

|          |         |           |              |
|----------|---------|-----------|--------------|
| ROAD NO. | JOB NO. | SHEET NO. | TOTAL SHEETS |
| VARIES   | 300544  | 1         | 12           |

INDEX OF SHEETS

|              |                                |
|--------------|--------------------------------|
| SHEET NO. 1  | TITLE SHEET                    |
| SHEET NO. 2  | SITE 1 - SAN MIGUEL AREA       |
| SHEET NO. 3  | SITE 2 - PASO ROBLES AREA      |
| SHEET NO. 4  | SITE 3 - GARDEN FARMS AREA     |
| SHEET NO. 5  | SITE 4 - BLACKLAKE AREA        |
| SHEET NO. 6  | SITE 4 - BLACKLAKE AREA        |
| SHEET NO. 7  | SITE 5 - NIPOMO AREA: PART A   |
| SHEET NO. 8  | SITE 5 - NIPOMO AREA: PART B   |
| SHEET NO. 9  | SITE 5 - NIPOMO AREA: PART C   |
| SHEET NO. 10 | SITE 5 - NIPOMO AREA: PART D & |
|              | SITE 6 - MARIA VISTA AREA      |
| SHEET NO. 11 | SITE 5 - NIPOMO AREA: PART E   |
| SHEET NO. 12 | SITE 7 - NORTH MESA AREA       |

**COUNTY OF SAN LUIS OBISPO, CALIFORNIA  
PUBLIC WORKS DEPARTMENT  
TRANSPORTATION DIVISION**

APPROVED: 04 JAN, 2016

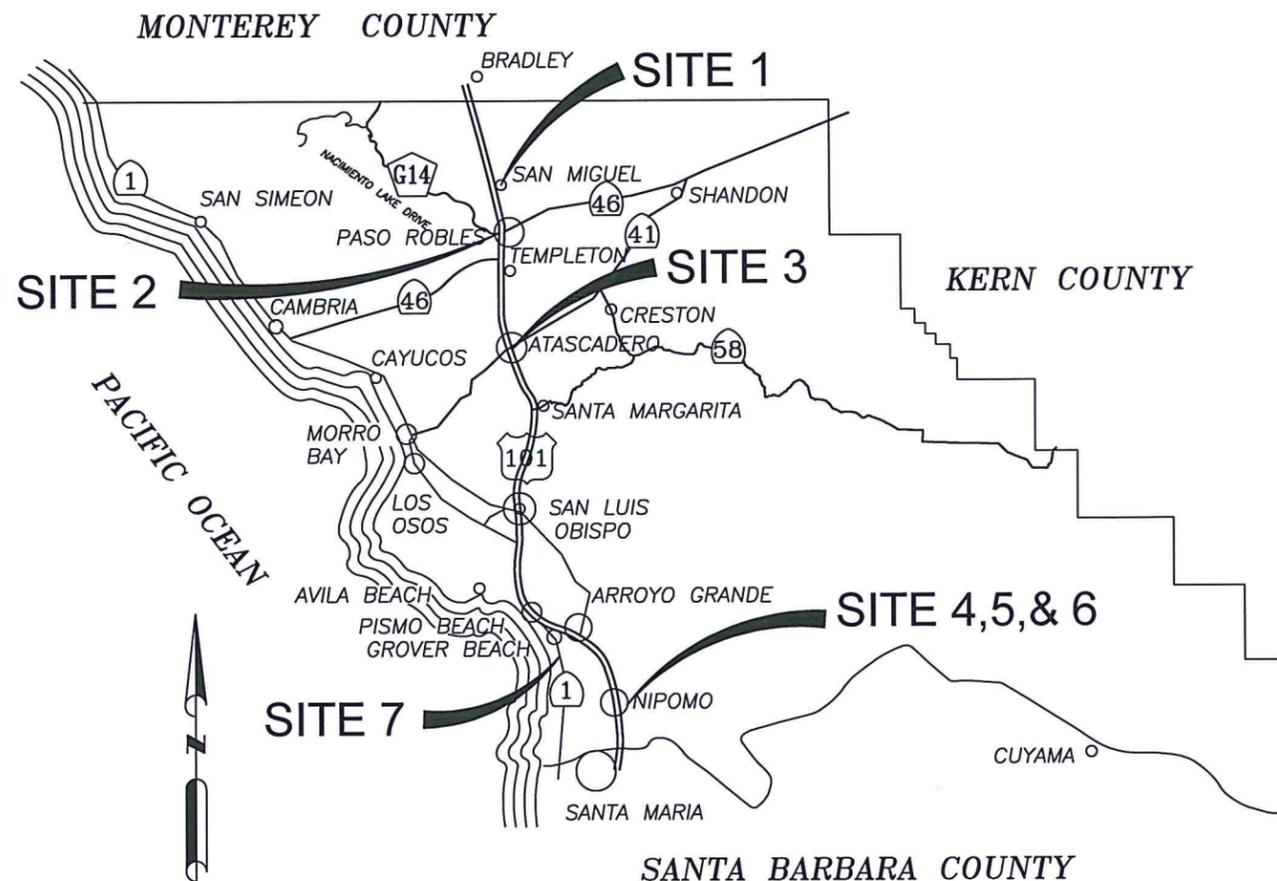
*[Signature]*  
WADE HORTON, DIRECTOR OF PUBLIC WORKS R.C.E. 64745

**2015-16 SURFACE TREATMENT  
VARIOUS COUNTY ROADS  
SAN LUIS OBISPO COUNTY, CA  
CONTRACT NO. 300544**

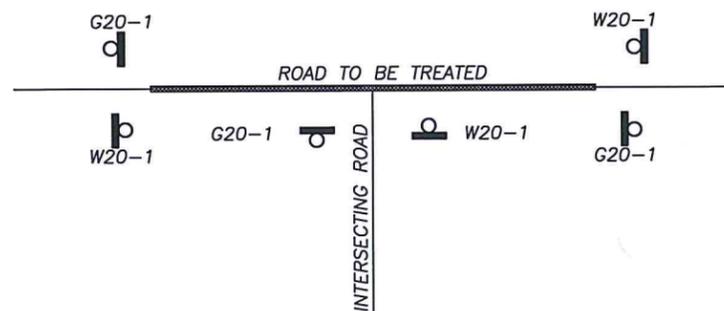
*To Be Supplemented By State Standard Plans Dated May, 2006*

LICENSE REQUIREMENTS

THE SUCCESSFUL BIDDER SHALL POSSESS THE CLASS (OR CLASSES) OF LICENSES AS SPECIFIED IN THE "NOTICE TO BIDDERS".

