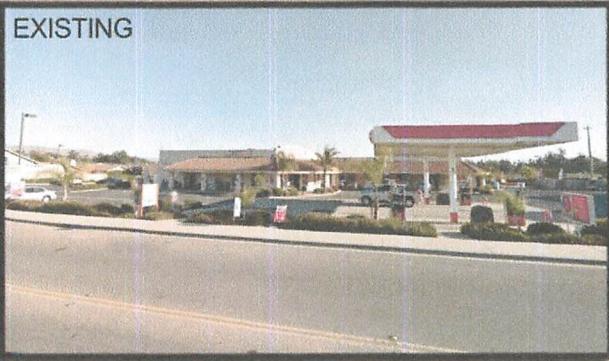
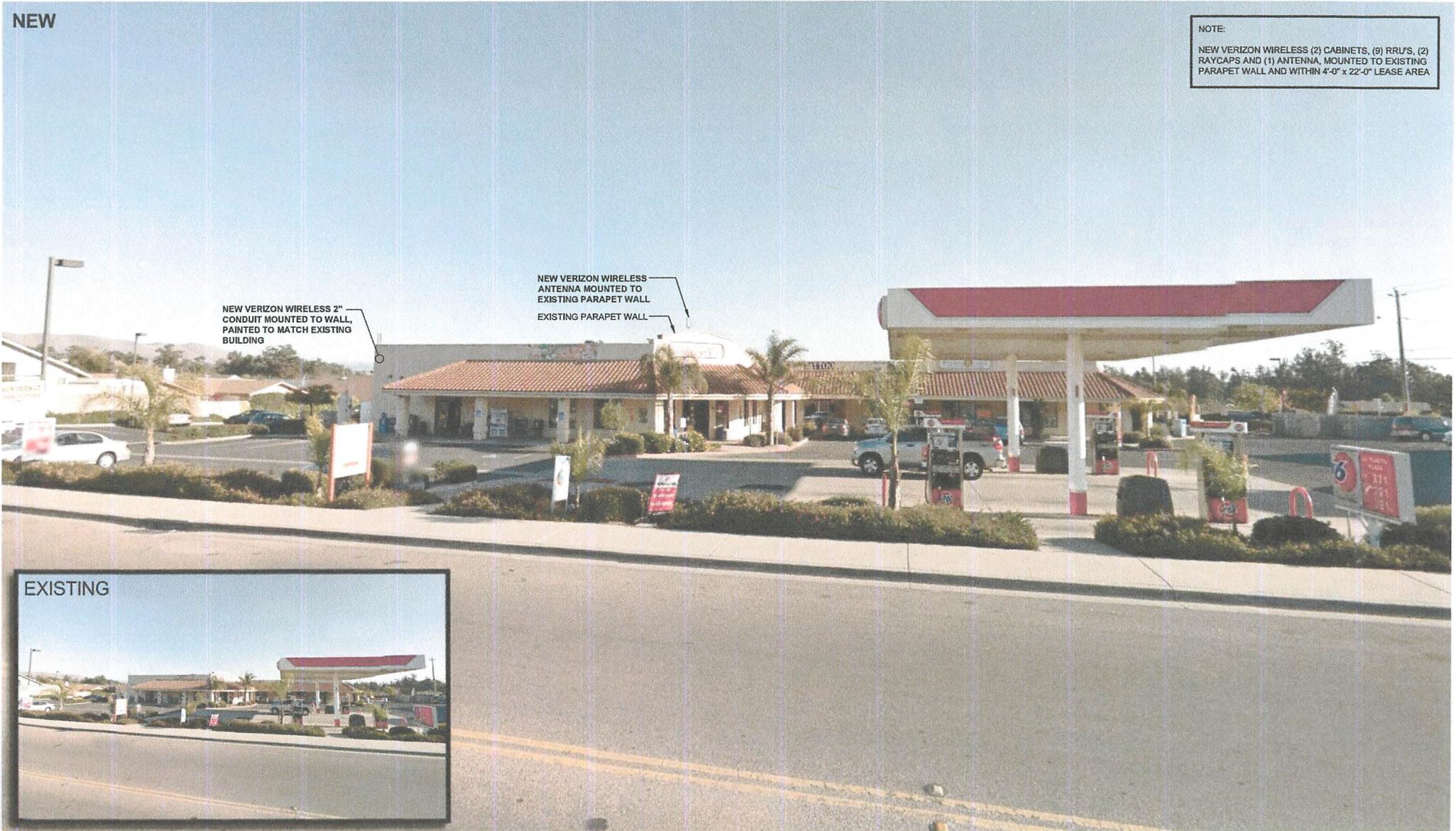
NEW

NOTE:  
NEW VERIZON WIRELESS (2) CABINETS, (3) RRU'S, (2)  
RAYCAPS AND (1) ANTENNA, MOUNTED TO EXISTING  
PARAPET WALL AND WITHIN 4'-0" x 22'-0" LEASE AREA

