SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

THIS IS A NEW PROJECT REFERRAL

DATE: 11/25/2015

TO: _____

FROM: BRANDI CUMMINGS, 805-781-1006, BCummings@co.slo.ca.us
SOUTH COUNTY Team / Development Review

PROJECT DESCRIPTION: DRC2015-00057 ERNST MUP, PROPOSED PARKING LOT AND VEHICLE STORAGE SPACE WITH 250 SF OFFICE LOCATED AT 1160 FARMHOUSE LANE, SLO APN: 076-511-040

Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- ❑ YES (Please go on to PART II.)
- ❑ NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- ❑ YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
- ❑ NO (Please go on to PART III.)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____

_____

_____

_____ _____ _____

Date Name Phone

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planning@co.slo.ca.us • FAX: (805) 781-5624 • http://www.slocounty.ca.gov/planning.htm

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

DRC2015-00057 ERNST

MINOR USE PERMIT

PROPOSED PARKING LOT AND VEHICLE STORAGE WITH 250 S.F. OFFICE

/

AR CS

APPLICATION TYPE - CHECK ALL THAT APPLY

- ☐ Emergency Permit ☐ Tree Permit ☒ Minor Use Permit
- ☐ Conditional Use Permit/Development Plan ☐ Plot Plan
- ☐ Curb, Gutter & Sidewalk Waiver ☐ Other ☐ Site Plan
- ☐ Surface Mining/Reclamation Plan ☐ Zoning Clearance
- ☐ Amendment to approved land use permit ☐ Variance

APPLICANT INFORMATION Check box for contact person assigned to this project

☐ Landowner Name DON ERNST (C/O JOHN WALLACE) Daytime Phone 805 544-4011
Mailing Address P.O. BOX 1327 SLO CA Zip Code 93406
Email Address: JOHNW@WALLACEGROUP.US

☒ Applicant Name JOHN WALLACE / WALLACE GROUP Daytime Phone 805 544-4011
Mailing Address 612 CLARION CT. SLO CA Zip Code 93401
Email Address: JOHNW@WALLACEGROUP.US

☒ Agent Name CINDY CHAMBERS / WALLACE GROUP Daytime Phone 805 544-4011
Mailing Address 612 CLARION CT SLO CA Zip Code 93401
Email Address: CINDYC@WALLACEGROUP.US

PROPERTY INFORMATION

Total Size of Site: 2.06 ACS Assessor Parcel Number(s): 076-511-040 (MAP ATTACHED)
Legal Description:
Address of the project (if known): 1160 FARMHOUSE LANE, SLO CA
Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: ACROSS FROM SLO AIRPORT ON WEST SIDE OF HWY 227 AT FARMHOUSE LANE
Describe current uses, existing structures, and other improvements and vegetation on the property:
UNDEVELOPED LAND, NON-NATIVE GRASSES

PROPOSED PROJECT

Describe the proposed project (inc. sq. ft. of all buildings): PROPOSED PARKING LOT + VEHICLE STORAGE WITH 250 S.F. OFFICE

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature Don A. Ernst Date 11/11/15

FOR STAFF USE ONLY

D00336D PH II

LAND USE PERMIT APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Type of project: ☒ Commercial ☐ Industrial ☐ Residential ☐ Recreational ☐ Other

Describe any modifications/adjustments from ordinance needed and the reason for the request (if applicable): N/A

Describe existing and future access to the proposed project site: ACCESS IS FROM FARMHOUSE LANE

Surrounding parcel ownership: Do you own adjacent property? ☒ Yes ☐ No
If yes, what is the acreage of all property you own that surrounds the project site? 5+

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):
North: VACANT South: VACANT
East: COMMERCIAL, VACANT West: VACANT, S.B.227

For all projects, answer the following:
Square footage and percentage of the total site (approximately) that will be used for the following:
Buildings: 250 sq. feet _____% Landscaping: 16,200 sq. feet _____ %
Paving: _____ sq. feet _____% Other (specify) _____
Total area of all paving and structures: _____ ☐ sq. feet ☐ acres
Total area of grading or removal of ground cover: 2.5 ☐ sq. feet ☒ acres
Number of parking spaces proposed: 184 Height of tallest structure: 12'
Number of trees to be removed: 0 Type: _____
Setbacks: Front 20' Right 5' Left 5' Back 5'

Proposed water source: ☐ On-site well ☐ Shared well ☐ Other _____
☒ Community System - List the agency or company responsible for provision: FIERO WATER CO.
Do you have a valid will-serve letter? ☐ Yes ☐ No (If yes, please submit copy)

Proposed sewage disposal: ☐ Individual on-site system ☐ Other _____
☒ Community System - List the agency or company responsible for sewage disposal: FIERO WATER CO.
Do you have a valid will-serve letter? ☐ Yes ☐ No (If yes, please submit copy)

Fire Agency: List the agency responsible for fire protection: CALFIRE / SLO COUNTY

For commercial/industrial projects answer the following:
Total outdoor use area: 2.5 ☐ sq. feet ☒ acres
Total floor area of all structures including upper stories: 250 sq. feet

For residential projects, answer the following: N/A
Number of residential units: _____ Number of bedrooms per unit: _____
Total floor area of all structures including upper stories, but not garages and carports: _____
Total of area of the lot(s) minus building footprint and parking spaces: _____

ENVIRONMENTAL DESCRIPTION FORM

D000336D PHII

San Luis Obispo County Department of Planning and Building

File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

a. Answer **ALL** of the questions as accurately and completely as possible.
b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

