

## **WELCOME TO THE NOVEMBER 4, 2008 CONSOLIDATED GENERAL ELECTION INFORMATION AND MEDIA GUIDE**

This information guide contains general information about elections as well as information specific to the upcoming election, including candidate and measure information on the ballot for this election. I hope you will find the information we have provided useful. If you have any comments, suggestions or further questions, please contact the elections staff or me personally.

**Julie Rodewald, County Clerk-Recorder**

### **ELECTION NIGHT CONTACTS**

**Election Night Results- County of San Luis Obispo**

**Phone #781-5228**

**Internet: [www.slocounty.ca.gov/clerk.htm](http://www.slocounty.ca.gov/clerk.htm)**

**Election Night Results- State**

**Internet: [www.sos.ca.gov](http://www.sos.ca.gov) (Click on Elections Home Page)**

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## WHAT'S NEW THIS ELECTION

### VOTE-BY-MAIL BALLOTS

Legislation effective January 1 changed the term Absentee Ballot to Vote-by-Mail ballot to recognize that this is a choice that voters are making on how to cast their ballots that has nothing to do with being absent from the county on Election Day.

### TIMING OF FINAL ELECTION NIGHT RESULTS

Effective January 1, 2008, the unofficial results from the precincts can no longer be sent via modem to the central computer. Because of this change all of the accuvotes must be returned to the County Government Center so the results can be uploaded directly into the computer. In the February election, the final election night results were available by 11:00 p.m. and this is the time we are targeting for completing the unofficial count on June 3<sup>rd</sup>.

### SUMMARY OF MEASURES, CANDIDATES AND OFFICES ON THE BALLOT

JURISDICTION	NUMBER OF CONTESTS	NUMBER OF MEASURES
<b>FEDERAL</b> Congressional Representatives- 22 <sup>nd</sup> and 23 <sup>rd</sup> districts	2	0
<b>STATE</b> <b>Partisan Offices</b> Member of the Senate- 15 <sup>th</sup> District Member of the Assembly - 33 <sup>rd</sup> District	2	12
<b>SCHOOL DISTRICTS</b>		
Cuesta College- Trustee Areas 5	1	0
Coast Unified School District	4	0
Cuyama Joint Unified School District	4	0
Paso Robles Joint Unified School District	4	0
Pleasant Valley Joint Union Elementary School District	2	0
San Luis Coastal Unified School District – Trustee Area #1	2	0
Santa Maria Bonita Unified School District	3	0
<b>SPECIAL DISTRICTS</b>		
Cambria Community Services District	3	0
Creston Hills Ranch Community Services District	2	0

Heritage Ranch Community Services District	3	0
Los Osos Community Services District	2	0
Oceano Community Services District	3	0
Cambria Community Healthcare District	3	0
Port San Luis Harbor District	3	0
<b>CITIES</b>		
Atascadero	2	1
Grover Beach	2	0
Morro Bay	2	0
Paso Robles	4	0
Pismo Beach	2	0
San Luis Obispo	2	1

### **INSUFFICIENT NOMINEES**

Whenever there are the same or less candidates taking out nomination papers than seats open, no election is held and those candidates who filed the appropriate papers are declared appointed in lieu of election. The following districts had insufficient nominees and will not be on the ballot in the General Election:

#### **Schools**

Allan Hancock Community College Trustee Area 2  
Cuesta College- Trustee Areas 1,2  
Atascadero Unified School District  
Cayucos Elementary School District  
Lucia Mar Unified School District- Trustee Areas 2 and 4  
San Luis Coastal Unified School District – Trustee Area #2  
San Luis Obispo County Board of Education Trustee Areas #1 & 3  
Santa Barbara County Board of Education Trustee Areas 4 & 5  
Santa Maria Joint Unified School District  
Shandon Unified School District  
Templeton Unified School District

#### **Special Districts**

Avila Beach Community Services District  
Ground Squirrel Hollow Community Services District  
Independence Ranch Community Services District  
Nipomo Community Services District  
San Simeon Community Services District  
Templeton Community Services District  
Cayucos Fire Protection District  
Cayucos Sanitary District

#### **Cities**

City of Arroyo Grande

#### **Superior Court Judges**

If only the incumbent has filed nomination papers for the office of Superior Court Judge, his or her name will not appear on the ballot unless a petition indicating that a write in campaign will be conducted is filed within 10 days after the close of nominations. No

such petitions were filed for the 5 Superior Court judicial offices and therefore the incumbent judges names will not appear on the ballot.

### **PLACEMENT ON THE BALLOT/ROTATION OF CANDIDATES**

The order in which candidates' names appear on the ballot is determined by a random drawing of the 26 letters of the alphabet. This random drawing is conducted by the Secretary of State and the County Clerk-Recorder prior to each election. The random drawing for the November 4, 2008 election was held on August 14, 2008.

Election law also requires the names of candidates for some offices to change positions, such as federal, statewide and county wide offices (i.e. Governor, United States Senator, Secretary of State, and United States Representative). The purpose of the rotation is so one candidate's name does not always appear first, or last, on all of the ballots for the races.

As required by state law, names of candidates for certain offices are rotated on the ballot as follows:

OFFICE	ROTATION
United States Representative	Candidates' names are arranged in accordance with the alphabetical drawing beginning with the lowest numbered Assembly District in the Congressional or Board of Equalization District. Thereafter, for each succeeding Assembly District, the candidate's name appearing first is placed last; the order of the other names remains unchanged. Since San Luis Obispo County is represented by only one Assembly District, these candidates will be in the same order on every ballot in this county.
State Senate and State Assembly	For multi-county districts, such as the 33rd Assembly (San Luis Obispo and Santa Barbara) each county conducts a random drawing and the candidates' names are arranged in accordance with each county's alphabetical drawing- no other rotation.
School Districts, Special Districts and Cities	No Rotation

### **VOTE -BY MAIL BALLOT INFORMATION**

**History:** Absentee ballots were first made available by the North for the soldiers and sailors in the Civil War. California first allowed absentee voting in 1920 for those who were ill or disabled, lived too far from the polls and other special circumstances. In 1978 legislation was passed which allowed universal absentee voting. As a result of this change allowing any person to vote absentee, it has become a very popular means to cast a ballot.

Vote-by-mail voting has risen from 10-15% of the voters to 30% in the November 4, 1996 general election. 1998's numerous elections sent the absentee numbers soaring and in recent elections, voters who vote by mail make up 55% of those who cast ballots. In 2002, permanent absentee voting was expanded to any voter upon request. There are currently 65,000 permanent vote-by-mail voters in San Luis Obispo County, more than 43% of the total registered voters.

### **How To Apply for a Vote-by-Mail Ballot:**

The first day to apply for an vote-by-mail ballot for the Consolidated General Election is October 6, 2008 (29 days before the election). Vote-by-mail ballot requests must be received no later than October 28, 2008 in order for the ballot to be mailed to the voter. After that date the voter must appear in the Office of the County Clerk-Recorder and complete an application indicating the reason they cannot appear at the polls on Election day. Vote-by-mail ballots may be requested in one of four ways:

- ◆ By filling out the Vote by Mail Application on the back cover of the sample ballot sent to each registered voter;
- ◆ By letter to the County Clerk-Recorder, 1055 Monterey St., D120 San Luis Obispo CA 93408. The letter must state the voters name, residence address, address to which the ballot should be sent and voter's signature.
- ◆ In person at the County Clerk-Recorder's Office- in San Luis Obispo at the address above or for voters living in the North County, at our office in Atascadero- 5955 Capistrano Ave., Suite B. The office hours are 7:30-12:30; 1:00-4:00.
- ◆ By faxing a written request to the county Clerk-Recorder's Office at 781-1111.

Vote-by-mail ballots cannot be requested over the telephone as the voter's signature is required. To be counted, the voted ballot must be mailed in time to be received by the County Clerk-Recorder's office by 8:00 p.m. on November 4, 2008 or returned by the voter personally to any polling place in the county no later than 8:00 p.m. on Election Day. It is recommended that voters do not mail ballots after the Friday prior to the election to ensure that the ballot will be received in time to be counted.

The voter may also authorize a designated family member to return the voted ballot to any polling place in the county or to the County Clerk-Recorder's Office.

### **EARLY VOTING**

The County Clerk-Recorder's Office will be open on the weekend before the election to allow for early voting. Vote-by-mail ballots are issued to voters who find they cannot be at the polls on election day. They may vote the ballot in the office at the voting booths or have a family member return the ballot for them. The hours for the early voting will be provided in a press release prior to those dates.

**PREPARING FOR THE ELECTION**  
**THE READER'S DIGEST VERSION**  
**E-120 TO ELECTION DAY**

The staff of the County Clerk-Recorder's Office begins preparation for a county wide election at least four months prior to election day and after that every day is counted as E- the number of days left. You could ask any employee in our office (and probably any candidate) how many days until the election and we won't even have to think twice to answer. Some of the important dates and the activities surrounding them are:

E minus number	Date	Activity
E-113	July 14	Opening of the nomination period.
E-88	August 8	Close of the nomination period. After the close of nomination, the ballot layout and preparation begins. Proofing of the sample ballots and ballot information continues through early September. The vote-by-mail ballots are received by the beginning of October and the sample ballot mailing is completed around the same time.
E-60	Sept 5	60 day close. This is the initial target date for ensuring that the voter rolls are as updated as possible. Any voter registration in our office by that date is processed into the system and all changes and deletes are accomplished before officially closing our files. The 60 day close file is sent to the Secretary of State and the printer who prepares and mails San Luis Obispo County sample ballots. These names constitute the first mailing of state ballot pamphlets and sample ballot pamphlets. Any changes or anyone who registers between this date and the 29 day close of registration (May 5) will be mailed the voter information in the second mailing, scheduled for mailing on May 20 <sup>th</sup>
E-29	Oct. 6	The "informed voter" close of voter registration as well as the first day to issue vote-by-mail ballots. During the week of the close of registration, staff is busy processing voter registrations. These must be completed by the end of the week so new voters can be sent their sample ballots and state ballot pamphlets in a timely manner. While this is going on the voting booths and precinct supplies are being prepared for delivery to the county's 137 precincts and last minute changes to precinct worker assignments are made. During the month of May, staff is conducting 15 training sessions for the 700+ volunteers working at the polls.

E-15	Oct. 20	Official close of registration. Anyone registered between May 5 and May 19 is eligible to vote however, the voter will not receive the state ballot pamphlet or the county sample ballot. The voter will receive a postcard indicating their polling place location and where they can obtain voter information.
E-7	Oct 28	Last day to mail absentee ballots to voters. After this day, a voter must appear in the office to receive a ballot. The final week before the election precinct supplies are distributed to the inspectors.
E Day	Nov. 4	Election day begins at 6:00 a.m. and should end around midnight for the County Clerk-Recorder staff, although final election night results should be completed by 11:00 p.m.
E+1	Nov 5	Official Canvass begins
E+28	Dec 2	Official canvass completion and election certification deadline

## **PRECINCT OFFICERS AND POLLING PLACES**

The November 4, 2008 Presidential General Election involves 137 precincts requiring 700 volunteers to staff them. In San Luis Obispo County, we rely on public buildings and churches for our polling places. Using these buildings gives more stability to the polling place locations and does not leave the voters and precinct workers susceptible to poor weather and changes to locations because of vacations or illnesses. However, the demand for use of these buildings is great and, although our local agency's, schools and churches have been very cooperative in ensuring that we have sufficient space available, some polling places may change from the last election due to scheduling conflicts. The voter's polling place location and address is listed on the back of their sample ballot and voters are encouraged to check this information before going to the polls on election day. Polling place information is also available on the Internet in conjunction with Smart Voter, a League of Women Voters sponsored website. The voter can access the site through the County Clerk-Recorder's website ([www.slocounty.ca.gov/clerk](http://www.slocounty.ca.gov/clerk)) or the smart Voter website ([www.smartvoter.org](http://www.smartvoter.org)). The voter enters their residence address and zip code and the website will display the polling place as well as the candidates and measures that will appear on the ballot.

## **SPEED OF BALLOT COUNTING ELECTION NIGHT**

As in the past, results of early vote-by-mail ballots (those received by Saturday, November 1) will be available immediately after 8:00 pm. Since modem transmission of election night results is no longer possible, precinct results will begin arriving at the county government center about 9:00 for direct upload into the ballot counting system. Results will be transported from our regional collection centers in Paso Robles, Atascadero, Morro Bay and Arroyo Grande and final election night results should be available by 11:00 p.m.

## **INCOMPLETE BALLOT COUNTING ELECTION NIGHT**

The public and candidates are often surprised on the day after a major election when they

learn that there are as many as 15,000 ballots county wide remaining to be counted after the election. There are three categories of ballots which cannot be processed on Election Night:

1. VOTE-BY-MAIL BALLOTS TURNED IN ELECTION DAY- Many vote-by-mail voters wait until Election Day to make their voting choices and then drop off their ballots at a polling place on election day. We receive these ballots after the polls close on election night. All vote-by-mail ballots must be pre-processed before they are counted- including entering that the ballot has been returned to protect against double voting and verifying every voter's signature against the signature on file in our office.
2. PROVISIONAL BALLOTS- Provisional Ballots are voted at the polls when the precinct workers cannot determine the voter's eligibility to vote in that election. Provisional ballots are sealed in special envelopes and must be individually researched and verified at the County Clerk-Recorder's Office before the ballots is counted or rejected in accordance with election laws. There are several reasons why someone would be required to vote a provisional ballot at the polling location:
  - ◆ Voter is listed as having received a vote-by-mail ballot yet does not have the ballot to surrender at the polls.
  - ◆ Voter is voting under the fail safe provisions of the National Voting Rights Act. A fail safe voter is a registered voter in this county, who has moved and did not re-register to vote or notify the elections office of his/her change of address.
  - ◆ Voter's name is not on the roster, but the voter insists they are eligible to vote in that precinct.
  - ◆ Voter is required to show identification as a first time voter under the Help America Vote Act and cannot produce the required identification.

In each of these instances, the elections staff must verify that the voter is eligible to vote the ballot and verify the voter's signature prior to opening the ballot for processing. The number of provisional ballots continues to climb and in the February 2008 election there were 2,960 provisional ballots requiring about 400 hours of staff time to verify, open and count.

3. DAMAGED BALLOTS: Election Day ballots that are unable to be processed and need to be duplicated. The use of Accu-Vote greatly decreases the number of damaged ballots but they can not be processed until after Election Day.

Depending on the number, these uncounted ballots may leave some close races undecided for more than a week. The majority of the vote-by-mail ballots are counted by the Friday after the election. Some of these ballots require additional processing and their count is completed in the week following the election. The provisional and damaged ballots are normally counted just prior to certification of the results. Results are released as a count is completed and a schedule of counting dates and times will be posted on the County Clerk-Recorder website after the election.



**WRAPPING UP THE ELECTION  
WHAT IS THE OFFICIAL CANVASS?**

The election canvass process is an internal audit required by state law to ensure the accuracy of election results. California election law allows 28 days to conduct the official canvass of final election results. The official canvass begins on Thursday, June 5 and must be concluded within 28 days, no later than December 2. San Luis Obispo County normally completes the official canvass within 17 days of the election. All aspects of the canvass are open to the public. The canvass concludes with the certification and issuance of official election results. Listed below are the major components of the official canvass.

**COMPLETION OF PROCESSING AND COUNTING OF VOTE-BY-MAIL AND PROVISIONAL BALLOTS AS DESCRIBED ABOVE.**

**Process valid write-in votes-** votes for all qualified write-in candidates must be hand tallied.

**AUDIT**

**Roster Reconciliation-** Following the close of the polls on Election day, precinct officers are responsible for completing the Official Ballot Statement shown below.

OFFICIAL BALLOT STATEMENT	
1. TOTAL BALLOTS RECEIVED	1. <u>400</u>
2. NUMBER OF SPOILED BALLOTS	2. <u>2</u>
3. NUMBER OF UNUSED BALLOTS	3. <u>294</u>
4. NUMBER OF PROVISIONAL BALLOTS	4. <u>10</u>
5. NUMBER OF VOTED BALLOTS (do not include AV and Provisional Ballots)	5. <u>94</u>
6. TOTAL OF 2,3,4 &5 ( MUST AGREE WITH #1)	6. <u>400</u>
7. TOTAL SIGNATURES ON ROSTER (MUST AGREE WITH #5)	7. <u>94</u>

As part of the official canvass, the signatures in each roster are re-counted and the number of signatures indicated by the inspector on the roster is compared to the number of ballots tabulated by the computer tally system. Any discrepancies are investigated. The balancing process normally takes 10 days to complete.

