



ADDENDUM NO. THREE

DATE: May 13, 2013

NOTICE TO: CONTRACTORS FIGURING THIS WORK

PROJECT: Library-Atascadero-Library Expansion 320030
General Government-North County-One Stop Service Center

NOTICE TO CONTRACTORS FIGURING THIS WORK

You are hereby notified of the following additions/deletions in the Plans/Specifications, which shall take precedence over anything to the contrary therein. The Contractor shall acknowledge receipt of this and all addenda on Bid Form.

Description:

1. Specifications:

- 1.1 The following Specification Sections have been revised and are replaced with the attached sections as follows:
 - 1.1.1 00010 7.2 Specific Materials, Products and Control Systems Designated by Brand or Name has been inserted into the section. Sections 7.3, 7.4, 7.5, 7.6 and 7.7 are existing sections and have been renumbered.
 - 1.1.2 00300 Bid Form 1.2 Alternate Bid Items Add Alternate #2.
 - 1.1.3 011030 1 Specific Materials, Products and Control Systems Designated by Brand or Name has been inserted into the section. Sections 2 and 3 are existing sections and have been renumbered.
2. VMax vertical hand dryer by World Dryer is not an equal to the hand dryer specified. The housing on the specified unit is aluminum and the housing on the alternate unit is ABS. (World Dryer)
3. Keynote #3 on sheets A3.1 and A3.2 shows the extent of the artwork hanging system. The General Contractor is responsible to provide the artwork hanging system at the locations shown on the drawings. RFI #1, Carroll Building Co.)
4. Certification shall not be waived. RFI #2, Carroll Building Co.)
5. There are no landscape drawings provided in the Bid Set. (The Highmark Group)
6. No substitutions for the Delta Controls system will be accepted. Refer to Specification Sections 00010 7.2 and 011030 1,A,2,a for more information. (Signet-001, signet controls, inc.)

7. The interpretation given is correct per Specification Section 012500. (RFI #4, Carroll Building Co.)
8. Specification Section is 081113 2.1,A,1 not as called out in question. Specifications call out Steelcraft and per Specification Section 012500 an equal will be considered. Level 4 is an ANSI Standard, please review the ANSI standard for the correct material gauge. (RFI # 6, Carroll Building Co.)
9. It is the responsibility of the Contractor to design, submit and install an approved fire alarm system. Notifier Fire Alarm Systems and Technologies are the approved single source system per Specification Sections 00010 7.2 and 011030 1,A,3,a. (Alpha Fire Corporations)
10. Roof shall be removed down to existing roof sheathing. New crickets shall be constructed from rigid insulation and sloped per the Roof Plan, A3.3. New roofing substrate shall be ½" Dens Deck and installed over the entire roof. (Quaglino Roofing)
11. 1) Please refer to sheets A2.1 and A2.2 for wall legend and plans for sound wall hatch. See details 41, 42, 43, 44, 51, 52, 53 & 54 on sheet A8.1 for sound wall conditions at specific locations. 2) See sheet A1.1 for fire wall detail call outs. See detail 44/A8.1 for fry reglet detail. This only occurs at the lobby and gift shop. (Newton Construction & Management, Inc.)
12. Steel framed stairs are acceptable to be designed and constructed by a local subcontractor. Contractor shall provide all documents required by Specification Section 055100. Substitutions will not be accepted for the handrails. (RFI #3, Carroll Building Co.)
13. Remove the words "*in Division 08 Section "Glazing"*" in Specification Section 081113 3.3 D. Door 4 is an existing door without glazing, refer to door schedule on A73. Door 5 is a single door and not a pair of doors, there are no sidelites, refer to door schedule on A7.3. (RFI #5, Carroll Building Co.)
14. Soffits are framed per details called out on A3.1 & A3.2 and details referenced to A8.3. Suspension system for the gypsum board ceiling shall be per the attached detail SK-1. (RFI # 7, Carroll Building Co.)

End of Addendum No. Three

The State of California Public Contract Code makes provisions for the rejection of bids and sets forth alternate Contract procedures. If all bids are rejected, the County Board of Supervisors, after re-evaluating its project cost estimates, may, subject to the provisions of Section 22038 of the Public Contract Code; (1) abandon the project, (2) re-advertise for bids, (3) proceed with the project utilizing County personnel or force account if a resolution is passed by a 4/5 th vote of the Board declaring that the project can be performed more economically by the employees of the County. If no bids are received, the project may be performed by County employees by force account or by negotiated Contract. In the event any action is taken by the Board of Supervisors, pursuant to Section 22038 all bidders will be notified in writing.

7.2. Specific Materials, Products and Control Systems Designated by Brand or Name

Pursuant to Public Contract Code Section 3400(c), the County may make a finding that is described in the invitation for bids that designates certain products, things, or services by specific brand or trade name for the statutorily enumerated purposes. As required by Section 3400(c)(2), the County Board of Supervisors has made such findings. These findings, as well as the particular materials, products and control systems and their specific brand or trade names that must be used for the Project may be found in Section 011030. Unless specifically designated in Section 011030, whenever in specifications any material, process or article is indicated or specified by grade, patent, or proprietary name or by name of manufacturer, such specifications shall be deemed to be used for the purpose of facilitating the description of the material, process or article desired and shall be deemed to be followed by words "or equal."

7.3. Contractor's License

A Contractor is required to be licensed in accordance with the provisions of Chapter 9, Division III of the Business and Professions Code.

