

## COUNTY OF

SAN LUIS OBISPO

# CONSOLIDATED GENERAL ELECTION NOVEMBER 4, 2014 

## MEDIA GUIDE



PREPARED BY:
JULIE L. RODEWALD, County Clerk-Recorder
County of San Luis Obispo
Elections Division
1055 Monterey Street, D120
San Luis Obispo, CA 93408
805-781-5228

This information guide contains general information about elections as well as information specific to the upcoming election, including candidate and measure information on the ballot. I hope you will find that the information we have provided is useful. If you have any comments, suggestions or further questions, please contact the elections staff or me personally.

Julie Rodewald
County Clerk-Recorder

## ELECTION NIGHT CONTACTS <br> Election Night Results- County of San Luis Obispo Phone \#781-5228 <br> Internet: www.slovote.com <br> Election Night Results- State Internet: www.sos.ca.gov (Click on Elections Home Page) <br> LIKE THE CLERK-RECORDER- http://www.facebook.com/slocountyclerkrec

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## TOP-TWO PRIMARY

The Top-Two Primary system was enacted by the voters in 2010 (Proposition 14) and this election is the first general election for statewide offices under this system. In the voter nominated contests, there are only 2 candidates and no opportunity for write in candidates. This includes statewide contests (Governor, etc) as well as contests for Congress, State Assembly and State Board of Equalization. There are no changes to the rules for non-partisan contests (School, County and City) which states that if one candidate receives more than $50 \%$ of the votes in the June election, that candidate will be declared the winner. If this does not occur, the two candidates with the most votes will move to the General Election. In addition, there can be write in candidates for non-partisan offices.

## EXPANDED OPTION FOR MILITARY AND OVERSEAS VOTERS

It has long been a challenge to get vote by mail ballots to citizens living overseas and military voters, particularly those serving in areas with limited mail delivery. By law, ballots can be provided these voters 60 days before an election, but even with the extra time to mail the ballot, voters can be disenfranchised. To help alleviate this situation and efficiently get ballots to those serving our country, San Luis Obispo County has partnered with Democracy Live on Live Ballot, a program which allows these voters to securely access their ballot and sample ballot information online. Once a voter notifies us that they wish to participate in Live Ballot, they receive an email notification that the information is available. They can then sign in, access the information specific to their ballot, print and mark the ballot and return it via mail (at no cost to the voter) or if circumstances permit, return it via fax. Of the 626 overseas and military voters, 402 are already taking advantage of this streamlined access to their ballot and, in future elections, we are striving for 100\% participation of these voters with emails.

## REQUEST VOTE BY MAIL BALLOT BY PHONE

Recently enacted state legislation now allows a voter to request a vote by mail ballot by calling the elections office. Each voter must request their own ballot and the elections staff will confirm pertinent information before the request can be filled. This change will make it easier for voters to request a ballot, particularly when the deadline for requesting a ballot is looming.

## CONFIRMATION OF JUDICIAL OFFICERS

Under the California Constitution, justices of the Supreme Court and the Court of Appeal are subject to confirmation by the voters. These judicial offices are nonpartisan and the public votes "yes" or "no" on whether to retain the justice. The terms for these offices are 12 years and the confirmation elections are held in the same year as the gubernatorial election. For newly appointed justices, after their confirmation they are placed on the ballot at the next gubernatorial election for the remainder of the term, either 4 or 8 years. For more information on the Justices up for retention election, visit the Secretary of State's Voter Information Guide at www.sos.ca.gov or the website for the California Courts- www.courts.ca.gov

MORE VOTING PRECINCTS AND NEW POLLING PLACES- VOTERS NEED TO CHECK POLLING PLACE LOCATION BEFORE HEADING OUT ON ELECTION DAY

To accommodate the growing numbers of voters, the number of voting precinct was
increased to ensure voters do not experience long lines at the polls on Election Day. In addition, we rely on public buildings for polling places. Using these buildings gives more stability to the polling place locations and does not leave the voters and precinct workers susceptible to poor weather and changes to locations because of vacations or illnesses. However the demand for these buildings is great and although our local agencies, schools and churches are also cooperative in ensuring we have sufficient space for Election Day activities, some polling places may change from previous locations due to scheduling conflicts. As always, it is important that voters check to make sure they know the polling place to which they are assigned, either by looking on their sample ballot or using our on-line polling place search- see page 5 .

## WEBSITE CHANGES AND NEW FEATURES

NEW URL- The election information can now be accessed using www.slovote.com. This will link directly to the election page of the County Clerk-Recorder website.

## NEW ON-LINE VOTER REGISTRATION

Thanks to a collaborative effort between county registrars, the Secretary of State and Department of Motor Vehicles, voters can now register to vote on-line. The voter enters their information in the secure system and, if a match is found with the DMV database, the voter's information and signature will be forwarded to the appropriate county elections office. If there is no match found, the voter will be prompted to print the registration form, sign it and return it to their local elections office. This new system makes voter registration convenient and accessible to voters, especially as registration deadlines approach. The system has proved very popular. Leading up to the 2012 General Election, over 5,000 on line registrations were received in the last three weeks and over 1,000 received on the deadline. Registering online has the double benefit of being convenient for the voter, but beneficial to the elections office since the data keyed in by the registrant populates the county's database, thereby reducing the manual data entry associated with forms and the inherent errors caused by illegible information and computer entry mistakes. Check it out at www.SLOvote.com and click on On-line voter registration.


CAMPAIGN FINANCE REPORTS ARE AVAILABLE ON THE WEB. Candidates with committees are required to file 2 pre-election campaign reports as well as contribution reports if they receive over $\$ 1,000$ from a single source. These paper reports are scanned and uploaded to the Clerk-Recorder website. You can find the link on the Clerk-Recorder homepage under News and Announcements:

- Campaign Finance Disclosures are now available online by visiting NetFile Public Portal for Campaign Finance Disclosures webpageor

The portal allows you to search by name, id or all filings by date.
The address information of donors has been redacted on the reports submitted on the web, however, the unredacted version is still available by visiting the offices of the Clerk-Recorder.

Welcome to the County of San Luis Obispo
Public Portal for Campaign Finance Disclosure

Export E-Filed FPPC Form 460-496-497-461-465 transactions by year to Excel.

$$
\text { Select } 2014 \square
$$

Export Amended 5 Most Recently amended version of the transactions only Export All ${ }^{6}$ Original and all amended versions of the transactions


Browse Candidates \& Measures by Election

$$
\text { Click the plus sign }(\boxplus) \text { to expand the items below. The links for candidates and measure open in a new window. }
$$

(T- 11/04/2014 General Election
06/03/2014 Primary Election

## NEW LOOKUP FOR VOTER REGISTRATION STATUS, WHAT ARE MY DISTRICTS? AND VOTE-BY-MAIL BALLOT STATUS

Using the Voter Status Search webpage, voters can verify they are registered to vote at their current address, obtain a listing of the districts in which their residence is located and track their vote-by-mail status.
Find San Luis Obispo County

CALIFORNIA $\quad$| Voter Status Search |
| :--- |

```
To see your voter status, enter the following information and click "Show status"
```

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.
If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.
Last 4 digits of your California driver's license number (or the last 4 digits of your California ID
number)

To access the information, the voter is required to enter their birth date, last 4 digits of their CA driver's license and the numbers of their street address. If an exact match is found, their registration status will be confirmed, their vote-by-mail ballot status information for the current election and the districts in which they reside will be displayed. To maintain voter confidentiality, the system will not display the voter's name or address but will merely confirm their registration status. The system will be updated daily with both registration and vote-by-mail status information. If the voter is unable to find the information on the web, they can continue to contact our office by phone at $781-5228$ or by email at elections@co.slo.ca.us.

| Voter Registration Status |  |
| :---: | :---: |
| Registered City: | Arroyo Grande |
| Registered Political Party: | Declined To State |
| Voter Registration Status: | Active |
| * Vote-by-Mail Status: | Permanent Vote-By-Mail voter |
| Vote-by-Mail Ballot Status <br> November 6, 2012 Presidential General Election |  |
| Ballot Category: | Permanent Vote-By-Mail voter |
| Date Issued: | 10/9/2012 |
| Date Returned: |  |
| Challenged: |  |
| Return Source: |  |
| Your residence address is located in these districts |  |
|  | 17TH SENATORIAL DISTRICT <br> 24TH CONGRESSIONAL DISTRICT <br> 35TH ASSEMBLY DISTRICT <br> 3RD SUPERVISORIAL DISTRICT <br> CUESTA TA \#4 <br> LUCIA MAR TRUSTEE AREA NO 2 <br> LUCIA MAR UNIFIED SCHOOL DISTRICT <br> PORT SAN LUIS HARBOR DISTRICT <br> SLO CO BOARD OF EDUCATION 4 |

## ACCESSIBILITY FEATURES AVAILABLE ON WEBSITE

With funding from a Help America Voter Act grant, the County Clerk-Recorder has photographed all polling places in the county and documented the accessibility features, including parking, path of travel and equipment that can be used by voters with special needs to access their polling place. Voters will also be able to view a sample of their ballot and get directions to their polling place. These features can be found in the polling place lookup feature on the Clerk-Recorder's website (www.slovote.com) and will be a valuable tool to help voters easily identify their polling place and how to navigate to the room where the polls are located.


To locate your polling place and view ballot choices, enter the following information and click Tind poling place*
For example. if you reside as 123 West Main Sveer in zip code 93401 , enter 123 for the street number, select $W$ for the streed direction, enter Main for the street name, select $S T$ for the street type,
For examplo,
and enter 93401 for the zip code. Then click Find poling place:


FFind polimp plase:
Polling Place Search Results

Note: Showing a polling place for this address does not mean that you are registered to vote. To verify your registration status contact the Clerk-Recorder's Office at (805) 781-5080 or Elections@co.slo.ca.us.

To return to the Search page, click here.