**1% Manual Vote Tally-** All voted ballots, including vote-by-mail ballots, from 1% of the 137 precincts, including every office and measure, are manually tallied and balanced against the computer counts to verify the accuracy of the election tally system. Additional

precincts are chosen to count for those contests which are not on the ballots in the 2 randomly selected precincts. The completion of the manual tally usually takes 2-4 days, depending on the number of contests on the ballot.

YEAR	PRIMARY ELECTION								GENERAL ELECTION							
	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Absentee Voters	% of reg voters	% of those who voted	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Absentee Voters	% of reg voters	% of those who voted
1980*	78,805	56,302	71.4	52,240	66.2	4,062	5.2	7.2	88,967	71,200	80	65,168	73.2	6,032	6.8	8.5
1982	83,546	47,973	57.4	43,988	52.6	3,985	4.8	8.3	89,735	64,109	71.4	57,749	64.3	6,360	7.1	9.9
1984*	89,990	48,725	54.1	43,807	48.7	4,918	5.4	10.1	103,880	79,393	76.4	70,201	67.6	9,192	8.8	11.6
1986	93,716	43,498	46.4	38,802	41.4	4,696	5.0	10.8	99,121	63,117	63.6	55,712	56.2	7,405	7.5	11.7
1988*	100,463	57,061	56.3	50,385	50.1	6,676	6.6	11.7	115,097	88,125	76.5	74,903	65.1	13,222	11.4	15
1990	110,841	60,151	54.3	50,523	45.6	9,628	8.7	16.0	116,901	74,068	63.3	58,367	49.9	15,641	13.4	21.1
1992*	113,733	68,808	60.5	53,503	47	15,305	13.5	22	128,848	107,144	83.1	81,536	63	25,608	19	23
1994	120,410	57,966	48	39,852	33	18,114	15	31	128,136	88,184	68.8	59,511	46	28,673	22.4	32
1996*	121,243	67,043	55.3	47,695	39	19,348	16	28	135,876	102,804	75.7	72,195	53	30,609	22.5	29
1998 Specia l	124,990	66,984	53.6	38,117	30.5	28,867	23.1	43	126,959	75,845	59.7	39,842	31.4	36,003	28.4	47
1998	129,805	70,905	54.6	38,387	29.6	32,518	25.1	45.8	133,809	88,049	65.8	50,286	37.6	37,763	28.2	42.8
2000*	130,828	84,425	64.5	52,322	40.1	32,103	24.5	38	142,633	109,761	76.9	68,236	47.8	41,525	29.1	37.8
2002	135,476	58,590	43.3	36,982	27.3	21,608	16.0	36.9	140,659	83,903	59.65	49,414	35.1	34,489	24.5	41.1
2003**									137,290	95,614	69.6	52,391	38.1	43,223	31.5	45.2
2004*	139,830	80,949	57.9	41,874	30.0	39,075	27.9	48.2	162,459	130,234	80.16	71,661	44	58,573	36.1	44.9
2005***									154,871	85,019	54.9	38,218	24.7	46,801	30.2	55
2006	152,974	65,939	43.1	25,658	16.7	40,281	26.3	61.0	155,495	99,209	63.8	44,020	28.3	55,189	35.5	55.6
2008*a	146,898	93,346	63.5	41,544	28.3	51,802	35.3	55.5								
2008	148,616	64,505	43.4	20,164	13.6	44,341	29.8	68.7								

\*Presidential Elections

\*\* Statewide Special Election - Recall of Gray Davis

\*\*\* Special Statewide & Uniform District Election (California Valley CSD & Garden Farms Community Water District)

\*a- Presidential Primary on Feb. 5 - separated from the June 3<sup>rd</sup> direct primary.

# Report of Registration - State Reporting Districts

Run Date : 9/9/2008

Registration Close Date :

POLITICAL SUBDIVISION	01 DEM	02 REP	03 AI	04 GRN	05 LIB	07 PF	08 MISC	09 DECL	Total
COUNTY TOTALS.....									
401001 1ST SUPERVISORIAL DISTRICT	8,839	15,420	657	174	164	57	339	5,009	30,659
401002 2ND SUPERVISORIAL DISTRICT	13,047	10,584	617	500	197	65	489	6,047	31,546
401003 3RD SUPERVISORIAL DISTRICT	11,653	10,640	560	388	218	49	411	5,595	29,514
401004 4TH SUPERVISORIAL DISTRICT	11,080	13,722	671	207	158	57	425	5,105	31,425
401005 5TH SUPERVISORIAL DISTRICT	9,504	11,572	527	332	198	61	355	5,216	27,765
<b>Total</b>	<b>54,123</b>	<b>61,938</b>	<b>3,032</b>	<b>1,601</b>	<b>935</b>	<b>289</b>	<b>2,019</b>	<b>26,972</b>	<b>150,909</b>
402022 22ND CONGRESSIONAL DISTRICT	22,591	35,326	1,496	548	397	136	914	12,069	73,477
402023 23RD CONGRESSIONAL DISTRICT	31,532	26,612	1,536	1,053	538	153	1,105	14,903	77,432
<b>Total</b>	<b>54,123</b>	<b>61,938</b>	<b>3,032</b>	<b>1,601</b>	<b>935</b>	<b>289</b>	<b>2,019</b>	<b>26,972</b>	<b>150,909</b>
403015 15TH SENATORIAL DISTRICT	54,123	61,938	3,032	1,601	935	289	2,019	26,972	150,909
<b>Total</b>	<b>54,123</b>	<b>61,938</b>	<b>3,032</b>	<b>1,601</b>	<b>935</b>	<b>289</b>	<b>2,019</b>	<b>26,972</b>	<b>150,909</b>
404033 33RD ASSEMBLY DISTRICT	54,123	61,938	3,032	1,601	935	289	2,019	26,972	150,909
<b>Total</b>	<b>54,123</b>	<b>61,938</b>	<b>3,032</b>	<b>1,601</b>	<b>935</b>	<b>289</b>	<b>2,019</b>	<b>26,972</b>	<b>150,909</b>
405001 STATE BOARD OF EQUALIZATION DIST 1	54,123	61,938	3,032	1,601	935	289	2,019	26,972	150,909
<b>Total</b>	<b>54,123</b>	<b>61,938</b>	<b>3,032</b>	<b>1,601</b>	<b>935</b>	<b>289</b>	<b>2,019</b>	<b>26,972</b>	<b>150,909</b>
406001 CITY OF ARROYO GRANDE	3,886	4,785	215	66	42	15	129	1,700	10,838
406002 CITY OF ATASCADERO	5,108	7,250	308	136	93	37	214	2,738	15,884
406003 CITY OF GROVER BEACH	2,610	2,304	150	77	51	16	100	1,301	6,609
406004 CITY OF MORRO BAY	2,865	2,351	141	119	37	19	110	1,298	6,940
406005 CITY OF EL PASO DE ROBLES	4,595	6,809	299	80	86	28	170	2,468	14,535
406006 CITY OF PISMO BEACH	1,889	2,403	114	47	38	8	82	978	5,559
406007 CITY OF SAN LUIS OBISPO	11,395	8,150	467	426	212	41	337	5,637	26,665
<b>Total</b>	<b>32,348</b>	<b>34,052</b>	<b>1,694</b>	<b>951</b>	<b>559</b>	<b>164</b>	<b>1,142</b>	<b>16,120</b>	<b>87,030</b>
407001 UNINCORPORATED AREAS	21,775	27,886	1,338	650	376	125	877	10,852	63,879
<b>Total</b>	<b>21,775</b>	<b>27,886</b>	<b>1,338</b>	<b>650</b>	<b>376</b>	<b>125</b>	<b>877</b>	<b>10,852</b>	<b>63,879</b>

Registration Close Date : 12/07/07

POLITICAL SUBDIVISION	01 DEM	02 REP	03 AI	04 GRN	05 LIB	07 PF	08 MISC	09 DECL	Total
COUNTY TOTALS.....									
401001 1ST SUPERVISORIAL DISTRICT	8,236	15,010	728	187	158	51	298	4,623	29,291
401002 2ND SUPERVISORIAL DISTRICT	12,366	10,463	731	573	214	68	401	5,455	30,271
401003 3RD SUPERVISORIAL DISTRICT	10,866	10,418	657	427	216	45	359	5,002	27,990
401004 4TH SUPERVISORIAL DISTRICT	10,410	13,352	742	226	155	56	363	4,681	29,985
401005 5TH SUPERVISORIAL DISTRICT	8,792	11,225	640	383	216	58	302	4,798	26,414
<b>Total</b>	<b>50,670</b>	<b>60,468</b>	<b>3,498</b>	<b>1,796</b>	<b>959</b>	<b>278</b>	<b>1,723</b>	<b>24,559</b>	<b>143,951</b>
402022 22ND CONGRESSIONAL DISTRICT	21,243	34,406	1,690	612	416	128	792	11,162	70,449
402023 23RD CONGRESSIONAL DISTRICT	29,427	26,062	1,808	1,184	543	150	931	13,397	73,502
<b>Total</b>	<b>50,670</b>	<b>60,468</b>	<b>3,498</b>	<b>1,796</b>	<b>959</b>	<b>278</b>	<b>1,723</b>	<b>24,559</b>	<b>143,951</b>
403015 15TH SENATORIAL DISTRICT	50,670	60,468	3,498	1,796	959	278	1,723	24,559	143,951
<b>Total</b>	<b>50,670</b>	<b>60,468</b>	<b>3,498</b>	<b>1,796</b>	<b>959</b>	<b>278</b>	<b>1,723</b>	<b>24,559</b>	<b>143,951</b>
404033 33RD ASSEMBLY DISTRICT	50,670	60,468	3,498	1,796	959	278	1,723	24,559	143,951
<b>Total</b>	<b>50,670</b>	<b>60,468</b>	<b>3,498</b>	<b>1,796</b>	<b>959</b>	<b>278</b>	<b>1,723</b>	<b>24,559</b>	<b>143,951</b>
405001 STATE BOARD OF EQUALIZATION DIST 1	50,670	60,468	3,498	1,796	959	278	1,723	24,559	143,951
<b>Total</b>	<b>50,670</b>	<b>60,468</b>	<b>3,498</b>	<b>1,796</b>	<b>959</b>	<b>278</b>	<b>1,723</b>	<b>24,559</b>	<b>143,951</b>
406001 CITY OF ARROYO GRANDE	3,661	4,643	247	71	45	17	108	1,587	10,379
406002 CITY OF ATASCADERO	4,792	6,990	358	158	105	33	187	2,491	15,114
406003 CITY OF GROVER BEACH	2,463	2,243	167	74	44	14	94	1,165	6,264
406004 CITY OF MORRO BAY	2,739	2,274	170	133	39	17	90	1,174	6,636
406005 CITY OF EL PASO DE ROBLES	4,262	6,566	334	80	83	24	159	2,243	13,751
406006 CITY OF PISMO BEACH	1,745	2,357	138	49	38	8	73	879	5,287
406007 CITY OF SAN LUIS OBISPO	10,390	7,952	571	481	215	42	263	5,027	24,941
<b>Total</b>	<b>30,052</b>	<b>33,025</b>	<b>1,985</b>	<b>1,046</b>	<b>569</b>	<b>155</b>	<b>974</b>	<b>14,566</b>	<b>82,372</b>
407001 UNINCORPORATED AREAS	20,618	27,443	1,513	750	390	123	749	9,993	61,579
<b>Total</b>	<b>20,618</b>	<b>27,443</b>	<b>1,513</b>	<b>750</b>	<b>390</b>	<b>123</b>	<b>749</b>	<b>9,993</b>	<b>61,579</b>

Dec 7, 2007 (60 Day Close for 2/5/08)

# CONSOLIDATION FILE ABBREVIATED

Run Date : 9/9/2008

Election Date : 11/4/2008

## CONSOLIDATED GENERAL ELECTION NOVEMBER 4, 2008



CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
101	CON 101-01L	Y	SAN MIGUEL COMMUNITY BLDG.	256 13TH ST. SAN MIGUEL
102	CON 102-02L	Y	HERITAGE VILLAGE SENIOR CENTER	4880 HERITAGE RCH RD - PASO ROBLES
103	CON 103-03	Y	SPECIAL EVENTS CENTER, FAIRGRNDS	2198 RIVERSIDE AVE - PASO ROBLES
104	CON 104-03L	Y	SPECIAL EVENTS CENTER, FAIRGRNDS	2198 RIVERSIDE AVE - PASO ROBLES
105	CON 105-04L	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
106	CON 106-06L	Y	SHANDON GDF STATION	501 WEST CENTRE STREET - SHANDON
107	CON 107-07	Y	CRESTON FIRE STATION	5110 SWAYZE ST - CRESTON
108	CON 108-08L	Y	ESTRELLA WARBIRDS MUSEUM	4251 DRY CREEK RD PASO ROBLES
109	CON 109-09	Y	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
110	CON 110-05L	Y	ST JAMES EPISCOPAL CHURCH	514 14TH ST PASO ROBLES
111	CON 111-05	Y	ST JAMES EPISCOPAL CHURCH	514 14TH ST PASO ROBLES
112	CON 112-03	Y	SPECIAL EVENTS CENTER, FAIRGRNDS	2198 RIVERSIDE AVE - PASO ROBLES
113	CON 113-03L	Y	SPECIAL EVENTS CENTER, FAIRGRNDS	2198 RIVERSIDE AVE - PASO ROBLES
114	CON 114-03	Y	SPECIAL EVENTS CENTER, FAIRGRNDS	2198 RIVERSIDE AVE - PASO ROBLES
115	CON 115-09L	Y	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
116	CON 116-10L	Y	CENTENNIAL PARK LIVE OAK ROOM	600 NICKERSON DR - PASO ROBLES
117	CON 117-11L	Y	PASO ROBLES SCHOOLS ADMIN BLDG	800 NIBLICK RD - PASO ROBLES
118	CON 118-11	Y	PASO ROBLES SCHOOLS ADMIN BLDG	800 NIBLICK RD - PASO ROBLES
119	CON 119-12L	Y	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
120	CON 120-10	Y	CENTENNIAL PARK LIVE OAK ROOM	600 NICKERSON DR - PASO ROBLES
121	CON 121-12	Y	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
122	CON 122-13L	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
123	CON 123-13	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
124	CON 124-14	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
125	CON 125-14L	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
201	CON 201-15	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
202	CON 202-15	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
203	CON 203-15L	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
204	CON 204-16L	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
205	CON 205-16	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
206	CON 206-17	Y	CAYUCOS VETERANS BLDG	C ST & N. OCEAN AVE - CAYUCOS
207	CON 207-17	Y	CAYUCOS VETERANS BLDG	C ST & N. OCEAN AVE - CAYUCOS
208	CON 208-17L	Y	CAYUCOS VETERANS BLDG	C ST & N. OCEAN AVE - CAYUCOS
209	CON 209-18L	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY

# CONSOLIDATION FILE ABBREVIATED

Run Date : 9/9/2008

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## CONSOLIDATED GENERAL ELECTION NOVEMBER 4, 2008



CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
210	CON 210-18	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY
211	CON 211-19L	Y	FIRST CHRISTIAN CHURCH	2050 IRONWOOD AVE - MORRO BAY
212	CON 212-20	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
213	CON 213-20L	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
214	CON 214-20	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
215	CON 215-21L	Y	MORO GRANGE HALL	1340 ATASCADERO RD - MORRO BAY
216	CON 216-22L	Y	EL MORRO CHURCH OF THE NAZARENE	1480 SANTA YSABEL AVE - LOS OSOS
217	CON 217-23L	Y	BAYWOOD ELEMENTARY SCHOOL	1330 9TH ST - LOS OSOS
218	CON 218-24L	Y	LOS OSOS CHRISTIAN FELLOWSHIP	1335 7TH ST - LOS OSOS
219	CON 219-25L	Y	ST ELIZABETH ANN SETON PARISH	2050 PALISADES AVE - LOS OSOS
220	CON 220-26L	Y	FIRST BAPTIST CHURCH	1900 LOS OSOS VALLEY RD- LOS OSOS
221	CON 221-27	Y	TRINITY METHODIST CHURCH	490 LOS OSOS VALLEY RD - LOS OSOS
222	CON 222-27L	Y	TRINITY METHODIST CHURCH	490 LOS OSOS VALLEY RD - LOS OSOS
223	CON 223-28L	Y	MONARCH GROVE SCHOOL	348 LOS OSOS VALLEY RD - LOS OSOS
224	CON 224-29	Y	NATIVITY OF OUR LADY CHURCH	221 DALY AVE - SAN LUIS OBISPO
225	CON 225-29L	Y	NATIVITY OF OUR LADY CHURCH	221 DALY AVE - SAN LUIS OBISPO
226	CON 226-30	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
227	CON 227-31L	Y	C L SMITH SCHOOL	1375 BALBOA ST - SAN LUIS OBISPO
228	CON 228-32	Y	CONGREGATIONAL CHRCH OF CHRIST	11245 LOS OSOS VALLEY RD - SAN LUIS OBIS
229	CON 229-32L	Y	CONGREGATIONAL CHRCH OF CHRIST	11245 LOS OSOS VALLEY RD - SAN LUIS OBIS
301	CON 301-33	Y	TOYOTA SAN LUIS OBISPO	12350 LOS OSOS VALLEY RD-SN LUIS OBISPO
302	CON 302-33L	Y	TOYOTA SAN LUIS OBISPO	12350 LOS OSOS VALLEY RD-SN LUIS OBISPO
303	CON 303-34L	N	CREEKSIDE MH COMMUNITY ROOM	3960 SOUTH HIGUERA-SAN LUIS OBISPO
304	CON 304-35L	Y	CHUMASH VILLAGE MHP REC ROOM	3057 S HIGUERA ST- SAN LUIS OBISPO
305	CON 305-36L	Y	SAN LUIS OBISPO GRANGE HALL	2880 BROAD ST- SAN LUIS OBISPO
306	CON 306-37L	Y	MERCY CHURCH	710 AEROVISTA PL, SAN LUIS OBISPO
307	CON 307-39	Y	UNITY CHURCH OF SAN LUIS OBISPO	1490 SOUTHWOOD DR- SAN LUIS OBISPO
308	CON 308-40L	Y	NAZARENE CHURCH- SAN LUIS OBISPO	3396 JOHNSON AVE-ENTER OFF SOUTHWOOD
309	CON 309-39L	Y	UNITY CHURCH OF SAN LUIS OBISPO	1490 SOUTHWOOD DR- SAN LUIS OBISPO
310	CON 310-41L	Y	CHURCH OF CHRIST	2201 LAWTON ST - SAN LUIS OBISPO
311	CON 311-41	Y	CHURCH OF CHRIST	2201 LAWTON ST - SAN LUIS OBISPO
312	CON 312-42L	Y	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO
313	CON 313-43	Y	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO
314	CON 314-44L	Y	LOS RANCHOS ELEMENTARY SCHOOL	5785 LOS RANCHOS RD - SAN LUIS OBISPO

# CONSOLIDATION FILE ABBREVIATED

Run Date : 9/9/2008

Election Date : 11/4/2008

## CONSOLIDATED GENERAL ELECTION NOVEMBER 4, 2008



CONSOLE	NAME	ACCESS	POLL LINE 1	POLL LINE 2
315	CON 315-45L	Y	AVILA BEACH COMMUNITY BLDG	191 SAN MIGUEL ST - AVILA BEACH
316	CON 316-46	Y	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE - SHELL BEACH
317	CON 317-46L	Y	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE - SHELL BEACH
318	CON 318-47	Y	NAZARENE CHURCH - GYM	990 JAMES WAY - PISMO BEACH
319	CON 319-47L	Y	NAZARENE CHURCH - GYM	990 JAMES WAY - PISMO BEACH
320	CON 320-47	Y	NAZARENE CHURCH - GYM	990 JAMES WAY - PISMO BEACH
321	CON 321-47L	Y	NAZARENE CHURCH - GYM	990 JAMES WAY - PISMO BEACH
322	CON 322-48	Y	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
323	CON 323-48L	Y	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
324	CON 324-49L	Y	OAK PARK CHRISTIAN CHURCH	386 N OAK PARK BLVD - GROVER BEACH
325	CON 325-50L	Y	CENTRAL COAST BAPTIST CHURCH	153 S 9TH ST - GROVER BEACH
326	CON 326-51L	Y	GROVER BEACH COMMUNITY CENTER	1230 TROUVILLE AVE - GROVER BEACH
327	CON 327-52	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
401	CON 401-38L	Y	MERCY CHURCH	710 AEROVISTA PL, SAN LUIS OBISPO
402	CON 402-44	Y	LOS RANCHOS ELEMENTARY SCHOOL	5785 LOS RANCHOS RD - SAN LUIS OBISPO
403	CON 403-52L	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
404	CON 404-54L	Y	ARROYO GRANDE COMMUNITY CENTER	211 VERNON AVE., ARROYO GRANDE CA 93420
405	CON 405-54	Y	ARROYO GRANDE COMMUNITY CENTER	211 VERNON AVE., ARROYO GRANDE CA 93420
406	CON 406-56L	Y	ST PATRICKS CHURCH PARISH HALL	501 FAIR OAKS - ARROYO GRANDE
407	CON 407-55L	Y	AMERICAN LEGION HALL	417 ORCHARD ST - ARROYO GRANDE
408	CON 408-56	Y	ST PATRICKS CHURCH PARISH HALL	501 FAIR OAKS - ARROYO GRANDE
409	CON 409-53	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
410	CON 410-57L	Y	LANDMARK MISSIONARY BAPTIST	1220 FARROLL AVE, ARROYO GRANDE, CA 93420
411	CON 411-57	Y	LANDMARK MISSIONARY BAPTIST	1220 FARROLL AVE, ARROYO GRANDE, CA 93420
412	CON 412-53L	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
413	CON 413-52	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
414	CON 414-59	Y	CYPRESS RIDGE COMMUNITY BLDG	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
415	CON 415-59L	Y	CYPRESS RIDGE COMMUNITY BLDG	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
416	CON 416-59	Y	CYPRESS RIDGE COMMUNITY BLDG	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
417	CON 417-58L	Y	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
418	CON 418-58	Y	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
419	CON 419-60L	Y	NIPOMO SENIOR HIGH SCHOOL	525 N THOMPSON AVE - NIPOMO
420	CON 420-60	Y	NIPOMO SENIOR HIGH SCHOOL	525 N THOMPSON AVE - NIPOMO
421	CON 421-61L	Y	NIPOMO SENIOR CENTER	200 E DANA ST - NIPOMO



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## CONSOLIDATED GENERAL ELECTION NOVEMBER 4, 2008



CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
422	CON 422-62	Y	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
423	CON 423-62L	Y	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
424	CON 424-63	Y	LIGHTHOUSE CHRISTIAN CENTER	726 W TEFFT ST - NIPOMO
425	CON 425-64L	Y	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO
426	CON 426-64	Y	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO
427	CON 427-63L	Y	LIGHTHOUSE CHRISTIAN CENTER	726 W TEFFT ST - NIPOMO
428	CON 428-65	Y	OCEANO CSD OFFICE	1655 FRONT ST - OCEANO
429	CON 429-65L	Y	OCEANO CSD OFFICE	1655 FRONT ST - OCEANO
501	CON 501-66L	Y	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE - ATASCADERO
502	CON 502-67L	Y	THE FATHERS HOUSE	2100 RAMONA RD - ATASCADERO
503	CON 503-67	Y	THE FATHERS HOUSE	2100 RAMONA RD - ATASCADERO
504	CON 504-68L	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
505	CON 505-68	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
506	CON 506-68	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
507	CON 507-68	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
508	CON 508-69L	Y	ATASCADERO GOSPEL CHAPEL	7755 ATASCADERO AVE - ATASCADERO
509	CON 509-69	Y	ATASCADERO GOSPEL CHAPEL	7755 ATASCADERO AVE - ATASCADERO
510	CON 510-71	Y	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
511	CON 511-71L	Y	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
512	CON 512-66	Y	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE - ATASCADERO
513	CON 513-70L	Y	ATASCADERO GOSPEL CHAPEL	7755 ATASCADERO AVE - ATASCADERO
514	CON 514-70	Y	ATASCADERO GOSPEL CHAPEL	7755 ATASCADERO AVE - ATASCADERO
515	CON 515-72L	Y	BEREAN BIBLE CHURCH	9325 EL BORDO AVE - ATASCADERO
516	CON 516-73L	Y	DOVE CREEK (FORMERLY NAZARENE CHURCH)	9333 SANTA BARBARA RD - ATASCADERO
517	CON 517-07L	Y	CRESTON FIRE STATION	5110 SWAYZE ST - CRESTON
518	CON 518-74	Y	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
519	CON 519-74L	Y	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
520	CON 520-43L	Y	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO
521	CON 521-75L	Y	LUDWICK COMMUNITY CENTER	864 SANTA ROSA ST - OFF MILL ST - SLO
522	CON 522-76L	Y	SAN LUIS OBISPO CITY HALL	990 PALM STREET - SAN LUIS OBISPO
523	CON 523-30	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
524	CON 524-30L	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
525	CON 525-77L	Y	MOUNT CARMEL LUTHERAN CHURCH	1701 FREDERICKS ST - SAN LUIS OBISPO
526	CON 526-77	Y	MOUNT CARMEL LUTHERAN CHURCH	1701 FREDERICKS ST - SAN LUIS OBISPO

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## CONSOLIDATED GENERAL ELECTION NOVEMBER 4, 2008



CONSOLE	NAME	ACCESS	POLL LINE 1	POLL LINE 2
527	CON 527-78L	Y	CAL POLY STUDENT UNION LOBBY	CAL POLY CAMPUS-GRAND AVE.-SN LUIS OBSPO
MB004	MB 4	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB006	MB 6	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB013	MB 13	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB014	MB 14	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB017	MB 17	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB019	MB 19	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB020	MB 20	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB021	MB 21	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB025	MB 25	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB026	MB 26	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB027	MB 27	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB030	MB 30	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB031	MB 31	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB032	MB 32	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6
MB033	MB 33	N	YOU VOTE BY MAIL BALLOT. DO NOT REAPPLY	YOUR BALLOT WILL BE MAILED AFTER 10/6

FEDERAL	STATE	
<p><b>PRESIDENT AND VICE-PRESIDENT</b> Vote for One Party</p> <p><input type="radio"/> <b>ALAN KEYES</b> For President <b>WILEY S. DRAKE, SR.</b> For Vice-President</p> <p><input type="radio"/> <b>RALPH NADER</b> For President <b>MATT GONZALEZ</b> For Vice-President</p> <p><input type="radio"/> <b>BARACK OBAMA</b> For President <b>JOE BIDEN</b> For Vice-President</p> <p><input type="radio"/> <b>BOB BARR</b> For President <b>WAYNE A. ROOT</b> For Vice-President</p> <p><input type="radio"/> <b>JOHN MCCAIN</b> For President <b>SARAH PALIN</b> For Vice-President</p> <p><input type="radio"/> <b>CYNTHIA MCKINNEY</b> For President <b>ROSA CLEMENTE</b> For Vice-President</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE SENATE</b></p> <p><b>STATE SENATOR</b> <b>15th District</b> Vote for One</p> <p><input type="radio"/> <b>JIM FITZGERALD</b> Transportation Manager Independent</p> <p><input type="radio"/> <b>ABEL MALDONADO</b> State Senator/Businessman Republican</p> <p><input type="radio"/> _____ Write-in</p> <p><b>STATE ASSEMBLY</b></p> <p><b>MEMBER OF THE STATE ASSEMBLY</b> <b>33rd District</b> Vote for One</p> <p><input type="radio"/> <b>ROBERT EVAN CUTHBERT</b> Non-Profit Agency Tutor Democratic</p> <p><input type="radio"/> <b>SAM BLAKESLEE</b> Assemblyman/Businessman Republican</p> <p><input type="radio"/> _____ Write-in</p> <p><b>MEASURES TO BE SUBMITTED TO THE VOTERS</b></p>	<p><b>PROPOSITION 2</b> <b>STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE.</b> Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>UNITED STATES CONGRESS</b></p>	<p><b>PROPOSITION 1A</b> <b>SAFE, RELIABLE HIGH-SPEED PASSENGER TRAIN BOND ACT.</b> To provide Californians a safe, convenient, affordable, and reliable alternative to driving and high gas prices; to provide good-paying jobs and improve California's economy while reducing air pollution, global warming greenhouse gases, and our dependence on foreign oil, shall \$9.95 billion in bonds be issued to establish a clean, efficient high-speed train service linking Southern California, the Sacramento/San Joaquin Valley, and the San Francisco Bay Area, with at least 90 percent of bond funds spent for specific projects, with federal and private matching funds required, and all bond funds subject to independent audits? Fiscal Impact: State costs of \$19.4 billion, assuming 30 years to pay both principal and interest costs of the bonds. Payments would average about \$647 million per year. When constructed, unknown operation and maintenance costs, probably over \$1 billion annually; at least partially, and potentially fully, offset by passenger fares.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>PROPOSITION 3</b> <b>CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE.</b> Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>UNITED STATES REPRESENTATIVE</b> <b>22nd District</b> Vote for One</p> <p><input type="radio"/> <b>KEVIN MC CARTHY</b> Member of Congress Republican</p> <p><input type="radio"/> _____ Write-in</p>		<p><b>PROPOSITION 4</b> <b>WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>UNITED STATES REPRESENTATIVE</b> <b>23rd District</b> Vote for One</p> <p><input type="radio"/> <b>LOIS CAPPS</b> U.S. Representative Democratic</p> <p><input type="radio"/> <b>MATT T. KOKKONEN</b> Financial Planner Republican</p> <p><input type="radio"/> _____ Write-in</p>		

**PROPOSITION 5  
NONVIOLENT DRUG OFFENSES.  
SENTENCING, PAROLE AND  
REHABILITATION. INITIATIVE  
STATUTE.** Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion.

YES  NO

**PROPOSITION 6  
POLICE AND LAW ENFORCEMENT  
FUNDING. CRIMINAL PENALTIES AND  
LAWS. INITIATIVE STATUTE.** Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million.

YES  NO

**PROPOSITION 7  
RENEWABLE ENERGY GENERATION.  
INITIATIVE STATUTE.** Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates.

YES  NO

**PROPOSITION 8  
ELIMINATES RIGHT OF SAME-SEX  
COUPLES TO MARRY. INITIATIVE  
CONSTITUTIONAL AMENDMENT.** Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments.

YES  NO

**PROPOSITION 9  
CRIMINAL JUSTICE SYSTEM. VICTIMS'  
RIGHTS. PAROLE. INITIATIVE  
CONSTITUTIONAL AMENDMENT AND  
STATUTE.** Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures.

YES  NO

**PROPOSITION 10  
ALTERNATIVE FUEL VEHICLES AND  
RENEWABLE ENERGY. BONDS.  
INITIATIVE STATUTE.** Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually.

YES  NO

**PROPOSITION 11  
REDISTRICTING. INITIATIVE  
CONSTITUTIONAL AMENDMENT  
AND STATUTE.** Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant.

YES  NO

**PROPOSITION 12  
VETERANS' BOND ACT OF 2008.** This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years.

YES  NO

**STATEMENT OF CANDIDATE FOR  
STATE SENATOR  
15<sup>th</sup> District**

**JIM FITZGERALD**

**Age: 55**

**Occupation:** UPS Account Manager

**Education and Qualifications:** I have over 30 years experience working for United Parcel Service in a variety of positions. I began my career as a package loader and then a driver. Moving into supervision, I was IT manager and credit manager; and ultimately became an account manager dealing with both national and international businesses. For the last 6 years I have been working with Central Coast business owners and managers meeting their unique needs.

My vast experience allows me to relate to people across a wide spectrum. Working with businesses, I have had to identify challenges, analyze the environment, and ultimately provide solutions. Negotiations are always approached with a win-win result for both parties. These are the skills needed in the Senate today.

I have an Associates degree from Pierce College and a Bachelor of Science degree in Information Technology from the University of Phoenix.

I live in Nipomo with my wife and children.

I am not a career politician. I have no relationship with any special interest groups. I will take a fresh attitude and independent thinking to Sacramento. It is time for a change.

Please view my web site: [www.Fitzgerald4senator.com](http://www.Fitzgerald4senator.com)

s/ Jim Fitzgerald

**DECLARACIÓN DEL CANDIDATO A  
SENADOR DEL ESTADO  
Distrito 15**

**JIM FITZGERALD**

**Edad: 55**

**Ocupación:** Gerente de Cuentas de UPS

**Educación y Competencia:** Tengo más de 30 años de experiencia trabajando para United Parcel Service en diversas posiciones. Comencé mi carrera como cargador de paquetes y luego como conductor. Al pasar a la supervisión, fui gerente de TI y gerente de créditos; y finalmente me convertí en gerente de cuentas en asuntos nacionales e internacionales. Durante los últimos 6 años he trabajado con dueños y gerentes de negocios de Central Coast satisfaciendo sus necesidades exclusivas.