1. Describe the topography of the site:
   Level to gently rolling, 0-10% slopes: 2.06 acres
   Moderate slopes of 10-30%: _____ acres
   Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? ☐ Yes ☒ No
   If yes, please describe: _____
3. Are there any flooding problems on the site or in the surrounding area? ☐ Yes ☒ No
   If yes, please describe: _____
4. Has a drainage plan been prepared? ON FILE W/ D000336D ☒ Yes ☐ No
   If yes, please include with application.
5. Has there been any grading or earthwork on the project site? ☒ Yes ☐ No
   If yes, please explain: SITE GRADING FOR D000336D + PMT2007-02011
6. Has a grading plan been prepared? NOT SITE-SPECIFIC FOR PROJECT ☐ Yes ☐ No
   If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? ☐ Yes ☒ No
8. Is a railroad or highway within 300 feet of your project site? HWY 227 ☒ Yes ☐ No
9. Can the proposed project be seen from surrounding public roads? ☒ Yes ☐ No
   If yes, please list: SR 227 IS 150-200 FEET WEST OF SITE

Water Supply Information

1. What type of water supply is proposed?
   ☐ Individual well ☐ Shared well ☑ Community water system
2. What is the proposed use of the water?
   ☐ Residential ☐ Agricultural - Explain _____
   ☑ Commercial/Office - Explain OFFICE + RESTROOM, L.S. IRRIGATION
   ☐ Industrial – Explain _____
3. What is the expected daily water demand associated with the project? 150-200 GPD
4. How many service connections will be required? ONE
5. Do operable water facilities exist on the site?
   ☑ Yes ☐ No If yes, please describe: FIERO LANE WATER CO SERVES PH I
6. Has there been a sustained yield test on proposed or existing wells?
   ☐ Yes ☐ No If yes, please attach. N/A
7. Does water meet the Health Agency's quality requirements?

Bacteriological?	☐ Yes	☐ No
Chemical?	☐ Yes	☐ No
Physical	☐ Yes	☐ No
Water analysis report submitted?	☐ Yes	☐ No

8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health. N/A
   ☐ Well Driller's Letter ☐ Water Quality Analysis ☐ OK or ☐ Problems
   ☐ Will Serve Letter ☐ Pump Test _____ Hours_____G.P.M.
   ☐ Surrounding Well Logs ☐ Hydrologic Study ☐ Other _____

Please attach any letters or documents to verify that water is available for the proposed project.
SEE ATTACHED WILL-SERVE LETTER.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:
N/A

1. Has an engineered percolation test been accomplished?
   ☐ Yes ☐ No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
   ☐ Yes ☐ No
4. Has a piezometer test been completed?
   ☐ Yes ☐ No
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
   ☐ Yes ☐ No *(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)*

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? ☑ Yes ☐ No
   Distance to nearest sewer line: 20' Location of connection: IN FARMHOUSE LANE
2. What is the amount of proposed flow? 300 GPD G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? ☑ Yes ☐ No

Solid Waste Information

1. What type of solid waste will be generated by the project?
   ☐ Domestic ☐ Industrial ☐ Agricultural ☒ Other, please explain? OFFICE, SECURITY
2. Name of Solid Waste Disposal Company: _____
3. Where is the waste disposal storage in relation to buildings? _____
4. Does your project design include an area for collecting recyclable materials and/or composting materials? ☒ Yes ☐ No

Community Service Information

1. Name of School District: _____
2. Location of nearest police station: _____
3. Location of nearest fire station: _____
4. Location of nearest public transit stop: _____
5. Are services (grocery/other shopping) within walking distance of the project? ☐ Yes ☐ No
   If yes, what is the distance? _____ feet/miles

Historic and Archeological Information

1. Please describe the historic use of the property:
   APPVD PROJECT D003360 FOR COMMERCIAL DEVELOPMENT - VACANT & PREVIOUSLY USED FOR FARMING
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? ☐ Yes ☒ No
   If yes, please describe: STUDIED UNDER D003360 & ED01-273
3. Has an archaeological surface survey been done for the project site? ☒ Yes ☐ No
   If yes, please include two copies of the report with the application.

Commercial/Industrial Project Information

Only complete this section if you are proposing a commercial or industrial project or zoning change.

1. Days of Operation: 7 DAYS / WEEK Hours of Operation: UNDETERMINED
2. How many people will this project employ? 1-2
3. Will employees work in shifts? ☒ Yes ☐ No
   If yes, please identify the shift times and number of employees for each shift UNDETERMINED
4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)?
   ☐ Yes ☐ No If yes, please explain: DURING CONSTRUCTION
5. Will this project increase the noise level in the immediate vicinity? ☐ Yes ☒ No
   If yes, please explain: _____
   (If loud equipment is proposed, please submit manufacturers estimate on noise output.)
6. What type of industrial waste materials will result from the project? Explain in detail: NONE
7. Will hazardous products be used or stored on-site? ☐ Yes ☒ No
   If yes, please describe in detail: _____
8. Has a traffic study been prepared? ☐ Yes ☒ No If yes, please attach a copy.
   YES FOR ORIGINAL CUP, ON FILE W/ COUNTY

9. Please estimate the number of employees, customers and other project-related traffic trips to or from the project: Between 7:00 - 9:00 a.m. 50 Between 4:00 to 6:00 p.m. 50
10. Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees ☐ Yes ☐ No
    If yes, please specify what you are proposing: PROJECT IS OFFSITE PARKING.
11. Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road?
    ☐ Yes ☒ No If yes, please describe: _____

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production. N/A

1. Is the site currently in Agricultural Preserve (Williamson Act)? ☐ Yes ☐ No
2. If yes, is the site currently under land conservation contract? ☐ Yes ☐ No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: _____