## WHAT'S ON THE BALLOT?

26 jurisdictions are participating in the election being conducted by the San Luis Obispo County Clerk-Recorder including federal, state, 6 cities, 9 school districts, 7 community services districts and 1 special district.

| JURISDICTION | NUMBER OF OFFICES/SEATS | NUMBER OF CANDIDATES |
| :---: | :---: | :---: |
| FEDERAL |  |  |
| Congressional Representatives- 24th | 1 | 2 |
| STATE |  |  |
| Governor | 1 | 2 |
| Lieutenant Governor | 1 | 2 |
| Secretary of State | 1 | 2 |
| Controller | 1 | 2 |
| Treasurer | 1 | 2 |
| Attorney General | 1 | 2 |
| Insurance Commissioner | 1 | 2 |
| Member, State Bd. of Equalization, 2nd District | 1 | 2 |
| Member of the Assembly - 35th District | 1 | 2 |
| Member of the Assembly- 37th District | 1 | 2 |
| JUDICIAL |  |  |
| Justices of the Supreme Court | 3 | 3 |
| Justices of the Appellate Court | 11 | 11 |
| SCHOOL |  |  |
| State Superintendent of Public Instruction | 1 | 2 |
| Cuesta College Trustee Area 4 | 1 | 2 |
| Atascadero Unified School District | 1 | 3 |
| Coast Unified School District | 2 | 3 |
| Paso Robles Unified School District | 3 | 5 |
| Shandon Jt. Unified School District | 3 | 4 |
| San Miguel Jt. Union School District | 3 | 5 |
| Santa Maria Jt. Union School District | 3 | 5 |
| Santa Maria-Bonita School District | 2 | 4 |
| COUNTY |  |  |
| Board of Supervisors 4th District | 1 | 2 |
| County Clerk-Recorder | 1 | 2 |
| CITIES |  |  |
| Arroyo Grande Mayor | 1 | 1 |
| City Councilmember | 2 | 3 |
| Atascadero Mayor | 1 | 2 |
| City Councilmember | 2 | 4 |
| City Clerk | 1 | 1 |
| Treasurer | 1 | 1 |
| Grover Beach Mayor | 1 | 2 |
| City Councilmember | 2 | 2 |


| JURISDICTION | NUMBER OF <br> OFFICES/SEATS | NUMBER OF <br> CANDIDATES |
| :--- | :--- | :--- |
| Paso Robles Mayor | 1 | 1 |
| City Councilmember | 2 | 5 |
| Pismo Beach Mayor | 1 | 2 |
| Councilmember | 2 | 4 |
| San Luis Obispo Mayor | 1 | 3 |
| Councilmember | 2 | 5 |
| SPECIAL DISTRICTS |  |  |
| Port San Luis Harbor District | 2 | 4 |
| California Valley Community Services District | 2 | 3 |
| Cambria Community Services District | 2 | 4 |
| Heritage Ranch Community Services District | 3 | 7 |
| Los Osos Community Services District | 3 | 3 |
| Oceano Community Services District | 1 | 5 |
| San Miguel Community Services District | 2 | 4 |
| Templeton Community Services District | 2 |  |

PROPOSITIONSI MEASURES

| Jurisdiction | Measure Letter/Purpose | Vote Requirement |
| :---: | :---: | :---: |
| STATE | 1- Water Bond | 50\% +1 |
|  | 2- State Budget | $50 \%+1$ |
|  | 45- Healthcare Insurance | 50\% +1 |
|  | 46- Drug/Alcohol testing for Doctors | 50\% +1 |
|  | 47-Criminal Sentences | 50\% +1 |
|  | 48- Indian Gaming Contracts Referendum | 50\% +1 |
| SCHOOLS |  |  |
| Cuesta Community College | L-14 Bond | 55\% |
| Atascadero Unified School District | B-14 Bond | 55\% |
| San Luis Coastal Unified School District | D-14 Bond | 55\% |
| Santa Maria-Bonita School District | T-14 Bond | 55\% |
| CITIES |  |  |
| Arroyo Grande | C-14 Charter City | 50\% +1 |
| Atascadero | E-14 Advisory Msr | 50\% +1 |
|  | F-14 Sales Tax | 50\% +1 |
| Grover Beach | K-14 Bond | 2/3 |
| Morro Bay | J-14 Change Election Process | 50\% +1 |
| Pismo Beach | H-14 Initiativechange to General plan | 50\% +1 |
|  | I-14 Sales Tax | 50\% +1 |
| San Luis Obispo | G-14 Sales Tax | 50\% +1 |

## INSUFFICIENT CANDIDATES

## Superior Court Judges

If only the incumbent has filed nomination papers for the office of Superior Court Judge, his or her name will not appear on the ballot unless a petition indicating that a write in campaign will be conducted is filed within 10 days after the close of nominations. No such petitions were filed for the 5 Superior Court judicial offices and therefore the incumbent judges' contests not appear on the ballot. The incumbent judges will be declared elected on November 4, 2014.

## PLACEMENT ON THE BALLOT/ROTATION OF CANDIDATES

The order in which candidates' names appear on the ballot is determined by a random drawing of the 26 letters of the alphabet. This random drawing is conducted by the Secretary of State and the County Clerk-Recorder prior to each election. The random drawing for this election was held on August 14, 2014.

Election law also requires the names of candidates for some offices to change positions, such as federal, state and county wide offices (i.e. Governor, Secretary of State, United States Representative, County Clerk-Recorder). The purpose of the rotation is so one candidate's name does not always appear first, or last, on all of the ballots for the races.

As required by state law, names of candidates for certain offices are rotated on the ballot as follows:

| OFFICE | ROTATION |
| :--- | :--- |
| $\begin{array}{l}\text { Statewide Offices, United States } \\ \text { Representative, Board of Equalization } \\ \text { member }\end{array}$ | $\begin{array}{l}\text { Candidates' names are arranged in } \\ \text { accordance with the alphabetical drawing } \\ \text { beginning with the lowest numbered Assembly } \\ \text { District in the State or Congressional or Board } \\ \text { of Equalization District. Thereafter, for each } \\ \text { succeeding Assembly District, the candidate's } \\ \text { name appearing first is placed last; the order of } \\ \text { the other names remains unchanged. Since } \\ \text { San Luis Obispo County is represented by only } \\ \text { one Assembly District, these candidates will be } \\ \text { in the same order on every ballot in this county. }\end{array}$ |
| State Assembly | $\begin{array}{l}\text { For multi-county districts, such as the assembly } \\ \text { each county conducts a random drawing and } \\ \text { the candidates' names are arranged in } \\ \text { accordance with each county's alphabetical } \\ \text { drawing-no other rotation. }\end{array}$ |
| $\begin{array}{l}\text { County wide offices- i.e. County Clerk- } \\ \text { Recorder }\end{array}$ | $\begin{array}{l}\text { Candidates' names are arranged in } \\ \text { accordance with the alphabetical drawing in } \\ \text { the 1st District. Thereafter for each } \\ \text { succeeding Supervisorial District, the } \\ \text { candidate's name appearing first is placed }\end{array}$ |
| last and the order of the other names |  |$\}$| remains unchanged. |
| :--- |

## VOTE-BY-MAIL BALLOT INFORMATION

History: Absentee ballots were first made available by the North for the soldiers and sailors in the Civil War. California first allowed absentee voting in 1920 for those who were ill or disabled, lived too far from the polls and other special circumstances. In 1978 legislation was passed which allowed universal absentee voting. As a result of this change, allowing any person to vote absentee (now vote-by-mail), it has become a very popular means to cast a ballot. See the chart on page 14 to track the trend of voters casting their ballots by mail. In 2002, permanent absentee voting was expanded to any voter upon request. There are currently over 87,000 permanent vote-by-mail voters in San Luis Obispo County totaling almost 60\% of the total registered voters.

## How to Apply for a Vote-by-Mail Ballot:

The first day this office can issue a vote-by-mail ballot for the General Election is October 6,2014 ( 29 days before the election). Vote-by-mail ballot requests must be received no later than October 28 ( 7 days before the election) in order for the ballot to be mailed to the voter. After that date, the voter must appear in the Office of the County Clerk-Recorder and complete an application indicating the reason they cannot appear at the polls on Election Day. Vote-by-mail ballots may be requested in one of five ways:
o Complete and mail the Vote by Mail Application on the back cover of the sample ballot booklet. Sample ballot booklets will be mailed September 25.
o Mail a letter to the County Clerk-Recorder, 1055 Monterey St., D120 San Luis Obispo CA 93408. The letter must state the voter's name, residence address, address to which the ballot should be sent and voter's signature.
o Appear in person at the County Clerk-Recorder's Office- in San Luis Obispo at the address above or for voters living in the North County, at our office in Atascadero5955 Capistrano Ave., Suite B. The office hours in Atascadero are 7:30-4:00.
o Fax a written request to the County Clerk-Recorder's Office at 781-1111.
o Email a request to elections@co.slo.ca.us.
o NEW - The voter can call the elections office at 805 781-5228.
To be counted, the voted ballot must be mailed in time to be received by the County ClerkRecorder's office by 8:00 p.m. on November 4, 2014 or returned by the voter personally to any polling place in the county no later than 8:00 p.m. on Election Day. Due to proposed changes in delivery of U.S. mail, it is recommended that voters do not mail ballots after the Wednesday prior to the election to ensure that the ballot will be received in time to be counted. The voter may also authorize a designated family member or a person living in the voter's household to return the voted ballot to any polling place in the county or to the County Clerk-Recorder's Office.

## WEEKEND VOTING

For the convenience of our voters that discover they will not be able to go to the polls on Election Day, the County Clerk-Recorder's Office will be open on the Saturday and Sunday before the election from 9:00 a.m. to 1:00 p.m. to issue vote-by-mail ballots. Voters may vote the ballot in the office at the voting booths or have a designated person return the ballot for them by 8:00 p.m. on Election Day.

## PREPARING FOR THE ELECTION <br> THE READER'S DIGEST VERSION E-120 TO ELECTION DAY

The staff of the County Clerk-Recorder's Office begins preparation for a county wide election at least six months prior to Election Day and after that every day is counted as Ethe number of days left. You could ask any employee in our office (and probably any candidate) how many days until the election and we won't even have to think twice to answer. Some of the important dates and the activities surrounding them are:

| E minus number | Date | Activity |
| :---: | :---: | :---: |
| E-113 | July 14 | Opening of the nomination period. |
| E- 90 | August 6 | Initial letters sent to potential precinct workers for commitments to work on election day. |
| E-88 | March 8 | Close of the nomination period. After the close of nomination, the ballot layout and preparation begins. Proofing of the sample ballots and ballot information continues through late August. |
| E-60 | September 5 | 60 day close. This is the initial target date for ensuring that the voter rolls are as updated as possible. Any voter registration in our office by that date is processed into the system and all changes and deletes are accomplished before officially closing our files. The 60 day close file is sent to the Secretary of State and the printer who prepares and mails San Luis Obispo County sample ballots. These names are on the list for the first mailing of state ballot pamphlets and sample ballot pamphlets. Any changes or anyone who registers between this date and the 29 day close of registration (October 6) will be mailed the voter information in the second mailing, scheduled for mailing the week of October 14. |
| E- 56 to E-14 | September 8October 21 | Write-in candidate nomination period. (applies only to the non-partisan contests) |
| E-43 | September 22 | Assignment letters to precinct workers that have been assigned to polling places. |
| E-40 | September 25 | Sample Ballot booklets are mailed to voters who have not signed up to be a permanent vote-by-mail voter or do not live in a mail ballot precinct. |
| E-43 to E-20 | September 22October 15 | Testing of voting machines and ballot counting software. Testing for transmission of results to the Secretary of State. |
| E-29 | October 6 | The "informed voter" close of registration as well as the first day to issue vote-by-mail ballots. Vote-by-mail ballots are mailed to the over 89,000 voters who are signed up as permanent VBM voters and to those who live in |


|  |  | mail ballot precincts. During the week of the close of registration, staff is busy processing voter registrations. These must be completed by the end of the week so new voters can be sent their sample ballot booklets and state voter information guides in a timely manner. While this is going on the voting booths and precinct supplies are being prepared for delivery to the county's 145 precincts and last minute changes to precinct worker assignments are made. During the month of October, staff is conducting 14 training sessions for the $1200+$ volunteers working at the polls. |
| :---: | :---: | :---: |
| E-15 | October 20 | Official close of registration. Anyone registered between October 6 and October 20 is eligible to vote however, the voter will not receive the state voter information guide or the county sample ballot booklet. The voter will receive a postcard indicating their polling place location and where they can obtain voter information. |
| E-12 | October 24 | Elections staff begins opening and preparing the vote-by-mail ballots for counting. |
| E-11 | October 25 | Elections staff begins counting the vote-by-mail ballots. No results are released until after the close of polls on Election Night. |
| E-7 | October 28 | Copy of ballot counting software is deposited with the Secretary of State. |
| E-7 | October 28 | Last day to mail vote-by-mail ballots to voters. After this day, a voter must appear in the office to receive a ballot. The week before the election precinct supplies are distributed to the precinct inspectors. |
| E-6 to E Day | $\begin{array}{\|l\|} \hline \text { October 29- } \\ \text { November } 4 \end{array}$ | Vote-by-mail ballots can be requested in person at the Clerk-Recorder's Office. |
| E-2 | November 2 | Delivery crew picks up voting booths, ballot box and other equipment for delivery to polls |
| E-1 | November 3 | Delivery crew delivers and sets up voting equipment at 75 polling places throughout the county. |
| E Day | November 4 | Polls are open from 7:00 am to 8:00 pm Election day begins at 6:00 a.m. and should end around 1:00 am for the County ClerkRecorder staff, although final election night results should be completed by 12:30 am |
| E+1 | November 5 | Delivery crew picks up and returns all voting equipment to the Elections warehouse. Election staff records number of outstanding vote-by-mail and provisional ballots |
| E+1 | November 5 | Official Canvass begins - see process outline below. |
| E+28 | December 2 | Official canvass completion and election certification deadline. |