Mi amplia experiencia me permite relacionarme con una gran variedad de personas. Al trabajar con negocios, tuve que identificar desafíos, analizar el entorno, y finalmente brindar soluciones. Los negocios siempre se abordan con un resultado que sea de beneficio mutuo para las partes. Estas son las habilidades que se necesitan hoy en el Senado.

Tengo un título Profesional del Colegio Pierce y un título de Licenciatura en Tecnologías de la Información de la Universidad de Phoenix.

Vivo en Nipomo con mi esposa e hijos.

No soy un político de carrera. No estoy relacionado con ningún grupo de intereses especiales. Adoptaré una actitud renovada y pensamiento independiente en Sacramento. Es hora de un cambio.

Por favor vea mi página Web: [www.Fitzgerald4senator.com](http://www.Fitzgerald4senator.com)

f/ Jim Fitzgerald

STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY  
33<sup>rd</sup> District

ROBERT EVAN CUTHBERT

Age: 52

**Education and Qualifications:** My wife Ursula and I have three daughters from our marriage of twenty-one years. After decades in the working class I graduated from Cal Poly at San Luis Obispo in 2001. I began work with non-profit agencies assisting families and at-risk youth.

As a life long civic activist, I am committed to quality education, healthcare reform, and local businesses.

Locally, an estimated one in four adults and children have no healthcare coverage, the rest of us pay outrageous premiums. I will fight, along with other legislators, to reform the current system and bring affordable healthcare to California. I reject plans that benefit the few, I will work for real reform.

Schools must be managed in the interests of families and children. I will dedicate myself to seeing that more decision-making is left to school boards. Education is an investment we cannot neglect.

We must stop giving advantage to special interests while at the same time forgetting the needs of families, the retired, and local businesses. As your assemblyman, I will assure that more tax dollars stay with local government where citizens have more control.

With my background and life experience I will be an effective and responsible representative for all. We must maintain the benefits of living on our Central Coast and keep an eye to the future. The time has come to look forward and build a secure economy for the next generation. With your vote, I will bring common sense back to government.

s/ Robert Evan Cuthbert

STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY  
33<sup>rd</sup> District

SAM BLAKESLEE

Age: 52

Occupation: Assemblyman, Businessman

**Education and Qualifications:** As your Assemblyman, I will continue to work in an honest and bipartisan manner to develop common sense solutions to the challenges we face, while staying true to my core beliefs - small accountable government, personal responsibility, strong families, and economic opportunity.

I will continue working to strengthen our economy, oppose new taxes, stop illegal immigration, protect agriculture and the environment, and promote clean and independent energy innovation.

Examples of Blakeslee Legislation signed by Governor:  
AB1632 & AB292 improve safety at Diablo Canyon, AB2701 resolves Los Osos sewer difficulties, AB1880 improves conditions at Atascadero State Hospital, AB1613 opens markets for advanced energy technologies, AB809 & AB1585 support renewable energy, AB18 protects voting rights for disabled individuals, and AB358 fast-tracks the Santa Maria DMV office relocation.

Recognized/named Legislator of the Year by:  
California Police Chiefs, CA Alliance for Distributed Energy Resources, Faculty Association of Community Colleges, Union of American Physicians and Dentists, and the Cattlemen's Association.

Education/Credentials:  
Associates Degree – Cuesta, Bachelors and Masters in Geophysics - U.C. Berkeley, Ph.D. in Geological Sciences - U.C. Santa Barbara, and Certified Financial Planner and General Securities Principal.

Professional Experience:  
Scientist, Strategic Planner for Energy Firm, President of Blakeslee & Blakeslee, Cuesta College Trustee (elected 1998), Assemblyman (elected 2004).

s/ Sam Blakeslee

**SCHOOL**

**SAN LUIS OBISPO COMMUNITY COLLEGE DISTRICT**

**PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT**

**SANTA MARIA-BONITA SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5**  
Vote for One

**GOVERNING BOARD MEMBER**  
Vote for no more than Four

**GOVERNING BOARD MEMBER**  
Vote for no more than Three

- GAYE L. GALVAN**  
Incumbent
- DANIEL R. CHACON**  
Retired
- \_\_\_\_\_  
Write-in

- DEBBIE RITCHIE**  
Medical Biller
- DEBI SAUNDERS**  
Incumbent
- ROBERT SIMOLA**  
Incumbent
- BARBARA HARRIS**  
Appointed Incumbent
- TIM GEARHART**  
Retired Teacher
- MARK PERRY**  
Foreman/Safety Officer
- RUBEN F. TATE, JR.**  
Incumbent
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

- DAVID RILOQUIO**  
Incumbent
- KEN MILO**  
Retired Educator
- DANIEL A. CADENA, JR.**  
Mechanical Engineer
- IKE OCHOA**  
Incumbent
- CRAIG M. BEEBE**  
Senior Supervisor/Parent
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**COAST UNIFIED SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
Vote for no more than Three

- DANIEL C. MC DONALD**  
Certified Public Accountant
- VICTORIA S. DANDURAND**  
Counselor/Teacher/Parent
- CINDY L. FRATTO**  
Incumbent
- ROBERT L. GONG**  
Incumbent
- DE DE BASILE**  
Parent
- KEN BUTTERFIELD**  
Parent/Artist
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**PLEASANT VALLEY JOINT UNION ELEMENTARY SCHOOL DISTRICT**

**SAN LUIS COASTAL UNIFIED SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
Vote for no more than Two

**GOVERNING BOARD MEMBER**  
Trustee Area No. 1  
Vote for no more than Two

- WALTER J. MILLAR**  
Incumbent
- LAURENCE HOULGATE**  
Retired University Professor
- PHIL ANGEL**  
Teacher
- CATHY DUNCAN**  
Administrative Assistant
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

- VICKI RICHARDSON**  
Appointed Incumbent
- MICHAEL MURPHY**  
Senior Deputy Sheriff
- ROBERT VELASQUEZ**  
Police Officer
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**CUYAMA JOINT UNIFIED SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
Vote for no more than Three

- MIKE MANN**  
Retired Farm Manager
- U.S. WILSON**  
Wastewater Manager
- JUAN R. GONZALEZ**  
Appointed Incumbent
- TAMRA J. CLOUD**  
Incumbent
- JUDITH J. KIDD**  
Retired School Teacher
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**SAN MIGUEL JOINT UNION SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
Vote for no more than Two

- ROBERT E. ROBERSON**  
Incumbent
- SARA R. CELEDON**  
Assistant Branch Manager
- CHARLES W. BROOKS**  
Firefighter
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**TURN CARD OVER TO CONTINUE VOTING**

STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 5  
San Luis Obispo County Community College District

GAYE L. GALVAN

Occupation: Incumbent, College Trustee Board Member

**Education and Qualifications:** Community Colleges are the backbone of California's economy. They educated more students than UC and CSU combined yet receive less funding than K-12. They provide educational opportunities for all students.

I'm now in my 12th year on the Cuesta Board and ask for your vote on November 4th so that I can continue to help Cuesta meet the needs of all our students and the business community of our District.

Beginning in 1972 I have served the following SLO and State organizations as a volunteer:

Playhouse Nursery School, PTA & Classroom aid, SLO County Civil Service Commission, 4H Leader, SLO County Board of Education, SLO County School Boards Association, Atascadero State Hospital Advisory Board, Friday Night Live Board, Partnership for the Children Board, State Advisory Group on Juvenile Justice, Grizzly Youth Academy.

I love working with programs that make a positive difference in people's lives. Your vote for me on November 4th will give me the opportunity to continue working with our faculty, staff and administration to serve Cuesta College students and district during this critical time of economic uncertainty.

Thank you for your past support.

s/ Gaye L. Galvan

STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 5  
San Luis Obispo County Community College District

DANIEL R. CHACON

Age: 66

Occupation: Retired Community College Educator

**Education and Qualifications:** As your elected trustee I am committed to representing the interests of the community, providing leadership with integrity and assuring Cuesta College serves the community to its full potential.

I hold B.S. Education and M.A. Education degrees. As a seasoned community college administrator with over 30 years experience at the Dean or Vice President level, I have a clear understanding of the intricate functions of the community college, at the local, state and national level. I have also served as classroom teacher for 9 years as well as an Account Executive for AT&T.

Service to community and profession are an important part of the foundation of my values. Member of Calvary Chapel Church, Parks & Recreation Commissioner City of Atascadero, and Board member of the Latino Outreach Council. Past memberships include, Arroyo Grande Rotary, Board member Arroyo Grande Hospital Foundation, Governor's appointee to State of Washington Speech & Hearing Board, board member Camp Fire Boys and Girls clubs, Cuesta College Foundation.

I have successful leadership experience at the local, state and national levels.

Knowing the role of the Trustee is essential and I take it seriously. My sole purpose is to serve and do it with integrity. Your vote for me is respectfully requested and appreciated.

s/ Daniel R. Chacon



**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**DEBORAH RITCHIE**

**Age: 39**

**Occupation:** Medical Biller

**Education and Qualifications:** I am Debbie Ritchie, 39, attended Paso Robles Schools, and married with two children who also attend/attended Paso Robles Schools. I was a bus driver for 10 years for our school district. While employed I was actively involved with the California School Employee Association. During my involvement I was a job steward. Our family is very active in Chaparral 4H and enjoy a positive involvement with all the kids. My daughter is active in Sports Medicine at Paso Robles High School and enjoys playing basketball and being a Bearcat.

My goal is to do my best to see the progress of our educational system to grow and support the employees, students and parents involved with our school. There is still much more we can do to better our educational environment and to build a stronger working partnership.

I would like to ask for your support for Paso Robles School Board Member. I will do my best to represent our district as a whole.

s/ Deborah Ritchie

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DE LA JUNTA DE GOBIERNO  
Distrito Escolar Unificado Conjunto de Paso Robles**

**DEBORAH RITCHIE**

**Edad: 39**

**Ocupación:** Cobradora Médica

**Educación y Competencia:** Soy Debbie Ritchie, 39, asistí a las Escuelas de Paso Robles, y estoy casada y tengo dos niños que también asisten/asistieron a Escuelas de Paso Robles. Fui chofer de autobús por 10 años para nuestro distrito escolar. Estando empleada participé activamente en la Asociación de Empleados Escolares de California. Durante mi participación fui administradora de empleos. Nuestra familia está muy activa en Chaparral 4H y disfruta de una participación positiva con todos los niños. Mi hija está activa en Medicina Deportiva en la Escuela Secundaria Paso Robles y disfruta jugar básquetbol y ser una Bearcat.

Mi meta es esforzarme al máximo para ver que el progreso de nuestro sistema educativo crezca y apoye a los empleados, estudiantes y padres de familia involucrados con nuestra escuela. Todavía queda mucho más que podemos hacer para mejorar nuestro entorno educativo y construir una asociación más sólida.

Me gustaría pedirle su apoyo para ser Miembro de la Junta Escolar de Paso Robles. Me esforzaré al máximo para representar a nuestro distrito en su totalidad.

f/ Deborah Ritchie

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**DEBI SAUNDERS**

**Occupation:** Parent, Businessperson, and Incumbent

**Education and Qualifications:** I am an active volunteer in the community and school district with a strong commitment to education. As a very involved parent of school aged children in the Paso Robles School District, I know how board decisions translate to schools, classrooms, teachers, and students. I am also a local self employed businessperson with a great knowledge of business finances, budgets, employee, and community relations. I understand what it takes to run a business soundly. These qualities and my resourcefulness are a great asset to the board with the current budget deficits schools are facing.

With a new superintendent, PRJUSD is about to write its next chapter. Opportunities and challenges lie ahead. I would like to contribute to this. If reelected I will draw upon my past experience and dedication to the position. I will encourage a strong collaborative culture that encourages community involvement, new ideas, and sustains a climate of inclusiveness and pride for all.

We must ensure that all PRJUSD students graduate with the skills they will need to succeed in a changing world. All children enrolled in PRJUSD deserve a top-quality education. Working together, we can make this happen.

I would appreciate your vote.

s/ Debra A. Saunders

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**BARBARA HARRIS**

**Age: 52**

**Occupation:** Appointed Incumbent, School District Governing Board Member

**Education and Qualifications:** Every child deserves a chance to succeed to the best of their abilities. To make that happen, we need a school board representing the entire community. If elected, I bring a unique perspective to the board. I have a Bachelors degree in Business, and a lot of experience in collaborative activities. In our schools I have been a yard supervisor, para-educator, and substitute teacher. In the business world, I held mid-management positions and was myself a small business owner. I have been a member of a local union, where I held a leadership position.

But more importantly is my community work — local, county and state PTA, softball coach, district elementary and middle school site councils, safe schools committee, parent council and fiscal policy committee, and I worked very diligently with a team to get our school bond approved.

The bottom line is I am a mom who cares enough to get involved. My focus is on kids, and ensuring they have the tools they need to succeed. Please vote for me, Barbara Harris, Paso Robles School District Governing Board Member.

s/ Barbara Harris

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**ROBERT SIMOLA**

**Occupation:** Incumbent, Retired Teacher

**Education and Qualifications:** Every student must be encouraged to make academic progress, and setting high academic expectations and high expectations for student conduct and behavior helps raise student achievement, improves student conduct and behavior, and ensures our classrooms are constructive centers for learning. In the classroom, students must respect their teachers, other students, and take responsibility for their actions. As your school board member I will promote skills and values that will help students prepare for success in their futures whether that future includes college, trade or technical school, or career. These values include strong character traits like honesty, responsibility, respect, and self-discipline. These values also include strong work habits, being on-time, and being accountable for behavior. Setting high standards for student behavior and student achievement is my first concern.

s/ Robert Simola

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DE LA JUNTA DE GOBIERNO  
Distrito Escolar Unificado Conjunto de Paso Robles**

**ROBERT SIMOLA**

**Ocupación:** Titular, Maestro Jubilado

**Educación y Competencia:** Todo estudiante debe ser alentado a progresar académicamente, y establecer altas expectativas académicas y altas expectativas para la conducta y comportamiento del estudiante contribuye a incrementar el logro de los estudiantes, mejora la conducta y comportamiento del estudiante, y asegura que nuestras aulas sean centros constructivos para el aprendizaje. En el aula, los estudiantes deben respetar a sus maestros, otros estudiantes, y asumir responsabilidad por sus acciones. Como miembro de la junta escolar promoveré habilidades y valores que ayuden a los estudiantes a prepararse para el éxito en su futuro ya sea que dicho futuro incluya el colegio, escuela de oficios o técnica, o una carrera. Estos valores incluyen rasgos marcados de carácter como la honestidad, responsabilidad, respeto, y autodisciplina. Estos valores también incluyen sólidos hábitos de estudio, puntualidad, y responsabilidad por el comportamiento. Establecer altos estándares para el comportamiento y el logro de los estudiantes es mi principal preocupación.

f/ Robert Simola

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**TIM GEARHART**

**Occupation:** Retired Teacher

**Education and Qualifications:** Through our schools, we build our future. But our schools have to have the right tools to do their job. As your school board member I will promote policies which remove obstacles to student achievement. I will work in partnership with parents and teachers, and give the schools the tools they need to give the students the skills they need. This means having safe, healthy classrooms with the technology needed for modern teaching. It means having students who know there will be zero tolerance for unacceptable behavior, and it means supporting the kind of prevention programs which help kids stay on the right track.

I'm Tim Gearhart, and have worked closely with our students, teachers, and administration during the last 21 years as a master teacher. I also have a daughter in our high school. Our District has to cut about 2.7 million dollars from our budget this year. I am committed to protect our sports, music, drama and other electives from being eliminated or crippled during this budget crisis. Not all of our children are going to college as math or science majors. I favor a rich, balanced education for all of our students.

s/ Tim Gearhart

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DE LA JUNTA DE GOBIERNO  
Distrito Escolar Unificado Conjunto de Paso Robles**

**TIM GEARHART**

**Ocupación:** Maestro Jubilado

**Educación y Competencia:** A través de nuestras escuelas, construimos nuestro futuro. No obstante, nuestras escuelas deben tener las herramientas adecuadas para hacer su trabajo. Como miembro de la junta escolar promoveré políticas que eliminen los obstáculos para el logro de los estudiantes. Trabajaré junto con los padres de familia y maestros, y brindaré a las escuelas las herramientas que necesitan para darles a los estudiantes las habilidades que necesitan. Esto significa tener aulas seguras, saludables con la tecnología necesaria para la enseñanza moderna. Esto significa tener estudiantes que saben que habrá tolerancia cero para el comportamiento inaceptable, y esto significa apoyar la clase de programas de prevención que ayude a los niños a permanecer en el buen camino.