NEW VERIZON WIRELESS 2"  
CONDUIT MOUNTED TO WALL,  
PAINTED TO MATCH EXISTING  
BUILDING

NEW VERIZON WIRELESS  
ANTENNA MOUNTED TO  
EXISTING PARAPET WALL  
EXISTING PARAPET WALL

EXISTING



PHOTOSIMULATION VIEW 2

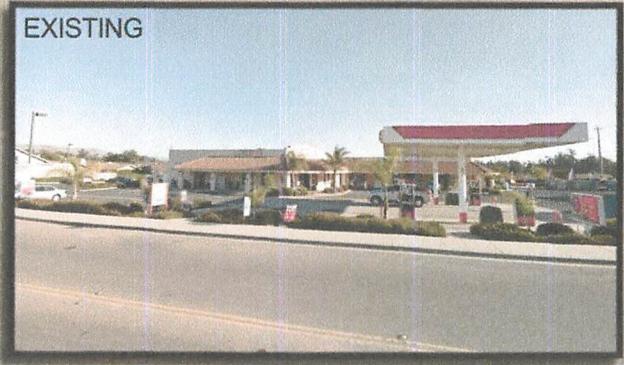
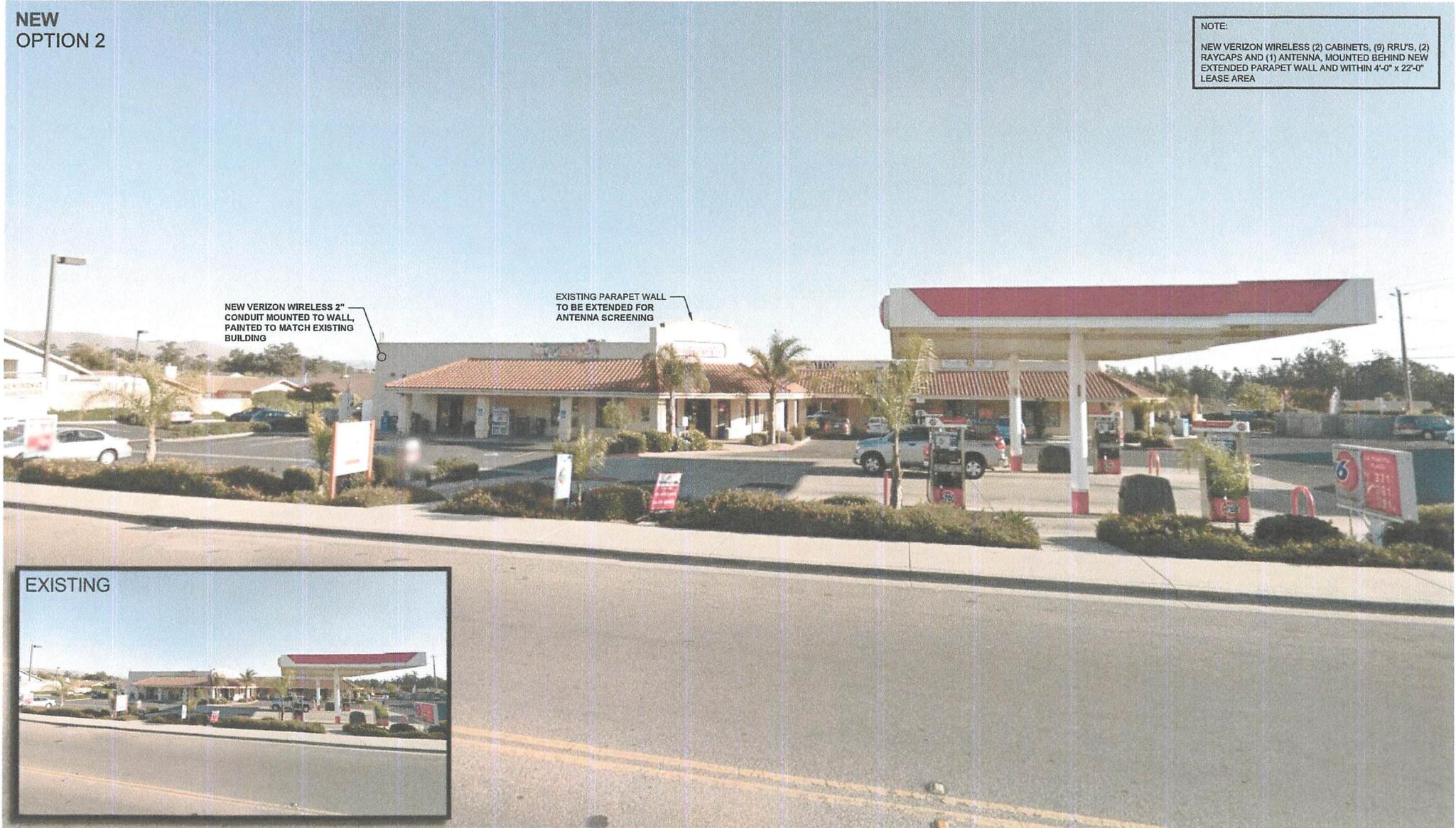