Pursuant to Section 3300, of the Public Contract Code, the classification of the bidder's Contractor's License shall be "**B**". Failure of a bidder to obtain adequate licensing for an award of a Contract shall constitute a failure to execute the Contract and shall result in the forfeiture of the Bidder's Bond.

7.4. Payment of General Prevailing Rate

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Director of Industrial Relations of the State of California has ascertained the general prevailing rates of wages and employer payments for health and welfare, vacations, pensions, and similar purposes applicable to the Work to be done. Not less than the general prevailing rate of per diem wages for Work of a similar character in the locality in which the public Work is performed, and not less than the general prevailing rate of per diem wages for holiday and overtime Work fixed as provided in Section 1771 of the Labor Code, shall be paid to all workers employed on public works, including employer payments as defined in Section 1773.1 of the Labor Code. The Prevailing Wage Rate determination is on file with the Clerk of the Board of Supervisors and is available for public inspection and is considered a part of this Specification.

7.5. Classification Not Covered by Prevailing Rate

Any laborer or mechanic employed to perform Work on the project under this Contract, which Work is not covered by any of the stipulated classifications, shall be paid not less than the minimum rate of wages specified for the classification which most nearly corresponds to the Work to be performed by him and such minimum wage rate shall be retroactive to the time of initial employment of such person in such classification. In the event of any dispute on that question, the question and the information shall be referred for determination to the Board of Supervisors or to any official designated by the Board of Supervisors, whose decision on the question shall be conclusive on the parties to this Contract with the same effect as if the Work performed by such laborer or mechanic had been classified and the minimum rate specified herein.

7.6. Overtime, Sundays and Holidays

Not less than one and one-half (1-1/2) times the basic hourly rate plus applicable employer payments. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of worker employed on the project.

7.7. Apprentices

Attention is directed to the provisions in Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any sub-contractor under them. It is the Contractor's responsibility to submit contract award information to the Department of Industrial relations as required by the Labor Code.

00300 - BID FORM

TO: The County of San Luis Obispo, State of California, as Owner herein called the County:

1. BID

1.1. BASE BID

Pursuant to and in compliance with the Notice to Bidders and Contract Documents relating to the project:

Library – Atascadero – Library Expansion, #320030

Gen Govt – North County – “One Stop” Service Center, #320035

including Addenda Nos. _____, the undersigned bidder, having become thoroughly familiar with the terms and conditions of the Contract Documents and with local conditions affecting the performance and the costs of the Work at the place where the Work is to be done, hereby proposes and agrees to fully perform the Work within the time stated in strict accordance with the Contract Documents (including the furnishing of any and all labor, materials, tools expendable equipment, and utility and transportation services necessary to fully perform the Work and complete it in a workmanlike manner) for the total Base Bid sum of:

_____ Dollars (\$ _____)

NOTE: Failure to acknowledge Addenda may be grounds for rejection of the bid.

1.2. ALTERNATE BID ITEMS:

NOTE: A Bidder must bid on each alternate and must indicate if each alternate is additive:

A. Alternate #1: Paint exterior of building. Refer to drawings page(s) T-1, A4.1 and specifications section(s) 099113 .

Add:

_____ Dollars (\$ _____)

B. Alternate #2: Shorten construction period to 180 calendar days. It is the intent of this alternate to provide Substantial Completion by December 31, 2013.

Add:

_____ Dollars (\$ _____)

Contractor: _____

01 1030 - ALTERNATIVE METHODS AND MATERIALS

1. SPECIFIC MATERIALS, PRODUCTS AND CONTROL SYSTEMS DESIGNATED BY BRAND OR NAME

Pursuant to Public Contract Code Section 3400(c), the County may make a finding that is described in the invitation for bids that designates certain products, things, or services by specific brand or trade name for the statutorily enumerated purposes. As required by Section 3400(c)(2), the County Board of Supervisors has made such findings. These findings, as well as the particular materials, products and control systems and their specific brand or trade names that must be used for the Project may be found below. Unless specifically designated herein, whenever in the specifications any material, process or article is indicated or specified by grade, patent, or proprietary name or by name of manufacturer, such specifications shall be deemed to be used for the purpose of facilitating the description of the material, process or article desired and shall be deemed to be followed by words "or equal."

A. SYSTEMS

- 1) **Door Hardware** - General Application County-wide
 - a) Locksets, Access Control Systems, and Keying
Schlage Commercial (Ingersoll Rand Security Technologies)
 - b) Door Closers
LCN Closers
 - c) Panic Hardware and Mullions
Von Duprin
- 2) **EMS / BAS Building Automation** – General Application County-wide
 - a) Digital Direct Control System
Delta Products Corp.
- 3) **Fire Alarm** – General Application County-wide
 - a) Notifier Fire Alarm Systems and Technologies

2. "OR EQUAL" CLAUSE

Whenever in the specifications any materials, processes or articles are indicated or specified by grade, patents or proprietary names or by names of manufacturers, such specifications shall be deemed to be used for the purpose of facilitating description of the materials, processes or articles desired and shall be deemed to be followed by the words "or equal", and Contractor may offer any material, process or article which shall be substantially equal or better in every respect to that so indicated or specified, provided, however, that if the material, process or article offered by Contractor is not, in the opinion of the County substantially equal or better in every respect to that specified, then Contractor must furnish the material, process or article specified or one that in the opinion of the County is the substantial equal or better thereof in every respect.

