OFFICIAL GENERAL ELECTION BALLOT SAN LUIS OBISPO COUNTY, CALIFORNIA NOVEMBER 2. 2010

INSTRUCTIONS TO VOTERS: To vote, fill in the oval like this: Vote both sides of the card To vote for or against candidates for Chief Justice of California; Associate Justices of the Supreme Court; Presiding Justice, Court of Appeal; or Associate Justice, Court of Appeal, fill in the OVAL next to the word "Yes" or "No," respectively. To vote for any other candidate of your choice, fill in the oval next to the candidate's name. Do not vote for more than the number of candidates allowed. (i.e. Vote for no more than Two) To vote for a person whose name is not on the ballot, write the person's full name in the write-in space and fill in the oval next to it. To vote on a measure, fill in the oval next to the word "Yes" or "No". All distinguishing marks or erasures are forbidden and make the ballot void. If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another. STATE **UNITED STATES SENATE TREASURER** Vote for One **GOVERNOR UNITED STATES SENATOR** Vote for One **CHARLES "KIT" CRITTENDEN** MIMI WALTERS DALE F. OGDEN **GAIL K. LIGHTFOOT** Libertarian Republica Libertarian Peace and JERRY BROWN **BILL LOCKYER** MARSHA FEINLAND Attorney General of California Freedom **CHELENE NIGHTINGALE** ROBERT LAUTEN **CARLY FIORINA** Republican American America Independen Independent **EDWARD C. NOONAN CARLOS ALVAREZ** Peace and **DEBRA L. REIGER** Peace and America **LAURA WELLS EDWARD M. TEYSSIER DUANE ROBERTS** Libertaria Green MEG WHITMAN BARBARA BOXER Republica Democratio Write-in ATTORNEY GENERAL **UNITED STATES CONGRESS** LIEUTENANT GOVERNOR Vote for One ROBERT J. EVANS Peace and UNITED STATES REPRESENTATIVE 23rd District JIM KING America PETER ALLEN Vote for One Independen PAMELA J. BROWN KAMALA D. HARRIS LOIS CAPPS Democratio TOM WATSON GAVIN NEWSOM TIMOTHY J. HANNAN Democrati Libertaria Republican Republicar America ABEL MALDONADO **DIANE BEALL TEMPLIN** DARRELL M. STAFFORD Libertarian JAMES "JIMI" CASTILLO STEVE COOLEY Republica JOHN V. HAGER Independent ey, County of Los Angeles C.T. WEBER Peace and **INSURANCE COMMISSIONER** STATE ASSEMBLY Write-in MEMBER OF THE STATE ASSEMBLY SECRETARY OF STATE Vote for One 33rd District **DAVE JONES** Vote for One **DEBRA BOWEN** MIKE VILLINES PAUL K. POLSON Republica Libertaria MERTON D. SHORT **CLAY PEDERSEN** K. H. "KATCHO" ACHADJIAN America America Republican ANN MENASCHE Greer **DINA JOSEPHINE PADILLA** Peace and HILDA ZACARIAS Democratio DAMON DUNN RICHARD S. BRONSTEIN Write-in **CHRISTINA TOBIN** WILLIAM BALDERSTON Gree JUDICIAL Libertaria VOTE YES OR NO FOR EACH MARYLOU CABRAL Peace and **OFFICE** Write-in FOR CHIEF JUSTICE OF THE SUPREME COURT MEMBER, STATE BOARD OF Write-ir Shall Associate Justice, Court of Appeal, 3rd Appellate District, TANI G. CANTIL-SAKAUYE be elected to the **EQUALIZATION, 1st District** CONTROLLER Vote for One Vote for One office for the term provided by law? BETTY T. YEE Democrati **ROSS D. FRANKEL KENNITA WATSON** Libertarian \bigcirc NO T YES ANDREW "ANDY" FAVOR Peace and FOR ASSOCIATE JUSTICE OF THE SUPREME COURT SHERILL BORG Libertaria Shall Associaste Justice MING W. CHIN be elected to the Republica TONY STRICKLAND **KEVIN R. SCOTT** Republican office for the term provided by law? KAREN MARTINEZ Peace and → YFS \bigcirc NO Freedon Write-in JOHN CHIANG FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Democratic Shall Associate Justice CARLOS R. MORENO be elected LAWRENCE G. BELIZ to the office for the term provided by law? Independen) YES \bigcirc NO Write-in FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 1 Shall Presiding Justice ROBERT M. MALLANO be elected to the office for the term provided by law? **TURN BALLOT OVER TO CONTINUE** YES \bigcirc NO VOTING