DIVISION / NIPOMO SC1  
PSL # 295275  
535 ORCHARD ROAD  
NIPOMO, CA 93444



NEW  
OPTION 2

NOTE:  
NEW VERIZON WIRELESS (2) CABINETS, (9) RRU'S, (2) RAYCAPS AND (1) ANTENNA, MOUNTED BEHIND NEW EXTENDED PARAPET WALL AND WITHIN 4'-0" x 22'-0" LEASE AREA



PHOTOSIMULATION VIEW 3



DIVISION / NIPOMO SC1  
PSL # 295275  
535 ORCHARD ROAD  
NIPOMO, CA 93444

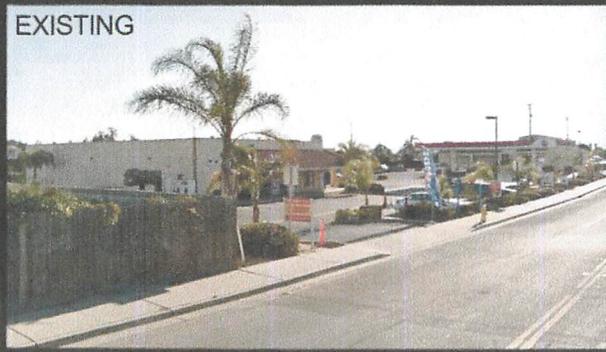


NEW



NOTE:  
NEW VERIZON WIRELESS (2) CABINETS, (9) RRU'S, (2) RAYCAPS AND (1) ANTENNA, MOUNTED TO EXISTING PARAPET WALL AND WITHIN 4'-0" x 22'-0" LEASE AREA

EXISTING



PHOTOSIMULATION VIEW 3



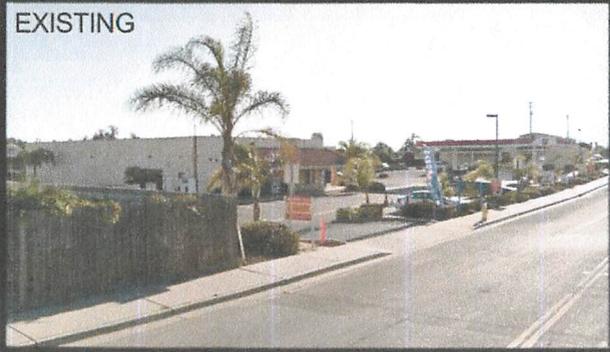
DIVISION / NIPOMO SC1  
PSL # 295275  
535 ORCHARD ROAD  
NIPOMO, CA 93444

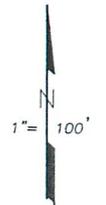


NEW  
OPTION 2

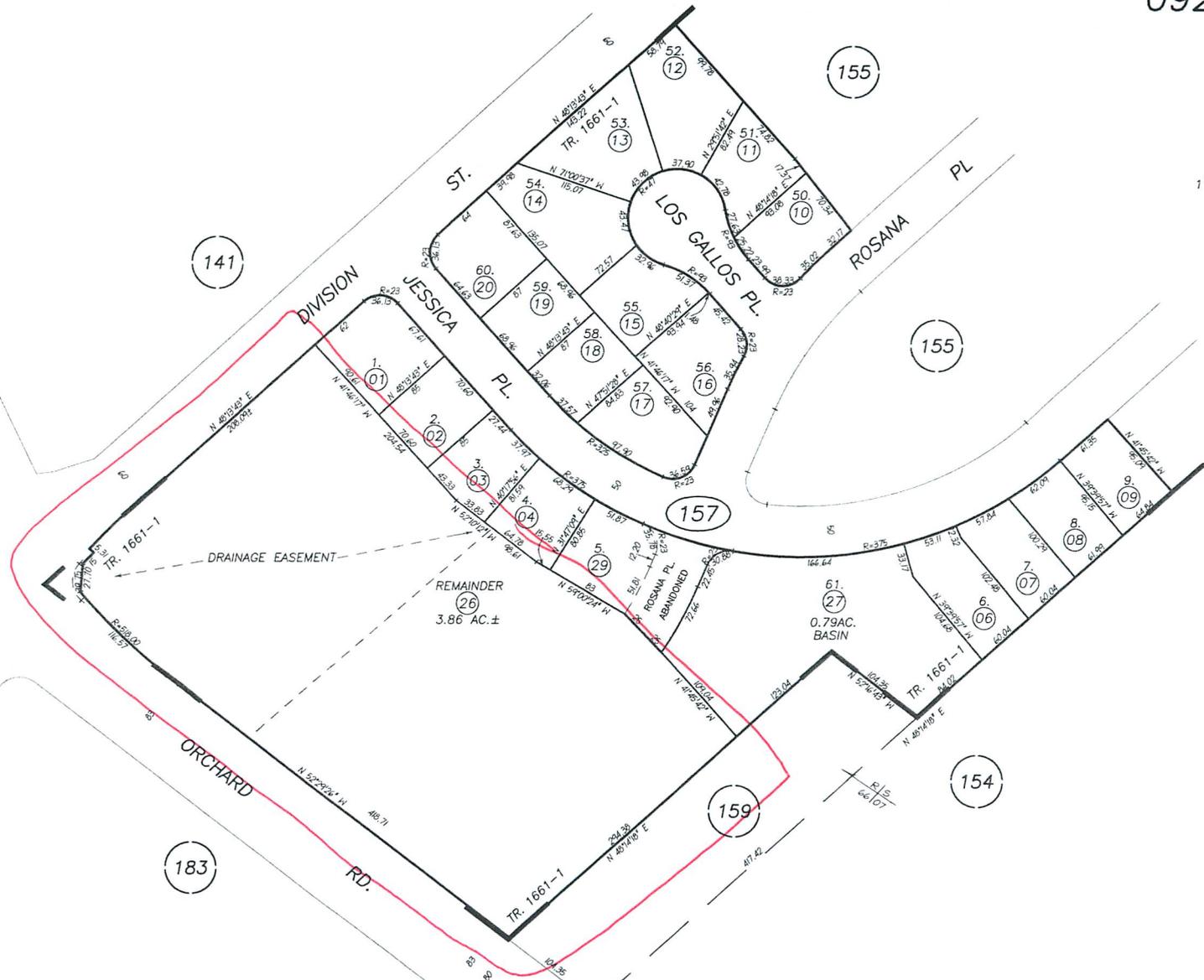
NOTE:  
NEW VERIZON WIRELESS (2) CABINETS, (9) RRU'S, (2) RAYCAPS AND (1) ANTENNA, MOUNTED BEHIND NEW EXTENDED PARAPET WALL AND WITHIN 4'-0" x 22'-0" LEASE AREA