In those cases involving a unique or novel product application required to be used in the public interest, or where there is only one brand or trade name known to the specifying agency, it may list only one. Specifications shall provide a period of time prior to the award of the Contract for submission of data substantiating a request for a substitution of "an equal" item.

The period of time for requesting a substitution where one product, and only one product, is known and identified as the **sole suitable product**, is hereby deemed to be no later than ten (10) days prior to the opening of bids. That period of time will allow the County and the Architect and/or Engineer to review the specifications, blueprints and/or other data required to be submitted by the Contractor so that the County may make a fair evaluation of the request. The burden of proof as to the equality of any material, process or article shall rest solely with the Contractor. The County's decision shall be final. The purpose of that period of time will allow the County to notify listed planholders of permitted substitutions, by Addenda, prior to the opening of bids to enable fair and competitive bidding.

3. **SUBSTITUTIONS**

- A. **Blueprints and/or Other Data:** All proposals for substitution shall be accompanied by complete manufacturer specifications, blueprints and/or other data with all information presented for both the originally specified material and that proposed for substitution so the County may make a fair evaluation of the Contractor's request; and to be considered by the County, all requests for substitution shall be made within 35 calendar days from date of award of Contract. The County's decision shall be final.

- B. **If the Substitution is Permitted:** The Contractor shall be solely and directly responsible for fitting approved substituted material and equipment into the available space in a manner acceptable to the County and for the proper operation of the substituted equipment as intended by the original design with all other equipment with which it may be associated. The Contractor shall bear all costs of meeting the above requirements for presenting a proposed substitution, and if the substitution is accepted, he/she must bear all costs involved including costs of Architect's and Engineer's services required in adapting the substituted material or equipment to the installation to the complete satisfaction of the County.

- C. **Approval of Submitted Drawings:** When drawings are submitted by the Contractor for the purpose of showing the installation in greater detail, their approval shall not excuse the Contractor from any and all requirements shown on the drawings and specifications or as may be required to properly install the Work.

VERTICAL HANGER WIRE:

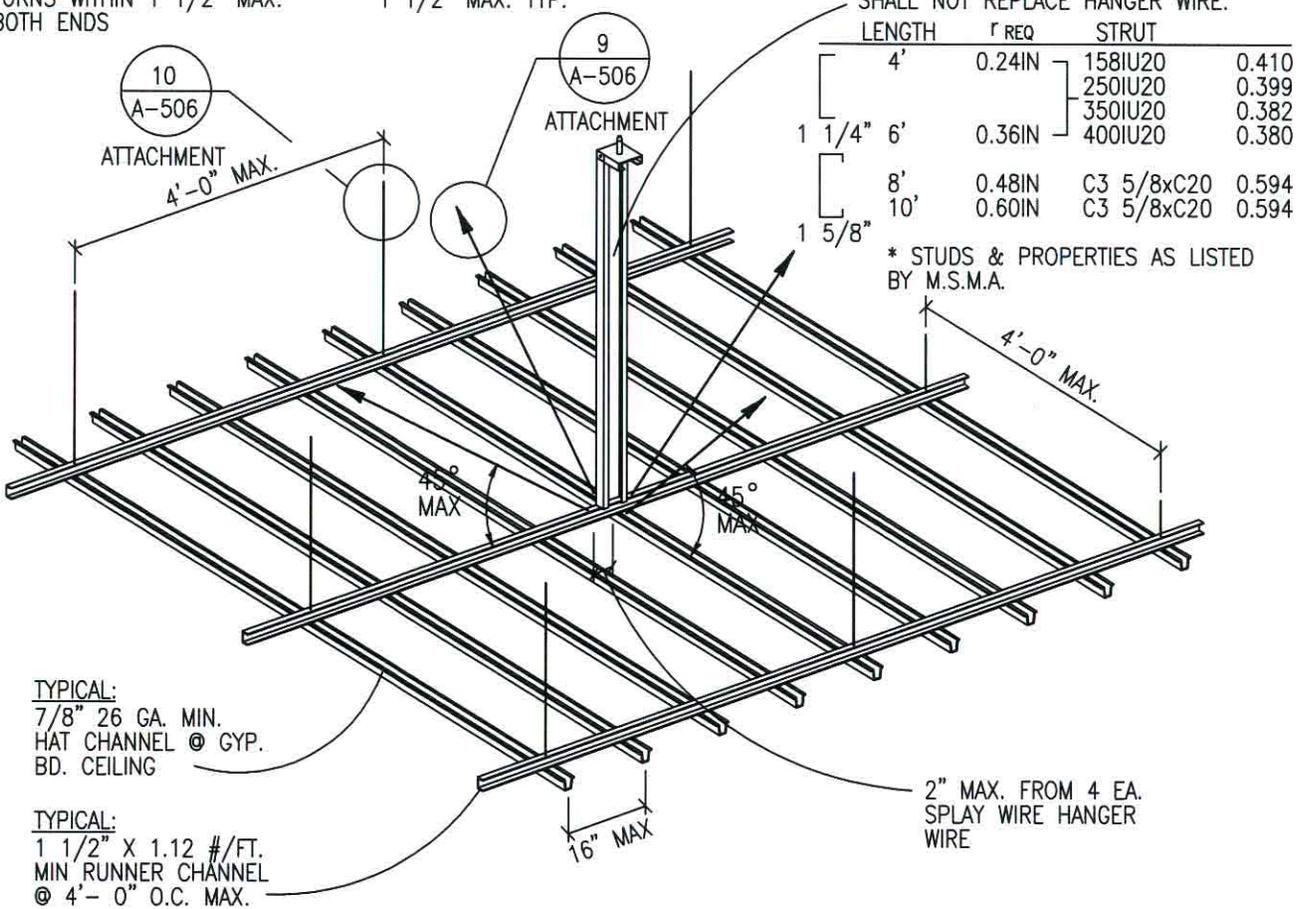
8 GA. WIRE MAX.
SPAN 4'x3' (12 S.F.)
W/ FURRING @ 16" O.C.
8 GA. WIRE MAX.
SPAN OF 4'x4' (16 S.F.)
W/ FURRING @ 12" O.C.
ALL HANGER WIRE W/ 3
TURNS WITHIN 1 1/2" MAX.
BOTH ENDS

