



SAN LUIS OBISPO COUNTY
DEPARTMENT OF PUBLIC WORKS

Paavo Ogren, Director

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October 3, 2014

**FAX AND EMAIL &
ATTACH TO CONTRACT**

**ADDENDUM NO. 2 TO
OLDE TOWNE NIPOMO
PARK AND RIDE LOT
CONTRACT NO. 300476**

**The final day, time and location for submittal of bid proposal remain unchanged:
Date / Time: Thursday 9 October 2014 at 3:00 p.m.**

At: Office of the County Clerk
1055 Monterey Street, Room D-120
San Luis Obispo, California 93408

Certain revisions are hereby incorporated into the Contract Documents for the subject project. These revisions are as follows:

The section titled "BID PROPOSAL" is hereby amended as follows:

- 1) Replace the Bid Proposal form, Page A-8(b), with the following attached revised Bid Proposal form. Attention is directed to Bid Item 23, "EROSION CONTROL (HYDROSEED)", the estimated quantity of 2800sf has changed to 5100sf.

The section titled "CONSTRUCTION DETAILS" is hereby amended as follows:

- 2) After the first paragraph of Section 10-1.06, Page 10-32, add the following paragraph:

The Contractor shall adjust a fire hydrant and two water meter boxes to finish grade. It shall be the responsibility of the Contractor to coordinate the adjustment, or rearrangement work, with the Nipomo Community Services District (NCSD).

- 3) Replace the last paragraph of Section 10-1.06, Page 10-32, with the following:

Full compensation for complying with the work of this section, including potholing, protecting existing utilities, coordinating with utility owners, adjusting to grade existing fire hydrant and water meter boxes, per NCSD standards, including all associated concrete work per NCSD standard drawing W-6, shall be considered as included in the items of work involved and no additional compensation will be allowed therefor.

The section titled "APPENDIX A" is hereby amended as follows:

- 4) Replace the "APPENDIX A" heading with the following:

APPENDIX A

-FOR INFORMATION ONLY-

PORTION OF PHASE I ENVIRONMENTAL SITE ASSESSMENT REPORT

A COPY OF THE ENTIRE REPORT WITH ALL APPENDICIES IS AVAILABLE FOR REVIEW AT THE PUBLIC WORKS DEPARTMENT FRONT COUNTER, ROOM 207, COUNTY GOVERNMENT CENTER, SAN LUIS OBISPO, OR THE DEPARTMENT WEBSITE:

[http://www.slocounty.ca.gov/PW/Design_Division/Projects_Out_To_Bid/300476 - OTB - Nipomo Park and Ride.htm](http://www.slocounty.ca.gov/PW/Design_Division/Projects_Out_To_Bid/300476_-_OTB_-_Nipomo_Park_and_Ride.htm)

The section titled "PROJECT DETAILS" is hereby amended as follows:

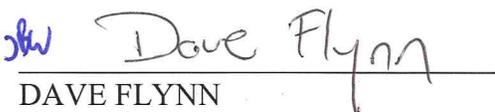
- 5) Add the attached Nipomo Community Services District standard drawing detail W-6

The section titled "PROJECT PLANS" is hereby amended as follows:

- 6) Revise note #16 on sheet 4 with the following:

Adjust water meters and fire hydrant to grade per Nipomo Community Services District (NCS D) Standards.

All bidders shall acknowledge acceptance of this correction notice. **PLEASE FAX TO US, TODAY, A SIGNED COPY OF THIS SHEET INDICATING CONFIRMATION OF RECEIPT OF THIS ADDENDUM (FAX (805) 781-1229).** If you are unable to read the fax, please call Jeff Werst in the Public Works Department at (805) 781-5252.


DAVE FLYNN
Director of Public Works

Attachment: A-8(b) (Revised 10/3/14)
NCS D std dwg W-6

File: Contract No. 300476

ACKNOWLEDGMENT

Company Name	Printed Name	Signature	Date
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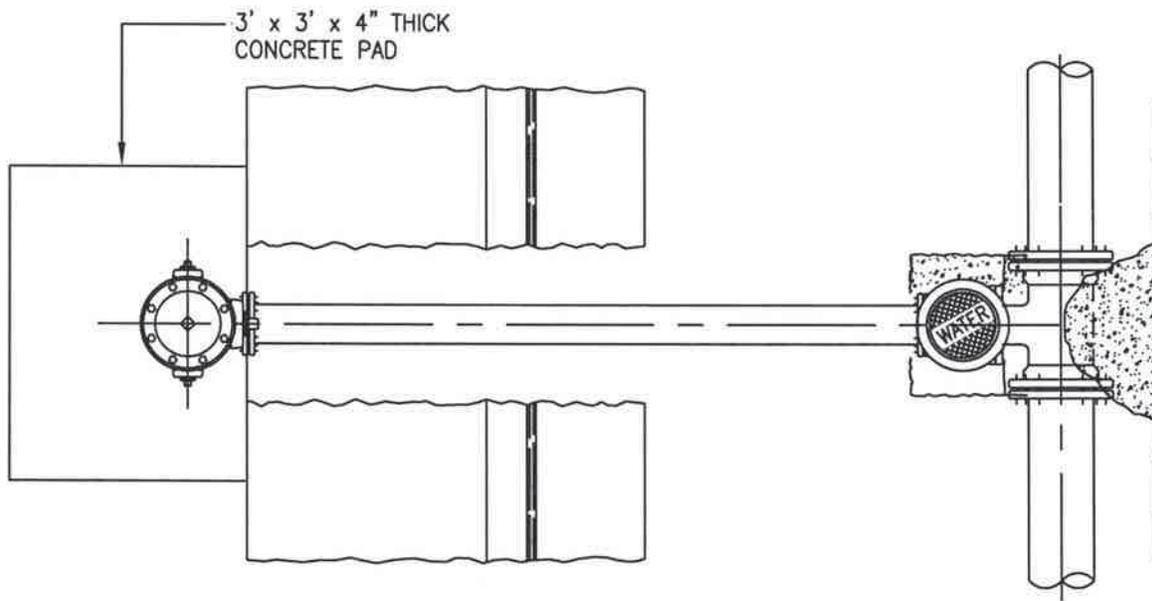
L:\DESIGN\OCT14\300476 - Addendum No 2.docx.jwerst.taw

