SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

THIS IS A NEW PROJECT REFERRAL

DATE: 3/29/2016

TO: _____

FROM: Brandi Cummings (805-781-1006 or bcummings@co.clo.ca.us)
South County Team / Development Review

PROJECT DESCRIPTION: SUB2015-00059 CO16-0126 MOORE – Proposed parcel map to divide one parcel of 7.9 acres into three parcels of 1.4 acres, 1.4 acres, and 5.0 acres. Site location is 1320 Machado Ln, San Luis Obispo. APN: 044-082-052

Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- ❑ YES (Please go on to PART II.)
- ❑ NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- ❑ YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
- ❑ NO (Please go on to PART III.)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

_____

_____

_____

_____ _____ _____

Date Name Phone

GENERAL APPLICATION FORM

San Luis Obispo County Department of Planning and Building

SUB2015-00059 CO16-0126 MOORE GREG D

Parcel Map

TENTATIVE TRACT MAP

SLOSLO/ EDNA

AR RS

APPLICATION TYPE - CHECK ALL THAT APPLY

- ☐ Emergency Permit ☐ Tree Permit ☐ Minor Use Permit
- ☐ Conditional Use Permit/Development Plan ☐ Plot Plan
- ☐ Curb, Gutter & Sidewalk Waiver ☐ Other ☐ Site Plan
- ☐ Surface Mining/Reclamation Plan ☐ Zoning Clearance
- ☐ Amendment to approved land use permit ☐ Variance

APPLICANT INFORMATION Check box for contact person assigned to this project

☐ Landowner Name Greg Moore Daytime Phone 805-~~541-2828~~ 431-2828

Mailing Address P.O. Box 12907, SLO, CA Zip Code 93406

Email Address: greg@gregmooreconstruction.com

☐ Applicant Name _____ Daytime Phone _____

Mailing Address _____ Zip Code _____

Email Address: _____

☒ Agent Name MBS Land Surveys, Attn: Leaha Magee Daytime Phone 805-594-1960

Mailing Address 3563 Sueldo St., Unit Q, SLO, CA Zip Code 93401

Email Address: leaha@mbslandsurveys.com

PROPERTY INFORMATION

Total Size of Site: 7.8 +/- Assessor Parcel Number(s): 044-082-052

Legal Description: HOLSTR TR PTN LT N.

Address of the project (if known): 1320 Machado Lane

Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: South on HWY 227, right on Los Ranchos, right on Hacienda Ave. to property.

Describe current uses, existing structures, and other improvements and vegetation on the property:

Residential.

PROPOSED PROJECT

Describe the proposed project (include sq. ft. of all buildings): Tentative tract map.

LEGAL DECLARATION

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

Property owner signature _____ Date 2-22-16

FOR STAFF USE ONLY

LAND DIVISION APPLICATION

San Luis Obispo County Department of Planning and Building File No _____

Project Information:

What is the proposed density or parcel size?: Parcel 1 - 1.4, Parcel 2 - 5.1, Parcel 3 - 1.4

Number of existing lots, parcels or certificates: 1 Existing parcel sizes: 7.8 +/- Acres

What will the property be used for after division: Residential

Is the property part of a previous subdivision that you filed? ☐ Yes ■ No

If Yes, what was the map number: ☐ Tract No: _____ ☐ CO _____ ☐ COAL _____

Have you reviewed county records to determine if the subject property has ever been the subject of:

A recorded certificate of compliance or a recorded map? ☐ Yes ☒ No

Building permits or other approval? ☐ Yes ■ No

If you answered Yes to either question, please provide copies of all applicable materials.

Off-Site Improvements: Will off-site road or drainage improvements be required? ☐ Yes ☒ No

Surrounding parcel ownership: Do you own adjacent property? ■ Yes ☐ No

If yes, what is the acreage of all property you own that surrounds the project site? Adjacent Parcel, +/- 1.9 acres.

Describe existing and future access to the proposed project site: Parcels will use existing access.