| FOR ASSOCIATE JUSTICE OF THE COURT | SCHOOL | MEASURES TO BE SUBMITTED TO THE VOTERS | PROPOSITION 25 |
|--|--|---|---|
| OF APPEAL, 2nd Appellate District, Div. 1 Shall Associate Justice VICTORIA G. CHANEY | | STATE | CHANGES LEGISLATIVE VOTE REQUIREMENT TO PASS BUDGET AND |
| be elected to the office for the term provided by law? | INSTRUCTION Vote for One | PROPOSITION 19 | BUDGET-RELATED LEGISLATION FROM TWO-THIRDS TO A SIMPLE MAJORITY. |
| YES NO | TOM TORLAKSON | LEGALIZES MARIJUANA UNDER CALIFORNIA BUT NOT FEDERAL LAW. | RETAINS TWO-THIRDS VOTE REQUIREMENT FOR TAXES. INITIATIVE |
| FOR ASSOCIATE JUSTICE OF THE COURT | Teacher/California Legislator LARRY ACEVES | PERMITS LOCAL GOVERNMENTS TO REGULATE AND TAX COMMERCIAL | CONSTITUTIONAL AMENDMENT. |
| OF APPEAL, 2nd Appellate District, Div. 1 | Retired School Superintendent | PRODUCTION, DISTRIBUTION, AND SALE | and expenses until budget bill passes. Fiscal |
| Shall Associate Justice JEFFREY W. JOHNSON be elected to the office for the term | Write-in | OF MARIJUANA. INITIATIVE STATUTE. Allows people 21 years old or older to possess, | Impact: In some years, the contents of the state budget could be changed due to the lower |
| provided by law? | SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE | cultivate, or transport marijuana for personal use. Fiscal Impact: Depending on federal, | legislative vote requirement in this measure. The extent of changes would depend on the |
| YES NO | DISTRICT | state, and local government actions, potential increased tax and fee revenues in the hundreds | Legislature's future actions. |
| FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 2 | GOVERNING BOARD MEMBER | of millions of dollars annually and potential | |
| Shall Associate Justice JUDITH M. ASHMANN | TRUSTEE AREA NO. 4 Vote for One | correctional savings of several tens of millions of dollars annually. | PROPOSITION 26 |
| be elected to the office for the term provided by law? | PETER J. SYSAK | YES NO | REQUIRES THAT CERTAIN STATE AND LOCAL FEES BE APPROVED BY TWO- |
| YES NO | Retired Police Chief CHARLOTTE ALEXANDER | PROPOSITION 20 | THIRDS VOTE. FEES INCLUDE THOSE THAT ADDRESS ADVERSE IMPACTS ON |
| FOR ASSOCIATE JUSTICE OF THE COURT | Non-Profit Executive Director | REDISTRICTING OF CONGRESSIONAL DISTRICTS. INITIATIVE CONSTITUTIONAL | SOCIETY OR THE ENVIRONMENT CAUSED |
| OF APPEAL, 2nd Appellate District, Div. 3 | LUCIA MAR UNIFIED | AMENDMENT. Removes elected | INITIATIVE CONSTITUTIONAL |
| Shall Associate Justice WALTER CROSKEY be elected to the office for the term provided by | SCHOOL DISTRICT | representatives from process of establishing congressional districts and transfers that | AMENDMENT. Fiscal Impact: Depending on decisions by governing bodies and voters, |
| law? | | authority to recently-authorized 14-member redistricting commission comprised of | decreased state and local government revenues and spending (up to billions of dollars |
| YES NO | GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2 | Democrats, Republicans, and representatives of neither party. Fiscal Impact: No significant | annually). Increased transportation spending |
| FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 4 | Vote for no more than Two | net change in state redistricting costs. | and state General Fund costs (\$1 billion annually). |
| Shall Associate Justice STEVEN SUZUKAWA | CATHY SPRINGFORD | YES NO | ◯ YES ◯ NO |
| be elected to the office for the term provided by law? | Real Estate Agent MARK MILLIS | PROPOSITION 21 | PROPOSITION 27 |
| YES NO | Retired Teacher COLLEEN MARTIN | ESTABLISHES \$18 ANNUAL VEHICLE LICENSE SURCHARGE TO HELP FUND | ELIMINATES STATE COMMISSION ON REDISTRICTING. CONSOLIDATES |
| FOR ASSOCIATE JUSTICE OF THE COURT | Incumbent | STATE PARKS AND WILDLIFE PROGRAMS. GRANTS SURCHARGED VEHICLES FREE | AUTHORITY FOR REDISTRICTING WITH ELECTED REPRESENTATIVES. INITIATIVE |
| OF APPEAL, 2nd Appellate District, Div. 5 Shall Associate Justice ORVILLE "JACK" | Write-in | ADMISSION TO ALL STATE PARKS. INITIATIVE STATUTE. Exempts commercial | CONSTITUTIONAL AMENDMENT AND STATUTE. Eliminates 14-member redistricting |
| ARMSTRONG be elected to the office for the | Write-in | vehicles, trailers and trailer coaches from the surcharge. Fiscal Impact: Annual increase to | commission. Consolidates authority for establishing state Assembly, Senate, and |
| term provided by law? | GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3 | state revenues of \$500 million from surcharge on vehicle registrations. After offsetting some | Board of Equalization districts with elected representatives who draw congressional |
| YES NO | Vote for One | existing funding sources, these revenues would provide at least \$250 million more annually for | districts. Fiscal Impact: Possible reduction of |
| FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 6 | ADELINA "NINA" GRABIEL | state parks and wildlife conservation. | state redistricting costs of around \$1 million over the next year. Likely reduction of these |
| Shall Associate Justice PAUL H. COFFEE be elected to the office for the term provided by | VERN DAHL Oceano C.S.D. Director | YES NO | costs of a few million dollars once every ten years beginning in 2020. |
| law? | Write-in | PROPOSITION 22 PROHIBITS THE STATE FROM | |
| YES NO | COUNTY | BORROWING OR TAKING FUNDS USED | |
| FOR ASSOCIATE JUSTICE OF THE COURT | COUNTY SUPERVISOR | FOR TRANSPORTATION, REDEVELOPMENT, OR LOCAL | _ |
| OF APPEAL, 2nd Appellate District, Div. 6 Shall Associate Justice STEVEN Z. PERREN | 4th District Vote for One | GOVERNMENT PROJECTS AND SERVICES. INITIATIVE CONSTITUTIONAL | _ |
| be elected to the office for the term provided by law? | PAUL TEIXEIRA | AMENDMENT. Prohibits State, even during severe fiscal hardship, from delaying | _ |
| YES NO | Businessman/Parks Commissioner MIKE ZIMMERMAN | distribution of tax revenues for these purposes. Fiscal Impact: Decreased state General Fund | |
| FOR ASSOCIATE JUSTICE OF THE COURT | Attorney/Rancher | spending and/or increased state revenues, | _ |
| OF APPEAL, 2nd Appellate District, Div. 7 | Write-in | probably in the range of \$1 billion to several billions of dollars annually. Comparable | - |
| Shall Associate Justice LAURIE D. ZELON be elected to the office for the term provided by | SHERIFF-CORONER Vote for One | increases in funding for state and local transportation programs and local | - |
| law? | | redevelopment. | - |
| YES NO | IAN PARKINSON Police Captain | YES NO | - |
| FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 | JOE CORTEZ Retired Police Chief | PROPOSITION 23 SUSPENDS IMPLEMENTATION OF AIR | - |
| Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by | Write-in | POLLUTION CONTROL LAW (AB 32) REQUIRING MAJOR SOURCES OF | - |
| law? | DISTRICT | EMISSIONS TO REPORT AND REDUCE | - |
| YES NO | PORT SAN LUIS HARBOR | GREENHOUSE GAS EMISSIONS THAT CAUSE GLOBAL WARMING, UNTIL | - |
| FOR PRESIDING JUSTICE OF THE COURT | DISTRICT | UNEMPLOYMENT DROPS TO 5.5 PERCENT OR LESS FOR FULL YEAR. INITIATIVE | _ |
| OF APPEAL, 2nd Appellate District, Div. 8 Shall Presiding Justice TRICIA A. BIGELOW | COMMISSIONER | STATUTE. Fiscal Impact: Likely modest net increase in overall economic activity in the state | _ |
| be elected to the office for the term provided by law? | Vote for no more than Two | from suspension of greenhouse gases regulatory activity, resulting in a potentially | |
| | HARRY YASUMOTO | significant net increase in state and local | _ |
| YES NO | Real Estate Consultant | revenues. | • |
| FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8 | BRIAN "CRAIG" KREOWSKI | YES NO | - |
| Shall Associate Justice ELIZABETH ANNETTE GRIMES be elected to the office for the term | DREW BRANDY Harbor Commissioner/Fisherman | PROPOSITION 24 REPEALS RECENT LEGISLATION THAT | _ |
| provided by law? | Write-in | WOULD ALLOW BUSINESSES TO LOWER THEIR TAX LIABILITY. INITIATIVE | - |
| YES NO | Write-in | STATUTE. Fiscal Impact: Increased state revenues of about \$1.3 billion each year by | - |
| | | 2012-13 from higher taxes paid by some businesses. Smaller increases in 2010-11 and | - |
| _ | | 2011-12. | - |
| _ | | YES NO | - |

VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain
Voter Information Applicable to your Ballot
Which May Include Any/All of the Following Items:

- CANDIDATES' STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS, PRO & CON

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Each candidate's statement is printed in uniform format exactly as submitted by the candidate

ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS

JUSTICES OF THE SUPREME COURT AND COURT OF APPEALS

These justices are on the ballot for confirmation elections as required by law. The public votes Yes or No to retain each justice for these non-partisan judicial offices. The Judicial Council website contains information about the individual justices on the ballot for confirmation http://www.courtinfo.ca.gov/courts/supreme/justices.htm

or

http://www.courtinfo.ca.gov/courts/courtsofappeal/2ndDistrict/justices.htm

CAMPAIGN FINANCE REFORM

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. This is a result of Proposition 34 adopted by the voters at the November 2000 General Election, and of a new statute passed by the Legislature and signed by the Governor in 2001.

Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense.

33RD ASSEMBLY DISTRICT CANDIDATES

K. H. "Katcho" Achadjian, Republican Party Paul K. Polson, Libertarian Party Hilda Zacarias, Democratic Party

VP-3 N SL 001-006

STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23rd CONGRESSIONAL DISTRICT

TOM WATSON Age: 50

Occupation: Retired Naval Officer/High Tech Entrepreneur

Education and Qualifications: We have a historic opportunity this year to return control of the Government to the People. Career politicians in Washington have been spending borrowed money at an alarming rate and passing controversial legislation that our children are going to have to pay for and that the People don't want. They are ignoring the will of their constituents.