Soy Tim Gearhart, y he trabajado estrechamente con nuestros estudiantes, maestros, y administración durante los últimos 21 años como maestro titular. También tengo una hija en nuestra escuela secundaria. Nuestro Distrito tiene que recortar aproximadamente 2.7 millones de dólares de nuestro presupuesto este año. Estoy comprometido a proteger nuestros deportes, música, teatro y otras asignaturas optativas. No todos nuestros niños asistirán al colegio con títulos de especialización en matemáticas o ciencias. Estoy a favor de una educación rica, equilibrada para todos nuestros estudiantes.

f/ Tim Gearhart

STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District

MARK PERRY

Age: 51

Occupation: Supervisor of employees for P.R.W.D.I., Director of Safety also for P.R.W.D.I.

Education and Qualifications: Life: I was born and have lived in Paso Robles for over forty years.

Education: I went to elementary school, Jr. high School, and graduated from Paso Robles High School. My two sons both went through the Paso Robles School District and both also graduated from Paso Robles High School. They are currently in college.

Married: I have been married to my wife Julie for twenty-seven years.

Achievements: I have coached my sons in youth sports, coached youth football, and also youth baseball.

Belong in Paso Robles Rotary Club, co-chairman of the Pioneer Day Rotary Old-Timers event. Help teach fifth grade religious education at St. Rose Catholic Church. Board member for Skills USA at P.R.H.S., board member for P.R.H.S. Athletic Hall of Fame, FFA Booster member, P.R.H.S. Band and Color Guard member, and Bearcat Booster (P.R.H.S. athletics).

Past Achievements: Paso Robles Chamber of Commerce Roblan of the Month Nov. 2001, P.R.H.S. FFA Blue and Gold Award (volunteer), P.R.H.S. Community Bearcat of the Year (volunteer), and Pioneer Day Committee Board member.

I am running for position on the school board, because I love this community and I feel I can give positive input.

s/ Mark Perry

STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District

RUBEN F. TATE, JR.

Age: 76

Occupation: Incumbent, Pastor

Education and Qualifications: To prepare our students for the future, our school board must foster the three "T's" of teamwork, training, and technology that kids need to supplement the three "R's". Seeking a second term as your School Board Trustee I will continue to work hard for a quality-learning environment for our children. Parents, teachers, and the school board must work together, as a team! Our schools and teachers must emphasize skills training so our students are trained for college or career. As your school board member I will continue to make sure that our classrooms are ready to take advantage of the new technologies to prepare our students to compete and prosper in this new century.

I dedicate myself to keeping open lines of communication within the board, parents, community, and teachers. Our teachers and parents need to be part of the decision making that affects the classroom and impacts the education provided to our children. My position in the community as a Pastor and School Board Trustee has given me the leadership skills to meet the challenges of the new generation. Working together we will build a solid foundation for our students, teachers and community.

I ask for your vote.

s/ Ruben F. Tate, Jr.

**CITY**

**CITY OF ATASCADERO**

**CITY OF GROVER BEACH**

**CITY OF MORRO BAY**

**COUNCILMEMBER**

Vote for no more than Three

- PAMELA HEATHERINGTON**  
Medical Office Manager
- BRET HEINEMANN**  
Substitute Teacher/Writer
- ROBERTA FONZI**  
Planning Commissioner/Businesswoman
- JERRY L. CLAY, SR.**  
City Councilman
- LEN COLAMARINO**  
Lawyer/Businessperson
- BOB KELLEY**  
Businessman
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**MAYOR**

Vote for One

- JOHN P. SHOALS**  
Council Member
- CHUCK ASHTON**  
City Council Member
- \_\_\_\_\_  
Write-in

**MAYOR**

Vote for One

- GEORGE LEAGE**  
Morro Bay Businessman
- JANICE PETERS**  
Incumbent
- \_\_\_\_\_  
Write-in

**COUNCILMEMBER**

Vote for no more than Two

- LIZ DOUKAS**  
Court Reporter
- DEBBIE PETERSON**  
Realtor
- KAREN BRIGHT**  
Appointed Incumbent
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**COUNCILMEMBER**

Vote for no more than Two

- NOAH SMUKLER**  
Small Business Owner
- ROGER EWING**  
Retired Photographer
- WILLIAM "BILL" PEIRCE**  
Incumbent
- CARLA BORCHARD**  
Business Owner
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**MEASURES TO BE SUBMITTED TO THE VOTERS**

**CITY OF ATASCADERO**

**MEASURE D-08**

Shall the ordinance prohibiting commercial establishments in excess of 150,000 square feet of gross floor area and retail discount stores in excess of 90,000 square feet with at least 5% of gross floor area dedicated to non-taxable goods such as groceries be adopted?

- YES                       NO

STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Atascadero

**PAMELA HEATHERINGTON**  
Occupation: Medical Office Manager

**Education and Qualifications:** I bring to the Atascadero City Council a diversity of viewpoints and experiences. Raised in San Diego, I can appreciate the concerns of our citizens for the way we grow and the impact growth has on our environment. On the other hand I appreciate the practical housing requirements of our community.

I have managed several businesses and a non-profit organization and will bring all of this experience with me.

Graduate of Cal Poly San Luis Obispo with a B.A. in philosophy with a concentration in social ethics.

Married

I serve on the San Luis Obispo County Health Commission, the Atascadero Planning Commission, Domestic Violence Task Force, and as treasurer for the San Luis Bay Chapter of the Surfrider Foundation. I am also a founding member of the Marine Interest Group, past chair of the Sierra Club Conservation Committee, past member of the Sierra Club's National Toxics Committee, alumna of the San Luis Obispo Chamber of Commerce Leadership Class, past board member of the Environmental Center of San Luis Obispo.

If elected to this office, I will do my best to serve as a leader and role model for our community while working towards a sustainable future for our children.

s/ Pamela Heatherington

STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Atascadero

**BRET HEINEMANN**  
Occupation: Educator and Writer

**Education and Qualifications:** As a part time educator and writer I have the time available to dedicate to the City of Atascadero Council and serve the community.

I have an earned bachelor's degree from CSU Fresno where I graduated in 1997 with a major in history and minor in political science.

In Atascadero it is the role of government to provide and deliver services to the community equally and in a timely manner. It is also the responsibility of the city to make sure there are adequate sources of funding and to use them wisely.

General and master plans are an important part of this, but these plans must be flexible to allow for future needs and ideas not yet thought of. Ideas and needs which will make Atascadero an even nicer place to live and work.

One of our greatest resources is our time to volunteer to serve others including taking the time to serve on the city council. Time is something we can never get back once given, and I'm looking forward to using my time to be on the council. I recognize that in so doing that I will also be a role model in the community.

I thank you for your time to read this and vote.

s/ Bret Heinemann

STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Atascadero

**ROBERTA FONZI**  
Occupation: Planning Commission Chair/Businesswoman

**Education and Qualifications:** I am a longtime resident of Atascadero; my family has lived here since the mid-1950's. I graduated from local schools, Cuesta College and Cal Poly, with Honors. I authored Atascadero's Incorporation Study, and I understand what it takes for a city to financially succeed.

Atascadero needs a new direction and a positive image. Atascadero is in financial crisis; we are living off our savings. Eventually, this will result in severe reductions in services and loss of local control.

I support an elected mayor to rebuild our public image.

I oppose the Shield Initiative and support development of the Del Rio intersection.

I promise to listen to people and take decisive action to remedy our deteriorating financial situation! I pledge to support policies where all citizens are treated as adults; I will examine all issues with fairness and an open mind.

I currently Chair the Planning Commission where I've served for nearly 10 years, and served on the Main Street Design Committee. People know and trust my judgment; I have a proven track-record.

I will strive to preserve our unique quality of life, our heritage and rural lifestyle and will never forget that I serve the public. Respectfully,

s/ Roberta Fonzi

STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Atascadero

**JERRY L. CLAY SR.** Age: 74  
Occupation: City Councilman

**Education and Qualifications:** For 12 years I have based my Council decisions on common sense and what is best for Atascadero. You will always know where I stand.

I supported the concept of a Super Wal-Mart commercial center. The Council should have moved this project forward, in November 2007. The construction phase would be in our sights, competitive shopping, a north Atascadero grocery store, and reversing our Cities financial woes would be a reality.

Atascadero's Financial Problems are real! Reserves are being depleted at an alarming rate. If this continues the City will have to make drastic cuts.

The Shield Initiative is an awful proposal. I will vote against this Initiative. If passed it could shield our City from having financial security. Atascadero voters, defeat this measure!

I support: All City employees who contribute to our City on and off duty, The Veterans Memorial (Local Veterans are to be commended for their efforts), Letting our Citizens elect their Mayor, Main Street, the Chamber, Parks, youth / senior recreation programs, horses, 4-H and FFA projects.

The Clay family fell in love with Atascadero in 1940. I'm proud of my family's 68 years of community involvement/service and my Council voting record. Thanks for your vote!

s/ Jerry L. Clay Sr.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Atascadero**

**LEN COLAMARINO**

**Age: 57**

**Occupation:** Lawyer/Business Principal and Consultant

**Education and Qualifications:** Atascadero became my home in January 2005, when I relocated and found the special people, ideal climate and outdoor lifestyle I want for the rest of my life. I have been troubled, however, to see Atascadero's business sector problems going unsolved and opportunities remaining unrealized.

I have the skill set to help. During 30 years of legal and business experience, I have acquired the professionalism and expertise needed to manage the complex affairs of a city of 28,000. I also bring a much-needed, enterprising approach.

I am neither a member, nor an opponent, of either of Atascadero's competing groups. My constituency is the whole community. My campaign is not about Wal-Mart. With or without Wal-Mart, my vision for Atascadero is the same. The voters' decision on the Shield Initiative will govern my handling of the Wal-Mart project on the Council.

I propose to ambitiously pursue the revival of Atascadero's retail sector, starting with the redevelopment of downtown. A business district befitting our beautiful city will improve revenues, property values, and our community. I also have ideas for upgrading business along El Camino Real. Learn more about my detailed vision, plans and qualifications on my website "UpGrade Atascadero" at [www.upgradeatascadero.org](http://www.upgradeatascadero.org).

s/ Len Colamarino

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Atascadero**

**LEN COLAMARINO**

**Edad: 57**

**Ocupación:** Abogado/Director y Consultor Empresarial

**Educación y Competencia:** Atascadero se convirtió en mi hogar en enero de 2005, cuando me reubicé y encontré la gente especial, el clima ideal y el estilo de vida al aire libre que quiero para el resto de mi vida. Sin embargo, me preocupa ver que los problemas del sector comercial de Atascadero no se resuelven y que las oportunidades quedan sin realizar.

Tengo el conjunto de habilidades para ayudar. Durante 30 años de experiencia legal y comercial, he adquirido el profesionalismo y la pericia necesarios para administrar los asuntos complejos de una ciudad de 28,000. También aportó un enfoque empresarial muy necesario.

No soy ni un miembro ni un oponente de ninguno de los grupos que compiten en Atascadero. Mi distrito es toda la comunidad. Mi campaña no es acerca de Wal-Mart. Con o sin Wal-Mart, mi visión para Atascadero es la misma. La decisión de los votantes sobre la Iniciativa Escudo gobernará el manejo del proyecto Wal-Mart en el Concejo Municipal.

Propongo buscar ambiciosamente el renacimiento del sector minorista de Atascadero, comenzando con la reurbanización del centro de la ciudad. Un distrito comercial conveniente para nuestra hermosa ciudad mejorará las rentas, los valores de la propiedad, y nuestra comunidad. También tengo ideas para mejorar los negocios a lo largo de El Camino Real. Conozca más acerca de mi visión detallada, planes y calificaciones en mi sitio Web "UpGrade Atascadero" en [www.upgradeatascadero.org](http://www.upgradeatascadero.org).

f/ Len Colamarino

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Atascadero**

**BOB KELLEY**

**Age: 63**

**Occupation:** Businessman

**Education and Qualifications:** Atascadero needs change and I'm a candidate for change. My 3 top priorities are finance, downtown revitalization and providing integrity to our city government. Our city can't operate using reserve funds for business as usual, those funds can't last forever, the budget must be balanced. The downtown streetscape program has to be put on fast track and be completed as soon as possible; this will draw businesses to our downtown. The city must provide the environment for successful business. I will bring strong leadership and my business experience to the City Council and lead us into a prosperous future.

Emergency services must be maintained at the utmost levels. City services need to become as efficient as possible and in some areas need to be streamlined.

Wal-Mart has purchased property identified as one of the best commercial sites in our city. I support Wal Mart's application as it goes through the process of an EIR and hopefully onto completion as it meets the needs and requirements of our General Plan. As a former 7 year member of the Planning Commission I was instrumental in the writing of the General Plan and fully endorse the implementation of the plan. Vote for change.

s/ Bob Kelley

**CITY OF ATASCADERO  
FULL TEXT OF MEASURE D-08**

**ATASCADERO SHIELD INITIATIVE: TAXPAYERS' INITIATIVE  
ORDINANCE TO REDUCE COSTLY EFFECTS OF HIGH INTENSITY  
URBAN DEVELOPMENT BY PRESERVING ATASCADERO'S  
UNIQUE SMALL TOWN CHARACTER**

**THE PEOPLE OF THE CITY OF ATASCADERO, STATE OF  
CALIFORNIA, DO ORDAIN AS FOLLOWS**

**Section 1. Statement of Purposes and Intent.**

The purposes and intent of this measure are to:

- Guarantee the right of Atascadero's citizens to determine Atascadero's future growth and quality of life.
- Ensure the long-term economic viability of neighborhood commercial centers in the city, especially along El Camino.
- Prevent the deterioration of existing commercial areas and associated blighting and cost to the public.
- Prevent concentration of traffic and associated air quality impacts. Reduce traffic congestion and air pollution.
- Protect the rural small-town character of this unique city of the Central Coast.
- Ensure the retention of the historic Colony Landscape pattern, unique small-town rural character.
- Preserve the vitality of older neighborhoods.
- Ensure the region's welfare and prevent the adverse impacts of L.A. style urbanization.

**Section 2. Findings.**

a. Atascadero's quality of life is threatened by changes to the unique small town atmosphere from large scale commercial development that results in:

1. Deterioration of existing commercial areas and associated blighting.
2. Concentration of traffic resulting in decreased levels of service and increased air pollution.
3. Higher taxes and utility rates to subsidize growth;
4. Increased air, water, and noise pollution;
5. Crowding, congestion and increased crime; and
6. Inadequacy of services and facilities.

b. The public health, safety, and general welfare will be promoted by the adoption of this measure.

**Section 3. Definitions.**

For purposes of this measure, the following words and phrases shall have the following meanings:

- a. "Effective date" shall mean the date on which this Initiative measure was adopted by the City Council of the City of Atascadero or the date on which it was passed by the voters at the polls, whichever occurs first.
- b. "Big box commercial structure" means an individual retail commercial establishment with more than 150,000 square feet of gross floor area. The "gross floor area," of such a store includes outdoor storage areas, any outdoor area providing services, such as, but not limited to, outdoor merchandising display, garden supplies, plant display, snack bars, etc. "Gross floor area," however, does not include loading area. For the purpose of determining the applicability of the 150,000 square feet

maximum, the aggregate square footage of all adjacent stores within 300 yards which may share either a series of checkout stands, management areas, storage area, common entrances, or a controlling ownership interest, shall be considered a single commercial establishment (for example, a plant nursery associated with a general merchandise store or home improvement store, or a discount department store associated with a grocery store).

c. "Discount superstore" shall mean a retail discount store in excess of 90,000 square feet with at least 5% of gross floor area dedicated to non-taxable goods such as groceries. Wholesale clubs or other establishments selling primarily bulk merchandise and charging membership dues or otherwise restricting sales to customers paying a periodic assessment or fee shall be excluded from this definition.

**Section 4. Big Box Commercial Structures.**

Big box commercial structures shall be prohibited in all zoning districts in the city.

**Section 5. Discount Superstores.**

Discount Superstores shall be prohibited in all zoning districts within the city.