EXISTING PARAPET WALL  
TO BE EXTENDED FOR  
ANTENNA SCREENING





092-154







# Parcel Summary Report For Parcel # 092-157-026

6/13/2015  
2:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

### People Information

#### Role    Name and Address

OWN    CASTELLANOS ANDY Y  
         1120 GRACE LN NIPOMO CA 93444-9718  
OWN    CASTELLANOS OPHELIA J

### Address Information

<u>Status</u>	<u>Address</u>
P	00535 ORCHARD RD NIPO
P	00515 ORCHARD RD NIPO
P	00505 ORCHARD RD NIPO
P	00525 ORCHARD RD A NIPO

### Lot Information:

<u>Tract / Twnshp</u>	<u>Block / Range</u>	<u>Section</u>	<u>Community:</u>	<u>Plan/Area:</u>	<u>Lue 1:</u>	<u>Lue 2:</u>	<u>Lue 3:</u>	<u>Lot:</u>	<u>Flags:</u>	<u>Misc</u>
1661 U1	0000	RMDR	Nipomo	South County I	CR			Y	VC / VP	E010535C / E020063C

### Parcel Information

<u>Status</u>	<u>Description</u>
Active	TR 1661-1 PTN OF REMAINDE R

Notes  
MULTIPLE ADDRESSES ASSOCIATED WITH PARCEL, SEE LIST OF PMT'S-PCS.

Tax Districts  
LUCIA MAR  
SAN LUIS OBISPO JT(27,40)  
COASTAL SAN LUIS  
COUNTY-ZONE NO. 16  
NIPOMO  
SAN LUIS



# Parcel Summary Report For Parcel # 092-157-026

6/13/2015  
2:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

NO. 04  
NIPOMO  
AREA NO. 21

### Case Information

**Case Number:**

**Case Status:**

A5985 FNL Primary Parcel

**Description:**

GRADG >5,000 CU YD/RET'G WALLS/ABANDON SEPTIC TERRY ORTON, RCE & GEOSOLUTIONS

A5986 FNL Primary Parcel

**Description:**

DEMO SFD

A7130 EXP Primary Parcel

**Description:**

SOUNDWALL

A7131 FNL Primary Parcel

**Description:**

COMMERCIAL BUILDING, BUILDING G

A9582 FNL Primary Parcel

**Description:**

FIRESPRINKLERS FOR BUILDS A THRU E

A9647 WIT Primary Parcel

**Description:**

DEMO 3 HOUSES & 2 GARAGES

C0335 RPL Primary Parcel

**Description:**

REPLACED WITH PMT2007-02855 - FUEL ISLANDS & CANOPY OVER ISLANDS APPROVED FABRICATOR, LANE SUPPLY INC.

C1601 FNL Primary Parcel

**Description:**

TENANT IMPROVEMENT-MARKET/(BLDG A/B971927-002)

C1973 FNL Primary Parcel

**Description:**

TENANT IMPROVEMENT-VIDEO STORE - UNIT 505-C

C1974 FNL Primary Parcel

**Description:**

DEMO COMMERCIAL BUILDING (2400 S.F.)