My candidacy is not about party; it's about policy. It is about whether or not we are going to bankrupt our country and our children, or leave them a country of opportunity like the generations before have bestowed upon us. We need to get back to the basics – back to what made this Nation great: individual liberty, free market entrepreneurial capitalism and limited government. I will fight to reduce spending across the board, keep taxes low, preserve our liberties and ensure our national defense remains strong.

Bachelor of Science US Naval Academy; Master of Science Systems Management, USC; Master of Science Aeronautical Engineering, US Naval Postgraduate School; Graduate US Naval Test Pilot School, Graduate of TOPGUN

Retired Naval Officer and flier. Served three operational carrier based tours in the F-14 Tomcat including Desert Shield. Also served two tours performing flight test in the F-14 and F/A-18 aircraft at Point Mugu.

Joined a Goleta based high technology start-up in 2003. The company designs and manufactures next generation wireless components for cellular handsets, laptops, and advanced antennas.

www.watson4congress.com

STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23rd CONGRESSIONAL DISTRICT JOHN V. HAGER

Occupation: Attorney/Business Owner

Education and Qualifications: I have lived in Santa Barbara with my wife Julie, a hospice nurse, since 1994. Together we have guided our five children through local, public schools. I founded the Hager & Dowling law firm in 1997 and its charitable foundation in 2006.

I have spent over 30 years helping clients solve problems. I deal with disputes every day and resolve them by candid communication with clients, adversaries, and judges. I will bring this experience to Congress to fix the problems that Congress has either created or ignored.

Both parties in Congress have: (1) passed laws to benefit those with money and power; (2) spent money we do not have; (3) pandered to voters to get themselves reelected. Party politicians focus on reelection instead of dealing with the budget, unemployment, our environment, tax system, immigration and the financial sector.

I have run an independent campaign and accepted only small contributions (maximum \$250). Electing me will send a message of campaign reform—that big money doesn't always win.

We need independent leadership from one who can think independently and not just follow party mantra. To learn more about me and what I will do, please visit: www.hagerforcongress.org.

Do you feel that you and our nation are better off today than we were 10 years ago? If not, I offer you a new choice. If you agree that both parties have done poorly by us and need a wake-up call – let me be your voice.

STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23rd CONGRESSIONAL DISTRICT

DARRELL M. STAFFORD Age: 63

Occupation: Retired Finance Director

Education and Qualifications: Accounting Degree from California State University, Fullerton, Certified Management Accountant (CMA), California Real Estate Broker, more than 30 years of self directed investing and a lifetime of financial successes. I've reported to Corporate Boards and Senior Management and know how to go nose-to-nose with powerful people and make my point.

If elected, I will sign a "Contract for Congress" developed by the people of our district. The contract will spell out accountability, representation, transparency and have penalties for non-compliance. A promise made will be a promise kept.

An independent Citizen's Oversight Committee (COC), consisting of people from all political parties will be formed to help take forth the voice of the people. There will be Representation.

A communication network will be established using the internet, newspapers, television and radio to seek your input into your government.

I will take to Congress what it so desperately needed, common sense and financial expertise and will fight to resolve the current financial crisis while working hard to head off the next one. Coming from Corporate America, I have the energy and endurance to fight for the reform needed to take us back to our conservative roots. I'm a reformist who understands that it's the problems, not the symptoms, which must be resolved. www.uipusa.com

I offer you a candidate who won't represent a political party, self interest or special interest groups but who will fight for you. One who will provide innovation, common sense, reform and financial leadership.

CS-0110-1 SL 000-000

STATEMENT OF CANDIDATE FOR MEMBER OF THE STATE ASSEMBLY 33rd District

K. H. "KATCHO" ACHADJIAN

Occupation: San Luis Obispo County Supervisor, Businessman

Education and Qualifications: I'm a graduate of Cal Poly San Luis Obispo. I know first hand how to achieve efficiency in government while being accountable and fiscally responsible.

As County Supervisor, for 12 consecutive years I helped make the tough cuts needed to balance \$450 million budgets and helped build up \$80 million in reserves without raising taxes. I brought my expertise as a small business owner of 33 years to my government work to create new jobs and to keep good jobs from leaving the central coast. I lead by example and have opposed every effort to raise my pay on the Board.

I will take these conservative values and experience to Sacramento and get our fiscal house in order. I will work to pass real reforms that tie the hands of big spending liberal politicians by imposing a strict cap on spending and will audit government bureaucracy to root out waste, fraud and abuse.

Conservatives know they can count on me to protect Proposition 13, oppose job killing tax hikes and fight excessive regulations. I have received the endorsement of Congressman Kevin McCarthy, Californian Republican Taxpayers Association, California Association of Highway Patrolmen, Crime Victims United, and the Small Business Association. Join my fight to clean up Sacramento, stop deficit spending and get California back to work.

Visit: Katchoforassembly.org

STATEMENT OF CANDIDATE FOR MEMBER OF THE STATE ASSEMBLY 33rd District

HILDA ZACARIAS Age: 49

Occupation: Accountant, Businesswoman, Councilmember

Education and Qualifications: I'm running for Assembly because Sacramento politicians refuse to make the tough but necessary decisions to balance our budget. As a professional accountant, auditor and former professor at Cal Poly-San Luis Obispo I know state government can manage our tax dollars better.