## ELECTION NIGHT PROCEDURES

After the last voter in line at 8:00 p.m. has cast their ballot, the precinct workers pack up and return precinct materials and the voted ballots in sealed containers to either the regional collection centers or directly to the Elections office in San Luis Obispo. Elections staff verifies that all ballots and required materials have been received and that security measures have been followed prior to releasing the precinct workers. All ballots and materials are brought to the Government Center in San Luis Obispo for ballot counting and secure storage.

## SPEED OF BALLOT COUNTING ELECTION NIGHT

As in the past, results of early vote-by-mail ballots (those received by Saturday, November 1st) will be available immediately after the polls close at 8:00 pm. All ballots voted at the polls will be counted centrally in the County Clerk-Recorder's office on Election night. The ballots will be transported from our regional collection centers in Paso Robles, Atascadero, Morro Bay and Arroyo Grande to the Government Center for counting. The staff of the Clerk-Recorder's office is assisted in this endeavor by over 20 employees from other departments. The time it takes to count the ballots will depend on the Election Day turnout, however final unofficial election night results should be available by 11:00 p.m.

## INCOMPLETE BALLOT COUNTING ELECTION NIGHT

The public is often surprised on the day after a major election when they learn that there are as many as $15,000-25,000$ ballots county wide remaining to be counted after the election. There are three categories of ballots which cannot be processed on Election Night:

1. VOTE-BY-MAIL BALLOTS TURNED IN ELECTION DAY- Many vote-by-mail voters wait until Election Day to make their voting choices and then drop off their ballots at a polling place. These ballots are received after the polls close on election night. All vote-by-mail ballots must be pre-processed before they are counted- including entering that the ballot has been returned to protect against double voting and verifying the voter's signature against the signature on file in our office.
2. PROVISIONAL BALLOTS- Provisional Ballots are voted at the polls when the precinct workers cannot determine the voter's eligibility to vote in that election. Provisional ballots are sealed in special envelopes and must be individually researched and verified at the County Clerk-Recorder's Office before the ballot is counted or rejected in accordance with election laws. There are several reasons why someone would be required to vote a provisional ballot at the polling location:
$\square \quad$ Voter is listed as having received a vote-by-mail ballot but does not have the ballot to surrender at the polls.
$\square \quad$ Voter is voting under the fail safe provisions of the National Voting Rights Act. A fail safe voter is a registered voter in this county, who has moved and did not re-register to vote or notify the elections office of his/her change of address.
$\square \quad$ Voter's name is not on the roster, but the voter insists they are eligible to vote
in that precinct.
$\square \quad$ Voter is required to show identification as a first time voter under the Help America Vote Act and cannot produce the required identification.

In each of these instances, the elections staff must verify that the voter is eligible to vote the ballot they were issued and verify the voter's signature prior to opening the ballot for processing. The number of provisional ballots continues to climb and in the November 2008 election there were 3,716 provisional ballots requiring about 400 hours of staff time to verify, open and count.
3. DAMAGED BALLOTS: Election Day ballots that are unable to be processed by the ballot scanners because of stray marks, overvotes or tears. These ballots need to be duplicated prior to counting.

The majority of the vote-by-mail ballots are counted by the Friday after the election. Some of these ballots require additional processing and their count is completed in the week following the election. The provisional and damaged ballots are normally counted just prior to certification of the results. Results are released as a count is completed and a schedule of counting dates and times will be posted on the County Clerk-Recorder website after the election.

## WRAPPING UP THE ELECTION WHAT IS THE OFFICIAL CANVASS?

The election canvass process is an internal audit required by state law to ensure the accuracy of election results. California election law allows 28 days to conduct the official canvass of final election results. The official canvass begins on Thursday, November 6 and must be concluded within 28 days, no later than December 2. San Luis Obispo County normally completes the official canvass within 14-17 days of the election. All aspects of the canvass are open to the public. The canvass concludes with the certification and issuance of official election results. Listed below are the major components of the official canvass. The progress of the canvass and the ballots remaining to be counted are updated on the Clerk-Recorder website - www.slovote.com

Completion of the count for vote-by-mail and provisional ballots- as described above.
Election Materials accounted for- Staff verifies that all elections materials have been returned and accounted for and that precinct workers have correctly followed Election Day procedures.

Roster Reconciliation- Following the close of the polls on Election Day, precinct officers are responsible for completing the Official Ballot Statement shown below.

| OFFICIAL BALLOT STATEMENT |  |  |
| :---: | :---: | :---: |
| 1. TOTAL BALLOTS RECEIVED | 1. 400 |  |
| 2. NUMBER OF SPOILED BALLOTS |  | 2. 2 |
| 3. NUMBER OF UNVOTED BALLOTS |  | 3. 304 |
| 4. NUMBER OF VOTED BALLOTS (do not include AV and Provisional Ballots) |  | 4. 94 |
| 6. TOTAL OF $2,3, \& 4$ ( MUST AGREE WITH \#1) | 6. 400 |  |
| 7. TOTAL SIGNATURES ON ROSTER (MUST AGREE WITH \#5 |  | 7. 94 |

As part of the official canvass, the signatures in each roster are re-counted and the number of signatures indicated by the inspector on the roster is compared to the number of ballots tabulated by the computer tally system. Any discrepancies are investigated. The balancing process normally takes 10 days to complete, depending on the Election Day turnout.

Manual Vote Tally- All voted ballots from at least 2 precincts (1\% of the 135 precincts) are manually tallied for every contest and balanced against the computer counts to verify the accuracy of the election tally system. For any contest which is not on the ballot in one of those two precincts, an additional precinct's ballots are tallied for that contest only. In addition, this same procedure is completed for $1 \%$ of the vote-by-mail ballots. The completion of the manual tally usually takes 2-4 days, depending on the number of contests on the ballot and the voter turnout.

Apply Voting History- All voters who voted at the polls are given credit for voting.
Account for all ballots- The number of precinct and vote-by-mail ballots printed, issued and unvoted are accounted for and balanced. Discrepancies are investigated.

Prepare and print the Statement of Vote- The statement of vote displays the poll and vote-by-mail votes for all candidates and measures by precinct. In a general election, due to the large number of contests, the statement of vote often exceeds 1500 pages. The official summary report and statement of vote is posted on the website in PDF format.

Certify Election and report to the Secretary of State - Registrar of Voters certifies the Election and sends the certification, statement of vote and supplemental statement of vote to the Secretary of State. Board item is prepared to present to the Board of Supervisors.

Issue certificates of elections to candidates- Provide each elected candidate with a certificate of election and oath of office, which must be subscribed to prior to the candidate taking office. Provide each City Clerk with the results of all votes cast for candidates and any measures. Provide each district with results of all votes cast for any measures.

| PRIMARY ELECTION |  |  |  |  |  |  |  |  | GENERAL ELECTION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | \# of Reg Voters | $\begin{gathered} \# \text { of } \\ \text { Voters } \end{gathered}$ | \% of reg voters | \# of Precinct Voters | \% of reg voters | \# of Vote-byMail Voters | $\begin{aligned} & \% \\ & \text { of } \\ & \text { reg } \\ & \text { voters } \end{aligned}$ | \% of those who voted | \# of Reg Voters | \# of Voters | \% of reg voters | \# of Precinct Voters | \% of reg voters | \# of Vote-byMail Voters | \% of reg voters | \% of those who voted |
| 1980 | 78,805 | 56,302 | 71.4 | 52,240 | 66.2 | 4,062 | 5.2 | 7.2 | 88,967 | 71,200 | 80 | 65,168 | 73.2 | 6,032 | 6.8 | 8.5 |
| 1982 | 83,546 | 47,973 | 57.4 | 43,988 | 52.6 | 3,985 | 4.8 | 8.3 | 89,735 | 64,109 | 71.4 | 57,749 | 64.3 | 6,360 | 7.1 | 9.9 |
| 1984 | 89,990 | 48,725 | 54.1 | 43,807 | 48.7 | 4,918 | 5.4 | 10.1 | 103,880 | 79,393 | 76.4 | 70,201 | 67.6 | 9,192 | 8.8 | 11.6 |
| 1986 | 93,716 | 43,498 | 46.4 | 38,802 | 41.4 | 4,696 | 5.0 | 10.8 | 99,121 | 63,117 | 63.6 | 55,712 | 56.2 | 7,405 | 7.5 | 11.7 |
| 1988 | 100,463 | 57,061 | 56.3 | 50,385 | 50.1 | 6,676 | 6.6 | 11.7 | 115,097 | 88,125 | 76.5 | 74,903 | 65.1 | 13,222 | 11.4 | 15 |
| 1990 | 110,841 | 60,151 | 54.3 | 50,523 | 45.6 | 9,628 | 8.7 | 16.0 | 116,901 | 74,068 | 63.3 | 58,367 | 49.9 | 15,641 | 13.4 | 21.1 |
| 1992 | 113,733 | 68,808 | 60.5 | 53,503 | 47 | 15,305 | 13.5 | 22 | 128,848 | 107,144 | 83.1 | 81,536 | 63 | 25,608 | 19 | 23 |
| 1994 | 120,410 | 57,966 | 48 | 39,852 | 33 | 18,114 | 15 | 31 | 128,136 | 88,184 | 68.8 | 59,511 | 46 | 28,673 | 22.4 | 32 |
| 1996 | 121,243 | 67,043 | 55.3 | 47,695 | 39 | 19,348 | 16 | 28 | 135,876 | 102,804 | 75.7 | 72,195 | 53 | 30,609 | 22.5 | 29 |
| 1998a | 124,990 | 66,984 | 53.6 | 38,117 | 30.5 | 28,867 | 23.1 | 43 | 126,959 | 75,845 | 59.7 | 39,842 | 31.4 | 36,003 | 28.4 | 47 |
| 1998 | 129,805 | 70,905 | 54.6 | 38,387 | 29.6 | 32,518 | 25.1 | 45.8 | 133,809 | 88,049 | 65.8 | 50,286 | 37.6 | 37,763 | 28.2 | 42.8 |
| 2000 | 130,828 | 84,425 | 64.5 | 52,322 | 40.1 | 32,103 | 24.5 | 38 | 142,633 | 109,761 | 76.9 | 68,236 | 47.8 | 41,525 | 29.1 | 37.8 |
| 2002 | 135,476 | 58,590 | 43.3 | 36,982 | 27.3 | 21,608 | 16.0 | 36.9 | 140,659 | 83,903 | 59.65 | 49,414 | 35.1 | 34,489 | 24.5 | 41.1 |
| 2003b |  |  |  |  |  |  |  |  | 137,290 | 95,614 | 69.6 | 52,391 | 38.1 | 43,223 | 31.5 | 45.2 |
| 2004 | 139,830 | 80,949 | 57.9 | 41,874 | 30.0 | 39,075 | 27.9 | 48.2 | 162,459 | 130,234 | 80.16 | 71,661 | 44 | 58,573 | 36.1 | 44.9 |
| 2005c |  |  |  |  |  |  |  |  | 154,871 | 85,019 | 54.9 | 38,218 | 24.7 | 46,801 | 30.2 | 55 |
| 2006 | 152,974 | 65,939 | 43.1 | 25,658 | 16.7 | 40,281 | 26.3 | 61.0 | 155,495 | 99,209 | 63.8 | 44,020 | 28.3 | 55,189 | 35.5 | 55.6 |
| 2008d | 146,898 | 93,346 | 63.5 | 41,544 | 28.3 | 51,802 | 35.3 | 55.5 |  |  |  |  |  |  |  |  |
| 2008* | 148,616 | 64,505 | 43.4 | 20,164 | 13.6 | 44,341 | 29.8 | 68.7 | 161256 | 134061 | 83.14 | 61023 | 37.8 | 73038 | 45.3 | 54.5 |
| 2009e | 156,514 | 61,721 | 39.43 | 15,220 | 9.7 | 46,501 | 29.7 | 75.3 |  |  |  |  |  |  |  |  |
| 2010 | 154,290 | 72,706 | 47.12 | 23,901 | 15.5 | 48,805 | 31.2 | 67.1 | 156,504 | 108002 | 69.01 | 40906 | 26.13 | 67,096 | 42.87 | 62.1 |