Surrounding land use: What are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):

North: Residential South: Residential

East: Residential West: Residential

Proposed water source: ☐ On-site well ☐ Shared well ☐ Other _____

☒ Community System - List the agency or company responsible for provision: Golden State Water

Do you have a valid will-serve letter? ☒ Yes (If yes, please submit copy) ☐ No

Proposed sewage disposal: ☒ Individual on-site system ☐ Other _____

☐ Community System - List the agency or company responsible for sewage disposal: _____

Do you have a valid will-serve letter? ☐ Yes (If yes, please submit copy) ☐ No

Fire Agency: List the agency responsible for fire protection: CAL FIRE

List available or proposed utilities: ■ Gas ■ Telephone ■ Electricity ■ Cable TV

Adjustments: Are you requesting any adjustments? ☐ Yes ■ No If Yes, please complete:

☐ Parcel & site design (21.03.010(c)) ☐ Access & circulation design (21.03.010(d))

☐ Flood hazard & drainage (21.03.010(e)) ☐ Water supply (21.03.010(f))

☐ Sewage Disposal (21.03.010(g)) ☐ Public Utilities (21.03.010(h))

☐ Road Exception (21.03.010(d))

Briefly describe the reasons for the request _____

Quimby Ordinance (Section 21.09.010, et seq., of Title 21):

How are you proposing to meet the requirements of the Quimby Ordinance:

☐ Dedicate property for park & recreation purposes ■ Pay the in-lieu fee

☐ Request credit for common open space (if you are choosing this option, please complete below)

Acreage of open space: _____ Average slope of open space: _____

Describe the on-site recreational amenities being proposed and their location on the open space:

_____

Specify the proposed ownership and method of maintenance of the open space: _____

_____

Affordable Housing - Coastal Zone ONLY (Government Code Section 65590 - Section 23.04.092 of Title 23):

Is your project a:

☐ New housing project containing 11 or more dwelling units or parcels; OR

☐ Demolition or conversion of one or more dwellings (includes mobile homes), where the proposed demolition or conversion involves three or more dwelling units in one structure, or 11 or more dwellings units in two or more structures AND any such units were occupied by persons or families of low or moderate income in the 12 months prior to filing the land use or division application.

☐ Demolition or conversion of one or more dwellings (includes mobile homes) to a non-residential use which is not "coastal dependent".

ENVIRONMENTAL DESCRIPTION FORM

San Luis Obispo County Department of Planning and Building File No _____

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

a. Answer **ALL** of the questions as accurately and completely as possible.
b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

1. Describe the topography of the site:
   Level to gently rolling, 0-10% slopes: 7.8 +/- acres
   Moderate slopes - 10-20%: _____ acres
   20-30%: _____ acres
   Steep slopes over 30%: _____ acres
2. Are there any springs, streams, lakes or marshes on or near the site? ☒ Yes ☐ No
   If yes, please describe: Parcel 3, Davenport Creek. No development planned at this time.
3. Are there any flooding problems on the site or in the surrounding area? ☐ Yes ☒ No
   If yes, please describe: _____
4. Has a drainage plan been prepared? ☐ Yes ☒ No
   If yes, please include with application.
5. Has there been any grading or earthwork on the project site? ☐ Yes ☒ No
   If yes, please explain: _____
6. Has a grading plan been prepared? ☐ Yes ☒ No
   If yes, please include with application.
7. Are there any sewer ponds/waste disposal sites on/adjacent to the project? ☐ Yes ☒ No
8. Is a railroad or highway within 300 feet of your project site? ☐ Yes ☒ No
9. Can the proposed project be seen from surrounding public roads? ☐ Yes ☒ No
   If yes, please list: This is a tenative parcel map.