SPLAY WIRE:

12 GA. MIN. SEISMIC BRACE
SPACED @ 8' X 12' MAX. AND
WITHIN 6'- 0" OF WALL.
PROVIDE CONNECTION BETWEEN
DIAGONAL WIRES AND MAIN
RUNNER TO PREVENT SLIPPING
W/ 4 TIGHT TURNS WITHIN
1 1/2" MAX. TYP.

COMPRESSION STRUT:

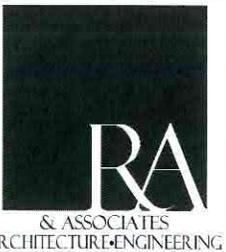
STEEL SECTION WITH L/R RATIO OF
200 MAX. STARTING NOT MORE THAN
4'- 0" FROM ADJACENT WALLS TO
SUPPORT A TRIBUTARY AREA OF
144 S.F. ATTACH TO MAIN RUNNER
WITH 1/4" MACHINE BOLT AND TO
STRUCTURE. COMPRESSION STRUT
SHALL NOT REPLACE HANGER WIRE.



SK-1
ADD#3

GYPSUM BOARD CEILING SUSPENDED SYSTEM

SCALE: N.T.S.



PREPARED BY:

ATASCADERO LIBRARY
ATASCADERO, CA
ADDENDUM #3

TITLE GYP BOARD CEILING SUSPENSION

DATE: 05/10/2013

SK-1

DESCRIPTION #2.
APPENDUM #3, 5/13/13
1002



WORLD DRYER

5700 McDermott Drive, Berkeley, IL 60163 U.S.A
TEL (708) 449-6950 (800) 323-0701 x 119 FAX (708) 449-0701
www.worlddryer.com

Bob Tomaszewski
General Services
1087 Santa Rosa Street
San Luis Obispo, CA 93408
(805) 781-5200

Good Morning Mr. Tomaszewski,

Thank you for your time on the telephone. I am writing in regards to the Atascadero Library and North County Service Center project. World Dryer Corporation is a manufacturer of electrical hand dryers and would like to be considered for this project.



We are pleased to introduce the expansion of our energy-efficient, high-speed series with the launch of the VMax vertical hand dryer. World Dryer now provides both options: either a traditional, "vortex-style" hand dryer or a vertical, "hands-in" alternative.

The VMax vertical hand dryer has the following attributes:

- 10-12 second dry time
- Hand drying cavity provides 25% wider drying area than a well-known competitor
- 66 DBA for quiet operation
- Odor neutralizing tablet system
- Water collection reservoir with indicator light
- Polarized three prong plug for easy installation – no hard wire required
- Simple mounting bracket combined with three prong plug makes installation easy without the need for an electrician
- Antimicrobial technology reduces the growth of harmful bacterial, mold, and fungi increasing the overall life of the hand dryer
- Automatic operation promotes hand hygiene
- Durable and vandal resistant
- IP33 ingress protection against water

Regards,

DESCRIPTION # 2
ADDENDUM #3, 5/13/13
2 of 2

Scott Mauer
smauer@worlddryer.com
800-323-0701 X 119
Fax: 708-449-6958



V Max versus Dyson
3.4.13.ppt

DESCRIPTION # 3
ADDENDUM # 3, 5/13/13
10FB



2653 Victoria Avenue San Luis Obispo, CA 93401 Tel: (805) 543-2427 Fax: (805) 543-2498

REQUEST FOR INFORMATION

TO: Creed Bruce / Bob Tomaszewski
Capital Project Coordinator
County of San Luis Obispo
Phone: 805-781-4154
Email: cbruce@co.slo.ca.us
rtomaszewski@co.slo.ca.us

Date: 5/1/13 _____
RFI#: 1
Requested By; Bruce
See attached ref.sheet(s): _____

FROM: Bruce Houseman

Project: **Library Expansion – Atascadero #320030 –**

INFORMATION REQUESTED: _____

I am trying to determine the extent of the installation of the Aluminum Picture Rail by Art Hanging Systems. I have attached the first and second floor reflected ceiling plans with the wall lines indicated in red where I see the picture hanger system indicated. Can you please check and verify the walls that receive this detail