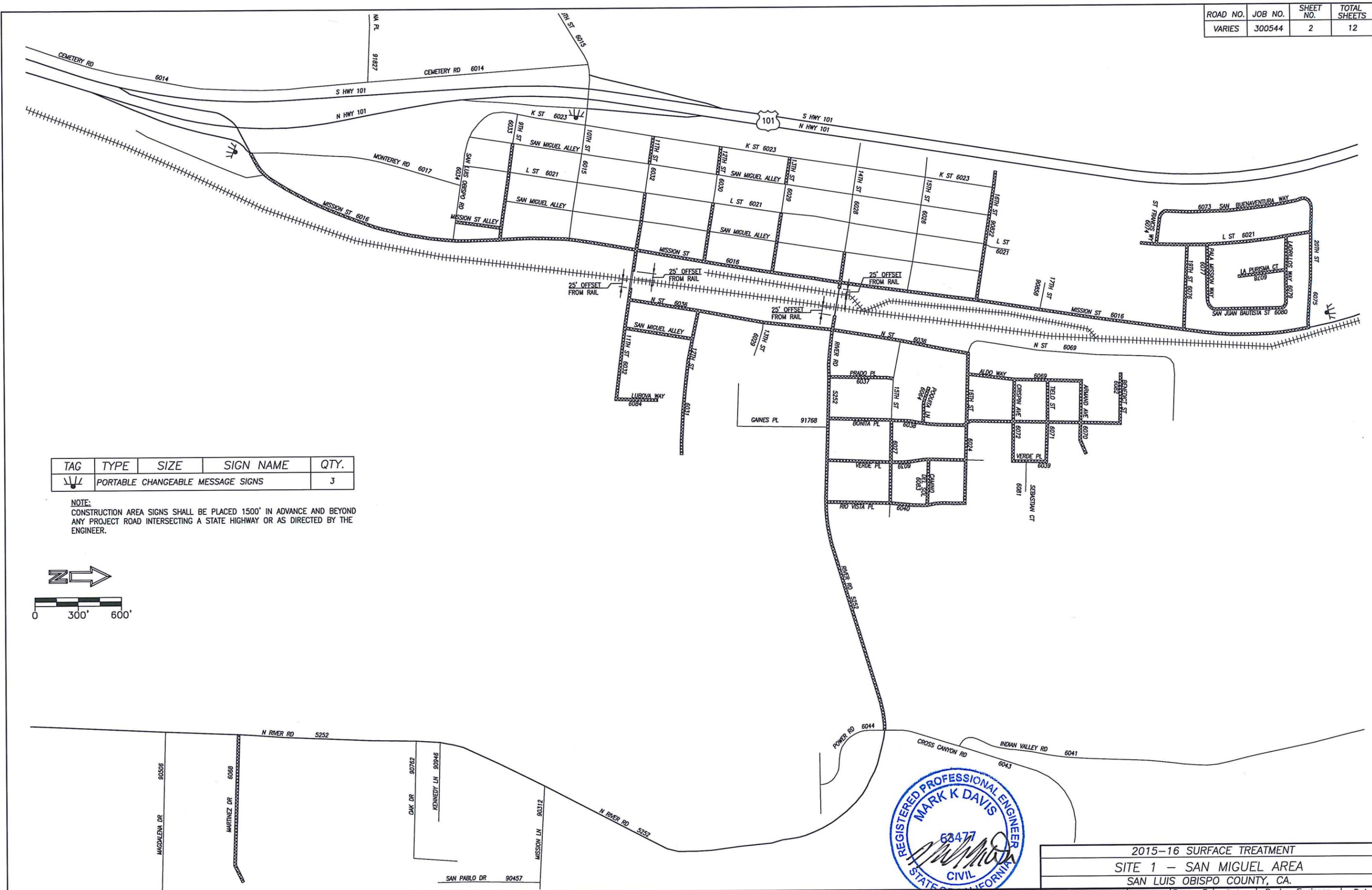


TYPICAL CONSTRUCTION AREA SIGNS



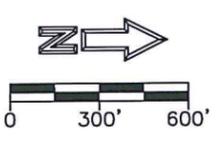
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|-----------------------------|---------|----------|---------|-----------------|---------|
| 2015-16 SURFACE TREATMENT   |         |          |         |                 |         |
| TITLE SHEET                 |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA. |         |          |         |                 |         |
| Designer                    | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                  | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

|          |         |           |              |
|----------|---------|-----------|--------------|
| ROAD NO. | JOB NO. | SHEET NO. | TOTAL SHEETS |
| VARIES   | 300544  | 2         | 12           |



| TAG | TYPE                              | SIZE | SIGN NAME | QTY. |
|-----|-----------------------------------|------|-----------|------|
|     | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           | 3    |