I've dedicated my professional life to helping small businesses and local governments operate more effectively. I know government can live within its means, just as every family must, and use its limited resources more efficiently, just as every business must.

Democrats and Republicans alike need to learn how to set aside the partisan bickering and polarization to do their jobs - balance the budget without excessive borrowing or punitive taxes on middle class Californians, make the bureaucracy more efficient, and get the economy moving again. I am proud to say that we have done just that on the Santa Maria City Council.

A lifelong resident of the Central Coast, I attended Head Start, graduated from local public schools and Cal Poly-San Luis Obispo, and received a master's degree from Harvard University. I served as a School Board Trustee for five years. I want every young Californian to have this same opportunity to fulfill their potential with an excellent education, a good job, and a safe neighborhood to raise a family.

In Sacramento, I will not enjoy making budget cuts, but I pledge to help restore civility in the Capitol and refocus the Legislature on balancing the books and rebuilding California in a way that upholds our shared values.

www.hildazacarias.com

DECLARACIÓN DE CANDIDATO PARA MIEMBRO DE LA ASAMBLEA ESTATAL Distrito 33

K. H. "KATCHO" ACHADJIAN Edad: 59

Ocupación: Supervisor del Condado de San Luis Obispo, Hombre de Negocios

Educación y Competencia: Me gradué de Cal Poly San Luis Obispo. Tengo conocimiento de primera mano sobre cómo lograr la eficiencia en el gobierno sin dejar de rendir cuentas y ser fiscalmente responsable.

Como Supervisor del Condado, durante 12 años consecutivos he ayudado a realizar los difíciles recortes necesarios para equilibrar los presupuestos de \$450 millones y he ayudado a acumular \$80 millones en reservas sin aumentar los impuestos. Aporté mi experiencia como dueño de pequeña empresa de 33 años al trabajo de mi gobierno para crear nuevos empleos y evitar que los buenos empleos dejen la costa central. Lidero con el ejemplo y me he opuesto a todos los esfuerzos por aumentar mi paga en la Junta.

Llevaré estos valores y experiencia conservadores a Sacramento y pondré en orden nuestra casa fiscal. Trabajaré para aprobar reformas reales que atarán de manos a aquellos políticos liberales que hacen grandes gastos mediante la imposición de un estricto límite sobre los gastos y auditaré la burocracia gubernamental para eliminar el malgasto, el fraude y el abuso.

Los conservadores saben que pueden contar conmigo para proteger la Propuesta 13, oponerme a los aumentos de impuestos que eliminan empleos y luchar contra las regulaciones excesivas. He recibido el apoyo del Congresista Kevin McCarthy, la Asociación de Contribuyentes Republicanos de California, la Asociación de Policías de Carretera de California, Víctimas de Crímenes Unidas y la Asociación de Pequeños Negocios. Únase a mi lucha para limpiar Sacramento, detener los gastos deficitarios y poner a California nuevamente a trabajar.

Visite: Katchoforassembly.org

DECLARACIÓN DE CANDIDATO PARA MIEMBRO DE LA ASAMBLEA ESTATAL Distrito 33

HILDA ZACARIAS Edad: 49

Ocupación: Contadora, Mujer de Negocios, Concejal

Educación y Competencia: Me estoy postulando para la Asamblea porque los políticos de Sacramento se rehúsan a tomar las decisiones duras pero necesarias para equilibrar nuestro presupuesto. Como contadora profesional, auditora y ex profesora de Cal Poly-San Luis Obispo sé que el gobierno estatal puede administrar mejor nuestros dólares de impuestos.

He dedicado mi vida profesional a ayudar a pequeños negocios y a los gobiernos locales a funcionar de manera más efectiva. Sé que el gobierno puede vivir dentro de sus posibilidades, tal como cada familia debe hacerlo y utilizar sus recursos limitados de manera más eficiente, tal como debe hacerlo todo negocio.

Los demócratas y los republicanos por igual deben aprender a dejar de lado las peleas y las polarizaciones partisanas para hacer sus trabajos – equilibrar el presupuesto sin préstamos excesivos ni impuestos excesivamente gravosos sobre los californianos de clase media, hacer más eficiente la burocracia y poner nuevamente en movimiento la economía. Me enorgullece decir que hemos hecho justamente eso en el Concejo Municipal de Santa Maria.

Residente de toda la vida de la Costa Central, asistí a Head Start, me gradué de escuelas públicas locales y de Cal Poly-San Luis Obispo y obtuve un título de maestría desde la Universidad de Harvard. Serví como Síndico de la Junta Escolar durante cinco años. Quiero que todo Californiano joven tenga esta misma oportunidad de explotar su potencial con una excelente educación, un buen empleo y un vecindario seguro para criar a una familia.