Reply Needed: _____

Reply Date: _____ Time: _____ Attached reply ref. sheet(s) _____

REPLY: _____

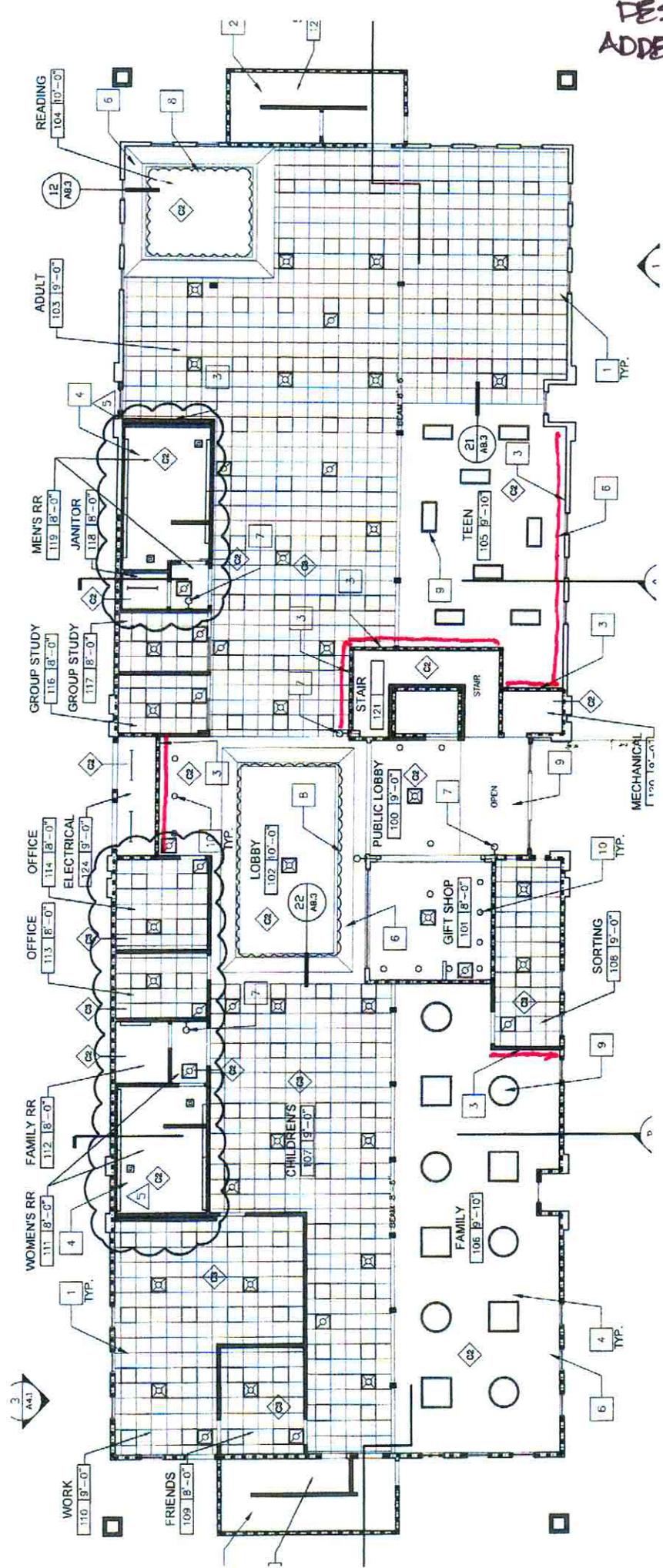
Routed to: [] Fax: _____ Reply to: _____
[] Fax: _____