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): N/A
2. Will the development occur in phases? ☐ Yes ☒ No
   If yes describe: _____
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? ☒ Yes ☐ No If yes, explain: THIS IS A TEMPORARY USE UNTIL A TENANT IS IDENTIFIED FOR THE FULL DEVELOPMENT
4. Are there any proposed or existing deed restrictions? ☐ Yes ☐ No
   If yes, please describe: _____

Energy Conservation Information

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *: _____

*The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information

1. List any mitigation measures that you propose to lessen the impacts associated with your project:
   _____
   _____
   _____

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? ☐ Yes ☒ No
   If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property?
   ☐ Yes ☐ No
   If yes, please describe and provide "ED" number(s): CUP-D000336D JULY 2007
   ED 01-273

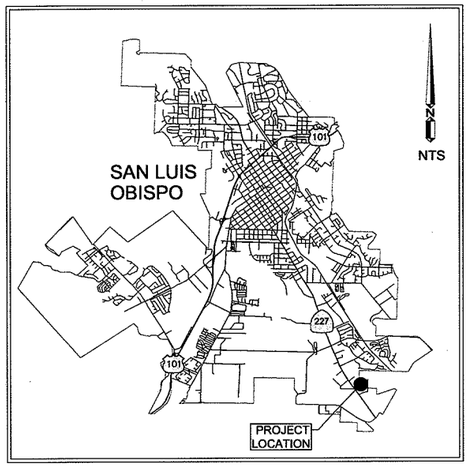
Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): MUP FROM SLO COUNTY, GRADING PERMIT

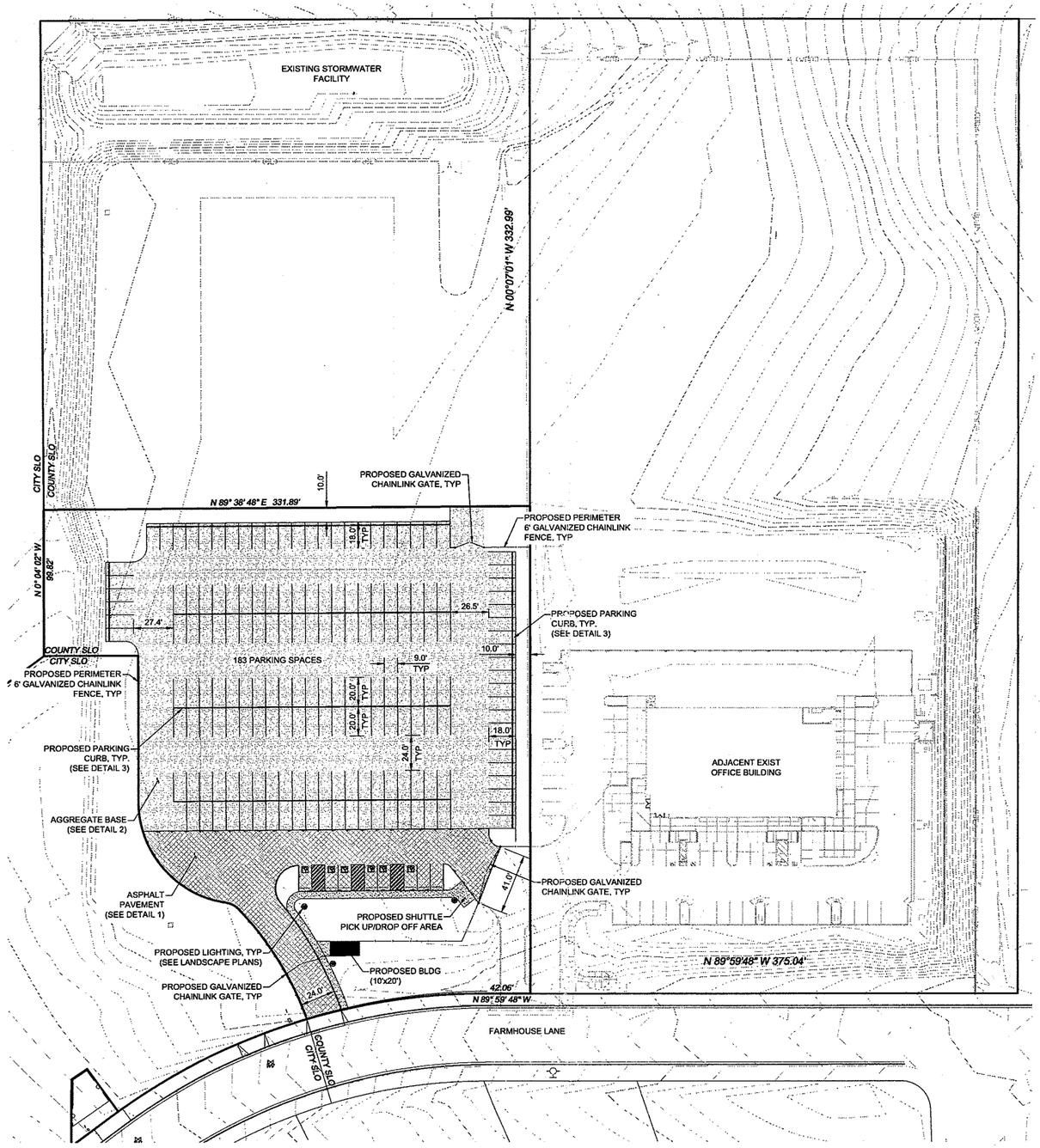
   (If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned in either Current Planning or the Environmental Division.)