En Sacramento, no disfrutaré de hacer recortes presupuestarios, pero prometo ayudar a restaurar la cortesía en el Capitolio y trasladar la atención de la Legislatura a equilibrar los libros y reconstruir a California de manera que mantenga nuestros valores compartidos.

www.hildazacarias.com

CS-0120-1 SL 000-000

STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 2 Lucia Mar Unified School District

CATHY SPRINGFORD

Age: 57

Occupation: Real Estate Agent, Attorney

Education and Qualifications: For the last two years, I served on the Superintendent's Budget Review Committee, analyzing and studying the District's budget and providing input to the Superintendent on budget issues. I served on the School Site Councils, PTO and Booster's Club boards (mostly serving as President) for three of our schools. My children have been in the school District for six years, have attended two middle schools and are both entering high school. Through all of this experience, I developed a broad perspective of the District. I was a business and real estate trial attorney for 30 years with a special interest in financial matters. I was also a mediator and arbitrator. Through my experience in finance, law, real estate, and in our schools, I developed an extensive knowledge and big-picture perspective of the District and have the qualifications needed to effectively serve as Trustee. I will use this experience and knowledge to be a student-focused Trustee, helping the District steer through these challenging economic times and other issues that arise. I am an objective, solution-oriented parent and want to assure a quality public education for all of our children. I ask for your vote.

STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 2 Lucia Mar Unified School District

MARK MILLIS

Occupation: Retired Teacher

Education and Qualifications: As a parent, grandparent, and former teacher, I am running for the Lucia Mar School Board because I am concerned about the threats facing the education of our children.

Even as we face leaner budgetary times, it is important that cuts to jobs and programs take place as far away from the classroom as possible. Ensuring that students receive the best possible education is our first priority.

I served the community for over 18 years as both Mayor of Arroyo Grande and as a City Council Member. This experience in public office makes me uniquely qualified to reduce waste and help the District operate more efficiently. Conferences, gadgets, and other luxuries must all be eliminated before the District initiates layoffs, increases class sizes and cuts programs.

For 33 years, I taught at Arroyo Grande High School. I understand the District and the community and can help bring about a better working relationship between the Board of Education and school employees.

I am a proven leader with integrity, experience, and the people's trust.

I listen. I care. My telephone number is 478-2134.

I would appreciate your vote.

STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 2 Lucia Mar Unified School District

COLLEEN MARTIN Age: 50

Occupation: Incumbent

Education and Qualifications: As a current member and President of the Lucia Mar Board of Education, I am excited about what Lucia Mar has accomplished and our new vision and goals for the future. I always place the concerns of the students and our community first. I want to continue implementing 21st century skills including communication, collaboration, technology, and vocational skills for all. Our students are facing unprecedented demands in the changing world of work. Lucia Mar, in collaboration with families and the community, is transitioning to respond to these changing demands.

As a College and Career Center Specialist at SLO High School, I understand how schools function and interact with students daily. I will continue to work for: safe schools accessible to all, a responsive Board of Education that ensures the District stays financially solvent, school calendar and curriculum that ensure student success, graduation contract with a variety of pathways to graduation, and ongoing support of athletics, honors programs, and extracurricular education.

I am honest, respectful and will try my best. I've been involved with the schools for two decades. I promise to listen, do my homework, and represent the district faithfully.

I welcome your concerns. colleentitusmartin@sbcglobal.net 489-2764

DECLARACIÓN DE CANDIDATO PARA MIEMBRO DE LA JUNTA DE GOBIERNO, ÁREA DE SÍNDICO NO. 2 Distrito Escolar Unificado de Lucia Mar

MARK MILLIS

Ocupación: Maestro Jubilado

Educación y Competencia: Como padre, abuelo y ex maestro, me estoy postulando para la Junta Escolar de Lucia Mar porque me preocupan las amenazas que enfrenta la educación de nuestros hijos.

Incluso cuando nos enfrentamos a épocas de presupuestos reducidos, es importante que los recortes de empleos y programas ocurran tan lejos del aula como fuera posible. Asegurarnos de que nuestros estudiantes reciban la mejor educación posible es nuestra principal prioridad.

Serví a la comunidad durante más de 18 años como Alcalde de Arroyo Grande y como Miembro del Concejo Municipal. Esta experiencia en cargos públicos me otorga una experiencia única para reducir el malgasto y ayudar al Distrito a operar de manera más eficiente. Las conferencias, los artilugios y otros lujos deben ser eliminados antes de que el Distrito comience a hacer despidos, aumente los tamaños de las clases y recorte programas.

Durante 33 años, enseñé en la Escuela Secundaria Arroyo Grande. Comprendo el Distrito y la comunidad y puedo ayudar a crear una mejor relación de trabajo entre la Junta de Educación y los empleados de la escuela.

Soy un líder comprobado con integridad, experiencia y la confianza de la gente.

Escucho. Me preocupo. Mi número de teléfono es 478-2134.

Agradecería su voto.

CS-0330-1 SL 000-000

STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 3 Lucia Mar Unified School District

ADELINA "NINA" GRABIEL

Occupation: Community Advocate

Education and Qualifications: I have been married to the same man for 25 years. I have 3 stepdaughters, and 8 beautiful grandchildren. I am running for the Lucia Mar Unified School District Governing Board because I am truly concerned about the future of our nation, and our future is in our children.

My concern is not only for people to have access to education, but that it be the highest quality education, well rounded, and relevant to our country's needs and future success. When I was a child, California boasted some of the highest education test scores in the nation. I would like to see California regain that status, beginning here at home.

My previous experience in education has been as Administrative Assistant to the Vice Chancellor of Resource Management at UC San Diego, and as Administrative Assistant to the Department Chair at Cal Poly's Department of Art and Design. I have a Bachelor of Science degree from Cal Poly, SLO.

STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 3 Lucia Mar Unified School District

VERN DAHL Age: 52

Occupation: Oceano CSD Director

Education and Qualifications: For the past 8 years I have served on the Oceano Community Services District. During this time I have also served and I am currently serving on the South San Luis Obispo County Sanitation District, the Oceano Advisory Committee as Chairperson and an alternate on the Airport Land Use Commission. I have also developed strong working relationships at all levels of government from State to local. These relationships and past involvement make a difference and provides resources to the School Board.

I have an accounting background and over the years I have been involved in creating numerous budgets. This is especially important in looking at ways to reduce costs and get the most out of our tax dollars.

I look at both sides of issues and make the fairest decisions possible. I look forward to serving all of my fellow residents in the Lucia Mar School District and Thank You for your vote and support in this election.

CS-0340-1 SL 000-000

STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 4TH DISTRICT

PAUL TEIXEIRA

Occupation: Businessman/Parks Commissioner

Education and Qualifications: The 4th district citizens of San Luis Obispo County need a supervisor who will represent them with honesty. integrity, and a transparent common sense approach to county government. For 35 years I have answered the call to deliver beneficial results to my community. I offer accessibility, listening to all issue concerns, and making the positive steps towards good county government. This is a nonpartisan position and I intend to take nonpartisan action for the people I serve.

We are all going through tough economic times. San Luis Obispo County is a wonderful place to live and work. Unfortunately, previous steps have been taken to eliminate jobs and deter sustainable business growth. This needs to be reversed. I will work diligently to encourage new incentives that will welcome business activity in our county. I will encourage renewable energy solutions and encourage the creation of "Green" jobs.

Public safety and security is also a priority. I will work to increase the quality of our law enforcement, fire, and health services with a keen eye on controlling our costs.

To accomplish my goal, I Paul Teixeira, am asking for your vote. Thank

To learn more, please go to www.teixeira4supervisor.com

STATEMENT OF CANDIDATE FOR **BOARD OF SUPERVISORS, 4TH DISTRICT**

Age: 57

MIKE ZIMMERMAN Occupation: Attorney/Rancher

Education and Qualifications: Cal Poly SLO, B.S. Farm Management (1975); Western State University School of Law, Juris Doctor (1978).

I have practiced law in Arroyo Grande for 31 years in Estate Planning, Medi-Cal Planning, Business Law, and Real Estate Law. As a candidate with a College Degree, a Law Degree, a business owner, a background in public safety, and owner of agricultural property. I can bring perspective and common sense to the Board.

Being a rancher, the president of the SLO Range Improvement Association, a 4-H leader, and a member of the Cattleman's Association makes me a strong advocate for property rights and for protection of both the Williamson Act and Proposition 13. I am for making local government less intrusive into our lives.

We need to foster controlled steady growth in order to provide jobs and a strong local economy, as well as encourage new start-ups, rather than taxing and regulating businesses out of existence.

I will strive to find the proper balance between off-highway use of the dunes and health concerns on the Mesa.

I am Pro-life, pro-second amendment, and am for faith, freedom and family.

I will be honored to receive your vote. Thank You.

DECLARACIÓN DE CANDIDATO PARA LA JUNTA DE SUPERVISORES, DISTRITO 4

PAUL TEIXEIRA Edad: 54

Ocupación: Hombre de Negocios/Comisionado de Parques

Educación y Competencia: Los ciudadanos del distrito 4 del Condado de San Luis Obispo necesitan un supervisor que los represente con honestidad, integridad y un enfoque de sentido común transparente hacia el gobierno del condado. Durante 35 años he respondido al llamado de dar resultados beneficiosos a mi comunidad. Ofrezco accesibilidad, escuchar todas las preocupaciones concernientes a problemas y realizar acciones positivas hacia un buen gobierno del condado. Este es un cargo no partidario y mi intención es realizar acciones no partidarias para la gente a la que sirvo.

Todos estamos pasando por tiempos económicos difíciles. El Condado de San Luis Obispo es un maravilloso lugar para vivir y trabajar. Desafortunadamente, se han realizado acciones anteriores para eliminar trabajos e impedir el crecimiento económico sustentable. Esto debe revertirse. Trabajaré con responsabilidad para fomentar nuevos incentivos que estimulen la llegada de actividad comercial a nuestro condado. Fomentaré las soluciones de energía renovable y la creación de trabajos "Ecológicos".

La salud y la seguridad públicas son también una prioridad. Trabajaré para aumentar la calidad de nuestros servicios del orden público, bomberos y salud con una gran capacidad para controlar nuestros costos.

Para lograr mi meta, yo Paul Teixeira, estoy pidiendo su voto. Gracias.

obtener más información, favor visite por www.teixeira4supervisor.com

DECLARACIÓN DE CANDIDATO PARA LA JUNTA DE SUPERVISORES, DISTRITO 4

MIKE ZIMMERMAN

Edad: 57 Ocupación: Abogado/Ranchero

Educación y Competencia: Cal Poly SLO, Licenciatura en Administración Agrónoma (1975); Escuela de Leyes de la Universidad Estatal Western, Doctorado en Jurisprudencia (1978).