# Parcel Summary Report For Parcel # 092-157-026

6/13/2015  
2:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

C2029 FNL Primary Parcel

**Description:**

TENANT IMPROVEMENT - CHIROPRACTOR OFFICE UNIT 505B

C2071 FNL Primary Parcel

**Description:**

TENANT IMPRVMENT/BLDG E5 & E6/CHINA KING RSTRNT & TYPE I HOOD WITH FIRE SUPPRESSION

C2825 FNL Primary Parcel

**Description:**

TENANT IMPROVEMENT - GIFT SHOP, SUITE 525A

C2864 FNL Primary Parcel

**Description:**

COMMERCIAL BUILDINGS, BUILDINGS F

C5092 FNL Primary Parcel

**Description:**

RESTAURANT TENANT IMPROVEMENT-BLDG F JAMES NORMAN,ARCH/MARK VASQUEZ-AGENT

C6072 FNL Primary Parcel

**Description:**

TENANT IMPROVEMENT -BEAUTY SHOP ARCH: JAMES NORMAN, C-3891 (481-5645)

C6379 RPL Primary Parcel

**Description:**

REPLACED WITH PMT 2007-02886 - EXPIRED - TENANT IMPROVEMENT-BUTCHER SHOP INSIDE MARKET BLDG A

C6503 RPL Primary Parcel

**Description:**

REPLACE WITH PMT2007-02859 - PLANS WITH NEW PERMIT - COFFEE/SMOOTHIE SHOP (BLDG E)(SHELL IS A7129)

C6684 FNL Primary Parcel

**Description:**

RESTAURANT T I W/TYPE I HOOD (BLDG B,STE B)

COD2007-00434 CLD Primary Parcel

**Description:**

C0335 (SERVICE STATION) EXPIRED BUILDING PERMIT

COD2009-00122 CLD Primary Parcel

**Description:**

PMT2007-02855 & PMT2007-02886 (PERMIT TO FINAL EXPIRED PERMITS C0335 & C6379) EXPIRED - SEVERAL CODE CASES ON THIS PARCEL

COD2014-00498 REC Primary Parcel

**Description:**

BUSINESS SIGNS



# Parcel Summary Report For Parcel # 092-157-026

6/13/2015  
2:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

COD2014-00546 CLD Primary Parcel

**Description:**

MARIJUANA DISPENSARY, NO PERMIT UNIT F

D960053D APP Primary Parcel

**Description:**

NEIGHBORHOOD COMMERCIAL CENTER - MARKET

DRC2014-00151 REC Primary Parcel

**Description:**

CELL SITE: (1) CHARLES CABINET, (1) 2FT ANTENNA, (9) RRU'S, (3) DIPLEXERS

E010535 RES Primary Parcel

**Description:**

EXPIRED BUILDING PERMITS

E020063 RES Primary Parcel

**Description:**

EXPIRED BLDG PMTS (3)