Revised April 2000

DESCRIPTION #3
ADDENDUM #3, 5/13/11
2 OF 3

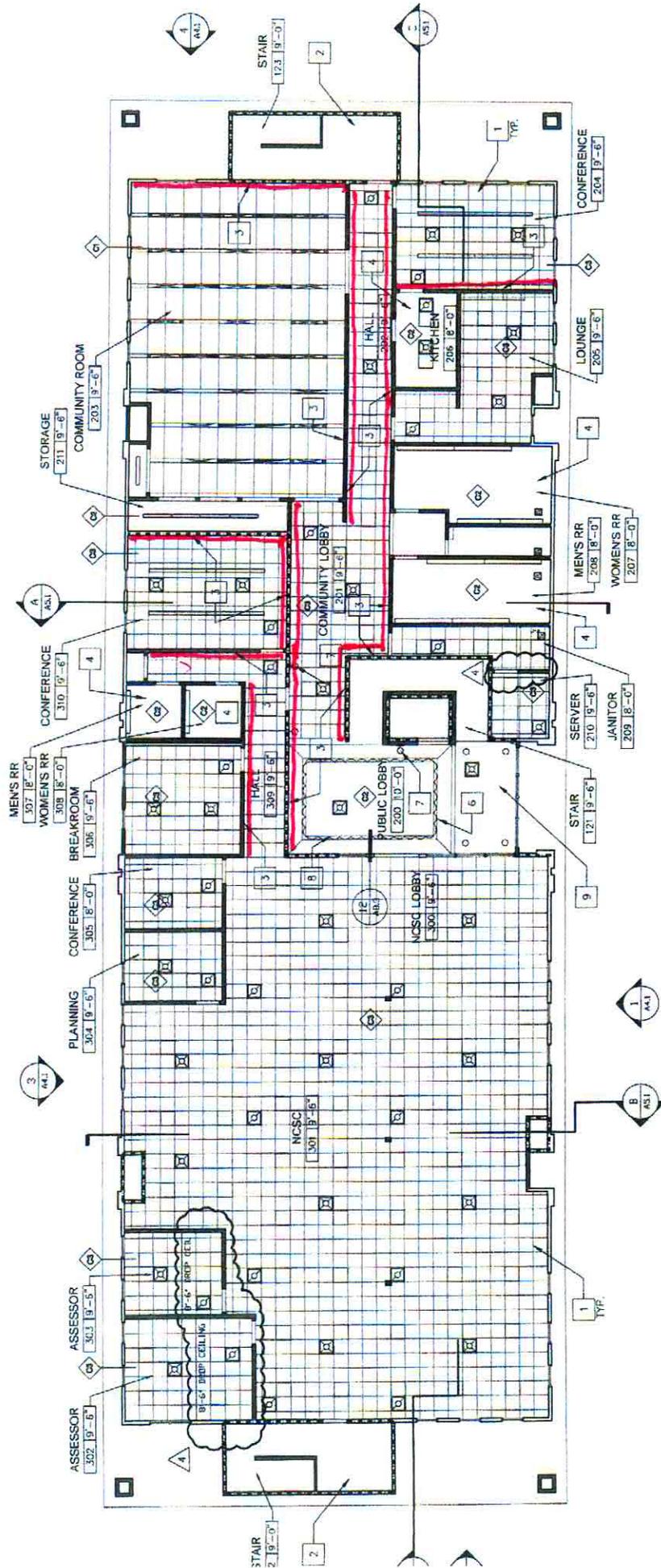
A3.1

ALUMINUM FILTER RAIL
BY A/C HANGING SYSTEMS



DETAIL 34/A3.1

DESCRIPTION #7
APPENDIX #3, 5/13/13
30F3



0 4' 8" 16'

A3.2

DESCRIPTION #4
ADDENDUM #3, 5/13/13
1 OF 1



CARROLL DEVELOPMENT, INC.
Lic. No. 755673

2653 Victoria Avenue

San Luis Obispo, CA 93401

Tel: (805) 543-2427

Fax: (805) 543-2498

REQUEST FOR INFORMATION

TO: Creed Bruce
Capital Project Coordinator
County of San Luis Obispo
Phone: 805-781-4154
Email: cbruce@co.slo.ca.us

Date: 5/3/13 _____
RFI#: 2
Requested By: Bruce
See attached ref.sheet(s): _____

FROM: Bruce Houseman

Project: **Library Expansion – Atascadero #320030**

INFORMATION REQUESTED: _____

Section 05120 Pg 2 Part 1.6 C

Can the ASIC Certification for "painting" be waived for this project? All steel subject to this provision is to be installed on the interior of the building.

Reply Needed: _____

Reply Date: _____ Time: _____ Attached reply ref. sheet(s) _____

REPLY: _____

Routed to: []
[]

Fax: _____
Fax: _____

Reply to: _____

DESCRIPTION #0
ADDENDUM #3, 5/13/
LOFI



Fw: Library Expansion/N County One Stop Service Center REBID

Debbie Belt to: Robert Tomaszewski

05/01/2013 08:42 AM

From: Debbie Belt/GenSrvcs/COSLO
To: Robert Tomaszewski/GenSrvcs/COSLO@Wings

For you !

Thank you!

Debbie Belt, Buyer II
County of San Luis Obispo
General Services Agency
805-781-5903

----- Forwarded by Debbie Belt/GenSrvcs/COSLO on 05/01/2013 08:41 AM -----

From: Michael Peterson <michaelp@highmarkonline.com>
To: dbelt@co.slo.ca.us
Date: 05/01/2013 08:36 AM
Subject: Library Expansion/N County One Stop Service Center REBID

Good morning,

My name is Michael, and the company I represent is The Highmark Group. I am emailing in regards to the Library Expansion/N County One Stop Service Center REBID in Atascadero, CA. The landscape plan is dated 2007 and not listed on the index. Is landscape bidding at this time? I look forward to hearing from you.

Thank you,

Michael Peterson
Project Services

The Highmark Group
14193 South Minuteman Drive - Suite 200
Draper, Utah 84020

(877) 619-0550 Toll Free
(801) 619-0550 Local
(801) 619-0770 Fax



signet controls, inc

OPEN AUTOMATION SOLUTIONS

15350 Mallory Court, Moorpark, CA 93021
Phone - (818) 859-9999 / Fax - (877) 888-4648

BID QUESTION

Job Name:	Atascadero Library Expansion ~ North County – “One Stop” Service Center Rebid	Project #:	320030 & 320035
Contractor:	Signet Controls Inc.	Question #:	Signet-001
Requested By:	Navin Kashyap	Date:	05/05/13
To:	General Services Agency		
Attn:	Bob Tomaszewski, SLO Project Coordinator, Ph - (805) 781 5251, Fax - (805) 781 5215, rtomaszewski@co.slo.ca.us		
Spec / Dwg #	Spec Section 230900 - Instrumentation and Control System for HVAC		

Description:

Instrumentation and Control System for HVAC

Mechanical Specification 230900 indicates “Delta Controls Only” as the Approved Manufacturer for the Control System. We will really appreciate if you could clarify and respond to the below questions:

1. Is there a Sole Source Agreement (approved by the County Board of Supervisors) between San Luis Obispo County and Delta Controls for exclusive procurement of Instrumentation and Control Systems for HVAC?
2. In the absence of a Sole Source Agreement, Signet Controls would like to propose “**Alerton Technologies**”, as a non-proprietary open protocol BACnet based control system in order to provide competitive bidding on the project.

Alerton Technologies BACnet system complies with the Energy Management System details provided in Specification section 230900 & Drawing M301. We have attached additional information regarding the proposed substitution product – **Alerton Technologies**.

Also attached is a White Paper on “Dual Sourcing” and the benefits of Dual Sourcing for organizations similar to yours.