Water Supply Information

1. What type of water supply is proposed?
   ☐ Individual well ☐ Shared well ☒ Community water system Golden State Water.
2. What is the proposed use of the water?
   ☒ Residential ☐ Agricultural - Explain _____
   ☐ Commercial/Office - Explain _____
   ☐ Industrial – Explain _____
3. What is the expected daily water demand associated with the project? Residential
4. How many service connections will be required? 1 - Parcel 1 from Golden State.
5. Do operable water facilities exist on the site?
   ■ Yes ☒ No If yes, please describe: Served by Golden State Water.
6. Has there been a sustained yield test on proposed or existing wells? N/A
   ☐ Yes ☐ No If yes, please attach.
7. Does water meet the Health Agency's quality requirements? ☒ Yes ☐ No
   Bacteriological? ☒ Yes ☐ No
   Chemical? ☒ Yes ☐ No
   Physical ☒ Yes ☐ No
   Water analysis report submitted? ☒ Yes ☐ No
8. Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health.
   ☐ Well Driller's Letter ☐ Water Quality Analysis (☐ OK or ☐ Problems)
   ☒ Will Serve Letter ☐ Pump Test _____ Hours_____G.P.M.
   ☐ Surrounding Well Logs ☐ Hydrologic Study ☐ Other _____

Please attach any letters or documents to verify that water is available for the proposed project.

Sewage Disposal Information

If an on-site (individual) subsurface sewage disposal system will be used:

1. Has an engineered percolation test been accomplished?
   Yes ☒ No If yes, please attach a copy.
2. What is the distance from proposed leach field to any neighboring water wells? _____ feet
3. Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions?
   ☐ Yes ☒ No
4. Has a piezometer test been completed?
   Yes ☒ No If 'Yes', please attach.
5. Will a Waste Discharge Permit from the Regional Water Quality Control Board be required?
   ☐ Yes ☒ No *(a waste discharge permit is typically needed when you exceed 2,500 gallons per day)*

If a community sewage disposal system is to be used:

1. Is this project to be connected to an existing sewer line? ☐ Yes ☒ No
   Distance to nearest sewer line: _____ Location of connection: _____
2. What is the amount of proposed flow? _____ G.P.D.
3. Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? ☐ Yes ☐ No

Solid Waste Information

1. What type of solid waste will be generated by the project?
   ☒ Domestic ☐ Industrial ☐ Agricultural ☐ Other, please explain? _____
2. Name of Solid Waste Disposal Company: San Luis Solid Waste.

3. Where is the waste disposal storage in relation to buildings? Residential trash cans.
4. Does your project design include an area for collecting recyclable materials and/or composting materials?
   ☐ Yes ■ No

Community Service Information

1. Name of School District: SLJUSD
2. Location of nearest police station: County Sheriff/SLO City.
3. Location of nearest fire station: CAL FIRE
4. Location of nearest public transit stop: County Airport.
5. Are services (grocery/other shopping) within walking distance (1/2 mile or closer) of the project? ☐ Yes ☒ No

Historic and Archeological Information

1. Please describe the historic use of the property: Residential and an ag barn.
2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? ☐ Yes ☒ No
   If yes, please describe:
3. Has an archaeological surface survey been done for the project site? ☐ Yes ☒ No
   If yes, please include two copies of the report with the application.

Agricultural Information

Only complete this section if your site is: 1) Within the Agricultural land use category, or 2) currently in agricultural production.

1. Is the site currently in Agricultural Preserve (Williamson Act)? ☐ Yes ☒ No
2. If yes, is the site currently under land conservation contract? ☐ Yes ☒ No
3. If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail:

Special Project Information

1. Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): N/A
2. Will the development occur in phases? ☐ Yes ☐ No N/A - Tenative Parcel Map.
   If yes describe:
3. Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? ☐ Yes ■ No If yes, explain:
4. Are there any proposed or existing deed restrictions? ☐ Yes ☒ No
   If yes, please describe:

Energy Conservation Information N/A - Tentative Parcel Map.

1. Describe any special energy conservation measures or building materials that will be incorporated into your project *:

*The County's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600.

Environmental Information N/A - Tenative Parcel Map.