| PRIMARY ELECTION |  |  |  |  |  |  |  |  | GENERAL ELECTION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | \# of Reg Voters | \# of Voters | \% of reg voters | \# of Precinct Voters | \% of reg voters | \# of Vote-byMail Voters | $\begin{aligned} & \quad \% \\ & \text { of } \\ & \text { reg } \\ & \text { voters } \end{aligned}$ | \% of those who voted | \# of Reg Voters | $\begin{gathered} \text { \# of } \\ \text { Voters } \end{gathered}$ | \% of reg voters | \# of Precinct Voters | \% of reg voters | \# of Vote-byMail Voters | \% <br> of reg voters | \% of those who voted |
| 2010f | 154,702 | 58,591 | 37.87 | 11,994 | 7.7 | 46,797 | 30.2 | 79.8 | 153,331 | 66,568 | 43.41 | 13,390 | 8.7 | 53,178 | 34.7 | 79.8 |
| 2012 | 147,276 | 71,565 | 48.59 | 19,592 | 13.3 | 51,973 | 35.3 | 72.6 | 158,603 | 126,818 | 79.96 | 46,578 | 29.4 | 80,240 | 50.59 | 63.27 |
| 2014 | 150,302 | 62,310 | 41.5 | 15,684 | 10.4 | 46,626 | 31.0 | 74.9 |  |  |  |  |  |  |  |  |

Presidential Elections are indicated by shaded rows
1998a- Special Congressional Elections to fill vacancy due to death of Walter Capps
2003b- Statewide Special Election - Recall of Gray Davis
2005c-Special Statewide \& Uniform District Election (California Valley CSD \& Garden Farms Community Water District)
2008d- Presidential Primary on Feb. 5- separated from the June $3^{\text {rd }}$ direct primary.
2009e- Special Statewide Election on May 19,. 2009
2010f- Special Primary and General Election held for Senate Dist 15 to fill vacancy due to appointment of Abel Maldonado as Lt. Gov

## VOTER REGISTRATION TOTALS- 2 SNAPSHOTS

The following two tables show a snapshot of voter registration totals.

The $1^{\text {st }}$ page is the current report, run 60 days prior to this election. The $2^{\text {nd }}$ page is the report from the 60 day close for the 2010 Gubernatorial General Election.

There are some interesting trends:
$\diamond$ Overall, voter registration has decreased by 5,554 voters or $3.6 \%$. Although we do expect the registration numbers to be close to 152,000 by the close of registration on October 20.
$\diamond$ The number of voters who have selected the Democratic Party has decreased by 4,446 or 8.3\%.
$\diamond$ The number of voters who have selected the Republican Party has decreased by 3,738 or $6.1 \%$.
$\diamond$ The number of voters who have chosen to not state a party preference or are registered with a party that is not qualified for the ballot in California has increased by 1,806 or $5.8 \%$.

Report of Registration - State Reporting Districts KanDate : 914 14
Registration Close Date : 09/05/2014
pOLITICAL SUEDIVISION


$$
\text { Sep 5,2014 (60 Day Clise for 11004, } 2014 \text { ) }
$$

Registration Close Date : ghoma2010
POLTICAL SUBDVISION

COUNTY TOTALS..........

| 4010011 1ST SUPERVISORIAL DISTRICT | 8,698 | 15,445 | 794 | 174 | 182 | 63 | 480 | 5,339 | 31,175 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 401002 2ND SUPERVISORIAL DISTRICT | 12,829 | 10,118 | 633 | 464 | 225 | 76 | 604 | 6,086 | 31,035 |
| 401003 3RD SUPERVISORIAL DISTRICT | 11,500 | 10,329 | 635 | 344 | 226 | 51 | 564 | 5,886 | 29,535 |
| 401004 4TH SUPERVISORIAL DISTRICT | 11,153 | 13,736 | 763 | 194 | 189 | 60 | 551 | 5,608 | 32,254 |
| 401005 5TH SUPERVISORIAL DISTRICT | 9,288 | 11,656 | 605 | 301 | 224 | 63 | 500 | 5,415 | 28,052 |
| Total | 53,468 | 61,284 | 3,430 | 1,477 | 1,046 | 313 | 2,699 | 28,334 | 152,051 |
| 402022 22ND CONGRESSIONAL DISTRICT | 22,596 | 35,473 | 1,743 | 549 | 459 | 141 | 1,234 | 13,079 | 75,274 |
| 402023 23RD CONGRESSIONAL DISTRICT | 30,872 | 25,811 | 1,687 | 928 | 587 | 172 | 1,465 | 15,255 | 76,777 |
| Total | 53,468 | 61,284 | 3,430 | 1,477 | 1,046 | 313 | 2,699 | 28,334 | 152,051 |
| 403015 15TH SENATORIAL DISTRICT | 53,468 | 61,284 | 3,430 | 1,477 | 1,046 | 313 | 2,699 | 28,334 | 152,051 |
| Total | 53,468 | 61,284 | 3,430 | 1,477 | 1,046 | 313 | 2,699 | 28,334 | 152,051 |
| 404033 33RD ASSEMBLY DISTRICT | 53,468 | 61,284 | 3,430 | 1,477 | 1,046 | 313 | 2,699 | 28,334 | 152,051 |
| Total | 53,468 | 61,284 | 3,430 | 1,477 | 1,046 | 313 | 2,699 | 28,334 | 152,051 |
| 405001 STATE BOARD OF EQUALIZATION DIST 1 | 53,468 | 61,284 | 3,430 | 1,477 | 1,046 | 313 | 2,699 | 28,334 | 152,051 |
| Total | 53,468 | 61,284 | 3,430 | 1,477 | 1,046 | 313 | 2,699 | 28,334 | 152,051 |
| 406001 CITY OF ARROYO GRANDE | 3,836 | 4,698 | 243 | 64 | 49 | 13 | 157 | 1,817 | 10,877 |
| 406002 CITY OF ATASCADERO | 5,109 | 7,253 | 365 | 147 | 94 | 37 | 280 | 2,918 | 16,203 |
| 406003 CITY OF GROVER BEACH | 2,639 | 2,287 | 164 | 61 | 49 | 17 | 129 | 1,442 | 6,788 |
| 406004 CITY OF MORRO BAY | 2,825 | 2,252 | 151 | 89 | 45 | 21 | 129 | 1,376 | 6,888 |
| 406005 CITY OF EL PASO DE ROBLES | 4,513 | 6,715 | 350 | 76 | 88 | 26 | 227 | 2,615 | 14,610 |
| 406006 CITY OF PISMO BEACH | 1,778 | 2,247 | 117 | 34 | 37 | 10 | 115 | 959 | 5,297 |
| 406007 CITY OF SAN LUIS OBISPO | 10,786 | 7,683 | 529 | 365 | 226 | 45 | 489 | 5,404 | 25,527 |
| Total | 31,486 | 33,135 | 1,919 | 836 | 588 | 169 | 1,526 | 16,531 | 86,190 |
| 407001 UNINCORPORATED AREAS | 21,982 | 28,149 | 1,511 | 641 | 458 | 144 | 1,173 | 11,803 | 65,861 |
| Total | 21,982 | 28,149 | 1,511 | 641 | 458 | 144 | 1,173 | 11,803 | 65,861 |
|  | $\operatorname{en}$ | (60 Pay Cise |  |  |  |  | $\text { for Novi } 2,2010)$ |  |  |

# Election Summary Report <br> CONSOLIDATED GENERAL ELECTION <br> Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

Registered Voters 148248 - Cards Cast $0 \quad 0.00 \%$
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| GOVERNOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| JERRY BROWN | 0 | 0 | 0 | N/A |
| NEEL KASHKARI | 0 | 0 | 0 | N/A |


| LIEUTENANT GOVERNOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| RON NEHRING | 0 | 0 | 0 | N/A |
| GAVIN NEWSOM | 0 | 0 | 0 | N/A |


| SECRETARY OF STATE |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| ALEX PADILLA | 0 | 0 | 0 | N/A |
| PETE PETERSON | 0 | 0 | 0 | N/A |


| CONTROLLER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| ASHLEY SWEARENGIN | 0 | 0 | 0 | N/A |
| BETTY T. YEE | 0 | 0 | 0 | N/A |


| TREASURER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| JOHN CHIANG | 0 | 0 | 0 | N/A |
| GREG CONLON | 0 | 0 | 0 | N/A |