We will also request that Signet Controls Inc. be approved as an Installer for this project. We have attached our qualifications statement for your reference.

Feel free to contact us @ (818) 859 9999 for any additional information you may need in the above matter.

Resolution:

Accepted:

General Cont.:	_____	Date:	_____
Arch/Eng:	_____	Date:	_____
Owner:	_____	Date:	_____

DESCRIPTION # 7
ADDENDUM # 3, 5/13/13
10F1



CARROLL DEVELOPMENT, INC.
Lic. No. 755673

2653 Victoria Avenue

San Luis Obispo, CA 93401

Tel: (805) 543-2427

Fax: (805) 543-2498

REQUEST FOR INFORMATION

TO: Rob
Capital Project Coordinator
County of San Luis Obispo
Phone: 805-781- 5251
Email: rtomaszeki@co.slo.ca.us

Date: 5/6/13 _____
RFI#: 4
Requested By: Bruce
See attached ref.sheet(s): _____

FROM: Bruce Houseman

Project: **Library Expansion – Atascadero #320030**

INFORMATION REQUESTED: _____

My interpretation of the specification issued in an addendum regarding substitute products is: Unless a product is offered as a substitution prior to the bid date the proposing GC's must use one of the manufactures in the specifications (in case of multiple listings) or the manufacture listed (in the case of a single manufacture.)

Is this accurate? Can substitutions be offered following the awarding of the contract?

Reply Needed: _____

Reply Date: _____ Time: _____ Attached reply ref. sheet(s) _____

REPLY: _____

Routed to: []
[]

Fax:
Fax:

Reply to: _____



CARROLL DEVELOPMENT, INC.

Lic. No. 755673

2653 Victoria Avenue

San Luis Obispo, CA 93401

Tel: (805) 543-2427

Fax: (805) 543-2498

REQUEST FOR INFORMATION

TO: Rob
Capital Project Coordinator
County of San Luis Obispo
Phone: 805-781- 5251
Email: rtomaszeki@co.slo.ca.us

Date: 5/7/13 _____
RFI#: 6
Requested By: Bruce
See attached ref.sheet(s): _____

FROM: Bruce Houseman

Project: **Library Expansion – Atascadero #320030**

INFORMATION REQUESTED: _____

Doors: On sheet A7.3 the D1 Door is called CECO – Trio – Fiberglass Core
The specification section 081115-3 A.1 Call for Steelcraft – Mineral Fiber Core
Please advise.

In addition in the same section 2.3 B & C call for level 4 doors which we take to be 14 gauge. Is that correct?

Will you accept alternate manufactures whose materials meet the specification requirements at the time of submittal?

Reply Needed: _____

Reply Date: _____ Time: _____ Attached reply ref. sheet(s) _____

REPLY: _____

Routed to: []
[] Fax: _____ Reply to: _____
Fax: _____

DESCRIPTION # 9
ADDENDUM # 3, 5/13/13
1 of 1



Atascadero Library Project

Scott Balatgek

to:

rtomaszewski

05/09/2013 09:32 AM

Cc:

Bryan Mott

Hide Details

From: Scott Balatgek <scott@alphafsa.com>

To: rtomaszewski@co.slo.ca.us

Cc: Bryan Mott <bryan@alphafsa.com>

Bob,

In looking at Addendum 2, drawing E-1 it states to submit complete plans showing all required devices.

1.01A in Section 283100 states that the system specified and depicted on the plans is a complete and approved system and substitutions to the system or manufacturer will require new approval. Is it assumed that the plans trump the spec and that there is no approved fire alarm plans at this time and it is the responsibility of the contractor to design and submit on a complete fire sprinkler monitoring system with required notification. Also, if it is up to the contractor to design, is it still acceptable to propose another manufacturer or is the Manufacture to be Fire-Lite only? Thanks.

Scott

Scott Balatgek

Project Engineer

Alpha Fire Corporations

(805) 540-9614

DESCRIPTION # 10
ADDENDUM # 3, 5/13/13
16F1



Contractors License #254025

May 2, 2013

General Services
County of San Luis Obispo
Attn: Bob Tomaszewski

Email: rtomaszewski@co.slo.ca.us

PROJECT: Atascadero Library Expansion
North County Service Center

Bob,

Clarification notes April 16, 2013 Item 1.23 states: "The roof insulation is existing and shall remain. No new roof insulation is required". I don't believe there is any existing roof insulation. If no new roof insulation is required, does that include the new built up crickets (see Key Note 8 A3.3). Could you please confirm what roof insulation is required, if any.

Section 075423 3.1 calls for substrate board. Could you please call out what board you want? ($\frac{1}{4}$ " - $\frac{1}{2}$ " DensDeck?)

Thanks for the help. If you have any questions, please call me at (805) 543-0560.

Quaglino Roofing

A handwritten signature in black ink, appearing to read 'Stephen Quaglino', written in a cursive style.

Stephen Quaglino
SQ/ab

DESCRIPTION #11
ADDENDUM #3, 5/13/13
1 of 4



Re: FW: Atascadero Library RFI's 
Creed Bruce to: Ray Hasch
Cc: Robert Tomaszewski

04/30/2013 02:19 PM

From: Creed Bruce/GenSrvcs/COSLO
To: "Ray Hasch" <ray@newtonconstruction.com>
Cc: Robert Tomaszewski/GenSrvcs/COSLO@Wings

I forwarded this on to Bob Tomaszewski. Please send future requests to Bob.