1. List any mitigation measures that you propose to lessen the impacts associated with your project:

   _____

   _____

   _____

2. Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? ☐ Yes ☒ No
   If yes, please list: _____
3. Are you aware of any previous environmental determinations for all or portions of this property?
   ☐ Yes ☒ No
   If yes, please describe and provide "ED" number(s): _____

Other Related Permits

1. List all permits, licenses or government approvals that will be required for your project (federal, state and local): N/A

   (If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned to the project.)

M:\15-366 1320 Machado Lane - SLO\C3D-2013\Machado - Tent Parcel Map.dwg, TENT PARCEL MAP, Feb 15, 2016 2:42pm, REllison

LOT 1

6 MB 58

BLOCK 8

DRAINAGE CHANNEL

LOT 1

310.04'

N29°50'33"E 857.67'

547.63'

MACHADO LANE

PARCEL 1
1.4± ACRES

PROPOSED 30' WATERLINE EASEMENT IN FAVOR OF PARCELS 2 & 3

PROPOSED 30' WIDE ACCESS AND UTILITY EASEMENT IN FAVOR OF PARCEL 2

PROPOSED 10' WATERLINE EASEMENT IN FAVOR OF PARCEL 3

310.04'

N69°58'15"W 403.15'

DAVENPORT CREEK

COC 2004-003960

AVIGATION EASEMENT OVER ENTIRE PROPERTY TO COUNTY OF S.L.O. PER DOCUMENT NO. 2004-002840.

PARCEL 3
5.0± ACRES

A 6' WIDE EASEMENT TO SO. CAL GAS COMPANY EXISTS OVER THE SUBJECT PROPERTY PER 728 OR 46, HOWEVER, THERE IS NO SPECIFIC LOCATION DESCRIBED IS SAID DOCUMENT.

COC 2004-003961

S60°12'00"E 378.90'M

PARCEL 2
1.4± ACRES

LOT 18
TRACT 211
6 MB 58

EXISTING RESIDENCE

EXISTING SEPTIC LEACH FIELD

PTN PARCEL B
10 RS 52

EXISTING RESIDENCE

HWY 227

SLOPE IMPROVEMENT EASEMENT PER DOC. 2000-063535

EXISTING BARN

ACCESS AND MAINTENANCE EASEMENT PER DOC. 2000-063535

N69°58'15"W 30.00'R

STATE OF CALIFORNIA
1859 OR 85

310.04'

547.88'

20' ACCESS EASEMENT PER DOC. 2000-063535

20' ACCESS EASEMENT PER DOC. 2000-063535

HACIENDA AVE.

LOS RANCHOS RD.

PARCEL 4

37 PM 72

PARCEL 3

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS BASED ON CALIFORNIA STATE PLANE COORDINATES, NAD83(2011), EPOCH 2010.00, ZONE 5, U.S. SURVEY FEET, FROM CONTROL MONUMENTS:
PID: AA4511 N2,282,541.62 E5,773,204.32
PID: PV2066 N2,267,027.02 E5,783,988.31
HAVING A CALCULATED BEARING OF N34°48'10"W

BENCH MARK:

THE BENCH MARK FOR THIS PROJECT IS SAN LUIS OBISPO COUNTY MONUMENT, LOCATED ON THE CENTRAL PORTION OF THE AIRPORT, 73.5 FT SSE OF THE WINDSOCK, 49 FT SSE OF THE CENTER OF THE WIND TETRAHEDRON, 122.2 FT SW OF THE WEST GATE POST MEASURED ALONG THE FENCE AND ABOUT 4 NW OF FENCE.
DESIGNATION - SBP C
PID - AA4511
ELEVATION - 189.5' NAVD88