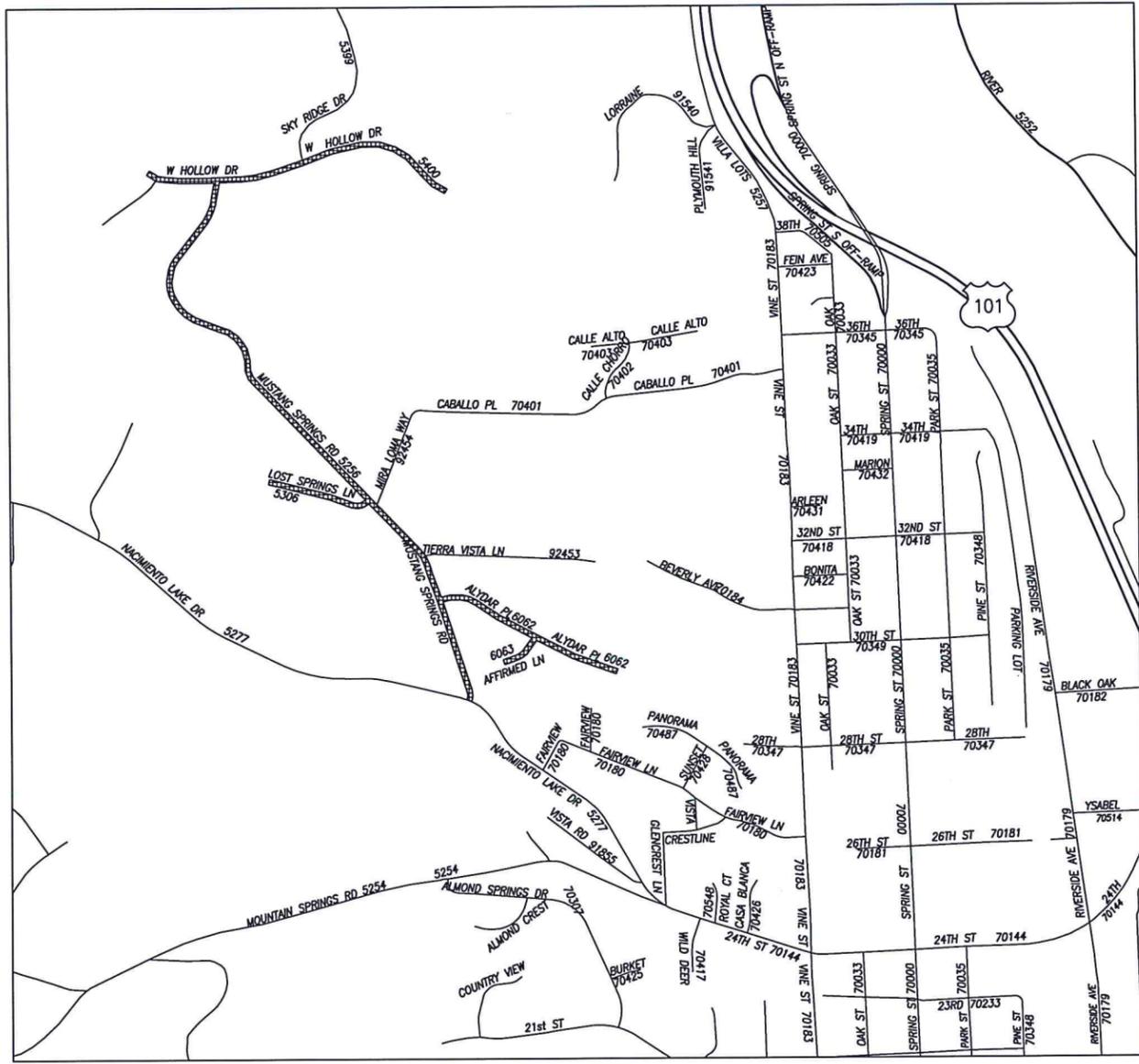
NOTE:  
CONSTRUCTION AREA SIGNS SHALL BE PLACED 1500' IN ADVANCE AND BEYOND ANY PROJECT ROAD INTERSECTING A STATE HIGHWAY OR AS DIRECTED BY THE ENGINEER.



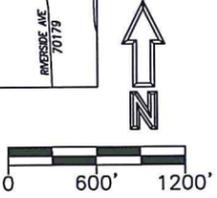
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| 2015-16 SURFACE TREATMENT   |         |          |         |                 |         |
| SITE 1 - SAN MIGUEL AREA    |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA. |         |          |         |                 |         |
| Designer                    | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                  | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

|          |         |           |              |
|----------|---------|-----------|--------------|
| ROAD NO. | JOB NO. | SHEET NO. | TOTAL SHEETS |
| VARIES   | 300544  | 3         | 12           |



1 SITE 2 - PASO ROBLES  
Scale: 1" = 600'



| TAG | TYPE                              | SIZE | SIGN NAME | QTY. |
|-----|-----------------------------------|------|-----------|------|
| ∩/∩ | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           |      |