# Election Summary Report CONSOLIDATED GENERAL ELECTION Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

Registered Voters 148248 - Cards Cast $0 \quad 0.00 \%$
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| ATTORNEY GENERAL |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| KAMALA D. HARRIS | 0 | 0 | 0 | N/A |
| RONALD GOLD | 0 | 0 | 0 | N/A |


| INSURANCE COMMISSIONER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| DAVE JONES | 0 | 0 | 0 | N/A |
| TED GAINES | 0 | 0 | 0 | N/A |


| MEMBER, STATE BOARD OF EQUALIZATION 2nd District |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| FIONA MA | 0 | 0 | 0 | N/A |
| JAMES E. THEIS | 0 | 0 | 0 | N/A |


| UNITED STATES REPRESENTATIVE 24th District |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| LOIS CAPPS | 0 | 0 | 0 | N/A |
| CHRIS MITCHUM | 0 | 0 | 0 | N/A |


| MEMBER OF THE STATE ASSEMBLY 35th District |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 162 | 162 | 162 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| HEIDI HARMON | 0 | 0 | 0 | N/A |
| KATCHO ACHADJIAN | 0 | 0 | 0 | N/A |

# Election Summary Report <br> CONSOLIDATED GENERAL ELECTION <br> <br> Summary For Jurisdiction Wide, All Counters, All Races <br> <br> Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

 ZERO REPORT}

Date:09/16/14
Time:15:38:19
Page:3 of 17

Registered Voters 148248 - Cards Cast 0 0.00\%
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| MEMBER OF THE STATE ASSEMBLY 37th District |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 1 | 1 | 1 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 0) | 0 | 0 | 0 |  |
| Total Votes | 0 | 0 | 0 |  |
| RONALD DEBLAUW | 0 | 0 | 0 | N/A |
| DAS WILLIAMS | 0 | 0 | 0 | N/A |


| AJ- SUPREME CT- GOODWIN LIU |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| AJ- SUPREME CT- MARIANO-FLORENTINO CUÉLLAR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| AJ- SUPREME CT- KATHRYN WERDEGAR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| PJ- CT OF APPEAL, DIV. 1- FRANCES ROTHSCHILD |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |

# Election Summary Report <br> CONSOLIDATED GENERAL ELECTION <br> Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

Registered Voters 148248 - Cards Cast 0 0.00\%
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| AJ- CT OF APPEAL, DIV. 1- JEFFREY JOHNSON |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| AJ- CT OF APPEAL, DIV. 2- BRIAN HOFFSTADT |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| PJ- CT OF APPEAL, DIV 3- LEE ANNE EDMON |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| AJ- CT OF APPEAL, DIV 4- AUDREY COLLINS |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| AJ- CT OF APPEAL, DIV. 4- NORA MANELLA |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |

# Election Summary Report CONSOLIDATED GENERAL ELECTION <br> <br> Summary For Jurisdiction Wide, All Counters, All Races <br> <br> Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

 ZERO REPORT}

Registered Voters 148248 - Cards Cast $0 \quad 0.00 \%$
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| PJ- CT OF APPEAL, DIV. 5- PAUL TURNER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| AJ- CT OF APPEAL, DIV. 6- KENNETH YEGAN |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| PJ- CT OF APPEAL, DIV. 7- DENNIS PERLUSS |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| AJ- CT OF APPEAL, DIV. 8- LAURENCE RUBIN |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| AJ- CT OF APPEAL, DIV. 8- MADELEINE FLIER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |

# Election Summary Report <br> CONSOLIDATED GENERAL ELECTION <br> <br> Summary For Jurisdiction Wide, All Counters, All Races <br> <br> Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

 ZERO REPORT}

Date:09/16/14
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Registered Voters 148248 - Cards Cast 0 0.00\%
Num. Report Precinct 163 - Num. Reporting 0 0.00\%

| SUPERINTENDENT OF PUBLIC INSTRUCTION |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| TOM TORLAKSON | 0 | 0 | 0 | N/A |
| MARSHALL TUCK | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CUESTA COMMUNITY COLLEGE DIST. GOVERNING BD. MEMBER, TA \#4 |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- |
|  |  | Polling | VBM | Total |
| Number of Precincts | 35 | 35 | 35 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 30560) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| PETER J. SYSAK | 0 | 0 | 0 | N/A |
| C. ALEXANDER | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| ATASCADERO UNIFIED SCHOOL DISTRICT GOVERNING BOARD |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| MEMBER TWO YEAR TERM | Polling | VBM | Total |  |
| Number of Precincts | 24 | 24 | 24 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 20610) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| BRET HEINEMANN | 0 | 0 | 0 | N/A |
| DANA M. CUMMINGS | 0 | 0 | 0 | N/A |
| MARY KAY MILLS | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| COAST UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 7 | 7 | 7 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 2 | 2 | 2 |  |
| Times Counted (Reg. Voters 6394) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| DEL CLEGG | 0 | 0 | 0 | N/A |
| LESLI S MURDOCH | 0 | 0 | 0 | N/A |
| MICHAEL FOSTER | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |

# Election Summary Report <br> CONSOLIDATED GENERAL ELECTION <br> <br> Summary For Jurisdiction Wide, All Counters, All Races <br> <br> Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

 ZERO REPORT}

Date:09/16/14
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Registered Voters 148248 - Cards Cast $0 \quad 0.00 \%$
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT GOVERNING BOARD |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| MEMBER | Polling | VBM | Total |  |
| Number of Precincts | 24 | 24 | 24 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 3 | 3 | 3 |  |
| Times Counted (Reg. Voters 23743) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| KATHLEEN Y. HALL | 0 | 0 | 0 | N/A |
| KIRK C. SMITH | 0 | 0 | 0 | N/A |
| KATY GRIFFIN | 0 | 0 | 0 | N/A |
| TIMOTHY GEARHART | 0 | 0 | 0 | N/A |
| FIELD GIBSON | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |
|  |  | 0 | 0 | 0 |


| SAN MIGUEL JOINT UNION SCHOOL DISTRICT GOVERNING BOARD |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| MEMBER | Polling | VBM | Total |  |
| Number of Precincts | 2 | 2 | 2 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 3 | 3 | 3 |  |
| Times Counted (Reg. Voters 2327) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| JEAN T. HOFFMANN | 0 | 0 | 0 | N/A |
| LOUIS F. MOLINARI | 0 | 0 | 0 | N/A |
| MARY JO DEL CAMPO | 0 | 0 | 0 | N/A |
| CHRISTINA M. WILDE | 0 | 0 | 0 | N/A |
| RANDY KWIATKOWSKI | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| SANTA MARIA-BONITA SCHOOL DISTRICT GOVERNING BOARD |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| MEMBER | Polling | VBM | Total |  |
| Number of Precincts | 1 | 1 | 1 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 2 | 2 | 2 |  |
| Times Counted (Reg. Voters 1) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| WILL SMITH | 0 | 0 | 0 | N/A |
| RICKY LARA | 0 | 0 | 0 | N/A |
| BRUNO BRUNELLO | 0 | 0 | 0 | N/A |
| JANEEN MILLER | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| SHANDON JOINT UNIFIED SCHOOL DISTRICT GOVERNING BOARD |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| MEMBER, TRUSTEE AREA NO 2 | Polling | VBM | Total |  |
| Number of Precincts | 2 | 2 | 2 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 3 | 3 | 3 |  |
| Times Counted (Reg. Voters 599) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| AMY RUSSELL | 0 | 0 | 0 | N/A |
| SHANNON M. PLAISTED | 0 | 0 | 0 | N/A |
| ROBERT VAN PARLET | 0 | 0 | 0 | N/A |
| JENNIFER MOE | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |

# Election Summary Report <br> CONSOLIDATED GENERAL ELECTION <br> <br> Summary For Jurisdiction Wide, All Counters, All Races <br> <br> Summary For Jurisdiction Wide, All Counters, All Races <br> <br> ZERO REPORT 

 <br> <br> ZERO REPORT}

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Registered Voters 148248 - Cards Cast 0 0.00\%
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT GOVERNING |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| BOARD MEMBER | Polling | VBM | Total |  |
| Number of Precincts | 1 | 1 | 1 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 3 | 3 | 3 |  |
| Times Counted (Reg. Voters 1) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| DOMINICK PALERA | 0 | 0 | 0 | N/A |
| ADRIANA PEREZ | 0 | 0 | 0 | N/A |
| DAVID E. BASKETT | 0 | 0 | 0 | N/A |
| GERALD L. WALSH | 0 | 0 | 0 | N/A |
| CAROL KARAMITSOS | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |
|  |  | 0 | 0 |  |


| COUNTY SUPERVISOR 4th District |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 37 | 37 | 37 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 30565) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| CAREN RAY | 0 | 0 | 0 | N/A |
| LYNN COMPTON | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| COUNTY CLERK-RECORDER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| TOMMY GONG | 0 | 0 | 0 | N/A |
| AMANDA S. KING | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CITY OF ARROYO GRANDE MAYOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 12 | 12 | 12 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 10802) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| TONY FERRARA | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |

# Election Summary Report CONSOLIDATED GENERAL ELECTION Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

Registered Voters 148248 - Cards Cast $0 \quad 0.00 \%$
Num. Report Precinct 163 - Num. Reporting 0
0.00\%

| CITY OF ARROYO GRANDE COUNCILMEMBER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Number of Precincts | Polling | VBM | Total |  |
| Precincts Reporting | 12 | 12 | 12 |  |
| Vote For | 0 | 0 | 0 | $0.0 \%$ |
| Times Counted (Reg. Voters 10802) | 2 | 2 | 2 |  |
| Total Votes | 0 | 0 | 0 | $0.0 \%$ |
| BARBARA HARMON | 0 | 0 | 0 | 0 |
| TIM BROWN | 0 | 0 | N/A |  |
| JOE COSTELLO | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CITY OF ATASCADERO MAYOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 16 | 16 | 16 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 15872) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| CHARLES SCOVELL | 0 | 0 | 0 | N/A |
| TOM O'MALLEY | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CITY OF ATASCADERO COUNCILMEMBER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 16 | 16 | 16 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 2 | 2 | 2 |  |
| Times Counted (Reg. Voters 15872) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| BRIAN STURTEVANT | 0 | 0 | 0 | N/A |
| LEN COLAMARINO | 0 | 0 | 0 | N/A |
| HEATHER MORENO | 0 | 0 | 0 | N/A |
| CHUCK WARD | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CITY OF ATASCADERO CITY CLERK |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 16 | 16 | 16 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 15872) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| MARCIA M. TORGERSON | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CITY OF ATASCADERO CITY TREASURER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 16 | 16 | 16 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 15872) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| GERE W SIBBACH | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |

# Election Summary Report <br> CONSOLIDATED GENERAL ELECTION <br> <br> Summary For Jurisdiction Wide, All Counters, All Races <br> <br> Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

 ZERO REPORT}

Date:09/16/14
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Registered Voters 148248 - Cards Cast 0 0.00\%
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| CITY OF GROVER BEACH MAYOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 7 | 7 | 7 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 6292) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| JOHN P. SHOALS | 0 | 0 | 0 | N/A |
| DEBBIE PETERSON | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CITY OF GROVER BEACH COUNCILMEMBER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 7 | 7 | 7 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 2 | 2 | 2 |  |
| Times Counted (Reg. Voters 6292) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| MARIAM SHAH | 0 | 0 | 0 | N/A |
| BARBARA NICOLLS | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CITY OF EL PASO DE ROBLES MAYOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 15 | 15 | 15 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 14456) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| STEVEN W. MARTIN | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CITY OF EL PASO DE ROBLES COUNCILMEMBER |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Number of Precincts | Polling | VBM | Total |  |  |
| Precincts Reporting | 15 | 15 | 15 |  |  |
| Vote For | 0 | 0 | 0 | $0.0 \%$ |  |
| Times Counted (Reg. Voters 14456) | 2 | 2 | 2 |  |  |
| Total Votes | 0 | 0 | 0 | $0.0 \%$ |  |
| JOHN R. HAMON JR | 0 | 0 | 0 | 0 | N/A |
| JIM REED | 0 | 0 | 0 | N/A |  |
| DUANE PICANCO | 0 | 0 | 0 | N/A |  |
| STEVE GREGORY | 0 | 0 | 0 | N/A |  |
| PAMELA AVILA | 0 | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |  |