He ejercido derecho en Arroyo Grande durante 31 años en Planeación de Bienes Raíces, Planeación de Medi-Cal, Derecho Comercial y Derecho de Bienes Raíces. Como candidato con un Título Universitario, un Título en Leyes, dueño de negocio, antecedentes en seguridad pública y dueño de una propiedad agrícola, puedo aportar perspectiva y sentido común a la Junta.

Ser ranchero, presidente de la Asociación SLO Range Improvement, líder de 4-H y miembro de la Asociación Cattleman me convierte en un gran defensor de los derechos de la propiedad y a favor de la protección de la Ley Williamson y la Propuesta 13. Estoy a favor de hacer que el gobierno local se involucre menos en nuestras vidas.

Necesitamos fomentar un crecimiento constante y controlado para poder brindar trabajos y una fuerte economía local, además de alentar nuevos comienzos, en lugar de imponer impuestos a los negocios y regularlos hasta extinguirlos.

Me esforzaré por encontrar el equilibrio apropiado entre el uso todo terreno de las dunas y las preocupaciones de salud en Mesa.

Estoy A Favor de la vida, a favor de la segunda enmienda y a favor de la fe, la libertad y la familia.

Me sentiré honrado de recibir su voto. Gracias.

CS-0410-1 SL 000-000

STATEMENT OF CANDIDATE FOR SHERIFF-CORONER

JOE CORTEZ

Occupation: Veteran/Former Police Chief

Education and Qualifications: The Sheriff's Department is at a crossroads. We can stay the course of weak leadership, poor morale and ineffective budgeting, or we can move toward safer communities and the best quality of life. I offer a new direction to build the strong department our county deserves.

Accountability, respect for the public trust, and commitment to collaboration are hallmarks of my 36 years in law enforcement. I've championed fiscal restraint as police chief for 15 years having returned over \$1 million to general fund coffers. The high standards I set gained law enforcement accreditation for Pismo Beach, one of five California cities so-designated.

Reaching the top of my profession has given me a lifetime of experience and knowledge best suited for the office of Sheriff. I'll use my leadership abilities to replace controversy with stability and my budget skills to maximize services without drowning us in debt.

I am a 36 year veteran in law enforcement with 15 years as a police chief. I'm a military veteran, hold a Bachelors degree in Criminal Justice, and a graduate of the FBI National Academy. As your sheriff I stand ready to lead on Day One.

I respectfully ask for your vote.

STATEMENT OF CANDIDATE FOR SHERIFF-CORONER

IAN PARKINSON Age: 46

Occupation: Police Captain

Education and Qualifications: I'm Ian Parkinson. I've been training to be Sheriff my entire adult life.

I joined the Morro Bay Police Department in 1984, transferred to the San Luis Obispo Police Department in 1988 and was promoted to Captain in 2005.

I conduct day-to-day operations, establish policy and procedures, prepare the budget and supervise the patrol division.

I have served as a patrol officer, a major crime investigator, training officer, traffic officer, lead defensive tactics instructor, SWAT team commander and narcotics investigator. I use advanced technology to prevent crime and capture those responsible for it, and I embrace community policing.

I believe it is time for positive change in County law enforcement.

I will bring a new attitude and approach to the Sheriff's Department – one in which collaboration is as valued as crime fighting.

I am endorsed by many of the city police chiefs and law enforcement executives in the County.

As Sheriff, I will create a department that is transparent and accountable to the citizens of our County.

I will lead an agency you can trust filled with employees who are proud to be members of the San Luis Obispo County Sheriff's Department.

Please, vote for Ian Parkinson for Sheriff on November 2nd.

DECLARACIÓN DE CANDIDATO PARA ALGUACIL-JUEZ DE PRIMERA INSTANCIA

IAN PARKINSON Edad: 46

Ocupación: Capitán de Policía

Educación y Competencia: Soy lan Parkinson. Me he estado capacitando para ser Alguacil toda mi vida adulta.

Me uní al Departamento de Policía de Morro Bay en 1984, fui transferido al Departamento de Policía de San Luis Obispo en 1988 y fui ascendido a Capitán en 2005.

Llevo a cabo las operaciones diarias, establezco políticas y procedimientos, preparo el presupuesto y superviso la división de patrullas.

He servido como oficial de patrulla, investigador de crímenes importantes, oficial de capacitación, oficial de tránsito, instructor líder de tácticas de defensa, comandante del equipo SWAT e investigador de narcóticos. Utilizo tecnología de avanzada para prevenir el crimen y capturar a los responsables y estoy a favor de la vigilancia comunitaria.

Creo que es el momento de un cambio positivo en el orden público del Condado.

Aportaré una nueva actitud y enfoque al Departamento del Alguacil – uno en el que la colaboración sea tan valorada como la lucha contra el crimen.

Tengo el apoyo de muchos de los jefes de policía de la ciudad y ejecutivos del orden público del Condado.

Como Alguacil, crearé un departamento que sea transparente y responsable ante los ciudadanos de nuestro Condado.

Lideraré una agencia en la que usted pueda confiar y que esté repleta de empleados que sean orgullosos miembros del Departamento del Alguacil del Condado de San Luis Obispo.

Por favor, vote por lan Parkinson para Alquacil el 2 de noviembre.

CS-0420-1