FILE NAME: 397-0004 SITE PLAN

FOR REDUCED PLANS
ORIGINAL SCALE IS IN INCHES 0 1 2 3



VICINITY MAP



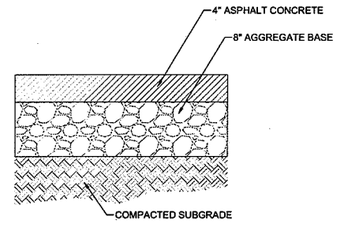
GRAPHIC SCALE
0 20 40 80
(IN FEET)
1 IN = 40 FT

SITE DATA

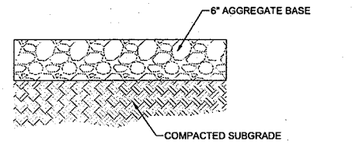
TOTAL SITE AREA	89,568 SF	(2.06 AC)
BUILDING AREA	200 SF	(0.01 AC)
ASPHALT PAVEMENT	11,625 SF	(0.22 AC)
CONCRETE HARDSCAPE	1,150 SF	(0.02 AC)
AGGREGATE BASE AREA	54,973 SF	(1.31 AC)
LANDSCAPE AREA	21,619 SF	(0.50 AC)

PARKING DATA

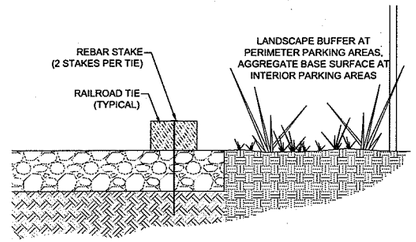
TOTAL PARKING STALLS	183 SPACES
ADA ACCESSIBLE STALLS	6 SPACES



1 ASPHALT PAVEMENT
NTS



2 AGGREGATE BASE SURFACE
NTS



3 PARKING CURB
NTS

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REPLACE WITH PROFESSIONAL STAMP AND MARK "FOR PLAN REVIEW ONLY" NOT FOR CONSTRUCTION

SIGNATURE

DATE SIGNED

These plans and specifications, and the ideas and designs incorporated herein, are instruments of service prepared for the construction of work shown hereon and shall not be used in whole or in part for any other project without written authority of Wallace Group, a California Corporation.

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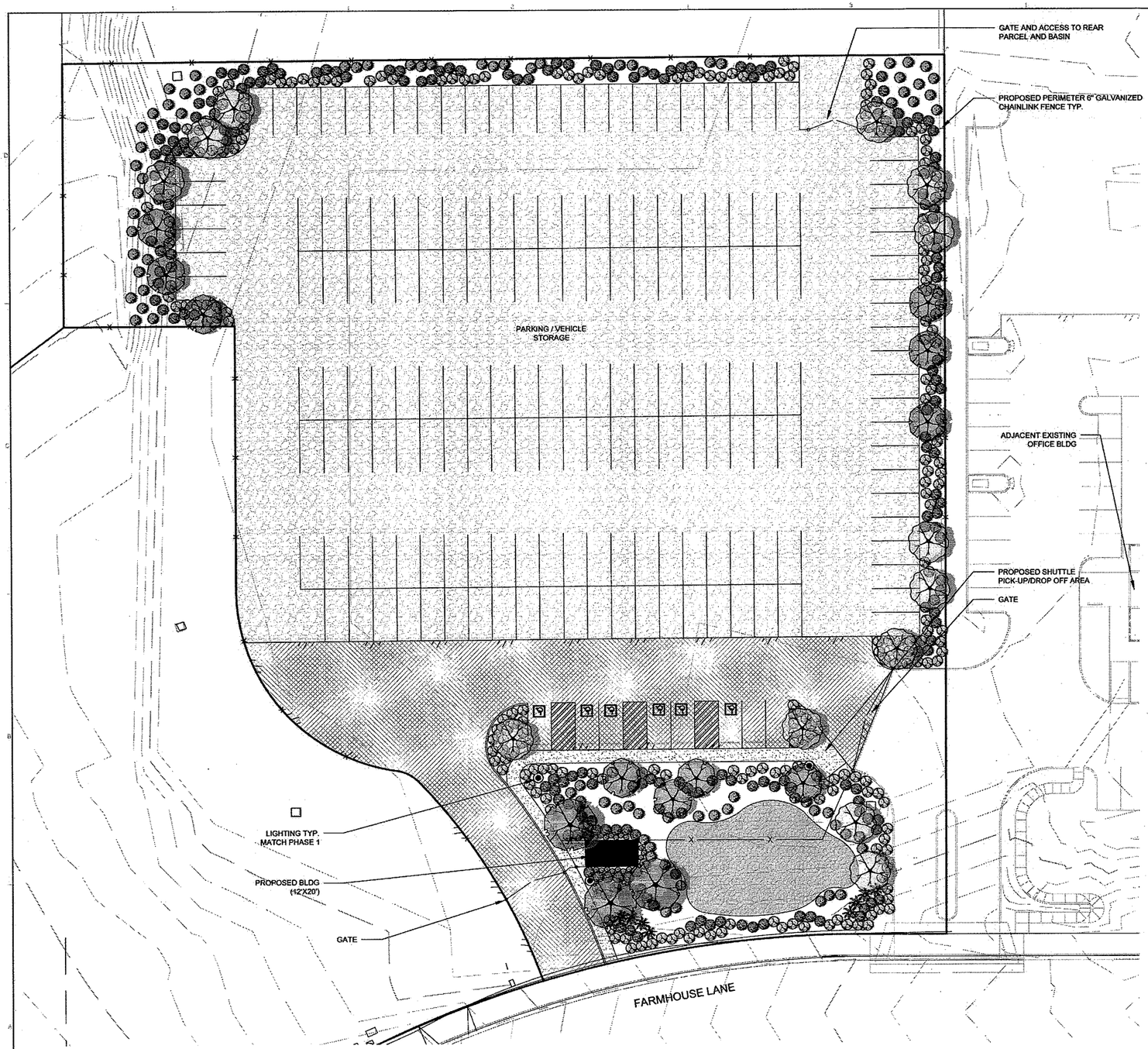
SENN GLICK AIRPORT COMMERCIAL
FARMHOUSE LANE PARKING LOT
SITE PLAN