**Section 6. Required Public Actions.**

The City's General Plan and Zoning Code shall be amended in the manner required by law to conform with these provisions. To the extent that any policy or provision of this Ordinance is not self-executing, the City Council shall promptly enact such regulations and ordinances as may be necessary to carry out the directives and intent hereof. The City Council and all City agencies, boards, and commissions, are hereby directed to take any and all actions necessary to carry out this Initiative measure, including but not limited to, adoption and implementation of any amendments to the City General Plan, Zoning Ordinance, and City Code. This measure shall be implemented forthwith as a matter of the highest priority to the City.

**Section 7. Public Health Safety and Welfare.**

These provisions are minimum requirements for the promotion of the public health, safety and general welfare.

**Section 8. Guidelines.**

The City Council may adopt guidelines to implement and interpret this Initiative measure following public notice and public hearing, provided that any such guidelines shall be consistent with the provisions and intent of this measure. Any such guidelines must be adopted by two-thirds' vote of the City Council.

**Section 9. Exemptions for Certain Projects.**

This measure shall apply to all properties and projects covered by its terms, except it shall not apply to any development project which has obtained a vested right as of the effective date of this measure. For purposes of this measure, a "vested right" shall have been obtained only if each and all of the following criteria are met:

- a. The proposed project has received a building permit or its final discretionary approval;
- b. Substantial expenditures have been incurred in good faith reliance on the permit or final discretionary approval; and
- c. Substantial construction has been performed in good faith reliance on the permit or final discretionary approval.

The "substantiality" of expenditures incurred and of construction performed and the question of whether or not such expenditures and construction were in "good faith" are questions of fact to be determined on a case by case basis by the City Council following application by the developer and notice and public hearing. Actions taken by a developer to speed up or expedite a development project with knowledge of the pendency of this measure shall not be deemed to be in "good faith" and shall not qualify for vested rights. Phased projects shall be considered for exemption on a phase by phase basis to the extent permitted by California law.

#### **Section 10. Amendment and Repeal.**

This Ordinance may be amended or repealed only by a vote of the people.

#### **Section 11. Severability.**

If any section, subsection, sentence, clause, phrase, part or portion of this measure is for any reason held to be invalid or unconstitutional by a final judgment of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this measure. It is hereby declared that this measure and each section, subsection, sentence, clause, phrase, part or portion thereof would have been adopted or passed irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, parts or portions be declared invalid or unconstitutional.

#### **Section 12.**

If qualified, this Initiative shall be submitted to a vote of the people at a special election.

## **IMPARTIAL ANALYSIS OF MEASURE D-08**

Pursuant to Elections Code Section 9280, the City Attorney presents here an impartial analysis of Measure D-08 (hereafter referred to as "Measure") showing the effect of the Measure on existing law and the operation of the measure.

**A "yes" vote on the Measure is a vote to prohibit big box commercial structures with over 150,000 square feet of gross floor area and discount superstores over 90,000 square feet with at least 5% of gross floor area dedicated to non-taxable goods such as groceries within the City of Atascadero.**

**A "no" vote on the Measure leaves existing zoning and general plan provisions of the City of Atascadero in place.**

### General Plan and Zoning

A general plan is a city's basic planning document with seven mandatory elements including land use, circulation, housing, conservation, open space, noise and safety plus any optional elements selected by the city. All land use approvals must be consistent with the general plan.

Zoning is the division of a city into districts and the application of different regulations in each district. Some zoning regulations may be city-wide. Zoning ordinances may regulate structural and architectural design of buildings and designate building uses allowed within each district. A zoning ordinance is valid if it is reasonably related to the public welfare.

### Effect of Measure on Existing Law

The Measure is consistent with the existing general plan of the City. Therefore, the Measure, if passed by the voters, would not require any amendment to the general plan. The Measure would constitute an amendment to the zoning code of the City.

### Operation of the Measure

The operation of the Measure would impact future projects in the City by prohibiting in all zoning districts of the City any individual retail commercial establishment in excess of 150,000 square feet gross floor area. In addition, the Measure would prohibit any retail discount stores in excess of 90,000 square feet from having 5% or more of its gross floor area dedicated to non-taxable goods such as groceries. The Measure states that it shall be implemented as a matter of the highest priority of the City.

The City has received an application for a proposed 146,500± square foot Wal-Mart store at the intersection of El Camino Real and Del Rio Road. The Measure would not impact the size of the proposed store; however, the 5% limit on non-taxable goods in the Measure would impact the grocery section of the proposed Wal-Mart store. The current application proposes a 34,000± square foot grocery sales and support area. Five percent (5%) of 146,500 square feet is 7325 square feet. Therefore, if the Measure is approved by the voters, Wal-Mart would have to reduce its grocery area to less than 7325± square feet in order to proceed with the proposed store.

s/ Brian A. Pierik, City Attorney



## ARGUMENT IN FAVOR OF MEASURE D-08

The choice is clear. Do we want to develop a vibrant, walkable CITY CENTER, OR a massive Superstore complex on the edge of town? Do we want diverse, sustainable economic retail GROWTH to shore up much needed tax base OR a Superstore that shifts sales tax revenue from others with minimal financial gains to the City? This decision forever defines the development and character of Atascadero. Make no mistake, a superstore will change our City's SHOPPING PATTERNS and prevent the realization of an economically viable downtown. All large cities on the Central Coast and County have adopted similar ordinances banning Superstores to ensure their economic survival.

VOTE YES FOR SUSTAINABLE ECONOMIC GROWTH and TO BAN SUPERSTORES

WHY IS MEASURE D-08 NEEDED?

SUPERSTORES have BIG NEGATIVE IMPACTS:

ECONOMIC:

- Superstores drain revenue from locally-owned businesses
- Superstores decimate plazas with Grocery-based anchor tenants such as Spencer's, Food For Less and K-Mart plazas
- Higher demand of city services raises citizen tax burden
- Property Values of homes near Superstores decline
- Tourism suffers if city loses its unique character

VALUES: Quality of life is threatened by...

- Loss of downtown as community and social center
- Superstore paves the way to sprawling L.A. style urbanization
- Traffic congestion, air, light and noise pollution 24/7

ASK YOURSELF:

- Why does Atascadero boast the greatest population gain in the Central Coast for 2007?
- What attraction does Atascadero hold for you?
- Which would attract future tourist dollars: a Superstore or a vibrant downtown center?

MEASURE D-08 DOES NOT PREVENT A GROCERY STORE being built anywhere in the city.

SUMMARY: This Measure reinforces Atascadero's General Plan, ensuring the vitality of the City's downtown and its future economic growth and safeguarding the region's economic welfare. Visit website: [www.atascaderoshield.com](http://www.atascaderoshield.com)

Vote Yes on Measure D-08

s/ Thomas A. Comar, Spokesperson for Atascadero Shield Initiative  
s/ Ellen Bakker Béraud, Atascadero City Council Member  
s/ Mike Brenner, City Council Member  
s/ Joan M. OKeefe, Planning Commissioner  
s/ Brian Wallace, Downtown Business Owner

## ARGUMENT AGAINST MEASURE D-08

ATASCADERO IS FACING TOUGH FINANCIAL TIMES. As the city struggles to pay for vital services like police and fire protection, this ill-conceived measure would deprive Atascadero of new tax revenue while limiting choices for consumers, including those on tight budgets.

Measure D-08 is a terrible idea and sets a bad precedent.

It effectively limits consumer choice in Atascadero.

It is unfairly written so it only applies to superstores like Wal-Mart Supercenters, but not to other large-scale retailers like Costco or Lowe's.

Finally, Measure D-08 would cost the city hundreds of thousands of dollars in lost revenue.

More than ever, Atascadero should be encouraging investment in the city and supporting efforts to create new jobs and expand consumer choices.

MEASURE D-08 HURTS CONSUMERS AND ATASCADERO

- Local laws should not force consumers to shop in neighboring towns for their everyday goods. Not everyone can afford to shop at stores with high prices.
- Busy families and working parents CHOOSE to shop in stores offering one-stop shopping to save money and time.

Atascadero's tax base is shrinking and sales tax revenue has dropped.

And according to the City Council Staff Report, Atascadero is projected to be running a deficit within five years. This would result in cutbacks to vital city services including roads, police and fire protection.

ATASCADERO NEEDS NEW TAX REVENUE TO IMPROVE LOCAL FINANCES

This attempt to limit consumer choice will hurt Atascadero's ability to create jobs and bring in new tax revenue.

Measure D-08 would prevent superstores from opening in Atascadero, meaning the city would lose hundreds of thousands of dollars in new tax revenue.

City laws should not discriminate against a specific business and should not tell working families where they have to buy their groceries and other everyday needs.

VOTE NO ON MEASURE D-08

s/ Thomas Patrick O'Malley, Atascadero City Council Member  
s/ Donald D. Idler, Business Owner  
s/ Bob Wilkins, First Mayor and Business Owner  
s/ Kelly Long, Business Owner  
s/ Joanne Main, President/CEO of Atascadero Chamber of Commerce

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE D-08

### VOTE NO ON MEASURE D-08

IT'S BAD FOR CONSUMERS AND BAD FOR ATASCADERO

#### Measure D-08 isn't about saving downtown or economic growth.

It's about limiting consumer choice. And it comes at a time when Atascadero is struggling to pay for vital services like roads, police and fire protection. Measure D-08 would eliminate the possibility of hundreds of thousands of dollars in tax revenue.

#### ATASCADERO FACES REAL FINANCIAL PROBLEMS

- Our tax base is shrinking
- Sales tax revenue has dropped
- Our current expenses are greater than our revenue
- Cuts to vital services and city jobs are anticipated with the current economic slow down

#### Measure D-08 takes away your right to choose where to shop.

Measure D-08 hurts working families who depend on low prices. In these difficult economic times with gas approaching \$5 a gallon and rising food prices, not everyone can afford to shop out of town for everyday items or at stores with higher prices.

Measure D-08 is discriminatory. It only applies to stores like Wal-Mart Supercenters and Super Targets, not other large retailers like Costco or Lowe's.

It's simple, Measure D-08:

- LIMITS consumer choice
- HURTS Atascadero's ability to encourage investment and create new jobs
- DISCRIMINATES against certain businesses in Atascadero
- ELIMINATES hundreds of thousands of dollars in possible tax revenue
- IS BAD FOR DOWNTOWN

VOTE NO ON MEASURE D-08 TO ENSURE THE VITALITY OF OUR CITY

For more information please visit  
[www.atascaderoconsumers4choice.com](http://www.atascaderoconsumers4choice.com)

### VOTE NO ON MEASURE D-08

s/ Jay DeCou, Business Owner  
s/ Michael D. Goodman, Business Owner  
s/ Charlotte Covington, Owner - McGees  
s/ Stan Sherwin, Owner - K-Jon's Jeweler  
s/ Tom O'Malley, City Councilman

## REBUTTAL TO ARGUMENT AGAINST MEASURE D-08

Measure D-08 grew out of a groundswell of community support for downtown development and in opposition to superstores.

Superstores will compete with our developing downtown, decrease shopping choice and merely shift sales tax revenue, draining city services.

Superstores increase two things, traffic and crime. Taxpayers will have to pick up the cost of infrastructure and every police and emergency response to the superstore.

Measure D-08 is a conservative ordinance allowing membership clubs like Costco or Sam's Club which generate less traffic than superstores and are not open 24/7.

Measure D-08 Protects **CHOICE**:

- Diversity in shopping
- Established plazas with grocery store anchors
- Head of household jobs

Measure D-08 Protects **SALES TAX REVENUE**:

Superstores do not bring added revenue, but are a form of economic displacement--studies show that 80% or more of superstore sales are "transferred sales" from existing merchants.

#### **SUMMARY:**

Measure D-08 welcomes new business to Atascadero, encourages greater competition and more consumer choice by not allowing superstores to become the only place to buy certain kinds of goods. Once competitors close, superstore prices increase. All large cities on the Central Coast and the county itself ban superstores.

Size caps facilitate a market composed of small and mid-sized stores. Banning superstores allows Downtown investment. **They don't sell small town quality of life on any shelf at superstores, but once they take it from us, we can't buy it back at any price.**

**VOTE YES on Measure D-08!** Visit website:  
[www.atascaderoshield.com](http://www.atascaderoshield.com)

s/ George Luna, Councilmember  
s/ Douglas Marks, Planning Commissioner  
s/ Sorrel Marks, Parks & Rec Commissioner  
s/ Randy Lawrence, MD, General Surgeon  
s/ Ronald Rothman, Atascadero Shield Comm.

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MAYOR</b> City of Grover Beach</p> <p><b>JOHN P. SHOALS</b> <span style="float: right;"><b>Age: 47</b></span> <b>Occupation:</b> Council Member</p> <p><b>Education and Qualifications:</b> Thank you for allowing me to serve you. As your Mayor, I have taken a leadership role in positive change and many improvements are taking shape.</p> <p>Over \$10 million invested on streets and infrastructure including the Meadow Creek Bridge, Grand Avenue and Mentone Storm Drains, Regional Transit Facility; Improved Public Safety with a full-time Fire Department and fully-staffed Police force, City-sponsored low-income housing project, water management plan, and park upgrades.</p> <p>Economic development is critical. I have maintained focus on the Beachfront Area and Downtown to generate revenues for vital city services and street repairs. An Economic Development Strategy has been adopted, and the Beachfront Lodge will soon be under construction.</p> <p>The community deserves an experienced Mayor who sets a positive tone for city business, works with citizens, businesses, local organizations, neighboring jurisdictions, regional agencies and State and Federal representatives to insure that Grover Beach gets appropriate funding for vital city services.</p> <p>I have been open to the public, have listened and worked for you. You have seen my work and commitment to this community for six years. I have demonstrated the experience, leadership and integrity to keep us moving in the right direction. I would appreciate your vote.</p> <p style="text-align: center;">s/ John P. Shoals</p>	<p style="text-align: center;"><b>DECLARACIÓN DEL CANDIDATO A ALCALDE</b> Ciudad de Grover Beach</p> <p><b>JOHN P. SHOALS</b> <span style="float: right;"><b>Edad: 47</b></span> <b>Ocupación:</b> Concejal</p> <p><b>Educación y Competencia:</b> Gracias por permitirme prestarle servicio. Como su Alcalde, he asumido un rol de liderazgo para el cambio positivo y muchas mejoras están tomando forma.</p> <p>Más de \$10 millones invertidos en calles e infraestructura incluyendo el Puente de Meadow Creek, Desagües Pluviales de Grand Avenue y Mentone, Instalación para el Tránsito Regional; Seguridad Pública Mejorada con un Departamento de Bomberos a tiempo completo y una fuerza de Policía con todo el personal necesario, proyectos de vivienda de bajos ingresos patrocinado por la Ciudad, plan de administración del agua, y mejoras en parques.</p> <p>El desarrollo económico es crítico. Me mantuve enfocado en el Área Playera y del Centro de la ciudad a fin de generar rentas para los servicios vitales de la ciudad y reparaciones de las calles. Se adoptó una Estrategia de Desarrollo Económico, y el Hospedaje Playero pronto estará en construcción.</p> <p>La comunidad merece un Alcalde experimentado que establezca un tono positivo a los negocios de la ciudad, que trabaje con los ciudadanos, negocios, organizaciones locales, jurisdicciones vecinas, agencias regionales y representantes Estatales y Federales para asegurar que Grover Beach reciba el financiamiento apropiado para los servicios vitales de la ciudad.</p> <p>He estado disponible al público, he escuchado y trabajado para usted. Usted ha visto mi trabajo y compromiso con esta comunidad por seis años. He demostrado experiencia, liderazgo e integridad para continuar avanzando en la dirección correcta. Le agradecería su voto.</p> <p style="text-align: center;">f/ John P. Shoals</p>
<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MAYOR</b> City of Grover Beach</p> <p><b>CHUCK ASHTON</b> <span style="float: right;"><b>Age: 69</b></span> <b>Occupation:</b> City Council Member</p> <p><b>Education and Qualifications:</b> Will continue to be a people's voice on the Council as mayor. Will offer the public opportunities to meet with me on a regular basis for input on issues. Will continue my 19-year facilitating of Neighborhood Watch. My Council activities show me as an advocate for the elderly and homeless.</p> <p>I've kept residential neighborhood integrity by opposing unwanted intrusions. Supported balance living opportunities by backing affordable housing projects and sought to preserve affordable living at our mobile home parks.</p> <p>Will continue to back our outstanding Fire and Police Departments by providing whatever necessary to carry out their duties.</p> <p>At no cost to Grover Beach, completed my six-month study of the downtown area with my well-received "A Field Study of the West Grand Avenue Business Corridor." Strong business communities provide sales tax revenue for infrastructure improvements.</p> <p>Kept my campaign promise to eliminate sandbagging and flooding in Grover Beach by voting to redirect unclaimed bloc grant monies to the Mentone Storm Drain Project.</p> <p>No stopwatch on my work efforts look at my almost 5000 hours of community volunteerism for nearly a decade.</p> <p>Received the 2008 T·P·R's Five Cities most popular local politician award. Confidence in me will continue as your mayor.</p> <p style="text-align: center;">s/ Chuck Ashton</p>	<p style="text-align: center;"><b>DECLARACIÓN DEL CANDIDATO A ALCALDE</b> Ciudad de Grover Beach</p> <p><b>CHUCK ASHTON</b> <span style="float: right;"><b>Edad: 69</b></span> <b>Ocupación:</b> Miembro del Concejo Municipal</p> <p><b>Educación y Competencia:</b> Seguiré siendo la voz de la gente como alcalde en el Concejo Municipal. Brindaré al público oportunidades para reunirse conmigo regularmente para escuchar sugerencias sobre los asuntos. Continuaré mi mediación por la Vigilancia del Vecindario desde hace 19 años. Mis actividades en el Concejo Municipal me muestran como un defensor de las personas mayores y los desamparados.</p> <p>Mantuve la integridad residencial del vecindario oponiéndome a las intrusiones indeseadas. Apoyé oportunidades equilibradas de vida respaldando proyectos de viviendas asequibles y busqué preservar el costo de vida asequible en nuestros parques para viviendas móviles.</p> <p>Continuaré respaldando nuestros sobresalientes Departamentos de Bomberos y Policía proporcionando todo lo necesario para que desempeñen sus tareas.</p> <p>Sin costo alguno para Grover Beach, completé mi estudio de seis meses sobre el área del centro de la ciudad con mi bien recibido "Estudio de Campo del Paseo Comercial de West Grand Avenue". Las comunidades comerciales sólidas proporcionan rentas impositivas sobre las ventas para mejorar la infraestructura.</p> <p>Cumplí con mi promesa de campaña de eliminar la protección por sacos de arena y las inundaciones en Grover Beach votando por reencaminar el dinero de los subsidios no reclamados para el Proyecto de Desagüe Pluvial de Mentone.</p> <p>Ningún cronómetro sobre mis esfuerzos laborales registró mis 5000 horas de voluntariado comunitario durante prácticamente una década.</p> <p>Recibí el premio al político local más popular de Cinco Ciudades de T·P·R 2008. Con su confianza continuaré como su alcalde.</p> <p style="text-align: center;">f/ Chuck Ashton</p>