E020529 RES Primary Parcel

**Description:**

BUSINESS WITHOUT LICENSE

G800050M DEN Primary Parcel

**Description:**

LU CHANGE RES SF TO OP OR RES SUB

G850024M INA Primary Parcel

**Description:**

LU CHANGE RES SF TO COMMERCIAL RETAIL

P000065Z APP Primary Parcel

**Description:**

RETAIL/RENTAL VIDEOS DBA GRAY WORLD VIDEO

P000131Z APP Primary Parcel

**Description:**

RETAIL FOOD & BEVERAGE DBA KINO

P000143Z APP Primary Parcel

**Description:**

IRA'S CHIROPRACTIC

P000191Z APP Primary Parcel

**Description:**

DBA REGALOS Y PERFUMERIA GOMEZ



# Parcel Summary Report For Parcel # 092-157-026

6/13/2015  
2:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

P000196Z APP Primary Parcel

**Description:**

RETAIL MARKET DBA LA PLACITA MARKET

P000277Z APP Primary Parcel

**Description:**

GROCERY STORE DBA CARNICERIA LA CHIQUITA

P000394Z APP Primary Parcel

**Description:**

DBA THE HEALING TOUCH

P000510Z APP Primary Parcel

**Description:**

RESTAURANT DBA CHINA KING

P000561P APP Primary Parcel

**Description:**

DBA MASSAGE BY WENDI WELLS

P000581Z APP Primary Parcel

**Description:**

RETAIL CLOTHING STORE DBA MARIA T. INIQUEZ

P010061Z APP Primary Parcel

**Description:**

DBA LIVESTOCK & SUPPLIES

P010139Z APP Primary Parcel

**Description:**

DBA BILLIARD & ARCADE

P010279Z APP Primary Parcel

**Description:**

WOMEN FITNESS & WEIGHTLOSS CENTER

P010297Z APP Primary Parcel

**Description:**

DAVE

P010364Z APP Primary Parcel

**Description:**

DBA LA PLACITA CARWASH

P010450Z APP Primary Parcel

**Description:**

RETAIL FOOD & BEVERAGE DBA COWGIRL CARE



# Parcel Summary Report For Parcel # 092-157-026

6/13/2015  
2:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

P010521Z APP Primary Parcel

**Description:**

TOLTEC TATTOO STUDIO

P010530Z APP Primary Parcel

**Description:**

DBA OAKWOOD BUSINESS CENTER

P010730Z APP Primary Parcel

**Description:**

DBA THE KITTENKAPOODLE GROOMING (NO BOARDING

P020055Z APP Primary Parcel

**Description:**

DBA CALLANISH GIFTS & IMPORTS

P020062Z APP Primary Parcel

**Description:**

DESMA MASSAGE PRACTITIONER

P020108Z APP Primary Parcel

**Description:**

DBA LA PLACITA MARKET

P020112Z APP Primary Parcel

**Description:**

LUCKY TIKI

P020183Z APP Primary Parcel

**Description:**

ANTONIO'S RESTAURANTE

P020214Z APP Primary Parcel

**Description:**

DBA STEPHEN DENNEEN

P020277Z APP Primary Parcel

**Description:**

MASSAGE THERAPY

P020457Z APP Primary Parcel

**Description:**

MASSAGE THERAPIST

P020520Z APP Primary Parcel

**Description:**

DBA RENEE BROWN



# Parcel Summary Report For Parcel # 092-157-026

6/13/2015  
2:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

P020559Z APP Primary Parcel

**Description:**  
COFFEE SHOP

P020636Z APP Primary Parcel

**Description:**  
DBA CRYSTAL COMMUNICATIONS (CRYSTAL THERAPY)

P030295Z APP Primary Parcel

**Description:**  
DBA HIDDEN TREASURES/THRIFT STORE

P030324Z APP Primary Parcel

**Description:**  
RESTAURANT DBA LOS PINOS

PMT2002-10287 WIT Primary Parcel

**Description:**  
FIRE SUPPRESSION SYSTEM (KITCHEN HOOD)

PMT2002-26219 RPL Primary Parcel

**Description:**  
REPLACED WITH PMT2007-02847 - PLANS WITH NEW PERMIT - TENANT IMPROVEMENT BLD C 3 OFFICES AS BUILT

PMT2002-26220 WIT Primary Parcel

**Description:**  
TENANT IMPROVEMENTS/PET STORE (SHELL BUILDING IS 002)

PMT2002-26221 EXP Primary Parcel

**Description:**  
EXPIRED -TENANT IMPROVEMENT - BARBER SHOP AS BUILT BLDG E

PMT2002-26222 EXP Primary Parcel

**Description:**  
EXPIRED-----TENANT IMPROVEMENT FOR RESTAURANT (PIZZA) BLDG D

PMT2003-01470 FNL Primary Parcel

**Description:**  
TENANT IMPROVEMENT 525 "C" - ENLARGE TANNING SALON

PMT2004-00333 WIT Primary Parcel

**Description:**  
FINISH BATHROOM IN COMMERCIAL BUILDING- #B DOG GROOMER

PMT2004-01537 RPL Primary Parcel

**Description:**  
REPLACED WITH PMT2007-02861 - EXPIRED - INSTALL TWO GAS METERS (535C ORCHARD ROAD AND 545 ORCHARD ROAD) FOR EXISTING FORCED AIR UNITS



# Parcel Summary Report For Parcel # 092-157-026

6/13/2015  
2:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

PMT2004-02156 FNL Primary Parcel

**Description:**

MONUMENT SIGN - FOR 76 GAS STATION

PMT2004-02289 EXP Primary Parcel

**Description:**

EXPIRED - TENANT IMPROVEMENT TO EXISTING SHELL BUILDING (D) (AS BUILT) 1,200 SQFT OFFICE/ TRAINING CENTER AND 1,200 THRIFT SHOP (RETAIL) WITH NEW RESTROOM. SIGN ON FUTURE PERMIT

PMT2004-02775 WIT Primary Parcel

**Description:**

WITHDRAWN - 1,332 S.F. TENANT IMPROVEMENT - COMMERCIAL -STORAGE 443 S.F. - DBA ENCOUNTERS

PMT2004-03736 FNL Primary Parcel

**Description:**

TENANT IMPROVEMENTS FOR LAUNDROMAT (COIN-OP)

PMT2006-02159 EXP Primary Parcel

**Description:**

ELECTRIC METER - 200 AMPS

PMT2007-02847 EXP Primary Parcel

**Description:**

PERMIT TO FINAL EXPIRED PERMIT PMT2002-26219 - RTB - AS BUILT TENANT IMPROVEMENT BLDG C (OFFICES) (INSPECTOR TO USE COUNTY SET OF PLANS FOR INSPECTIONS)