ABBREVIATIONS

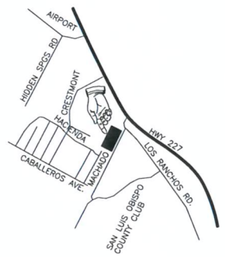
AC	ASPHALT CONCRETE	IP	IRON PIPE
AP	ANGLE POINT	GB	GRADE BREAK
BM	BENCH MARK	GM	GAS METER
BLDG	BUILDING	HP	HIGH POINT
BOW	BACK OF WALK	LT	LIGHT
CB	CATCH BASIN	MH	MANHOLE
CF	CURB FACE	PP	POWER POLE
CO	CLEAN OUT	PVC	POLYVINYL PIPE
COL	COLUMN	RB	REBAR
COR	CORNER	RCP	REINFORCED CONCRETE PIPE
CONC	CONCRETE	R10	CANOPY RADIUS
CMP	CORRUGATED METAL PIPE	SD	STORM DRAIN
CMU	CONCRETE MASONRY UNITS	SL	POINT ON SLOPE
CRN	CROWN OF STREET	SS	SEWER
DI	DROP INLET	STP	STEP
EG	EXISTING GRADE	STR	STAIRS
EP	EDGE OF PAVEMENT	TOP	TOP OF SLOPE
FD	FOUND	TOE	TOE OF SLOPE
FL	FLOW LINE	TW	TOP OF WALL
FF	FINISH FLOOR	W	WATER
FOW	FACE OF WALL	WL	WALL
HSE	HOUSE COR	WM	WATER METER
GR	GRASS	WV	WATER VALVE
GM	GAS METER		
IP	IRON PIPE		

DI-1.5FL TOP OF GRATE -1.5' FLOW LINE

SYMBOL LEGEND:

- FENCE LINE
- SEWER MAIN
- WATER MAIN
- GAS MAIN
- ELEC/TELEPHONE/CABLE
- OVERHEAD ELECTRIC
- DROP INLET AT CURB
- DROP INLET
- STORM DRAIN MANHOLE
- FIRE HYDRANT
- WATER WELL
- EXISTING GRADE
- WATER VALVE
- WATER METER
- SEWER MANHOLE
- SEWER CLEANOUT
- MONITORING WELL
- RETAINING WALL
- PG&E BOX
- GAS METER
- TELEPHONE BOX
- SIGNAL BOX
- CABLE T.V. BOX
- ELECTRIC BOX
- TELEPHONE MANHOLE
- STREET LIGHT
- JOINT POLE
- POWER POLE
- GUY WIRE

GRAPHIC SCALE
40 0 20 40 80
(IN FEET)
1 inch = 40 ft.



VICINITY MAP

PROJECT DATA

1. PROJECT ADDRESS	1320 MACHADO LANE
2. ZONING	RS - RESIDENTIAL SUBURBAN
3. ASSESSOR'S PARCEL NO.	044-082-052
4. WATER SUPPLY	GOLDEN STATE WATER
5. SEWAGE DISPOSAL	SEPTIC
6. GAS	SOUTHERN CALIFORNIA GAS COMPANY
7. ELECTRICITY	PG&E
8. TELEPHONE	PAC BELL
9. EXISTING AREA	7.9± ACRES
10. PROPOSED AREA	1.4±, 1.4±, & 5.0± ACRES
11. PROPOSED USE	RESIDENTIAL
12. CA/TV	CHARTER

SURVEYOR'S NOTES:

1. TOPOGRAPHY IS BASED ON AN AERIAL PHOTOGRAMMETRIC SURVEY BY CENTRAL COAST AERIAL MAPPING, INC. DATED 1-12-2016 JOB NO. 2016-3510.

2. ONLY THE SURFACE EVIDENCE OF UNDERGROUND UTILITIES HAVE BEEN MEASURED IN THE FIELD ON THIS SURVEY. IF APPROXIMATE UNDERGROUND ALIGNMENTS ARE SHOWN, I MAKE NO WARRANTY AS TO THE ACTUAL LOCATION, TYPE OR DEPTH OF THOSE UNDERGROUND UTILITIES. CALL UNDERGROUND SERVICE ALERT (USA) AT 1-800-642-2444 TO VERIFY THE ACTUAL LOCATION OF UTILITIES PRIOR TO ANY EXCAVATION. THE SURVEYOR ALSO HAS MADE NO INVESTIGATION AS TO SUBSURFACE ENVIRONMENTAL CONDITIONS THAT WOULD AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY.