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Grover Beach**

**LIZ DOUKAS**

**Age: 49**

**Occupation:** Court Reporter

**Education and Qualifications:** For 16 years I've been a self-employed Certified Shorthand and Registered Professional Court Reporter at both the State and Federal levels. I have extensive background in reporting the record in legal matters, including specialized public agency hearings. I was previously employed for many years by Pacific Bell in various office positions in payroll as well as a management-level assistant.

My personal involvement in our local community and attendance at many City Council and related meetings has all been geared towards seeing that Grover Beach can be the best city possible. Grover Beach has a great structure from which to build upon, but desperately needs a strong foundation in place to support the needs of our residents and for local businesses to flourish.

My goals are simple: Fiscal responsibility, a strong infrastructure and strong public safety, openness and accountability in government, but most importantly is my intent to at all times listen to our citizens and what they want for our community.

Your vote for me will guarantee your voice will be heard. I want more than anything to be your spokesperson on the City Council.

s/ Liz Doukas

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Grover Beach**

**LIZ DOUKAS**

**Edad: 49**

**Ocupación:** Reportera de la Corte

**Educación y Competencia:** Por 16 años he sido una Taquígrafa Certificada y Reportera Profesional Certificada de la Corte por cuenta propia a nivel Estatal y Federal. Poseo amplios antecedentes en informes de registro en asuntos legales, incluyendo audiencias especializadas de agencias públicas. Anteriormente fui empleada por muchos años de Pacific Bell en diversos cargos de oficina en la nómina y como asistente a nivel administrativo.

Mi participación personal en nuestra comunidad local y asistencia a muchas reuniones del Concejo Municipal y afines me han preparado para ver que Grover Beach puede ser la mejor de las ciudades. Grover Beach posee una gran estructura de donde se puede continuar edificando, pero necesita urgentemente sólidos cimientos para soportar las necesidades de nuestros residentes y para que los negocios locales prosperen.

Mis metas son simples: Responsabilidad fiscal, una sólida infraestructura y fuerte seguridad pública, apertura y rendición de cuentas del gobierno, pero fundamentalmente mi intención es escuchar en todo momento a nuestros ciudadanos y lo que desean para nuestra comunidad.

Su voto por mí garantizará que su voz sea escuchada. Deseo más que nada ser su vocera en el Concejo Municipal.

f/ Liz Doukas

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Grover Beach**

**KAREN BRIGHT**

**Occupation:** Buyer

**Education and Qualifications:** After serving three terms as a Planning Commissioner, I was appointed to the Grover Beach City Council on 5/7/07. Through this service, I believe my ability to be an effective City leader has been demonstrated.

As a 20-year Grover Beach resident I've been an active community volunteer, including the Grover Beautiful Committee, Grover Beach Citizen's Advisory Committee, President / Board Member of Grover Heights Elementary and Judkins Middle School PTAs and Beach Cities Little League.

I'm proud of our City and what we've accomplished. However, there is much more to do. We must continue to improve our streets and infrastructure. It's imperative we support our local businesses and boost our economic vitality, now more than ever. Pedestrian safety is crucial and of the highest priority. I have great concern for the lack of housing for senior citizens in our City.

My 22 years experience working in a public school district has provided me with a foundation for sound decision making and good judgment. I take my fiduciary responsibility seriously and with your support I will continue to represent the interests of Grover Beach residents and businesses ethically, fairly and with an open mind.

s/ Karen Bright

**STATEMENTS  
CONTINUED  
ON NEXT  
PAGE**

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Grover Beach**

**DEBBIE PETERSON**

**Age: 52**

**Occupation:** Small Business Owner

**Education and Qualifications:** With your support, I am committed to the continued redevelopment of our beachfront, promotion of our industrial area, improvement of our streets, and the preservation of our small town quality of life.

I have lived in Grover Beach for 10 years. I am a mother and small business owner. I have been a member of the Grover Beach Planning Commission for three years and am honored to currently serve as its Chair.

I have a Bachelors Degree in Public Relations, and have been a real estate agent for 10 years. I have worked in community redevelopment and owned a wholesale bakery and distribution center with 85 employees. I have been an active community volunteer at Grover Heights Elementary School and have been a Grover Beach Rotarian for four years. I served as the parent committee chairperson for my son's Cub Scout group, taught Sunday school and was a board member of the Five Cities Womens Network and Central Coast Communicators (Toastmasters).

Your vote for Debbie Peterson at the November 4th election would be appreciated.

s/ Debbie Peterson

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Grover Beach**

**DEBBIE PETERSON**

**Edad: 52**

**Ocupación:** Propietaria de Pequeña Empresa

**Educación y Competencia:** Con su apoyo, estoy comprometida con la reurbanización continua de nuestro frente playero, promoción de nuestra área industrial, mejoramiento de nuestras calles, y preservación de la calidad de vida de nuestra pequeña ciudad.

He vivido en Grover Beach por 10 años. Soy una madre de familia y propietaria de pequeña empresa. He sido una miembro de la Comisión de Planeación de Grover Beach por tres años y tengo el honor de prestar servicio como su Presidente.

Tengo un Título de Licenciatura en Relaciones Públicas, y he sido una agente inmobiliaria por 10 años. He trabajado en la reurbanización de la comunidad y poseo una panadería mayorista y centro de distribución con 85 empleados. He sido una voluntaria comunitaria activa en la Escuela Primaria Grover Heights y miembro del Rotary de Grover Beach por cuatro años. Presté servicio como presidente del comité de padres para el grupo Cub Scout de mi hijo, enseñé en escuela Dominical y fui miembro de la junta de Red de Mujeres de las Cinco Ciudades y Comunicadores de Central Coast (Toastmasters).

Apreciaría su voto por Debbie Peterson en la elección del 4 de noviembre.

f/ Debbie Peterson

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Morro Bay**

**GEORGE LEAGE**

**Occupation:** Morro Bay Businessman

**Education and Qualifications:** My roots are deep in our community. I've been blessed to raise my children and grandchildren in this special place. I'm also a businessman with real world experience in Morro Bay for over 50 years.

I am not a career politician. Don't expect sugar coating from me. I just can't sit on the sidelines and watch our town be further weakened by poor decisions and misplaced priorities.

Our city is also \$24 million dollar a year business. As a practical businessman I am responsible to my customers, my employees, my suppliers, government, and others. I know how to listen. I know responsibility. I know how to prioritize. And I also know how to enlist the help of professionals and others. I will bring these abilities to the office of mayor.

My family loves our natural surroundings. We've fished, surfed, hiked and explored this area for decades and still do. I will protect that heritage.

My dream is that my kids and grandkids will be able to live in a family friendly town with a strong economy and a healthy environment.

I want the same for you and your children, too.

Your vote would honor me.

[www.georgeleage.com](http://www.georgeleage.com)

s/ George Leage

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Morro Bay**

**JANICE PETERS**

**Occupation:** Mayor, City of Morro Bay

**Education and Qualifications:** Serving as your Mayor is a fulltime job. It requires experience and knowledge of city procedures, dedication, integrity, patience, diplomacy, research, networking, and making difficult decisions. It means putting personal opinion aside, and listening to you in order to make decisions that are beneficial for our entire community.

As your Mayor, I have seen our city through the combined effects of an earthquake, energy crisis, fishing restrictions, and business closures, which decreased our revenue significantly. In response to this financial "perfect storm," we have reduced expenditures, temporarily suspended cost of living raises for city staff, and increased promotion of our visitor attractions. Happily, our annual revenue is improving, but there is more work to do.

As your Mayor, I am actively involved in implementing methods to attract new businesses, create new events, and improve the efficiency of city operations so we can retain and attract excellent staff. I serve on County boards, and maintain relationships with other mayors and our State and federal representatives.

As your Mayor, I am honored by the trust you place in me. With your vote I will continue to earn that trust in my service to you and our city for the next two years.

s/ Janice Peters

**DECLARACIÓN DE LA CANDIDATA A  
ALCALDE  
Ciudad de Morro Bay**

**JANICE PETERS**

**Ocupación:** Alcaldesa, Ciudad de Morro Bay

**Educación y Competencia:** Prestar servicio como su Alcaldesa es un trabajo a tiempo completo. Requiere experiencia y conocimiento de los procesos municipales, dedicación, integridad, paciencia, diplomacia, investigación, trabajo en red, y tomar decisiones difíciles. Implica dejar de lado la opinión personal, y escucharlo a usted para tomar decisiones beneficiosas para toda nuestra comunidad.

Como su Alcaldesa, he visto a nuestra ciudad atravesar el efecto combinado de un terremoto, crisis energética, restricciones de pesca, y cierre de negocios, lo que redujo nuestras rentas significativamente. En respuesta a esta "perfecta tormenta," redujimos gastos, suspendimos temporalmente aumentos en el costo de vida para el personal de la ciudad, y aumentamos la promoción de atracciones para nuestros visitantes. Afortunadamente, nuestra renta anual está mejorando, pero queda más trabajo por hacer.

Como su Alcaldesa, participo activamente en la implementación de métodos para atraer nuevos negocios, crear nuevos eventos, y mejorar la eficacia de las operaciones de la ciudad para retener y atraer personal de excelencia. Presto servicio en juntas del Condado, y estoy relacionada con otros alcaldes y nuestros representantes Estatales y federales.

Como su Alcalde, me siento honrada por la confianza que usted depositó en mí. Con su voto continuaré recibiendo esa confianza en mi prestación de servicio para usted y nuestra ciudad durante los próximos dos años.

f/ Janice Peters

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**NOAH SMUKLER**

**Occupation:** Morro Bay Small Business Owner

**Education and Qualifications:** Cal Poly Graduate, Natural Resources Management & Tourism; Vice-Chair, Morro Bay Public Works Advisory Board; Local Organic Chef; Founding Member, Estero Bay Community Garden; School Composting & Recycling Coordinator; Spencer's Market Pocket Park, Landscaper & Caretaker; Chair, San Luis Bay Chapter Surfrider Foundation.

I am running for City Council because I love Morro Bay's small town character and natural beauty, and I would like to help lead our community into a prosperous future.

As a City Council member, I will work to sustain and improve the infrastructure of our community: roads, tourism, the fishing industry, the environment, public safety, and more; and engage citizens in the well-being of our city. I am an advocate for smart growth principles and green building techniques whenever possible and for the creation of pedestrian and bicycle friendly transportation corridors that allow children and guests to travel safely throughout our unique and beautiful town.

With challenging economic times ahead, I will demand responsible management of our budget and tax dollars, so that the current and future citizens of Morro Bay can be assured of ethical and responsible leadership.

Noah Smukler, for City Council. Thank you.

s/ Noah Smukler

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Morro Bay**

**NOAH SMUKLER**

**Ocupación:** Dueño de Pequeño Negocio de Morro Bay

**Educación y Competencia:** Graduado de Cal Poly, Administrador de Recursos Naturales y Turismo; Vicepresidente, Junta Consultiva de Obras Públicas de Morro Bay; Chef Orgánico Local; Miembro Fundador, Estero Bay Community Garden; Coordinador Escolar de Composta y Reciclaje; Spencer's Market Pocket Park, Paisajista y Cuidador; Presidente, Fundación Surfrider San Luis Bay Chapter

Me postulo para el Concejo Municipal porque amo el carácter de ciudad pequeña y la belleza natural de Morro Bay, y me gustaría ayudar a liderar a la comunidad hacia un futuro próspero.

Como miembro del Concejo Municipal, trabajaré para sostener y mejorar la infraestructura de nuestra comunidad: los caminos, el turismo, la industria pesquera, el medio ambiente, la seguridad pública, y más; y hacer participar a los ciudadanos del bienestar de nuestra ciudad. Soy un defensor de los principios de crecimiento inteligente y técnicas de edificación ecológicas siempre que sea posible y de la creación de vías de transporte para peatones y ciclistas que permitan a los niños y a los visitantes viajar con seguridad por nuestra hermosa y singular ciudad.

Con tiempos desafiantes por delante, exigiré una administración responsable de nuestro presupuesto y de los dólares de los impuestos, para que los ciudadanos actuales y futuros de Morro Bay puedan estar seguros de un liderazgo ético y responsable.

Noah Smukler, para el Concejo Municipal. Gracias.

f/ Noah Smukler

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**ROGER EWING**

**Occupation:** Retired Photographer

**Age:** 66

**Education and Qualifications:** What will it take to save our City? A Council Member who makes difficult but effective decisions.

What will it take to unite our community? A Council Member who is fair to both businesses and residents alike.

What will it take to inspire success? A Council Member who is dedicated to the future while honoring the City's past.

For eighteen years, I have taken a stand on controversial issues before the City Council. I have supported planning projects that will keep this community beautiful, safe, and desirable. I have reminded policy shapers that decisions must be based on a vision of what's good for us now and into the future.

I will use my knowledge and experience for the people of our community. I will listen to your concerns and lead in a way that gives your voice action. My goal is to vote for economically sound decisions and to preserve what makes our City viable.

As a member of Morro Bay Beautiful, Friends of the Library, and current chair of the Public Works Advisory Board, I am ready to be your new Council Member. I ask for your vote November 4th.

s/ Roger Ewing

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Morro Bay**

**ROGER EWING**

**Ocupación:** Fotógrafo Jubilado

**Edad:** 66

**Educación y Competencia:** ¿Qué se necesita para salvar a nuestra Ciudad? Un Miembro del Concejo Municipal que tome decisiones difíciles pero efectivas.

¿Qué se necesita para unir a nuestra comunidad? Un Miembro del Concejo Municipal que sea justo para los negocios y para los residentes por igual.

¿Qué se necesita para inspirar el éxito? Un Miembro del Concejo Municipal dedicado al futuro sin dejar de honrar el pasado de la Ciudad.