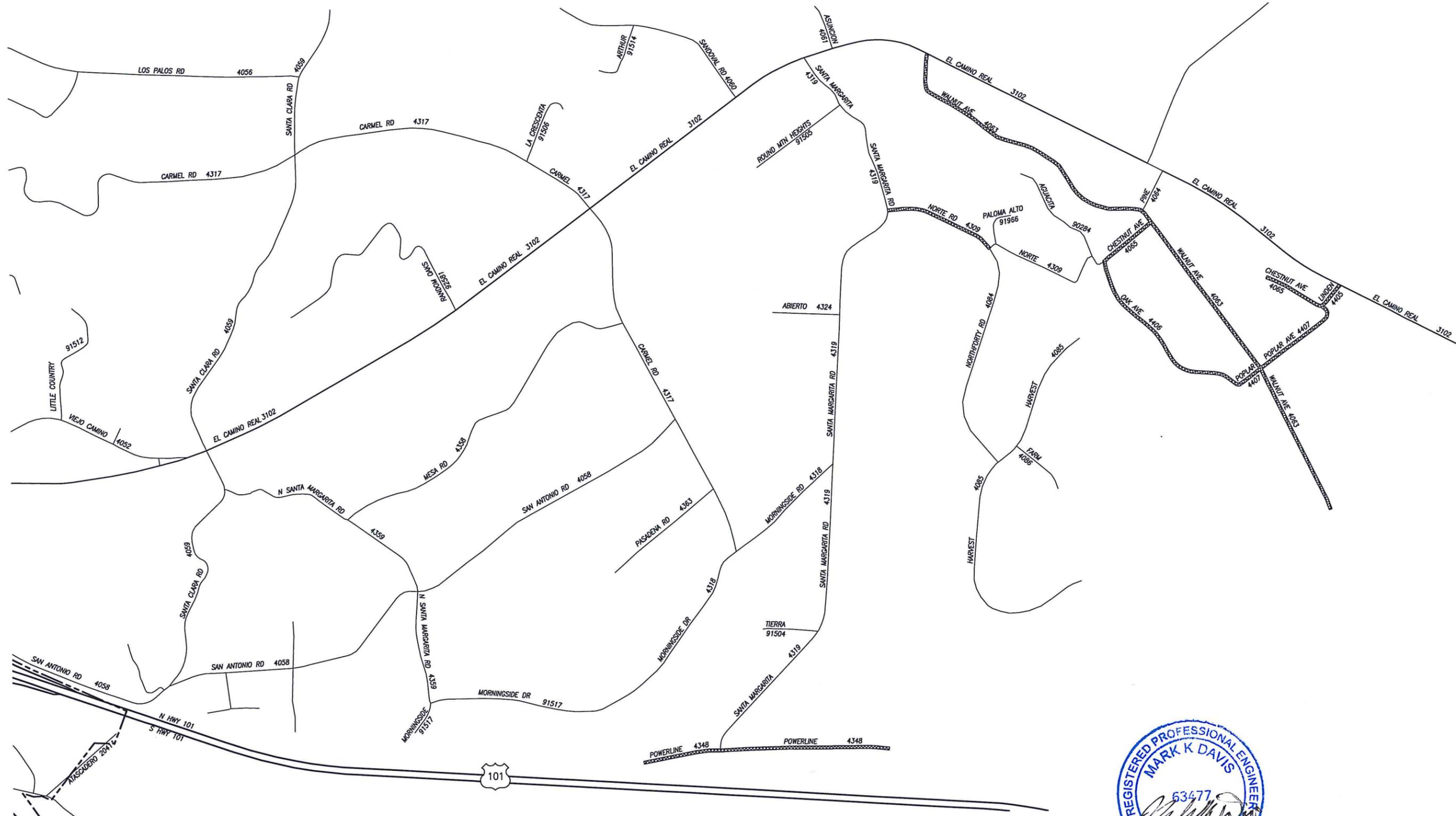
NOTE:  
CONSTRUCTION AREA SIGNS SHALL BE PLACED 1500' IN ADVANCE AND BEYOND ANY PROJECT ROAD INTERSECTING A STATE HIGHWAY OR AS DIRECTED BY THE ENGINEER.



|                             |         |          |         |                 |         |
|-----------------------------|---------|----------|---------|-----------------|---------|
| 2015-16 SURFACE TREATMENT   |         |          |         |                 |         |
| SITE 2 - PASO ROBLES        |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA. |         |          |         |                 |         |
| Designer                    | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                  | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

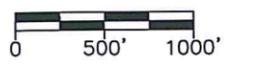


|          |         |           |              |
|----------|---------|-----------|--------------|
| ROAD NO. | JOB NO. | SHEET NO. | TOTAL SHEETS |
| VARIES   | 300544  | 4         | 12           |



| TAG | TYPE                              | SIZE | SIGN NAME | QTY. |
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| ∩/∩ | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           |      |

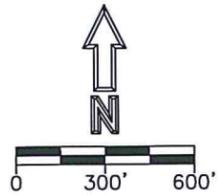
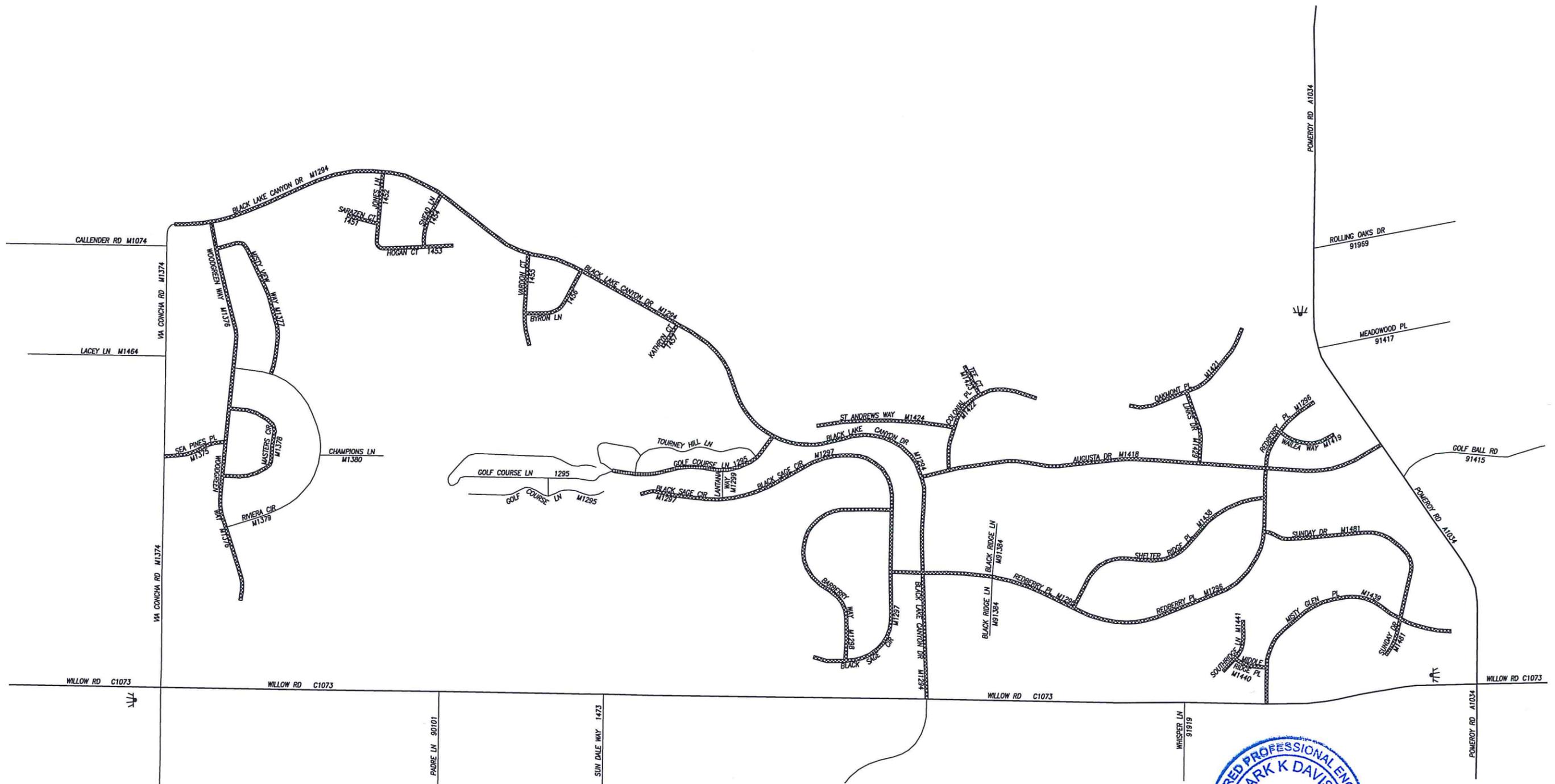
NOTE:  
CONSTRUCTION AREA SIGNS SHALL BE PLACED 1500' IN ADVANCE AND BEYOND ANY PROJECT ROAD INTERSECTING A STATE HIGHWAY OR AS DIRECTED BY THE ENGINEER.



ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

|                             |         |          |         |                 |         |
|-----------------------------|---------|----------|---------|-----------------|---------|
| 2015-16 SURFACE TREATMENT   |         |          |         |                 |         |
| SITE 3 - GARDEN FARMS AREA  |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA. |         |          |         |                 |         |
| Designer                    | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                  | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

|          |         |           |              |
|----------|---------|-----------|--------------|
| ROAD NO. | JOB NO. | SHEET NO. | TOTAL SHEETS |
| VARIES   | 300544  | 5         | 12           |



| TAG | TYPE                              | SIZE | SIGN NAME | QTY. |
|-----|-----------------------------------|------|-----------|------|
| T   | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           | 3    |

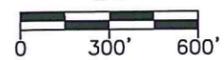
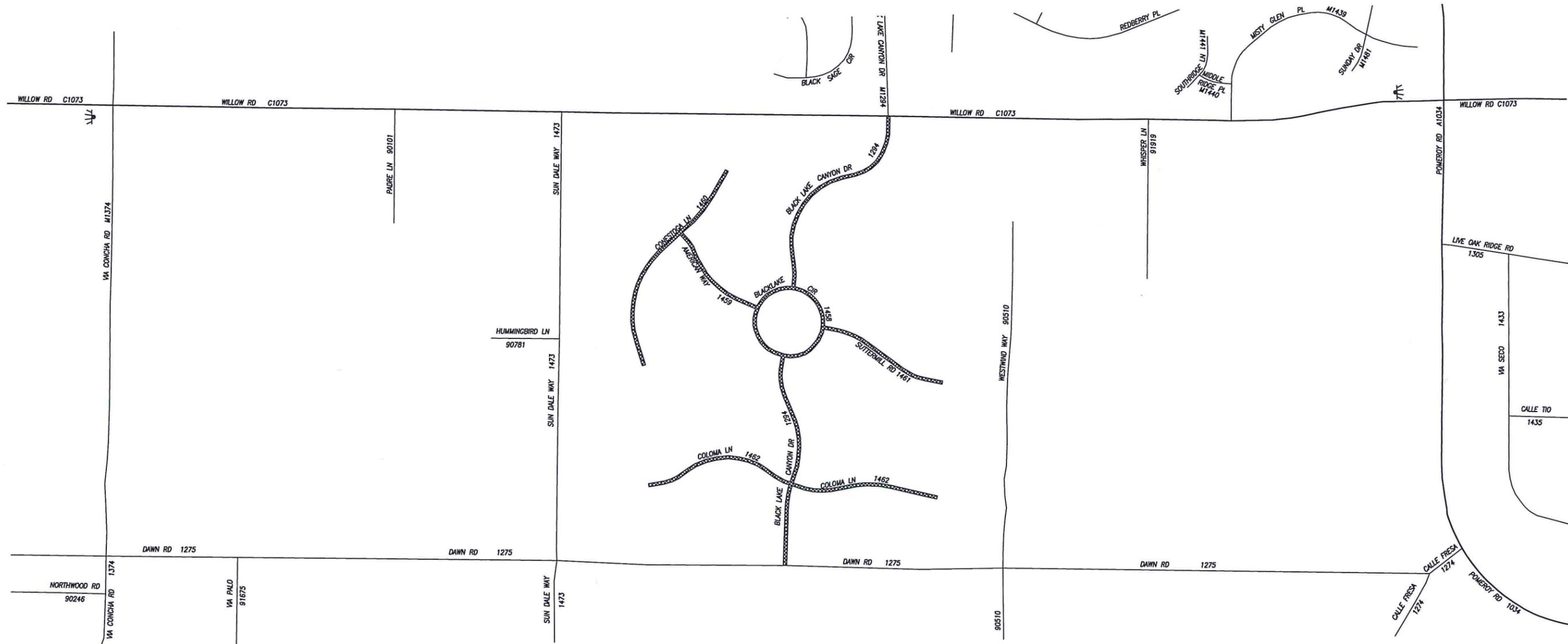
NOTE:  
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|                             |         |          |         |                 |         |
|-----------------------------|---------|----------|---------|-----------------|---------|
| 2015-16 SURFACE TREATMENT   |         |          |         |                 |         |
| SITE 4 - BLACKLAKE AREA     |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA. |         |          |         |                 |         |
| Designer                    | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                  | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

|           |         |           |              |
|-----------|---------|-----------|--------------|
| ROAD NO.  | JOB NO. | SHEET NO. | TOTAL SHEETS |
| VARIABLES | 300544  | 6         | 12           |



ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

| TAG | TYPE                              | SIZE | SIGN NAME | QTY. |
|-----|-----------------------------------|------|-----------|------|
|     | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           | 2    |

NOTE:  
CONSTRUCTION AREA SIGNS SHALL BE PLACED 1500' IN ADVANCE AND BEYOND ANY PROJECT ROAD INTERSECTING A STATE HIGHWAY OR AS DIRECTED BY THE ENGINEER.