3. THE PROPERTY LINES SHOWN HEREON REPRESENT THE ACTUAL BOUNDARY LINES BASED ON A BOUNDARY SURVEY WHICH IS CURRENTLY IN PROGRESS. PERMANENT MONUMENTS WILL BE SET AT ALL PROPERTY CORNERS PRIOR TO RECORDING THE FINAL PARCEL MAP

OWNER:
GREG D MOORE, TRE ETAL
PO BOX 12907
SAN LUIS OBISPO, CA 93406

PLANNER/AGENT:
LEAHA MCGEE
MBS LAND SURVEYS
3563 SUELDO ST, UNIT Q
SAN LUIS OBISPO, CA 93401
805-594-0960
LEAHA@MBSLANDSURVEYS.COM

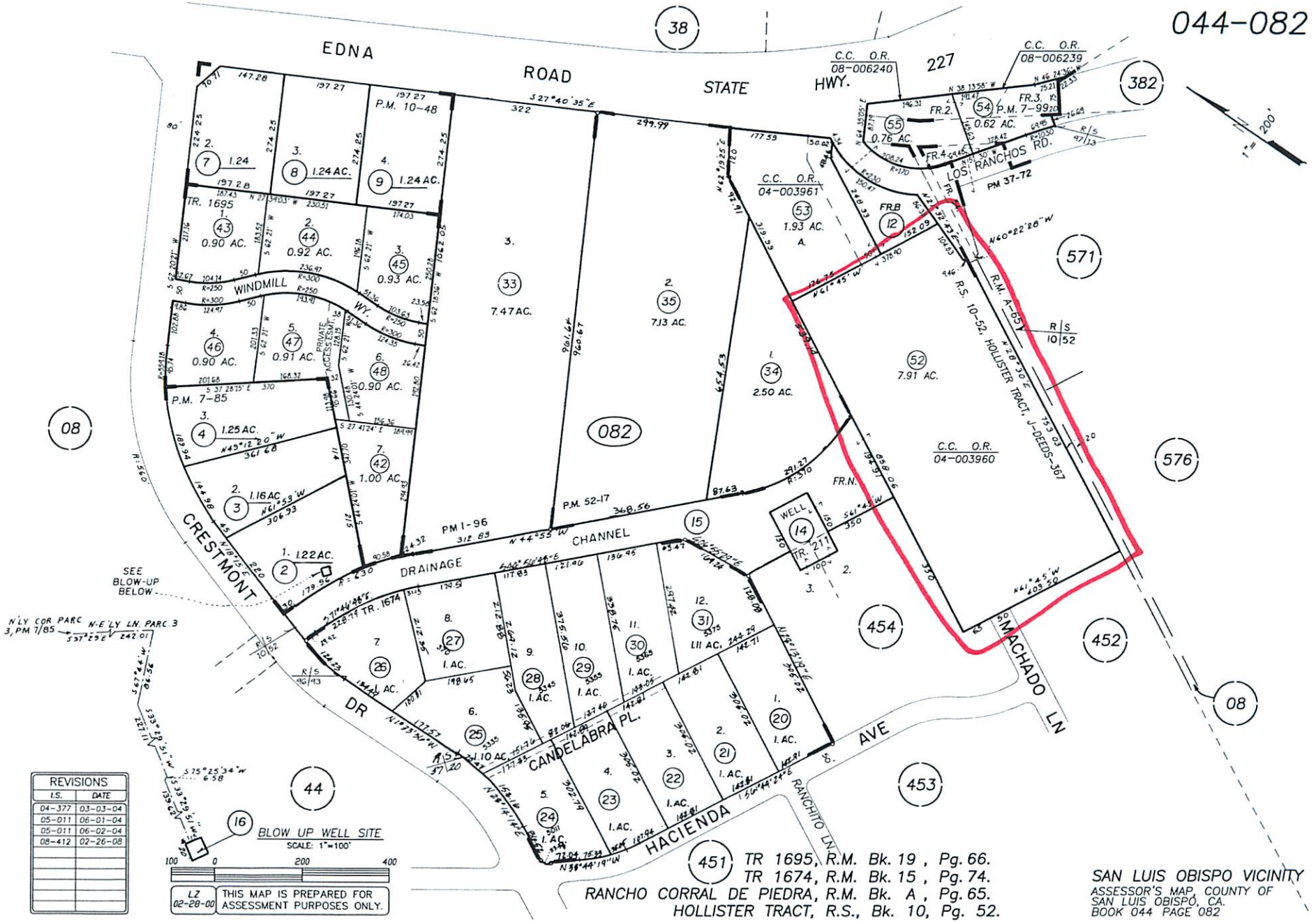
TENTATIVE PARCEL MAP CO 16-0126

PORTION OF LOT N OF THE HOLLISTER TRACT AS SHOWN ON MAP FILED IN BOOK 10 AT PAGE 52 OF RECORD OF SURVEYS, COUNTY OF SAN LUIS OBISPO, CALIFORNIA

AT THE REQUEST OF GREG MOORE

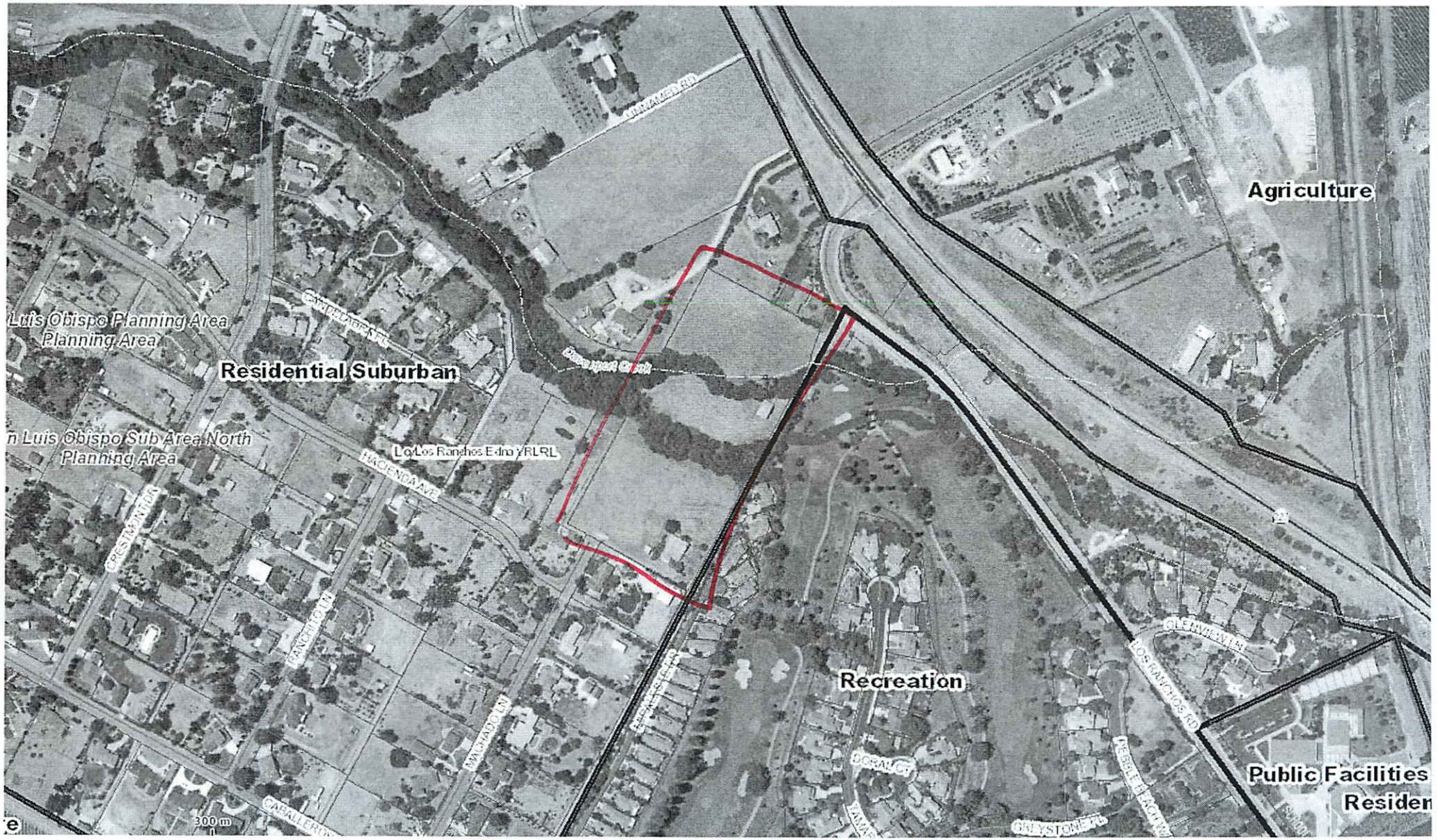
MBS LAND SURVEYS
MICHAEL B. STANTON, PLS 5702
3563 SUELDO ST. UNIT Q
SAN LUIS OBISPO, CA 93401
805-594-1960