ADDITIVE BID ITEM

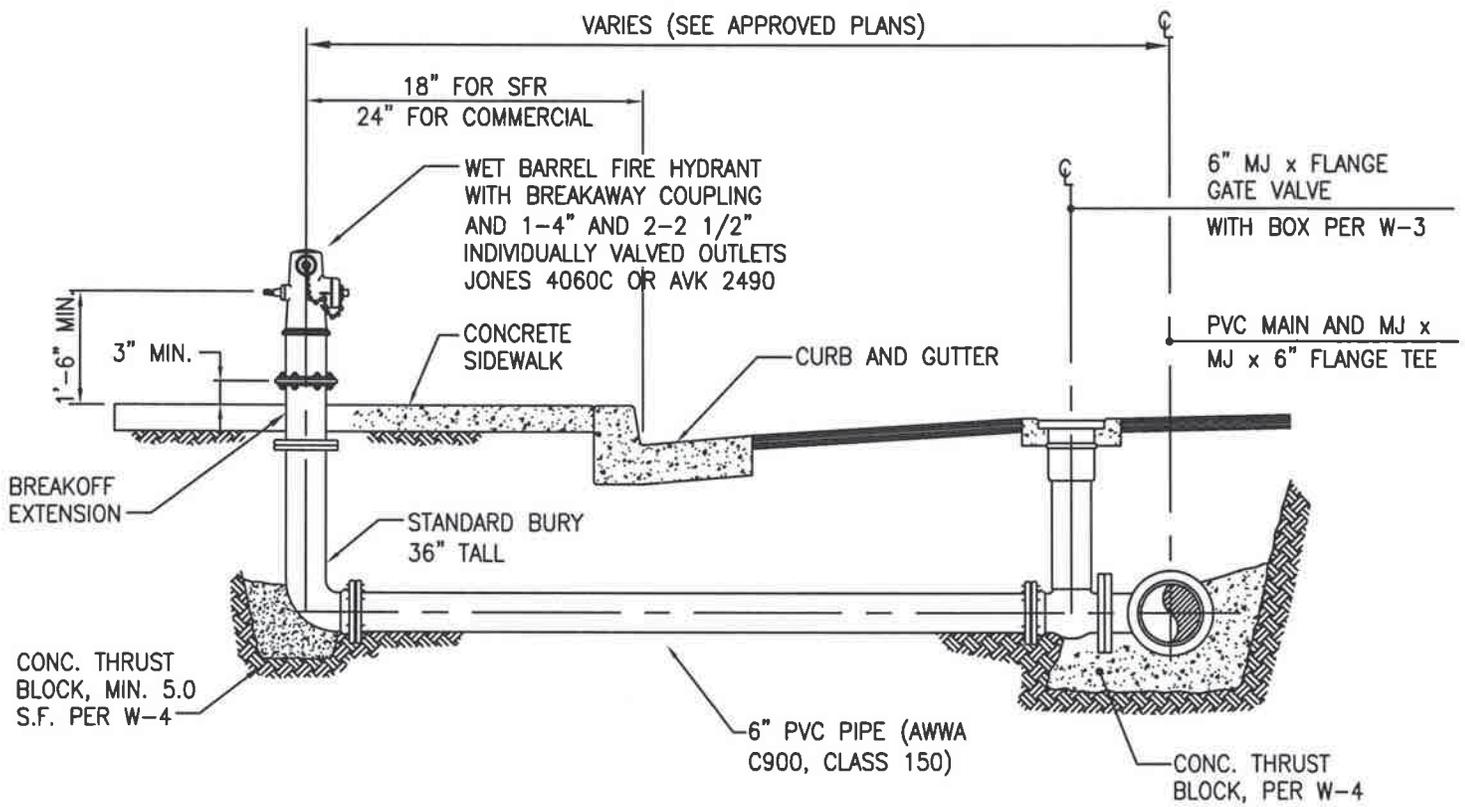
21	141000	TEMPORARY FENCE (TYPE ESA)	300	LF		
22	190101	ROADWAY EXCAVATION	500	CY		
23	203031	EROSION CONTROL (HYDROSEED)	5100	SF		
24	203201	CLASS 2 PERMEABLE MATERIAL	50	CY		
25	200101	SOIL MEDIA (BIORETENTION BASIN)	125	CY		
26	203031	MINOR CONCRETE (MINOR STRUCTURE)	1	LS		
27		ALLOWANCE FOR SUPPLEMENTAL FLAGGING AND TRAFFIC CONTROL	1	LS	LUMP SUM	\$ 2,000.00
28		ALLOWANCE FOR SUPPLEMENTAL REMOVAL OF CONTAMINATED SOIL	1	LS	LUMP SUM	\$ 3,000.00
TOTAL ADDITIVE BID ITEMS						

TOTAL BASE BID	
TOTAL ADDITIVE BID ITEM	
TOTAL BASE BID PLUS ADDITIVE BID ITEM	

Bidder's Name: _____



PLAN



ELEVATION

		NIPOMO COMMUNITY SERVICES DISTRICT	
		FIRE HYDRANT ASSEMBLY	
DATE	REVISION	DATE DRAWN May 2011	SHEET NO. W-6