SAN LUIS OBISPO COUNTY
DEPARTMENT OF PUBLIC WORKS
Paavo Ogren, Director

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Fax (805) 781-1229 email address: pwd@co.slo.ca.us

May 16, 2014

FAX AND EMAIL &
ATTACH TO CONTRACT

ADDENDUM NO. 1 TO
REMOVAL AND REPLACEMENT OF THE RESERVOIR LINER AT THE SANTA MARGARITA BOOSTER STATION RESERVOIR
SANTA MARGARITA, CA
CONTRACT NO. 535R155715

The final day, time and location for submittal of bid proposal remain unchanged:
Date / Time: Thursday, May 22, 2014 at 3:00 p.m.

At: Office of the County Clerk
1055 Monterey Street, Room D-120
San Luis Obispo, California 93408

Certain revisions are hereby incorporated into the Contract Documents for the subject project. These revisions are as follows:

The section titled "CONSTRUCTION DETAILS" is hereby amended as follows:

1) Add the following paragraph on Page 10-31 below the first paragraph under Section 10-1.15 "DEMOLITION," as follows:

   "The amount of deleterious material is anticipated to be 400 cubic yards, consisting of sludge, shells, and freshwater weeds. Hand equipment removal of the material is preferred. However, only equipment having rubber tires or tracks with bearing pressures of 8 pounds per square inch or less will be allowed for demolition activities inside the reservoir, unless approved otherwise by the Engineer."

2) On Page 10-31 delete the second-to-last paragraph below Section 10-1.15 "DEMOLITION," which begins "Full compensation for conforming…" in its entirety and replace with the following paragraph:

   "All removed materials that, in the opinion of the Engineer, can not be salvaged shall become the property of the Contractor and shall be disposed of by the Contractor outside the right of way in accordance with the provision in Section 7-1.13, "Disposal of Material Outside the Highway Right of Way," of the Standard Specifications."

3) In Section 13 11 00 "ELASTOMERIC, POLYSULFIDE-BASED JOING SEALANT" add the following sentence to the end of paragraph A. under the heading 3.01 "EXAMINATION," as follows:

"Placement of backer rods and joint sealant shall be as directed by the Engineer. For the purpose of bidding, it is assumed that the existing construction joints are one-half inch in width, and that the backer rods are to be placed at a depth to provide a one inch minimum depth of joint filler."

4) Add the following paragraph in Section 33 47 00 "REINFORCED POLYPROPYLENE LINING SYSTEM" under the heading 3.04 "LINING SYSTEM INSTALLATION," as follows:

"G. Weather Conditions: Unacceptable conditions for panel installation include precipitation or the presence of any standing water, high winds or extreme temperatures. Installation air temperatures should range between 40°F and 90°F, subject to approval by Engineer."

The section titled "PLANS" is hereby amended as follows:

5) Replace the "LINER ATTACHMENT DETAIL" on Sheet 3 with the Liner Attachment Detail attached to this addendum. It should be noted that the details showing the 3" square SS anchor plates and neoprene gaskets have been changed to require continuous 3" SS battens and neoprene gaskets for liner anchors / attachments.

6) Add the following sentence to Construction Note #5 on Sheet 3:

"A general description of the required scope for sealing of exposed concrete and construction joints is provided in Section 10-1.16 'PREPARATION OF RESERVOIR" of the Special Provisions."

All bidders shall acknowledge acceptance of this correction notice. **PLEASE FAX TO US, TODAY, A SIGNED COPY OF THIS SHEET INDICATING CONFIRMATION OF RECEIPT OF THIS ADDENDUM (FAX (805) 781-1229).** If you are unable to read the fax, please call Jeff Werst in the Public Works Department at (805) 781-5252.