February 15, 2016 JOB #15-366



REVISIONS	
I.S.	DATE
04-377	03-03-04
05-011	06-01-04
05-011	06-02-04
08-412	02-26-08

LZ 02-28-00


Agriculture
Luis Obispo Planning Area
Planning Area
Residential Suburban
n Luis Obispo Sub Area North
Planning Area
Lo Los Ranchos Edna YRLRL
HACIENDA AVE
CRESTMONT DR
RANCHITO LN
MACHADO LN
Recreation
LOS RANCHOS RD
GLENVIEW LN
DORAL CT
GREYSTONE PL
Public Facilities
Residen
300 m

Parcel Summary Report For Parcel # 044-082-052

3/15/2016
10:59:51AM

San Luis Obispo County Department of Planning and Building
County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

People Information

Role	Name and Address
OWN	MOORE GREG D
	PO BOX 12907 SLO CA 93406-2907
OWN	MOORE AMY A

Address Information

Status	Address
	01320 MACHADO LN EDNA

Lot Information:

Tract / Twnshp	Block / Range	Section	Community:	Plan/Area:	Lue 1:	Lue 2:	Lue 3:	Lot:	Flags:	Misc
COAL03-	227	0002	Los Ranchos Ed	San Luis Obis	RS	AR		Y		

Parcel Information

Status	Description
Active	HOLSTR TR PTN LT N

Notes

Tax Districts
SAN LUIS COASTAL
SAN LUIS OBISPO JT(27,40)
COUNTY-ZONE NO. 09
SAN LUIS
NO. 04
AREA NO. 21

Parcel Summary Report For Parcel # 044-082-052

3/15/2016
10:59:51AM

San Luis Obispo County Department of Planning and Building

County Government Center San Luis Obispo, California 93408 Telephone: (805) 781-5600

Case Information

Case Number:	Case Status:	
96648	FNL	Primary Parcel

Description:
INFILTRATORS TO REPLACE LEACH

PRE2015-00009	CAN	Primary Parcel

Description:
LOT LINE ADJUSTMENT

S020427L	APV	Primary Parcel

Description:
ADJUST LOT LINE

SUB2013-00012	WIT	Primary Parcel

Description:
PARCEL MAP 2 PARCELS

SUB2015-00059	REC	Primary Parcel

Description:
TENTATIVE PARCEL MAP TO DIVIDE ONE PARCEL OF 7.9 AC INTO THREE PARCELS OF APPROXIMATELY 1.4 AC, 1.4 AC, AND 5.0 AC