JOB #:	397-0004
DESIGNERS:	BDH
DRAWN BY:	BDH
DATE:	10/29/15

DRAWING NO.
C 100
1 OF 3 SHEETS

FOR REDUCED PLANS
ORIGINAL SCALE IS IN INCHES
0 1 2 3



PLANT SCHEDULE PARKING LOT

TREES	BOTANICAL NAME / COMMON NAME	CONT	QTY
	Acer palmatum 'Bloodgood' / Bloodgood Japanese Maple	15 gal	10
	Prunus cerasifera 'Atropurpurea' / Purple-leaf Plum	15 gal	3
	Pyrus calleryana 'Bradford' / Bradford Flowering Pear	15 gal	13

SHRUBS	BOTANICAL NAME / COMMON NAME	CONT	QTY
	Abelia x grandiflora / Glossy Abelia	5 gal	186
	Buxus microphylla japonica 'Green Beauty' / Green Beauty Boxwood	5 gal	88
	Euonymus fortunei 'Monce' / Golden Prince Wintercreeper	5 gal	236
	Euonymus japonicus 'Greenspire' / Greenspire Upright Euonymus	5 gal	17
	Phormium tenax 'Atropurpureum' / Purple New Zealand Flax	5 gal	8

GROUND COVERS	BOTANICAL NAME / COMMON NAME	CONT	SPACING	QTY
	Euonymus fortunei 'Colorata' / Purple-leaf Winter Creeper	1 gal	24" o.c.	592

LIGHT FIXTURE- TO MATCH ADJACENT PHASE 1 DEVELOPMENT

NOTES:
1. ALL LANDSCAPING MATERIALS AND DESIGN SHALL BE SPECIFIED BY A LANDSCAPE ARCHITECT AND INSTALLED BY A QUALIFIED LANDSCAPE CONTRACTOR; ALL RECOMMENDATIONS TO MAXIMIZE THE SUCCESS OF THE VEGETATION SHALL BE INCORPORATED INTO THE INSTALLATION OF THIS VEGETATION (E.G. SOIL AMENDMENTS, ETC.); WATER EFFICIENT LANDSCAPING SHALL BE ACHIEVED THROUGH: USE OF DRIP / BUBBLER IRRIGATION, WATER SCHEDULE BASED ON SOIL TYPES AND WEATHER DATA, SYSTEM SHALL BE DESIGNED TO AVOID RUNOFF AND OVERSPRAY, PLANTS WITH DIFFERENT WATERING REQUIREMENTS WILL BE GROUPED TO THE SAME IRRIGATION LINES / SCHEDULE, AUTOMATIC CONTROLLER WILL BE USED WITH MULTIPLE START TIMES, AND MULCHING (AT LEAST 3" DEEP) WILL BE USED FOR WOODY PLANTS.

N

GRAPHIC SCALE
0 10 20 40
(IN FEET)
1 IN = 20 FT

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SIGNATURE

DATE SIGNED

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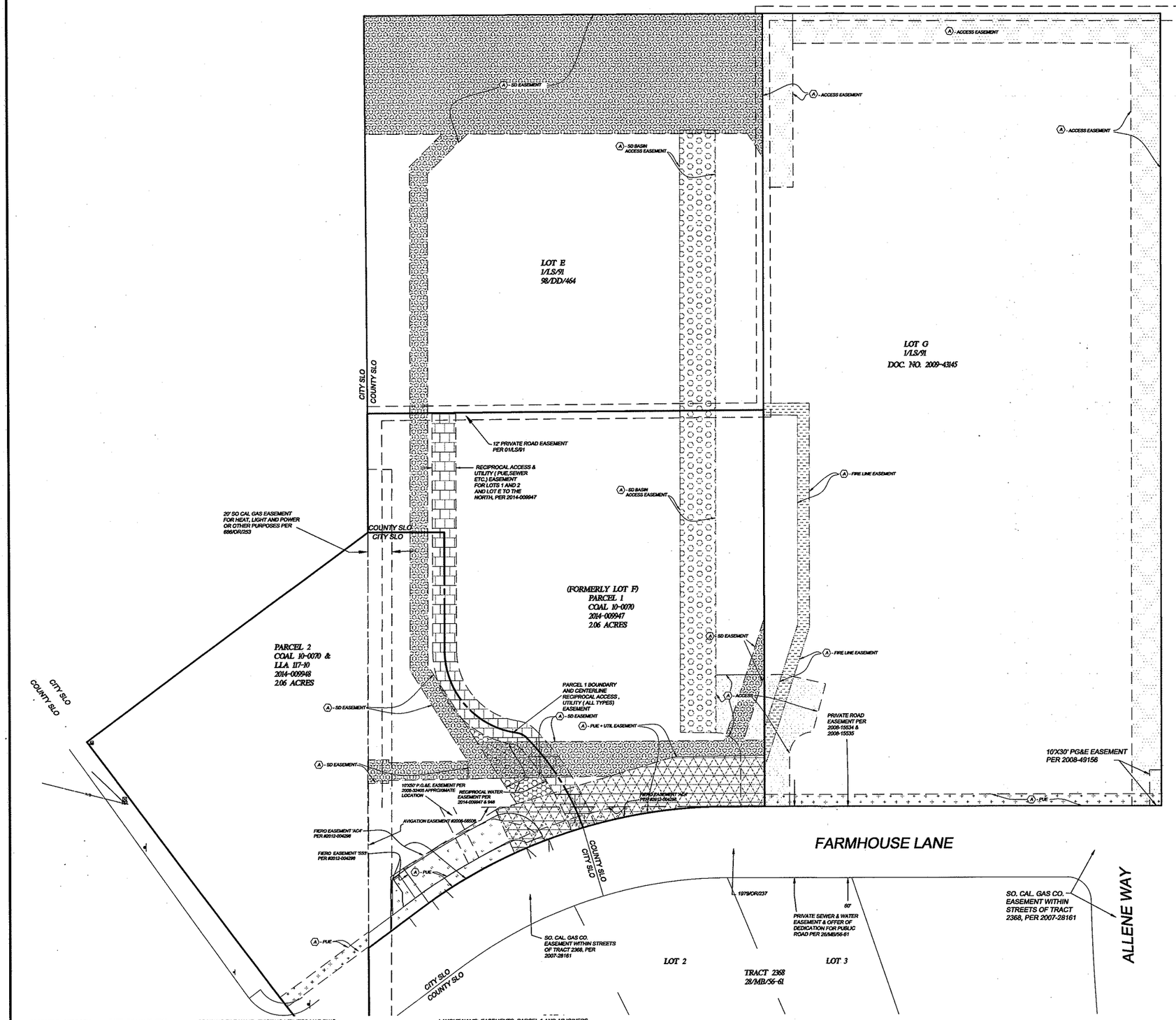
SENN GLICK AIRPORT COMMERCIAL
FARMHOUSE LANE PARKING LOT
PRELIMINARY LANDSCAPE PLAN