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PAAVO OGREN
Director of Public Works

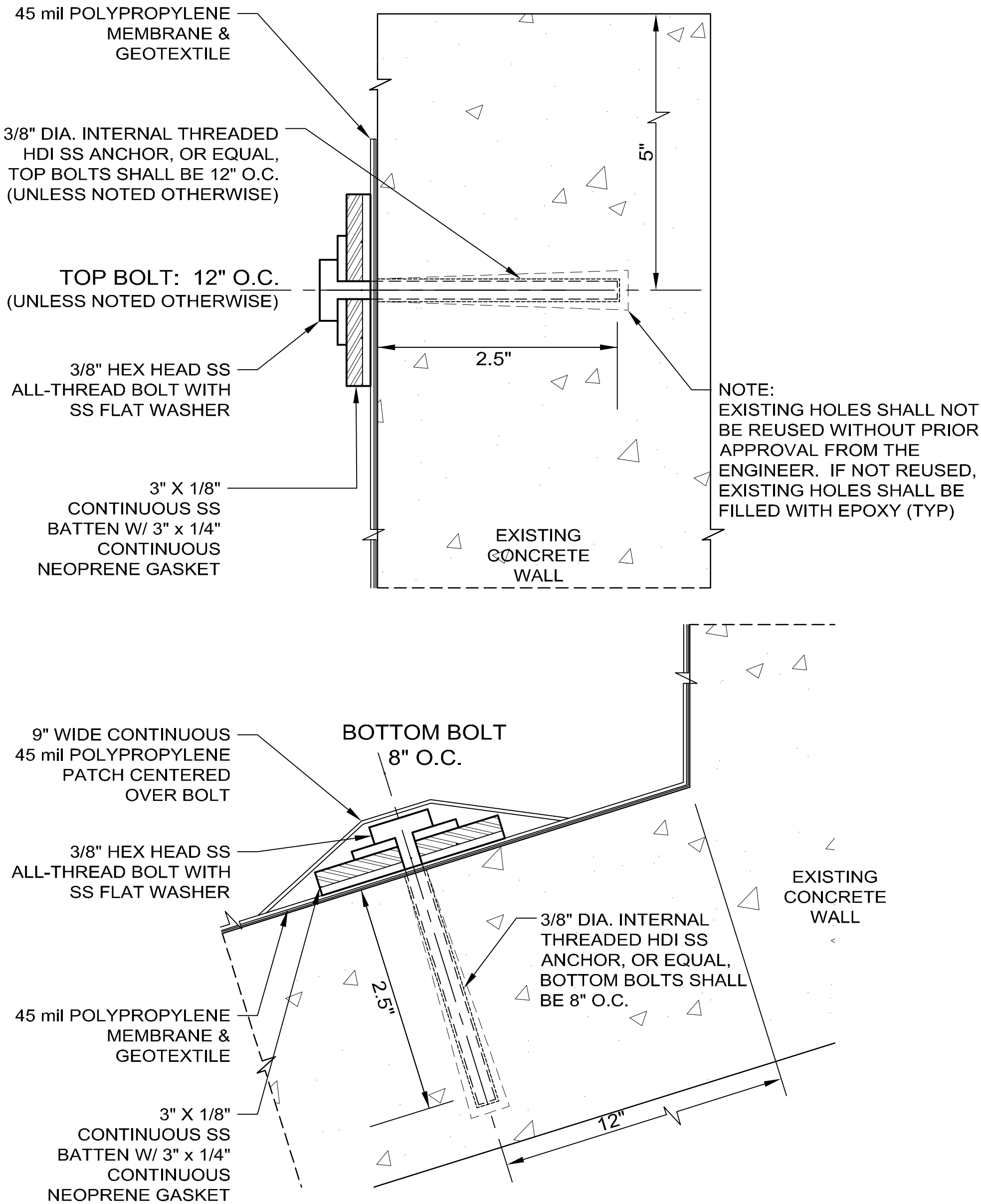
Attachment: Liner Attachment Detail

File: Contract No. 535R155715

ACKNOWLEDGMENT

Company Name	Printed Name	Signature	Date

L:\DESIGN\MAY14\535R155715 Addendum No. 1.doc.jwerst.taw



LINER ATTACHMENT DETAIL

N.T.S.

0 1 2 3
ORIGINAL SCALE IN INCHES FOR REDUCED PLANS