# Election Summary Report <br> CONSOLIDATED GENERAL ELECTION <br> <br> Summary For Jurisdiction Wide, All Counters, All Races <br> <br> Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

 ZERO REPORT}

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Registered Voters 148248 - Cards Cast 0 0.00\%
Num. Report Precinct 163 - Num. Reporting 0
0.00\%

| CITY OF PISMO BEACH MAYOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 5 | 5 | 5 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 5240) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| SHELLY HIGGINBOTHAM | 0 | 0 | 0 | N/A |
| KEVIN KREOWSKI | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CITY OF PISMO BEACH COUNCILMEMBER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Number of Precincts | Polling | VBM | Total |  |
| Precincts Reporting | 5 | 5 | 5 |  |
| Vote For | 0 | 0 | 0 | $0.0 \%$ |
| Times Counted (Reg. Voters 5240) | 2 | 2 | 2 |  |
| Total Votes | 0 | 0 | 0 | $0.0 \%$ |
| MARY ANN REISS | 0 | 0 | 0 |  |
| KRIS VARDAS | 0 | 0 | 0 | N/A |
| MARCIA E. GUTHRIE | 0 | 0 | 0 | N/A |
| SHEILA BLAKE | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |
|  | 0 | 0 | 0 | N/A |


| CITY OF SAN LUIS OBISPO MAYOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 26 | 26 | 26 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 24432) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| DONALD E. HEDRICK | 0 | 0 | 0 | N/A |
| JEFFERY C. SPECHT | 0 | 0 | 0 | N/A |
| JAN MARX | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CITY OF SAN LUIS OBISPO COUNCILMEMBER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Number of Precincts | Polling | VBM | Total |  |
| Precincts Reporting | 26 | 26 | 26 |  |
| Vote For | 0 | 0 | 0 | $0.0 \%$ |
| Times Counted (Reg. Voters 24432) | 2 | 2 | 2 |  |
| Total Votes | 0 | 0 | 0 | $0.0 \%$ |
| DAN RIVOIRE | 0 | 0 | 0 |  |
| CARLYN CHRISTIANSON | 0 | 0 | 0 | N/A |
| MIKE CLARK | 0 | 0 | 0 | N/A |
| DAN CANO | 0 | 0 | 0 | N/A |
| GORDON MULLIN | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |
|  | 0 | 0 | 0 | N/A |

# Election Summary Report <br> CONSOLIDATED GENERAL ELECTION <br> <br> Summary For Jurisdiction Wide, All Counters, All Races <br> <br> Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

 ZERO REPORT}

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Registered Voters 148248 - Cards Cast 0 0.00\%
Num. Report Precinct 163 - Num. Reporting 0 0.00\%

| PORT SAN LUIS HARBOR DISTRICT COMMISSIONER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 73 | 73 | 73 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 2 | 2 | 2 |  |
| Times Counted (Reg. Voters 67052) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| JUSTIN HODGES | 0 | 0 | 0 | N/A |
| DREW BRANDY | 0 | 0 | 0 | N/A |
| MARY MATAKOVICH | 0 | 0 | 0 | N/A |
| CRAIG KREOWSKI | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CALIFORNIA VALLEY COMMUNITY SERVICES DISTRICT DIRECTOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 1 | 1 | 1 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 2 | 2 | 2 |  |
| Times Counted (Reg. Voters 164) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| RUTH LEGASPI | 0 | 0 | 0 | N/A |
| GEORGE AYRES | 0 | 0 | 0 | N/A |
| PRINCE A. FRAZIER | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| CAMBRIA COMMUNITY SERVICES DISTRICT DIRECTOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 4 | 4 | 4 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 2 | 2 | 2 |  |
| Times Counted (Reg. Voters 3953) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| RICHARD HAWLEY | 0 | 0 | 0 | N/A |
| JEFF HELLMAN | 0 | 0 | 0 | N/A |
| JIM BAHRINGER | 0 | 0 | 0 | N/A |
| MIKE THOMPSON | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| HERITAGE RANCH COMMUNITY SERVICES DISTRICT DIRECTOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 1 | 1 | 1 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 3 | 3 | 3 |  |
| Times Counted (Reg. Voters 1367) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| C. MARTIN ROWLEY | 0 | 0 | 0 | N/A |
| FRANCISCA RUIZ-WILDE | 0 | 0 | 0 | N/A |
| BILL G. BARKER JR. | 0 | 0 | 0 | N/A |
| REGINALD COUSINEAU | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |

# Election Summary Report CONSOLIDATED GENERAL ELECTION Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

Registered Voters 148248 - Cards Cast $0 \quad 0.00 \%$
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| LOS OSOS COMMUNITY SERVICES DISTRICT DIRECTOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 9 | 9 | 9 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 3 | 3 | 3 |  |
| Times Counted (Reg. Voters 9052) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| JON-ERIK G. STORM | 0 | 0 | 0 | N/A |
| KEITH SWANSON | 0 | 0 | 0 | N/A |
| PETER A. BRESLER | 0 | 0 | 0 | N/A |
| CRAIG V. BALTIMORE | 0 | 0 | 0 | N/A |
| CHUCK CESENA | 0 | 0 | 0 | N/A |
| PAUL MALYKONT | 0 | 0 | 0 | N/A |
| LOUIS G. TORNATZKY | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| OCEANO COMMUNITY SERVICES DISTRICT DIRECTOR TWO YEAR TERM |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 3 | 3 | 3 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 3203) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| JENNIFER BLACKBURN | 0 | 0 | 0 | N/A |
| LONNIE R. CURTIS | 0 | 0 | 0 | N/A |
| MICHAEL G. EBINGER | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| SAN MIGUEL COMMUNITY SERVICES DISTRICT DIRECTOR |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 1 | 1 | 1 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 2 | 2 | 2 |  |
| Times Counted (Reg. Voters 850) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| CLAYTON HARPER | 0 | 0 | 0 | N/A |
| LARRY R. REUCK | 0 | 0 | 0 | N/A |
| KEVIN PAUP | 0 | 0 | 0 | N/A |
| GIB BUCKMAN | 0 | 0 | 0 | N/A |
| TRAVIS DAWES | 0 | 0 | 0 | N/A |
| Write-in Votes | 0 | 0 | 0 | N/A |


| TEMPLETON COMMUNITY SERVICES DISTRICT DIRECTOR |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |  |
| Number of Precincts | 3 | 3 | 3 |  |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |  |
| Vote For | 2 | 2 | 2 |  |  |
| Times Counted (Reg. Voters 3880) | 0 | 0 | 0 | $0.0 \%$ |  |
| Total Votes | 0 | 0 | 0 | 0 | N/A |
| ROB ROSALES | 0 | 0 | 0 | N/A |  |
| GWEN R. PELFREY | 0 | 0 | 0 | N/A |  |
| WAYNE PETERSEN | 0 | 0 | 0 | 0 | N/A |
| NAVID FARDANESH | 0 | 0 | 0 | N/A |  |
| Write-in Votes | 0 | 0 | 0 |  |  |

# Election Summary Report CONSOLIDATED GENERAL ELECTION Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

Registered Voters 148248 - Cards Cast 0 0.00\%
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| PROP 1- WATER BOND $(50 \%+1)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| PROP 2- STATE BUDGET $(50 \%+1)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| PROP 45- HEALTHCARE INSURANCE $(50 \%+1)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| PROP 46- DRUG/ALCOHOL TESTING FOR DOCTORS $(50 \%+1)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| PROP 47- CRIMINAL SENTENCES $(50 \%+1)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |

# Election Summary Report CONSOLIDATED GENERAL ELECTION Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

Registered Voters 148248 - Cards Cast $0 \quad 0.00 \%$
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| PROP 48- INDIAN GAMING COMPACTS REFERENDUM $(50 \%+1)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 163 | 163 | 163 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148248) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| L-14- CUESTA COLLEGE BOND (55\%) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 161 | 161 | 161 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 148243) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| B-14- ATASCADERO USD BOND (55\%) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 24 | 24 | 24 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 20610) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| C-14- CITY OF ARROYO GRANDE CHARTER (50\%) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 12 | 12 | 12 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 10802) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| D-14- SAN LUIS COASTAL USD BOND (55\%) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 51 | 51 | 51 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 47423) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |

# Election Summary Report CONSOLIDATED GENERAL ELECTION Summary For Jurisdiction Wide, All Counters, All Races ZERO REPORT 

Registered Voters 148248 - Cards Cast $0 \quad 0.00 \%$
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| E-14- CITY OF ATASCADERO ADVISORY (50\% +1) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 16 | 16 | 16 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 15872) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| F-14- CITY OF ATASCADERO SALES TAX $(50 \%+1)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 16 | 16 | 16 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 15872) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| G-14- CITY OF SAN LUIS OBISPO SALES TAX $(50 \%+1)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Number of Precincts | Polling | VBM | Total |  |
| Precincts Reporting | 26 | 26 | 26 |  |
| Vote For | 0 | 0 | 0 | $0.0 \%$ |
| Times Counted (Reg. Voters 24432) | 1 | 1 | 1 |  |
| Total Votes | 0 | 0 | 0 | $0.0 \%$ |
| YES | 0 | 0 | 0 |  |
| NO | 0 | 0 | 0 | N/A |
|  | 0 | 0 | 0 | N/A |


| H-14- CITY OF PISMO BEACH GENERAL PLAN CHANGE(50\% +1) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 5 | 5 | 5 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 5240) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| I-14- CITY OF PISMO BEACH SALES TAX $(50 \%+1)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 5 | 5 | 5 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 5240) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |

# Election Summary Report <br> CONSOLIDATED GENERAL ELECTION 

Registered Voters 148248 - Cards Cast 0 0.00\%
Num. Report Precinct 163 - Num. Reporting $0 \quad 0.00 \%$

| J-14- CITY OF MORRO BAY CHANGE ELECTION $(50 \%+1)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 7 | 7 | 7 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 6762) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| K-14- CITY OF GROVER BEACH BOND (2/3) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 7 | 7 | 7 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 6292) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| T-14- SANTA MARIA BONITA SD BOND (55\%) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Polling | VBM | Total |  |
| Number of Precincts | 1 | 1 | 1 |  |
| Precincts Reporting | 0 | 0 | 0 | $0.0 \%$ |
| Vote For | 1 | 1 | 1 |  |
| Times Counted (Reg. Voters 1) | 0 | 0 | 0 | $0.0 \%$ |
| Total Votes | 0 | 0 | 0 |  |
| YES | 0 | 0 | 0 | N/A |
| NO | 0 | 0 | 0 | N/A |


| Consol | NAME | ACCESS | POLL LINE 1 | POLL LINE 2 |
| :---: | :---: | :---: | :---: | :---: |
| 101 | CON 101-01L | Y | SAN MIGUEL COMMUNITY BLDG. | 256 13TH ST. SAN MIGUEL |
| 102 | CON 102-02L | Y | HERITAGE VILLAGE SENIOR CENTER | 4880 HERITAGE RCH RD - PASO ROBLES |
| 103 | CON 103-03L | Y | ESTRELLA WARBIRDS MUSEUM | 4251 DRY CREEK RD PASO ROBLES |
| 104 | CON 104-04L | Y | PLYMOUTH CONGREGATIONAL CHURCH HALL | 1301 OAK ST - PASO ROBLES |
| 105 | CON 105-05L | Y | PASO ROBLES COMMUNITY CHURCH | 2706 SPRING ST., PASO ROBLES |
| 106 | CON 106-06L | Y | PASO ROBLES TEMPLE ASSOCIATION | 320 SHERWOOD RD, PASO ROBLES |
| 107 | CON 107-07L | Y | SHANDON COMMUNITY BUILDING | 195 N SECOND ST., SHANDON |
| 108 | CON 108-05 | Y | PASO ROBLES COMMUNITY CHURCH | 2706 SPRING ST., PASO ROBLES |
| 109 | CON 109-04 | Y | PLYMOUTH CONGREGATIONAL CHURCH HALL | 1301 OAK ST - PASO ROBLES |
| 110 | CON 110-04 | Y | PLYMOUTH CONGREGATIONAL CHURCH HALL | 1301 OAK ST - PASO ROBLES |
| 111 | CON 111-08L | Y | GRACE BAPTIST CHURCH | 535 CRESTON RD - PASO ROBLES |
| 112 | CON 112-08 | Y | GRACE BAPTIST CHURCH | 535 CRESTON RD - PASO ROBLES |
| 113 | CON 113-09L | Y | CENTENNIAL PARK LIVE OAK ROOM | 600 NICKERSON DR - PASO ROBLES |
| 114 | CON 114-10L | Y | CENTENNIAL PARK WHITE OAK ROOM | 600 NICKERSON DR PASO ROBLES |
| 115 | CON 115-06 | Y | PASO ROBLES TEMPLE ASSOCIATION | 320 SHERWOOD RD, PASO ROBLES |
| 116 | CON 116-11L | N | TRUTH TABERNACLE | 915 CRESTON RD PASO ROBLES |
| 117 | CON 117-12L | Y | PASO ROBLES VETERANS HALL | 240 SCOTT ST - PASO ROBLES |
| 118 | CON 118-06 | Y | PASO ROBLES TEMPLE ASSOCIATION | 320 SHERWOOD RD, PASO ROBLES |
| 119 | CON 119-06 | Y | PASO ROBLES TEMPLE ASSOCIATION | 320 SHERWOOD RD, PASO ROBLES |
| 120 | CON 120-12 | Y | PASO ROBLES VETERANS HALL | 240 SCOTT ST - PASO ROBLES |
| 121 | CON 121-13L | Y | HIGHLANDS CHURCH | 215 OAK HILL RD, PASO ROBLES |
| 122 | CON 122-13 | Y | HIGHLANDS CHURCH | 215 OAK HILL RD, PASO ROBLES |
| 123 | CON 123-14L | Y | TEMP HILLS 7TH DAY ADVNTST CHR | 930 TEMPLETON HILLS - TEMPLETON |
| 124 | CON 124-14 | Y | TEMP HILLS 7TH DAY ADVNTST CHR | 930 TEMPLETON HILLS - TEMPLETON |
| 125 | CON 125-14 | Y | TEMP HILLS 7TH DAY ADVNTST CHR | 930 TEMPLETON HILLS - TEMPLETON |
| 126 | CON 126-15L | Y | TEMPLETON COMMUNITY BLDG | 601 MAIN STREET- TEMPLETON |
| 201 | CON 201-16L | Y | CAMBRIA VETERANS BLDG | 1000 MAIN ST - CAMBRIA |
| 202 | CON 202-16 | Y | CAMBRIA VETERANS BLDG | 1000 MAIN ST - CAMBRIA |
| 203 | CON 203-16 | Y | CAMBRIA VETERANS BLDG | 1000 MAIN ST - CAMBRIA |
| 204 | CON 204-16 | Y | CAMBRIA VETERANS BLDG | 1000 MAIN ST - CAMBRIA |
| 205 | CON 205-16 | Y | CAMBRIA VETERANS BLDG | 1000 MAIN ST - CAMBRIA |
| 206 | CON 206-17L | Y | CAYUCOS VETERANS BLDG | C ST \& N. OCEAN AVE - CAYUCOS |
| 207 | CON 207-17 | Y | CAYUCOS VETERANS BLDG | C ST \& N. OCEAN AVE - CAYUCOS |
| 208 | CON 208-18L | Y | DEL MAR ELEMENTARY SCHOOL | 501 SEQUOIA ST - MORRO BAY |


| CONSOL | NAME | ACCESS | POLL LINE 1 | POLL LINE 2 |
| :---: | :---: | :---: | :---: | :---: |
| 209 | CON 209-18 | Y | DEL MAR ELEMENTARY SCHOOL | 501 SEQUOIA ST - MORRO BAY |
| 210 | CON 210-19L | Y | FIRST CHRISTIAN CHURCH | 2050 IRONWOOD AVE - MORRO BAY |
| 211 | CON 211-19 | Y | FIRST CHRISTIAN CHURCH | 2050 IRONWOOD AVE - MORRO BAY |
| 212 | CON 212-20L | Y | MORRO BAY VETERANS BLDG | 209 SURF ST - MORRO BAY |
| 213 | CON 213-20 | Y | MORRO BAY VETERANS BLDG | 209 SURF ST - MORRO BAY |
| 214 | CON 214-20 | Y | MORRO BAY VETERANS BLDG | 209 SURF ST - MORRO BAY |
| 215 | CON 215-21L | Y | LOS OSOS MIDDLE SCHOOL | 1555 EL MORRO AVE, LOS OSOS |
| 216 | CON 216-22L | Y | LOS OSOS CHRISTIAN FELLOWSHIP | 1335 7TH ST -LOS OSOS |
| 217 | CON 217-23L | Y | BAYWOOD ELEM SCHOOL | LIBRARY - LOS OSOS |
| 218 | CON 218-23 | Y | BAYWOOD ELEM SCHOOL | LIBRARY - LOS OSOS |
| 219 | CON 219-24L | Y | TRINITY METHODIST CHURCH | 490 LOS OSOS VALLEY RD - LOS OSOS |
| 220 | CON 220-25L | Y | FIRST BAPTIST CHURCH | 1900 LOS OSOS VALLEY RD- LOS OSOS |
| 221 | CON 221-26L | Y | ST ELIZABETH ANN SETON PARISH | 2050 PALISADES AVE - LOS OSOS |
| 222 | CON 222-26 | Y | ST ELIZABETH ANN SETON PARISH | 2050 PALISADES AVE - LOS OSOS |
| 223 | CON 223-27L | Y | MONARCH GROVE SCHOOL | 348 LOS OSOS VALLEY RD - LOS OSOS |
| 224 | CON 224-28L | Y | SAN LUIS ASSEMBLY | 525 CERRO ROMAULDO, SAN LUIS OBISPO |
| 225 | CON 225-28 | Y | SAN LUIS ASSEMBLY | 525 CERRO ROMAULDO, SAN LUIS OBISPO |
| 226 | CON 226-29L | Y | UNITED CHURCH OF CHRIST CONGREGATIONAL | 11245 LOS OSOS VALLEY RD - SAN LUIS OBIS |
| 227 | CON 227-30L | Y | C L SMITH SCHOOL SCIENCE ROOM | 1375 BALBOA ST - SAN LUIS OBISPO |
| 228 | CON 228-31L | Y | CAL POLY CHUMASH AUDITORIUM | CAL POLY CAMPUS-GRAND AVE- SN LUIS OBSPO |
| 301 | CON 301-32L | N | LAGUNA LAKE MOBILE ESTATES | 1801 PREFUMO CANYON RD, SLO |
| 302 | CON 302-33L | N | MOUNTAINBROOK COMMUNITY CHURCH | 1775 CALLE JOAQUIN, SLO |
| 303 | CON 303-34L | Y | CHUMASH VILLAGE MHP REC ROOM | 3057 S HIGUERA ST- SAN LUIS OBISPO |
| 304 | CON 304-35L | Y | CREEKSIDE MH COMMUNITY ROOM | 3960 SOUTH HIGUERA-SAN LUIS OBISPO |
| 305 | CON 305-36L | N | PERFORMANCE ATHLETICS | 4484 BROAD ST., SAN LUIS OBISPO |
| 306 | CON 306-37L | Y | SAN LUIS OBISPO GRANGE HALL | 2880 BROAD ST- SAN LUIS OBISPO |
| 307 | CON 307-36 | N | PERFORMANCE ATHLETICS | 4484 BROAD ST., SAN LUIS OBISPO |
| 308 | CON 308-38L | Y | NAZARENE CHURCH- SAN LUIS OBISPO | 3396 JOHNSON AVE-STUDENT UNION RM |
| 309 | CON 309-38 | Y | NAZARENE CHURCH- SAN LUIS OBISPO | 3396 JOHNSON AVE-STUDENT UNION RM |
| 310 | CON 310-38 | Y | NAZARENE CHURCH- SAN LUIS OBISPO | 3396 JOHNSON AVE-STUDENT UNION RM |
| 311 | CON 311-37 | Y | SAN LUIS OBISPO GRANGE HALL | 2880 BROAD ST- SAN LUIS OBISPO |
| 312 | CON 312-39L | Y | UNITARIAN UNIVERSALIST FELLOWSHIP | 2201 LAWTON ST - SAN LUIS OBISPO |
| 313 | CON 313-39 | Y | UNITARIAN UNIVERSALIST FELLOWSHIP | 2201 LAWTON ST - SAN LUIS OBISPO |
| 314 | CON 314-40L | Y | GRACE CHURCH | 1036 PISMO STREET - SAN LUIS OBISPO |