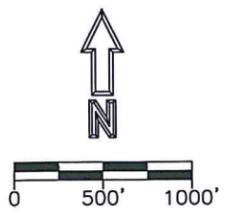
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|-----------------------------|---------|----------|---------|-----------------|---------|
| 2015-16 SURFACE TREATMENT   |         |          |         |                 |         |
| SITE 4 - BLACKLAKE AREA     |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA. |         |          |         |                 |         |
| Designer                    | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                  | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

|           |         |           |              |
|-----------|---------|-----------|--------------|
| ROAD NO.  | JOB NO. | SHEET NO. | TOTAL SHEETS |
| VARIABLES | 300544  | 7         | 12           |



| TAG | TYPE                              | SIZE | SIGN NAME | QTY. |
|-----|-----------------------------------|------|-----------|------|
| W/L | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           |      |

NOTE:  
CONSTRUCTION AREA SIGNS SHALL BE PLACED 1500' IN ADVANCE AND BEYOND ANY PROJECT ROAD INTERSECTING A STATE HIGHWAY OR AS DIRECTED BY THE ENGINEER.



|                              |         |          |         |                 |         |
|------------------------------|---------|----------|---------|-----------------|---------|
| 2015-16 SURFACE TREATMENT    |         |          |         |                 |         |
| SITE 5 - NIPOMO AREA: PART A |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA.  |         |          |         |                 |         |
| Designer                     | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                   | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

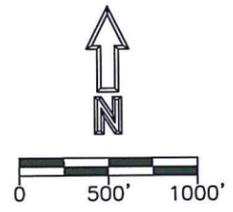
ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

SEE SHEET 8

|           |         |           |              |
|-----------|---------|-----------|--------------|
| ROAD NO.  | JOB NO. | SHEET NO. | TOTAL SHEETS |
| VARIABLES | 300544  | 8         | 12           |

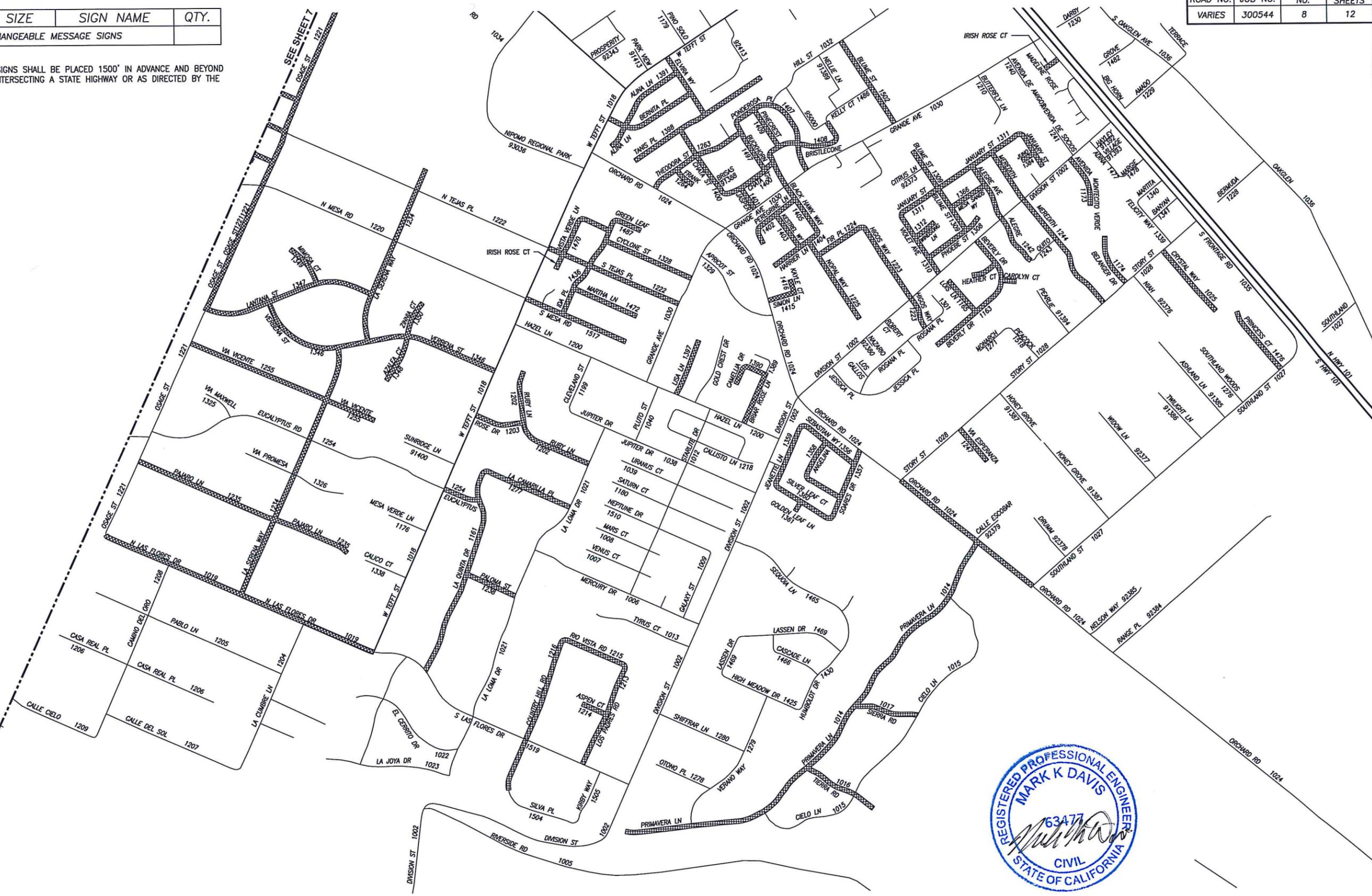
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|-----|-----------------------------------|------|-----------|------|
|     | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           |      |

NOTE:  
CONSTRUCTION AREA SIGNS SHALL BE PLACED 1500' IN ADVANCE AND BEYOND ANY PROJECT ROAD INTERSECTING A STATE HIGHWAY OR AS DIRECTED BY THE ENGINEER.