PMT2007-02855 RPL Primary Parcel

**Description:**

REPLACED WITH PMT2009-01053 - EXPIRED BACK TO CODE ENF. 8/6/09 - PERMIT TO FINAL EXPIRED PERMIT C0335 - FUEL ISLANDS & CANOPY (INSPECTOR TO USE COUNTY SET OF PLANS FOR INSPECTIONS)

PMT2007-02859 EXP Primary Parcel

**Description:**

PERMIT TO FINAL EXPIRED PERMIT C6503 - COFFEE/SMOOTHIE SHOP BLDG E (INSPECTOR TO USE COUNTY SET OF PLANS FOR INSPECTIONS)

PMT2007-02861 EXP Primary Parcel

**Description:**

PERMIT TO FINAL EXPIRED PERMIT PMT2004-01537 - INSTALL TWO GAS METERES) FOR EXISTING FAU

PMT2007-02886 RPL Primary Parcel

**Description:**

REPLACED WITH PMT2009-00936 - SENT TO CODE ENF. 7-31-09 - PERMIT TO FINAL EXPIRED PERMIT C6379 - T.I FOR BUTCHER SHOP (INSPECTOR TO USE COUNTY SET OF PLANS FOR INSPECTIONS)

PMT2009-00416 FNL Primary Parcel

**Description:**

ADD HOOD SYSTEM WITH MAKEUP AIR AND GAS LINES FOR 5 PIECES OF COOKING EQUIPMENT - 515 ORCHARD-CARNICERIA LA MIA



# Parcel Summary Report For Parcel # 092-157-026

6/13/2015  
2:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

PMT2009-00936 FNL Primary Parcel

**Description:**

PERMIT TO REPLACE PMT2007-02886 & C6379 - T.I. FOR BUTCHER SHOP (INSPECTOR TO USE COUNTY SET OF PLANS FOR INSPECTIONS)

PMT2009-01053 FNL Primary Parcel

**Description:**

REPLACE PERMIT TO FINAL PMT2007-02855 - AS BUILT BEAM SPLICE AND CORRECTIONS FROM PREVIOUS PERMIT

PMT2011-00199 ISS Primary Parcel

**Description:**

ADD HEALY GAS TANK FOR EVR PHASE 11 APCD UPGRADE TO EXISTING FUEL TANKS

PMT2014-00351 ISS Primary Parcel

**Description:**

KITCHEN REMODEL FOR "THE CENTRAL"

PRE2005-00101 REC Primary Parcel

**Description:**

WITH MARSHA LEE AND GORDON BELL

PRE2005-00113 REC Primary Parcel

**Description:**

ENTERED IN ERROR

S880135T RDD Primary Parcel

**Description:**

SUBDIVISION OF 65 LOTS (2 PHASES)

SUB2009-00058 APV Primary Parcel

**Description:**

ROAD ABANDONMENT BY PUBLIC WORKS

ZON2003-00446 APV Primary Parcel

**Description:**

COMMUNITY SERVICE CENTER

ZON2003-00638 APV Primary Parcel

**Description:**

AUTO PARTS STORE

ZON2003-00677 APV Primary Parcel

**Description:**

HOBBY STORE

ZON2003-00742 APV Primary Parcel

**Description:**

BUS LIC



# Parcel Summary Report For Parcel # 092-157-026

6/13/2015  
2:00:56PM

## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

ZON2004-00548 APV Primary Parcel

**Description:**

BUS LIC/RETAIL MISC/CLOTHING STORE

ZON2004-00576 APV Primary Parcel

**Description:**

MEAT/PRODUCE MARKET

ZON2005-00261 APV Primary Parcel

**Description:**

ZONING CLEARANCE - OFFICES FOR COMMON ERA MINISTRIES

ZON2005-00469 APV Primary Parcel

**Description:**

LAUNDRY SERVICES

ZON2005-00474 APV Primary Parcel

**Description:**

SELF SERVICE CAR WASH

ZON2005-00604 APV Primary Parcel

**Description:**

VIDEO RENTAL

ZON2005-00870 APV Primary Parcel

**Description:**

MASSAGE PRACTITIONER

ZON2005-00905 APV Primary Parcel

**Description:**

MASSAGE THERAPY

ZON2005-00985 APV Primary Parcel

**Description:**

MASSAGE THERAPIST

ZON2005-01021 APV Primary Parcel

**Description:**

BAKERY

ZON2006-00093 APV Primary Parcel

**Description:**

RETAIL MISC.