Thanks,

Creed Bruce
General Services Agency
1087 Santa Rosa
San Luis Obispo, Ca. 93408
(805) 781-4154

"Ray Hasch"

[Couple of RFI's below.](#)

04/30/2013 02:15:27 PM

From: "Ray Hasch" <ray@newtonconstruction.com>
To: <cbruce@co.slo.ca.us>
Date: 04/30/2013 02:15 PM
Subject: FW: Atascadero Library RFI's

[Couple of RFI's below.](#)

Ray Hasch
Newton Construction & Management, Inc.
CA Lic #783608
805-544-5583 Office
805-544-5584 Fax
805-400-0191 Cell

From: Reg Koerber [mailto:reg@rfkoerber.com]
Sent: Tuesday, January 15, 2013 11:36 AM
To: ray@newtonconstruction.com
Subject: Atascadero Library RFI's

Ray,
Listed below are some RFI questions that we have. Can you please submit for clarification. Let me know if you have any questions in this regard.
Thanks,
Reg

1) It's unclear as to the extent of sound break gypsum (2nd layer as it occurs). Details do not seem to agree with the sound wall assembly or fire wall legend as depicted. Please identify locations where sound break gypsum is required.

DESCRIPTION #11
APPENDIX #3, 5/13/13
2014

2) It's unclear as to the extent of the Fry recess base per detail 44/A8.1 . Finish plan on A 6.1, note #10 shows room location however floor plan A2.1 notes different base material in same locations. Please give locations where Fry base is required.

DESCRIPTION #11
ADDENDUM #3, 5/13/13
3 of 4



Fw: Atascadero Library RFI's
Creed Bruce to: Robert Tomaszewski

04/30/2013 02:18 PM

From: Creed Bruce/GenSrvcs/COSLO
To: Robert Tomaszewski/GenSrvcs/COSLO@Wings

FYI on RFI

Creed Bruce
General Services Agency
1087 Santa Rosa
San Luis Obispo, Ca. 93408
(805) 781-4154

----- Forwarded by Creed Bruce/GenSrvcs/COSLO on 04/30/2013 02:18 PM -----

From: "Ray Hasch" <ray@newtonconstruction.com>
To: <cbruce@co.slo.ca.us>
Date: 04/30/2013 02:15 PM
Subject: FW: Atascadero Library RFI's

Couple of RFI's below.

Ray Hasch
Newton Construction & Management, Inc.
CA Lic #783608
805-544-5583 Office
805-544-5584 Fax
805-400-0191 Cell

From: Reg Koerber [mailto:reg@rfkoerber.com]
Sent: Tuesday, January 15, 2013 11:36 AM
To: ray@newtonconstruction.com
Subject: Atascadero Library RFI's

Ray,

Listed below are some RFI questions that we have. Can you please submit for clarification. Let me know if you have any questions in this regard.

Thanks,

Reg

- 1) It's unclear as to the extent of sound break gypsum (2nd layer as it occurs). Details do not seem to agree with the sound wall assembly or fire wall legend as depicted. Please identify locations where sound break gypsum is required.
- 2) It's unclear as to the extent of the Fry recess base per detail 44/A8.1 . Finish plan on A 6.1, note #10 shows room location however floor plan A2.1 notes different base material in same locations. Please give locations where Fry base is required.

DESCRIPTION # 11
ADDENDUM # 3, 5/13/13
4 of 4



RFI Questions/ Atascadero Library
Reg Koerber
to:
rtomaszewski
05/08/2013 08:04 AM
Hide Details
From: "Reg Koerber" <reg@rfkoerber.com>

To: <rtomaszewski@co.slo.ca.us>

Mr. Tomaszewski,

We are requesting additional information in regards to the following questions;

- 1) It's unclear as to the extent of sound break gypsum (2nd layer as it occurs). Details do not seem to agree with the sound wall assembly or fire wall legend as depicted. Please specifically identify locations where sound break gypsum is required.
- 2) It's unclear as to the extent of the Fry recess base per detail 44/A8.1 . Finish plan on A 6.1, note #10 shows room location however floor plan A2.1 notes different base material in same locations. Please give specific locations where Fry base is required.

Thanks,

Reg Koerber / President

R. F. Koerber Inc.

805-237-8647

Fax 805-237-8830

DESCRIPTION #14
ADDENDUM #3, 5/13/1
LOP1



2653 Victoria Avenue

San Luis Obispo, CA 93401

Tel: (805) 543-2427

Fax: (805) 543-2498

REQUEST FOR INFORMATION

TO: Rob
Capital Project Coordinator
County of San Luis Obispo
Phone: 805-781- 5251
Email: rtomaszeki@co.slo.ca.us

Date: 5/8/13 _____
RFI#: 7
Requested By; Bruce
See attached ref.sheet(s): _____

FROM: Bruce Houseman

Project: **Library Expansion – Atascadero #320030**

INFORMATION REQUESTED: _____

Note 1.14 on Clarification Notes – Document 1 indicates all ceilings including gyp board ceilings shall be suspended..“There are no wood framed ceilings.” The Gypsum Board spec section 092900 1.2.B refers to Division 6 for ...framing support for gypsum board panels which conflicts with the clarification note.

In addition I cannot find a specification section for the drywall suspension system.

Please advise. _____

Reply Needed: _____

Reply Date: _____ Time: _____ Attached reply ref. sheet(s) _____

REPLY: _____

Routed to: []
[]

Fax:
Fax:

Reply to: _____