MATCH LINE

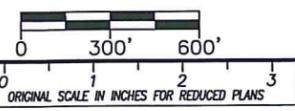
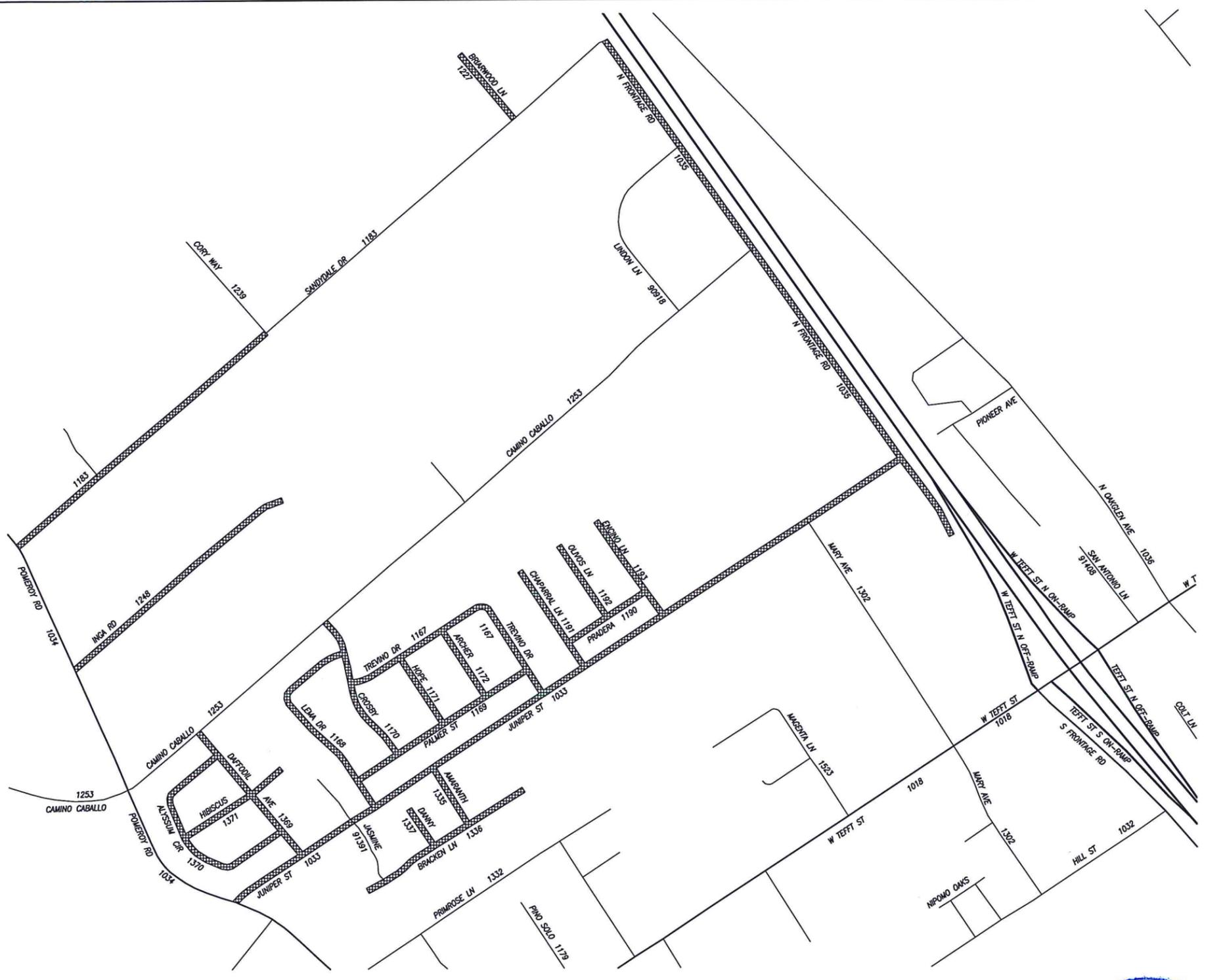
SEE SHEET 7



|                              |         |          |         |                 |         |
|------------------------------|---------|----------|---------|-----------------|---------|
| 2015-16 SURFACE TREATMENT    |         |          |         |                 |         |
| SITE 5 - NIPOMO AREA: PART B |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA.  |         |          |         |                 |         |
| Designer                     | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                   | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

0 1 2 3  
ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

|          |         |           |              |
|----------|---------|-----------|--------------|
| ROAD NO. | JOB NO. | SHEET NO. | TOTAL SHEETS |
| VARIES   | 300544  | 9         | 12           |