ZON2006-00127 APV Primary Parcel

**Description:**

GRAPHIC ARTS/PHOTOGRAPHY



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## San Luis Obispo County Department of Planning and Building

County Government Center

San Luis Obispo, California 93408

Telephone: (805) 781-5600

ZON2006-00175 APV Primary Parcel

**Description:**

MASSAGE THERAPIST

ZON2006-00474 APV Primary Parcel

**Description:**

RETAIL MARKET

ZON2006-00688 APV Primary Parcel

**Description:**

OWNERSHIP CHANGE FOR A MEAT MARKET

REV. CASE: P930637Z

ZON2006-00766 APV Primary Parcel

**Description:**

MASSAGE/HYDRO THERAPY (OPERATING IN "THE HEALING TOUCH DAY SPA")

ZON2007-00038 APV Primary Parcel

**Description:**

SERVICE MISCELLANEOUS

ZON2007-00068 APV Primary Parcel

**Description:**

SUITE "EE". MEXICAN FOOD, RANCHO VIEJO. PREVIOUSLY UNDER P030324Z.

ZON2007-00424 APV Primary Parcel

**Description:**

MASSAGE THERAPY

ZON2007-00866 APV Primary Parcel

**Description:**

SERVICE PROFESSIONAL

ZON2008-00116 APV Primary Parcel

**Description:**

RETAIL GENERAL MERCHANDISE

ZON2008-00156 APV Primary Parcel

**Description:**

MASSAGE THERAPIST

ZON2008-00198 APV Primary Parcel

**Description:**

VIDEO RENTALS

ZON2008-00422 APV Primary Parcel

**Description:**

MASSAGE- MASSAGE THERAPY



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ZON2008-00460 APV Primary Parcel

**Description:**

INDEPENDENT DISTRIBUTOR

ZON2008-00515 APV Primary Parcel

**Description:**

HAIR CUTS

ZON2008-00650 APV Primary Parcel

**Description:**

SERVICE PROFESSIONAL, MASSAGE THERAPY

ZON2008-00690 APV Primary Parcel

**Description:**

RETAIL MISCELLANEOUS

ZON2008-00702 APV Primary Parcel

**Description:**

RETAIL GENERAL MERCHANDISE

ZON2009-00090 APV Primary Parcel

**Description:**

RETAIL FOOD, MEAT MARKET & FRESH PRODUCE

ZON2009-00352 APV Primary Parcel

**Description:**

FULL SERVICE SALON

ZON2010-00192 APV Primary Parcel

**Description:**

RETAIL BUSINESS, RETAIL MISC, RETAIL FOOD

ZON2010-00246 APV Primary Parcel

**Description:**

RETAIL GENERAL MERCHANDISE

ZON2010-00298 APV Primary Parcel

**Description:**

SERVICE-MISCELLANEOUS

ZON2011-00005 APV Primary Parcel

**Description:**

MISCELLANEOUS RETAIL SALES

ZON2011-00049 APV Primary Parcel

**Description:**

TATTOO & PIERCING RETAIL MISC. COMMERCIAL RETAIL NO MODIFICATION TO BUILDING NEEDED



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ZON2011-00152 APV Primary Parcel

**Description:**

MASSAGE THERAPY

ZON2011-00266 APV Primary Parcel

**Description:**

RETAIL GENERAL MERCHANDISE

ZON2011-00572 APV Primary Parcel

**Description:**

VIDEO, GAMES, COMPUTER SALES AND CANDY

ZON2012-00014 APV Primary Parcel

**Description:**

2ND HAND THRIFT STORE

ZON2012-00341 APV Primary Parcel

**Description:**

MASSAGE SPA

ZON2012-00351 APV Primary Parcel

**Description:**

BODY PIERCING & TATTOO SHOP

ZON2012-00506 APV Primary Parcel

**Description:**

INTERNET CAFE

ZON2012-00687 APV Primary Parcel

**Description:**

RETAIL SALES OF TOBACCO PRODUCTS AND MISC.-COMMERCIAL.

ZON2013-00212 APV Primary Parcel

**Description:**

C & G MULTI SERVICE

ZON2013-00237 APV Primary Parcel

**Description:**

NAME CHANGE ONLY

ZON2013-00399 APV Primary Parcel

**Description:**

2ND HAND THRIFT STORE

ZON2013-00565 APV Primary Parcel

**Description:**

HERBALIFE RETAIL STORE



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## San Luis Obispo County Department of Planning and Building

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ZON2014-00112	APV	Primary Parcel
<b>Description:</b> RETAIL OF MISCELLANEOUS USED GOODS & DONATIONS		
ZON2014-00143	APV	Primary Parcel
<b>Description:</b> MASSAGE SPA		
ZON2014-00273	APV	Primary Parcel
<b>Description:</b> OWNERSHIP CHANGE		
ZON2014-00279	APV	Primary Parcel
<b>Description:</b> RETAIL SALES OF NEW CELLULAR PHONES AND ACCESSORIES		
ZON2014-00329	APV	Primary Parcel
<b>Description:</b> NAME CHANGE		
ZON2014-00355	APV	Primary Parcel
<b>Description:</b> MASSAGE & SPA		
S820027G	APV	Related Parcel
<b>Description:</b> CO. OF SAN LUIS OBISPO ROAD IMPROVEMENT		
S900162N	RDD	Related Parcel
<b>Description:</b> PROP RD NAMES FOR (TR-1661)		