JOB #: 397-0005
DESIGNERS: BLM
DRAWN BY: MMP
DATE: 10/29/2015

DRAWING NO.
L100
2 OF 3 SHEETS

FOR REDUCED PLANS
ORIGINAL SCALE IS IN INCHES 0 1 2 3



EASEMENT HATCH LEGEND

A EASEMENT PER DOCUMENT # 2012-22224

- A - ACCESS EASEMENT
- A - PUE
- A - SD BASIN ACCESS EASEMENT
- A - FIRE LINE EASEMENT
- A - SD EASEMENT
- A - PUE + UTIL EASEMENT
- - FIERO EASEMENT PER #2012-004298
- - CL RECIPROCAL ACCESS , UTILITY (ALL TYPES) EASEMENT PER 2014-009947 & 948
- RECIPROCAL WATER EASEMENT PER 2014-009947 & 948

A = EASEMENT PER DOCUMENT # 2013-22224

SCALE
0 20 40 80
1 INCH = 40 FEET

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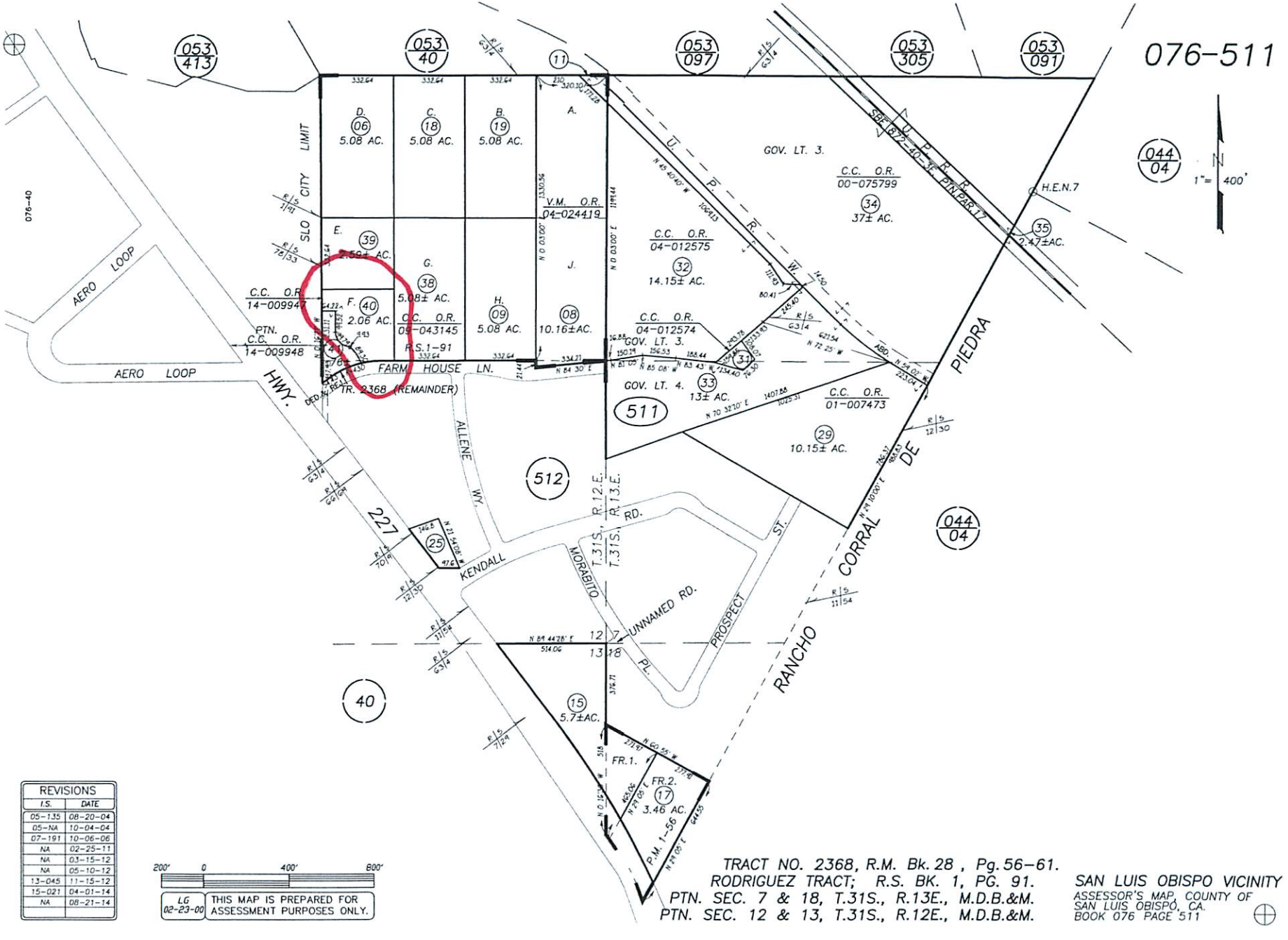
REV.	DATE	BY	DESCRIPTION OF REVISIONS