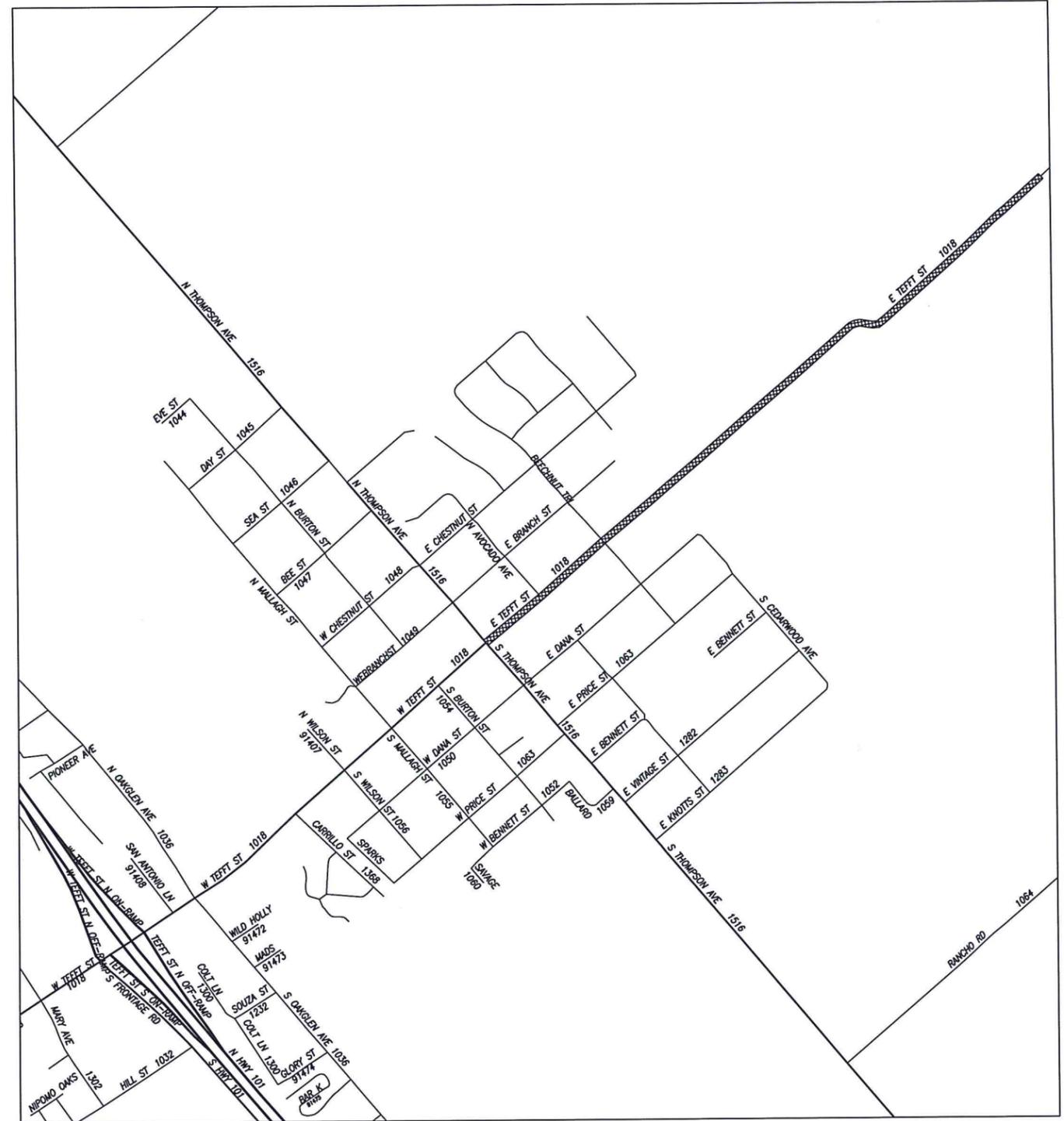
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|-----|-----------------------------------|------|-----------|------|
| 1/1 | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           |      |

NOTE:  
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|                              |         |          |         |                 |         |
|------------------------------|---------|----------|---------|-----------------|---------|
| 2015-16 SURFACE TREATMENT    |         |          |         |                 |         |
| SITE 5 - NIPOMO AREA: PART C |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA.  |         |          |         |                 |         |
| Designer                     | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                   | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

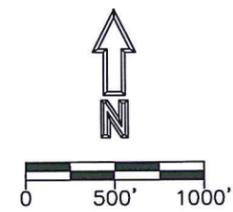
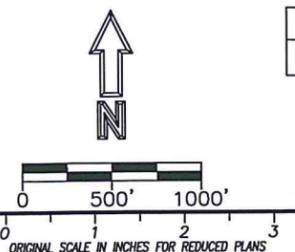


| ROAD NO.  | JOB NO. | SHEET NO. | TOTAL SHEETS |
|-----------|---------|-----------|--------------|
| VARIABLES | 300544  | 11        | 12           |



| TAG | TYPE                              | SIZE | SIGN NAME | QTY. |
|-----|-----------------------------------|------|-----------|------|
|     | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           |      |

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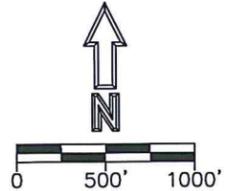


| TAG | TYPE                              | SIZE | SIGN NAME | QTY. |
|-----|-----------------------------------|------|-----------|------|
|     | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           |      |

NOTE:  
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| 2015-16 SURFACE TREATMENT    |         |          |         |                 |         |
|------------------------------|---------|----------|---------|-----------------|---------|
| SITE 5 - NIPOMO AREA: PART E |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA.  |         |          |         |                 |         |
| Designer                     | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                   | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

|           |         |           |              |
|-----------|---------|-----------|--------------|
| ROAD NO.  | JOB NO. | SHEET NO. | TOTAL SHEETS |
| VARIABLES | 300544  | 12        | 12           |



| TAG | TYPE                              | SIZE | SIGN NAME | QTY. |
|-----|-----------------------------------|------|-----------|------|
|     | PORTABLE CHANGEABLE MESSAGE SIGNS |      |           | 2    |

NOTE:  
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|                             |         |          |         |                 |         |
|-----------------------------|---------|----------|---------|-----------------|---------|
| 2015-16 SURFACE TREATMENT   |         |          |         |                 |         |
| SITE 7 - NORTH MESA AREA    |         |          |         |                 |         |
| SAN LUIS OBISPO COUNTY, CA. |         |          |         |                 |         |
| Designer                    | Date    | Drawn By | Date    | Design Engineer | Date    |
| J. LAMBERT                  | 01/2016 | JPF      | 01/2016 | J. WERST        | 01/2016 |

ORIGINAL SCALE IN INCHES FOR REDUCED PLANS