

**San Luis Obispo County Bicycle Advisory Committee**  
**Agenda - Tuesday, September 14<sup>th</sup>, 2010, at 6:00 p.m.**  
San Luis Obispo County Government Center  
1055 Monterey Street Room 361  
San Luis Obispo CA 93408

*The Bicycle Advisory Committee promotes the expanded use of bicycle transportation by working together with County staff to develop the County Bikeways Plan, reviewing the Plan and presenting a recommendation to the Board of Supervisors for its adoption; by reviewing the policies and programs related to bicycling in the Circulation Element of the County General Plan and Local Coastal Plan and making recommendations on the goals and their implementation to the Board of Supervisors; and by reviewing the policies and programs related to bicycling in the Bikeways Element of the Regional Transportation Plan and providing input to the Board of Supervisors on the goals and their implementation.*

1. **Call to order**
2. **Thank you**
3. **Contact List**
4. **Recognize Visitors and Guests**
5. **Public Comment**

Members of the audience wishing to address the Board on pertinent matters other than scheduled agenda items may do so at this time when recognized by the Chair. Upon recognition by the Chair, please state your name and address. Comments are limited to three minutes. In accordance with the Brown Act, the Board cannot discuss any matter unless it is listed on the agenda, but may agendaize such matters for consideration at a future meeting.
6. **Business (15-20 minutes)**
  - a. Approval of May 25<sup>th</sup>, 2010 Minutes - Robert
  - b. Lighthouse Century Ride Letter of Support - Robert
  - c. Bicycle Transportation Account Grants – Michelle
7. **2010 County Bikeways Plan Public Review Draft - Michelle**
  - a. BAC Draft Comments
  - b. Public Review Draft Comments
  - c. Meeting & Schedule
8. **Information, Announcements and Future Agenda Items**
  - a. Robert Davis (Chairperson) and Josh Olejczak (Vice-Chairperson) will continue their duties as part of a two-year term (elections will be held 09/2011).
9. **Adjourn** - Next meeting – November 9<sup>th</sup>, 2010, 6:00PM