EASEMENT MAP

PROJECT NO. 0397-0004			
DRAFTED BY:	MM-GM	2012-2014	
UPDATED BY:	GM	10/29/2015	

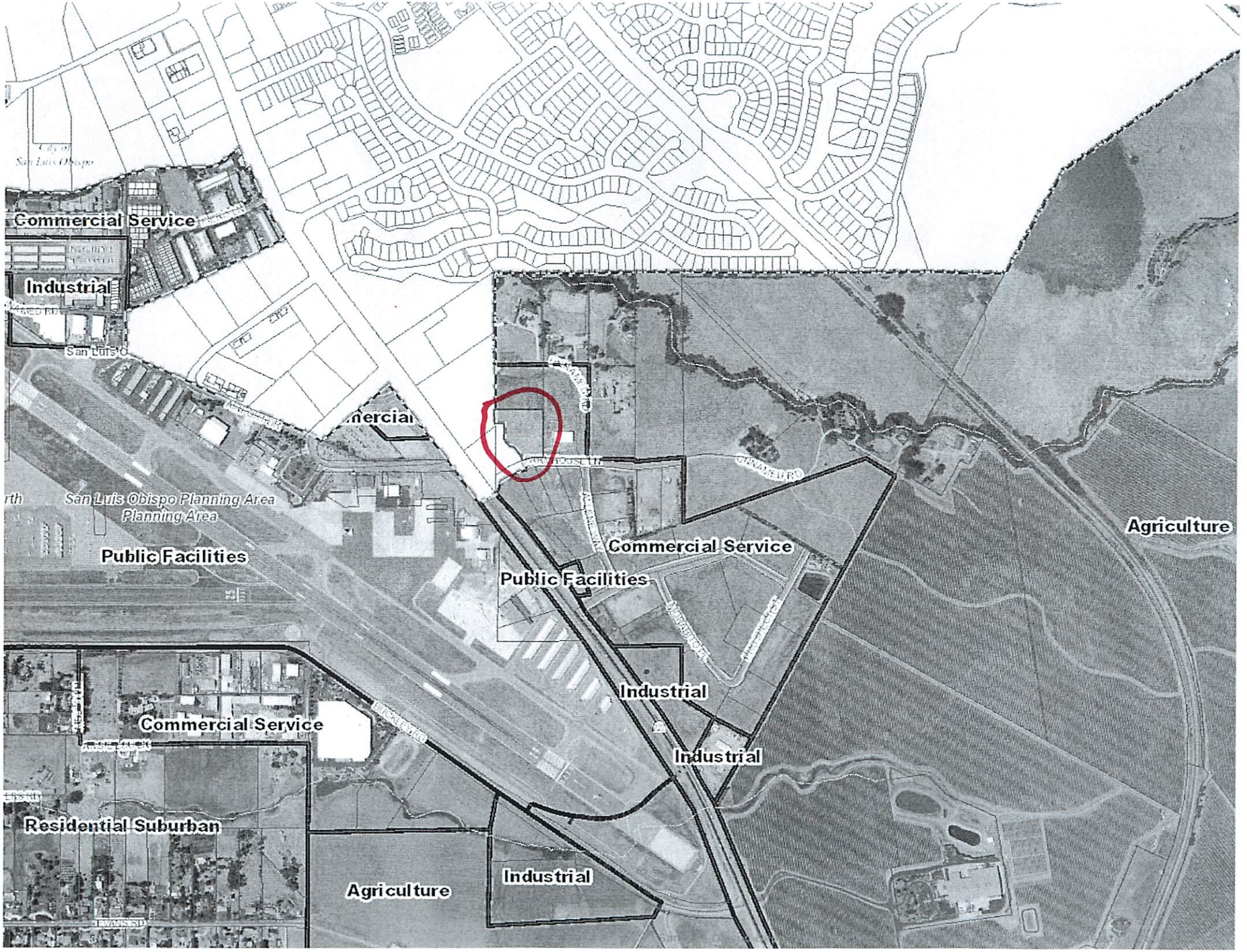
SHEET 3 OF 3 SHEETS

CAD OPERATOR: GEORGEM DATE: October 29, 2015 DRAWING FILE NAME: EXISTING UTILITES MAP.DWG LAYOUT NAME: EASEMENTS -PARCEL 1 AND ADJOINERS



TRACT NO. 2368, R.M. Bk. 28 , Pg. 56–61.
RODRIGUEZ TRACT; R.S. BK. 1, PG. 91.
PTN. SEC. 7 & 18, T.31S., R.13E., M.D.B.&M.
PTN. SEC. 12 & 13, T.31S., R.12E., M.D.B.&M.