| CONSOL | NAME | ACCESS | POLL LINE 1 | POLL LINE 2 |
| :---: | :---: | :---: | :---: | :---: |
| 315 | CON 315-40 | Y | GRACE CHURCH | 1036 PISMO STREET - SAN LUIS OBISPO |
| 316 | CON 316-41L | Y | LOS RANCHOS ELEMENTARY SCHOOL | 5785 LOS RANCHOS RD - SAN LUIS OBISPO |
| 317 | CON 317-42L | Y | AVILA BEACH COMMUNITY CENTER | 191 SAN MIGUEL ST - AVILA BEACH |
| 318 | CON 318-43L | N | SHELL BEACH ELEMENTARY SCHOOL | 2100 SHELL BEACH RD, SHELL BEACH CA |
| 319 | CON 319-43 | N | SHELL BEACH ELEMENTARY SCHOOL | 2100 SHELL BEACH RD, SHELL BEACH CA |
| 320 | CON 320-44L | Y | NEW LIFE COMMUNITY CHURCH LIFE CENTER | 990 JAMES WAY - PISMO BEACH |
| 321 | CON 321-44 | Y | NEW LIFE COMMUNITY CHURCH LIFE CENTER | 990 JAMES WAY - PISMO BEACH |
| 322 | CON 322-44 | Y | NEW LIFE COMMUNITY CHURCH LIFE CENTER | 990 JAMES WAY - PISMO BEACH |
| 323 | CON 323-45L | Y | CENTRAL COAST BAPTIST CHURCH | 153 S 9TH ST - GROVER BEACH |
| 324 | CON 324-46L | Y | RAMONA GARDEN PARK CENTER | 993 RAMONA AVE - GROVER BEACH |
| 325 | CON 325-46 | Y | RAMONA GARDEN PARK CENTER | 993 RAMONA AVE - GROVER BEACH |
| 326 | CON 326-47L | Y | OAK PARK CHRISTIAN CHURCH | 386 N OAK PARK BLVD - GROVER BEACH |
| 327 | CON 327-45 | Y | CENTRAL COAST BAPTIST CHURCH | 153 S 9TH ST - GROVER BEACH |
| 328 | CON 328-48L | Y | GROVER BEACH COMMUNITY CENTER | 1230 TROUVILLE AVE- GROVER BEACH |
| 329 | CON 329-49L | Y | FIRST PRESBYTERIAN CHURCH | 1830 FARROLL RD, GROVER BEACH |
| 330 | CON 330-50L | Y | SOUTH COUNTY REGIONAL CENTER | 800 W BRANCH ST - ARROYO GRANDE |
| 331 | CON 331-50 | Y | SOUTH COUNTY REGIONAL CENTER | 800 W BRANCH ST - ARROYO GRANDE |
| 401 | CON 401-50 | Y | SOUTH COUNTY REGIONAL CENTER | 800 W BRANCH ST - ARROYO GRANDE |
| 402 | CON 402-50 | Y | SOUTH COUNTY REGIONAL CENTER | 800 W BRANCH ST - ARROYO GRANDE |
| 403 | CON 403-50 | Y | SOUTH COUNTY REGIONAL CENTER | 800 W BRANCH ST - ARROYO GRANDE |
| 404 | CON 404-51L | Y | AMERICAN LEGION HALL | 417 ORCHARD ST - ARROYO GRANDE |
| 405 | CON 405-52L | N | GOSPEL LIGHTHOUSE OF ARROYO GRANDE | 497 FAIR OAKS AVE, ARROYO GRANDE |
| 406 | CON 406-53L | Y | ST. JOHN'S LUTHERAN CHURCH | 959 VALLEY RD - ARROYO GRANDE |
| 407 | CON 407-52 | N | GOSPEL LIGHTHOUSE OF ARROYO GRANDE | 497 FAIR OAKS AVE, ARROYO GRANDE |
| 408 | CON 408-54L | N | FIRST UNITED METHODIST CHURCH | 275 N. HALCYON RD ARROYO GRANDE |
| 409 | CON 409-55L | N | CALVARY CHAPEL | 1133 MAPLE ST - ARROYO GRANDE |
| 410 | CON 410-55 | N | CALVARY CHAPEL | 1133 MAPLE ST - ARROYO GRANDE |
| 411 | CON 411-55 | N | CALVARY CHAPEL | 1133 MAPLE ST - ARROYO GRANDE |
| 412 | CON 412-49 | Y | FIRST PRESBYTERIAN CHURCH | 1830 FARROLL RD, GROVER BEACH |
| 413 | CON 413-50 | Y | SOUTH COUNTY REGIONAL CENTER | 800 W BRANCH ST - ARROYO GRANDE |
| 414 | CON 414-53 | Y | ST. JOHN'S LUTHERAN CHURCH | 959 VALLEY RD - ARROYO GRANDE |
| 415 | CON 415-56L | Y | CYPRESS RIDGE PAVILION | 1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE |
| 416 | CON 416-56 | Y | CYPRESS RIDGE PAVILION | 1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE |
| 417 | CON 417-56 | Y | CYPRESS RIDGE PAVILION | 1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE |

Run Date : 9/16/2014
Election Date : 11/4/2014

CONSOLIDATED GENERAL ELECTION
NOVEMBER 4, 2014

| CONSOL | NAME | ACCESS | POLL LINE 1 | POLL LINE 2 |
| :---: | :---: | :---: | :---: | :---: |
| 418 | CON 418-57L | Y | NIPOMO SENIOR HIGH SCHOOL | 525 N THOMPSON AVE - NIPOMO |
| 419 | CON 419-58L | Y | NIPOMO CSD OFFICE | 148 S WILSON ST - NIPOMO |
| 420 | CON 420-59L | N | THE EDWARDS BARN | 1095 POMEROY RD, NIPOMO |
| 421 | CON 421-58 | Y | NIPOMO CSD OFFICE | 148 S WILSON ST - NIPOMO |
| 422 | CON 422-60L | Y | NIPOMO SENIOR CENTER | 200 E DANA ST - NIPOMO |
| 423 | CON 423-60 | Y | NIPOMO SENIOR CENTER | 200 E DANA ST - NIPOMO |
| 424 | CON 424-61L | Y | NIPOMO BRANCH LIBRARY | 918 W TEFFT ST - NIPOMO |
| 425 | CON 425-61 | Y | NIPOMO BRANCH LIBRARY | 918 W TEFFT ST - NIPOMO |
| 426 | CON 426-59 | N | THE EDWARDS BARN | 1095 POMEROY RD, NIPOMO |
| 427 | CON 427-62L | Y | THE MONARCH CLUB - ART ROOM | 1645 TRILOGY PARKWAY, NIPOMO |
| 428 | CON 428-63L | Y | OCEANO CSD OFFICE | 1655 FRONT ST - OCEANO |
| 429 | CON 429-64L | N | RANCHO DELARROYO MHP | 2700 CIENAGA ST OCEANO CA 93445 |
| 430 | CON 430-64 | N | RANCHO DELARROYO MHP | 2700 CIENAGA ST OCEANO CA 93445 |
| 501 | CON 501-65L | Y | ATASCADERO ELKS LODGE | 1516 EL CAMINO REAL, ATASCADER |
| 502 | CON 502-65 | Y | ATASCADERO ELKS LODGE | 1516 EL CAMINO REAL, ATASCADER |
| 503 | CON 503-66L | Y | ATASCADERO PAVILION ON THE LAKE | 9315 PISMO AVE - ATASCADERO |
| 504 | CON 504-66 | Y | ATASCADERO PAVILION ON THE LAKE | 9315 PISMO AVE - ATASCADERO |
| 505 | CON 505-66 | Y | ATASCADERO PAVILION ON THE LAKE | 9315 PISMO AVE - ATASCADERO |
| 506 | CON 506-66 | Y | ATASCADERO PAVILION ON THE LAKE | 9315 PISMO AVE - ATASCADERO |
| 507 | CON 507-67L | Y | ATASCADERO GOSPEL CHAPEL | 8205 CURBARIL AVE- ATASCADERO |
| 508 | CON 508-65 | Y | ATASCADERO ELKS LODGE | 1516 EL CAMINO REAL, ATASCADER |
| 509 | CON 509-65 | Y | ATASCADERO ELKS LODGE | 1516 EL CAMINO REAL, ATASCADER |
| 510 | CON 510-68L | Y | ST. LUKE'S EPISCOPAL CHURCH | 5318 PALMA AVE- ATASCADERO |
| 511 | CON 511-68 | Y | ST. LUKE'S EPISCOPAL CHURCH | 5318 PALMA AVE- ATASCADERO |
| 512 | CON 512-69L | Y | COMMUNITY CHURCH OF ATASCADERO | 5850 ROSARIO AVE - ATASCADERO |
| 513 | CON 513-69 | Y | COMMUNITY CHURCH OF ATASCADERO | 5850 ROSARIO AVE - ATASCADERO |
| 514 | CON 514-67 | Y | ATASCADERO GOSPEL CHAPEL | 8205 CURBARIL AVE- ATASCADERO |
| 515 | CON 515-70L | Y | BEREAN BIBLE FELLOWSHIP | 9325 EL BORDO AVE - ATASCADERO |
| 516 | CON 516-71L | Y | DOVE CREEK CHURCH | 9333 SANTA BARBARA RD - ATASCADERO |
| 517 | CON 517-71 | Y | DOVE CREEK CHURCH | 9333 SANTA BARBARA RD - ATASCADERO |
| 518 | CON 518-15 | Y | TEMPLETON COMMUNITY BLDG | 601 MAIN STREET- TEMPLETON |
| 519 | CON 519-03 | Y | ESTRELLA WARBIRDS MUSEUM | 4251 DRY CREEK RD PASO ROBLES |
| 520 | CON 520-06 | Y | PASO ROBLES TEMPLE ASSOCIATION | 320 SHERWOOD RD, PASO ROBLES |
| 521 | CON 521-72L | Y | CRESTON FIRE STATION | 6055 WEBSTER RD, HWY 229, CRESTON |

Run Date : 9/16/2014
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CONSOLIDATED GENERAL ELECTION
NOVEMBER 4, 2014

| CONSOL | NAME | ACCESS | POLL LINE 1 | POLL LINE 2 |
| :---: | :---: | :---: | :---: | :---: |
| 522 | CON 522-73L | Y | SANTA MARGARITA COMMUNITY HALL | 9610 MURPHY STREET - SANTA MARGARITA |
| 523 | CON 523-73 | Y | SANTA MARGARITA COMMUNITY HALL | 9610 MURPHY STREET - SANTA MARGARITA |
| 524 | CON 524-74L | Y | SAN LUIS OBISPO VETERANS BLDG | 801 GRAND AVE - SAN LUIS OBISPO |
| 525 | CON 525-75L | Y | LUDWICK COMMUNITY CENTER | 864 SANTA ROSA ST - OFF MILL ST - SLO |
| 526 | CON 526-75 | Y | LUDWICK COMMUNITY CENTER | 864 SANTA ROSA ST - OFF MILL ST - SLO |
| 527 | CON 527-76L | Y | ZION LUTHERAN FELLOWSHIP HALL | 1010 FOOTHILL BLVD - SAN LUIS OBIS |
| 528 | CON 528-76 | Y | ZION LUTHERAN FELLOWSHIP HALL | 1010 FOOTHILL BLVD - SAN LUIS OBIS |
| 529 | CON 529-76 | Y | ZION LUTHERAN FELLOWSHIP HALL | 1010 FOOTHILL BLVD - SAN LUIS OBIS |
| 530 | CON 530-74 | Y | SAN LUIS OBISPO VETERANS BLDG | 801 GRAND AVE - SAN LUIS OBISPO |
| MB01 | MB 1 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB04 | MB 4 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB10 | MB 10 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB11 | MB 11 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB17 | MB 17 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB18 | MB 18 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB19 | MB 19 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB27 | MB 27 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB29 | MB 29 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB30 | MB 30 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB33 | MB 33 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB34 | MB 34 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB35 | MB 35 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB36 | MB 36 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB38 | MB 38 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB39 | MB 39 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB40 | MB 40 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |
| MB41 | MB 41 | N | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE SENT TO YOU. |