SAN LUIS OBISPO VICINITY
ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.
BOOK 076 PAGE 511


Commercial Service
Industrial
San Luis Obispo Planning Area
Planning Area
Public Facilities
Commercial Service
Public Facilities
Agriculture
Industrial
Industrial
Commercial Service
Residential Suburban
Agriculture
Industrial

Parcel Summary Report For Parcel # 076-511-040

11/17/2015
1:39:49PM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	CAGLIERO LORRAINE 1315 SANTA ROSA ST SLO CA 93401-3799
OWN	CAGLIERO FAMILY TRUST
OWN	CAGLIERO PETE J
OWN	ERNST DON A
OWN	ERNST TERI L
OWN	ERNST TRUST
OWN	GLICK FREDERICK K
OWN	GLICK FREDERICK K & SHARON S REVOC
OWN	GLICK FREDERICK K & SHARON S TRUST
OWN	GLICK SHARON S
OWN	SENN CHARLES L
OWN	SENN CHARLES L FAMILY TRUST
OWN	SENN VIRGINIA K
OWN	WILLIAMS GERALD A

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OWN WILLIAMS GERALD A FAMILY TRUST

OWN WILLIAMS JERRY A

OWN WILLIAMS PATRICIA A

OWN WILLIAMS PATTI A

Address Information

Status	Address

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
COAL10-	0070	0001			CS	AR		Y		

Parcel Information

Status	Description
Active	RODRIGUEZ TR PTN LT F & T R 2368 REMAINDER

Notes
A TRIP REDUCTION PLAN WILL BE NEEDED FOR THE NEXT BUILDING PERMIT ON THIS PARCEL. SEF 9/6/12

Tax Districts
SAN LUIS COASTAL
SAN LUIS OBISPO JT(27,40)
COUNTY-ZONE NO. 09
SAN LUIS
NO. 03
AREA NO. 21

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Case Information

Case Number:	Case Status:	
DRC2015-00057	REC	Primary Parcel
Description: PROPOSED PARKING LOT AND VEHICLE STORAGE WITH 250 S.F. OFFICE		
SUB2010-00025	RDD	Primary Parcel
Description: LLA TWO PARCELS.		
A3822	FNL	Related Parcel
Description: GRADING FOR PARKING LOT TO STORE CSTR EQUIPMENT		
C1957	FNL	Related Parcel
Description: GRADING - STOCKPILE		
COD2006-00208	CLD	Related Parcel
Description: STOCKPILING AND RECYCLING OF CONCRETE INTO ROAD BASE FOR SUBDIVISION. ACTIVITY NOT PERMITTED OR APPROVED THROUGH MAP		
D000256D	APL	Related Parcel
Description: AMEND PRE DEV PLAN		
D000336D	APV	Related Parcel
Description: INDUSTRIAL PARK		
D960229D	APP	Related Parcel
Description: TEMPORARY STORAGE OF CONST EQUIPTMENT		
G880015M	AUT	Related Parcel
Description: GP AMEND TO CHANGE AG TO MULTI-USE		
PMT2007-01811	FNL	Related Parcel
Description:		

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MAJOR GRADING FOR 3 PADS FOR FUTURE INDUSTRIAL STRUCTURES, ROUGH GRADING & UTILITIES. PARKING LOT, CONCRETE FLATWORK & LANDSCAPE UNDER BUILDING PERMIT. SITE AC NOT REVIEWED. NO SITE RETAINING WALLS. SEE 07-02011 FOR PHASE 1A. WDID# 3 40C350857. [8-19-08, PLAN CHANGE # 1: 1390 LF OF FIRE LINE & !,640 LF OF STORM DRAIN TO BE DELETED FROM 2007-01811 TO BE BUILT WITH FUTURE DEVELOPMENT UNDER SEPARATE PERMIT. FRENCH DRAIN TO BE REPLACED W/ SURFACE SWALE AT EASTERN SIDE OF PROPERTY ALONG NEIGHBOR'S DRIVEWAY.]

PMT2011-01755 RVW Related Parcel

Description:

SUPPLEMENTAL GRADING PERMIT FOR PHASE 1A T.I. (PMT2011-01461). REMOVE THIS LOT FROM MAJOR GRADING (PMT2007-01811) WHICH INCLUDED ALL 3 LOTS. ROUGH GRADING FOR THIS LOT COMPLETED UNDER SHELL BLDG PLANS 7-02011. FINISH GRADING NOW UNDER THIS PERMIT. RELOCATE SITE ACCESS FOR SEMI TRUCKS FROM PHASE 1B LOCATION TO NOW SERVE PHASE 1A LOCATION. SITE ACCESSIBILITY REVIEWED WITH SHELL BLDG. OFFSITE RETENTION BASIN AND ASSOCIATED DRAINAGE PLUMBING ARE PART OF THIS PERMIT.

PRE2006-00117 REC Related Parcel

Description:

45.76 AC

S770055C RDD Related Parcel

Description:

PROP 2 CERT OF COMP

SUB2007-00191 RDD Related Parcel

Description:

LOT LINE ADJUSTMENT. TWO PARCELS OF .26 ACRES AND 7.62 ACRES PROPOSED TO BE ADJUSTED TO 2.8 AND 5.09 ACRES. CS ZONED.