Durante dieciocho años, adopté una postura con respecto a los asuntos controversiales ante el Concejo Municipal. Apoyé proyectos de planificación que mantendrán esta a comunidad hermosa, segura, y codiciable. Les recordé a los legisladores que las decisiones debían estar basadas en la visión de lo que es bueno para nosotros ahora y en el futuro.

Utilizaré mi conocimiento y experiencia para la gente de nuestra comunidad. Escucharé sus preocupaciones y lideraré de manera que su voz tenga efecto. Mi meta es votar por decisiones económicamente sólidas y preservar lo que hace que nuestra Ciudad sea viable.

Como un miembro de Morro Bay Hermosa, Amigos de la Biblioteca, y actual presidente de la Junta Consultiva de Obras Públicas, estoy preparado para ser su nuevo Miembro del Concejo Municipal. Le pido su voto para el 4 de noviembre.

f/ Roger Ewing

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**WILLIAM "BILL" PEIRCE**  
**Occupation:** Incumbent

**Education and Qualifications:** It has been an honor to serve as your City Councilman; I have worked hard to represent all of the community honestly and fairly.

I have supported and will continue to support using Measure Q funds (sales tax) for public safety.

My plan is to get a second Fire Station opened to better serve Morro Bay. I will also work to increase the Fire Department staffing to reduce the time it takes to help you when you need it.

I will continue to spearhead efforts to improve our business community by exploring ways to encourage business to locate in Morro Bay. I will keep working with the City's professional staff to insure that our City government is efficient and cost effective.

I actively support youth projects and programs for our senior citizens. I support our commercial fishermen and am working to maintain a viable harbor. Keeping our harbor open and healthy is a continuous fight, not something we can take for granted.

Because of my fifteen plus years of community service I have the proven experience to continue to lead the City in a positive direction.

I ask for your continued trust, your continued support, and ask for your vote.

s/ William Peirce

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**CARLA BORCHARD**  
**Occupation:** Business Owner

**Age:** 49

**Education and Qualifications:** As a resident of this community for 30 years, I am intimately involved in sustaining the Morro Bay we all know and love. As a mother and the owner of Carla's Country Kitchen I have a strong interest in preserving the quality of life we enjoy, and know I can bring my experience to bear on the challenges facing our community. I understand the value of our environment and leaving our children with a place to grow and thrive. I understand the importance of a strong local economy that provides jobs and supports our city's services. I understand the value of the tourist dollar and its impact on our community. But most importantly, I understand that it is all a balancing act – raising a family, managing a business, providing quality services to the community, and protecting our unique quality of life.

To solve the challenges facing Morro Bay we need leadership that can bridge the differences in this community and implement real solutions. I believe my experience as a mother, business owner, and community volunteer is a reflection of my ability to lead as a member of the city council and move our community forward.

I would appreciate your vote.

s/ Carla Borchard

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Morro Bay**

**CARLA BORCHARD**  
**Ocupación:** Dueña de Negocio

**Edad:** 49

**Educación y Competencia:** Como residente de esta comunidad por 30 años, estoy íntimamente implicada en sostener al Morro Bay que todos conocemos y amamos. Como madre de familia y dueña de Carla's Country Kitchen, tengo un fuerte interés en preservar la calidad de vida que disfrutamos, y sé que puedo traer mi experiencia para soportar los desafíos relativos a nuestra comunidad. Entiendo el valor de nuestro medio ambiente y de dejarles a nuestros hijos un lugar para crecer y desarrollarse. Entiendo la importancia de una sólida economía local que provea empleos y apoye los servicios de nuestra Ciudad. Entiendo el valor de los dólares de los turistas y su impacto en nuestra comunidad. Pero fundamentalmente, entiendo que todo es un acto de equilibrio – criar una familia, administrar un negocio, proporcionar servicios de calidad a la comunidad, y proteger nuestra exclusiva calidad de vida.

Para solucionar los desafíos que enfrenta Morro Bay necesitamos liderazgo que pueda salvar las diferencias en esta comunidad e implemente soluciones reales. Creo que mi experiencia como madre de familia, dueña de restaurante, y voluntaria comunitaria es un reflejo de mi capacidad para liderar como una miembro del concejo municipal para hacer que nuestra comunidad avance.

Le agradecería su voto.

f/ Carla Borchard



**CITY**

**CITY OF EL PASO DE ROBLES**

**CITY OF PISMO BEACH**

**CITY OF SAN LUIS OBISPO**

**MAYOR**

Vote for One

- GARY ALLEN NEMETH**  
Retired Police Officer
- JIM NORMAN**  
Marketing Consultant
- DUANE PICANCO**  
Councilman
- JOHN BORST**  
College Instructor
- \_\_\_\_\_  
Write-in

**COUNCILMEMBER**

Vote for no more than Two

- FRED STRONG**  
City Council Member
- ED STEINBECK**  
Realtor
- DONALD S. FRANSEN JR.**  
Small Business Owner
- DANIEL J. FRANKLIN**  
Locksmith
- NICK GILMAN**  
Architect
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**CITY CLERK**

Vote for One

- DENNIS FANSLER**  
Incumbent
- \_\_\_\_\_  
Write-in

**CITY TREASURER**

Vote for One

- MICHAEL J. COMPTON**  
Incumbent
- \_\_\_\_\_  
Write-in

**MAYOR**

Vote for One

- BILL RABENALDT**  
Council Member
- MARY ANN REISS**  
Incumbent
- \_\_\_\_\_  
Write-in

**COUNCILMEMBER**

Vote for no more than Two

- ED WAAGE**  
Planning Commissioner
- WAYNE KING**  
Retired Inventor
- TED EHRING**  
Incumbent
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**MAYOR**

Vote for One

- DAVE ROMERO**  
Mayor
- TERRY MOHAN**  
Truck Driver
- \_\_\_\_\_  
Write-in

**COUNCILMEMBER**

Vote for no more than Two

- ARNOLD RUIZ**  
Retired Barber
- JAN MARX**  
Businesswoman/Attorney/Mediator
- JOHN B. ASHBAUGH**  
Educator
- DAN CARPENTER**  
SLO Planning Commissioner
- MARCIA NELSON**  
Flight Attendant
- PAUL BROWN**  
Councilman/Restaurant Owner
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**MEASURES TO BE SUBMITTED TO THE VOTERS**

**CITY OF SAN LUIS OBISPO**

**MEASURE E-08**

Shall sections 201 (and related references throughout the Charter), 407, 410, 505, 601, 701, 709, 901, 906, 1001, 1006, 1202, and 1205 of the Charter of the City of San Luis Obispo be amended to make technical, non-substantive revisions, as set forth in City Council Resolution No. 10007 (2008 Series)?

- YES                       NO

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of El Paso de Robles**

**GARY ALLEN NEMETH**  
Occupation: Retired Police Officer

Age: 57

**Education and Qualifications:** Common sense solutions today--for a better tomorrow

As your Councilman for the past eight years I have gained much wisdom by listening to the "voice of the people". I consider it my most valuable asset. For most of my life I have served my country and community: first by gathering then interpreting photographic intelligence in the U.S. Navy, also as a member of Admiral's staff aboard the USS Enterprise in Vietnam. Then as a San Luis Obispo police officer for 30 years.

While performing duties as a police officer I also served as a member of the Planning Commission in Paso Robles for nine years. It was there that I built my reputation on the principles of responsible judgment, fair decisions and strong leadership.

After serving eight years as your City Councilman, including four years Mayor Pro Tem, I feel it is my personal responsibility to continue serving the community and our citizens. As Mayor, I will strive to keep Paso Robles a safe place to live and raise our children, strengthen the economy and stand accountable for every decision I make.

It will be an honor and a great privilege to serve you and the City of Paso Robles as your Mayor. [www.electgarynemethmayor.com](http://www.electgarynemethmayor.com).

s/ Gary Allen Nemeth

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of El Paso de Robles**

**JOHN BORST**  
Occupation: College Instructor

Age: 56

**Education and Qualifications:** As Mayor I will work to:

Place a moratorium on new high water use construction/development of all types.

Grow better, not bigger. City Council must implement sustainable solutions for economic renewal and community betterment that have broad resident support. This requires actionable knowledge, i.e., learning yearly from all citizens -- via questionnaires and focus groups -- about the quality of life in our community and how best to improve it.

Grow democracy. Make City Council meetings more friendly and productive. For example, make podium use optional and instead provide a microphone for citizens to speak into at their chair; post audio recordings of City Council meetings on a web site; make citizen rebuttal time to Council comments standard procedure; and take a straw poll on key agenda items via the Internet.

Safely return the old merry-go-round to the City Park.

Hire a new City Manager.

Achieve greater cost effectiveness in services to lower water and sewer bills. Indeed, make sure citizens can cast a ballot vote on any City proposal to increase utility rates.

As a resident of Paso Robles for over 12 years I thank you kindly for your vote! [www.votejohnborst.org](http://www.votejohnborst.org)

s/ John Borst

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of El Paso de Robles**

**DUANE PICANCO**  
Occupation: Councilman

**Education and Qualifications:** High School and College. I operated my business in Paso Robles, twenty-six years. I have served as follows: Planning Commission, Mayor four years, City Council member eighteen years.

The city faces challenges: Maintenance of Facilities, Streets, and infrastructure, Downtown Parking, and declining revenues. I will reach out to the business community. I will seek to help provide retention, expansion and new business. My record shows I speak my opinion, and I'm fiscally conservative.

My other experience includes: Downtown Business Association Treasurer, St. Rose School Board, Camp Fire Girls Board, Paso Robles Lions Zone Chairman, President, Secretary. Downtown Parking District Formation Co-Chairman, Youth Base Ball coach, Youth Football, treasurer. LAFCO City's Representative.

I have a diverse background that enables me to make decisions and represent you. I would appreciate your vote.

s/ Duane Picanco

STATEMENT OF CANDIDATE FOR  
Member of City Council  
City of El Paso de Robles

FRED STRONG  
Occupation: City Council Member

**Education and Qualifications:** I respectfully ask you to re-elect me to the Paso Robles City Council.

The Paso Robles Council practices respect for each other and our citizens. That's our strength. I'm your fulltime, qualified, available and responsive Council Member. I'll continue to fight for your rights, better services, improved transit, parking, jobs, housing, and planning at the lowest possible taxpayer cost. I voted for your property tax reductions.

I presently serve as Chairman of our Redevelopment Agency and I represent Paso Robles on regional government and public transit (SLOCOG, SLORTA). I serve on the Revenue and Taxation and the Housing, Community and Economic Development policy committees at the state level where I work to retain cooperative local control over decisions and to get more funds for police, fire, water, roads, public transit and State mandates.

I've been a university administrator/educator, print and electronic media professional, business owner, Boy Scout District official, CEO and land use consultant. I've served on community advisory, water, airport and criminal justice committees, headed the SHARE food program with our Food Bank, helped start our city's youth soccer program and headed homeowners and concerned citizens' organizations.

Help keep Paso Robles the best small city anywhere. Vote Strong.

s/ Fred Strong

STATEMENT OF CANDIDATE FOR  
Member of City Council  
City of El Paso de Robles

ED STEINBECK  
Occupation: Realtor® Age: 60

**Education and Qualifications:** My degree in City Planning, my 18 years experience as a planner for Sonoma County and the City of Sonoma, my nineteen years as a Realtor® in Paso Robles and nine years on the Paso Robles Planning Commission uniquely qualify me for the Council.

I will provide additional perspective on the major issues facing the City over the next few years: 1. Water and how to pay for it, 2. City financial condition in a challenging economy, 3. Completion of the Specific Plans now underway, 4. Completion of Cal Trans traffic studies relating to Highway 46 east and west.

I study issues carefully and consider all perspectives before formulating my position. I believe that informed debate leads to decisions that represent the best interests of the community.

I respectfully ask for your support and thank those who decide to vote for me.

s/ Ed Steinbeck

STATEMENT OF CANDIDATE FOR  
Member of City Council  
City of El Paso de Robles

DONALD S. FRANSEN JR. Age: 49  
Occupation: Small Business Owner

**Education and Qualifications:** My name is Donald S. Fransen Jr. I am the Sole Proprietor of Reliable Office Machine Repair in Paso Robles.

I am a graduate from Los Angeles Pierce College in Woodland Hills, California with an Associates Degree in Computer Technology. I am a Veteran of the United States Navy Submarine Service.

I have resided in Paso Robles for the past twenty years, and I am a proud member of the community. It is the tremendous support of the constituents of Paso Robles that has encouraged me to pledge my commitment as a member of the City Council. These are my qualification; this is our City, and I believe we should all take pride in ownership.

s/ Donald S. Fransen Jr.

STATEMENTS  
CONTINUED  
ON NEXT  
PAGE

STATEMENT OF CANDIDATE FOR  
Member of City Council  
City of El Paso de Robles

DANIEL J. FRANKLIN  
Occupation: Locksmith

Age: 28

**Education and Qualifications:** I have lived in Paso Robles my entire life and have watched the city grow and change. If elected, I would like to encourage Intelligent Growth for commercial and residential in respects to our infrastructure.

I will work for better downtown awareness with adequate signage directing tourists in the right direction, address and act on a parking solution(s) as well as keeping downtown original.

I vow that every time I vote on issues that come before me, it will be in the best interests of the people present and future. I will be steadfast in defending the city's history, culture, and identity.

s/ Daniel Franklin

STATEMENT OF CANDIDATE FOR  
Member of City Council  
City of El Paso de Robles

NICK GILMAN  
Occupation: Architect

Age: 68

**Education and Qualifications:** As a practicing architect, I have aided growth and development in Paso Robles since 1972. I also have actively participated in civic affairs in an effort to guide the city's development. I served on the Planning Commission for nine years, twice as a chairman. I followed this by chairing the Project Area Committee of the Redevelopment Plan, serving for fourteen years.

I have observed that the past rapid growth of Paso Robles has been a mixed blessing. Relative prosperity has also included increasing traffic congestion, expensive housing and very expensive water and sewage issues. The down turn in our economy will force very difficult compromises on the community. Prudent, fiscally conservative leadership is needed for Paso Robles.

I have addressed many of these concerns as a member of the Planning Commission and on the Project Area Committee. My long experience and active professional involvement would be an asset to the Community.

I appreciate your consideration of my candidacy for Paso Robles City Council.

s/ Nick Gilman

STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Pismo Beach

**BILL RABENALDT**  
Occupation: Self Employed

Age: 61

**Education and Qualifications:** For the past 10 years as your elected representative, I have worked hard to preserve our small town character. When I moved here 24 years ago I instinctively knew this would be home. I have a wonderful wife, Jenifer and an 8 year old son Ian.

As an elected official, I have a responsibility to represent you and your ideals. As the people's candidate, I would like to hear what you have to say and incorporate your ideas. We have a wonderful opportunity to protect and preserve what is ours. Pismo Beach is fiscally sound, has spent millions improving our roads and infrastructure, is working diligently to expose the source of ocean pollution, provides beach access through stair upgrades and provides a level of fire and police protection second to none.

As a community leader and host of local television program, I have developed close relationships with many local and state officials. Help is available when needed.

My pledge to you; continue down this path of improvement, maintain our fiscal integrity, involve our residents in policy decisions and strive to maintain our small coastal character. I would appreciate your vote on November 2<sup>nd</sup>.

s/ Bill Rabenaldt

STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Pismo Beach

**MARY ANN REISS**  
Occupation: Mayor

**Education and Qualifications:** I am committed to dignified and collaborative leadership. I will continue to advance our healthy fiscal foundation, support a responsive city government and preserve our city's resources, character and beauty.

As the State grapples with its budget, I will continue to work with local, state and federal officials to protect our fair share of funding, vital to our city services.

During my tenure as Mayor, our city has made great progress in infrastructure improvements. I will lead us toward the realization of further improvements that meet our present needs and which will distinguish our future as a model community.

We need a general plan update that addresses our community's vision for the future, a "road map" that incorporates the needs and interests of both our residential and commercial citizenry.

I have served as your Mayor for the past 4 years, following 8 years as a City Councilmember, hold a degree in Public Administration and have over 27 years of city administrative experience. I will draw on this leadership experience to continue our progress.

As Mayor, I pledge myself to the successful future of our beautiful seaside community.

Please vote to re-elect Mayor Mary Ann Reiss.

s/ Mary Ann Reiss

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Pismo Beach**

**ED WAAGE**

**Occupation:** Planning Commission Vice Chair

**Education and Qualifications:** My four years of experience on the Pismo Beach Planning Commission help me to understand the need for balanced approaches to land use. I believe in preserving the small town character of the City, while supporting necessary improvements. By doing so, we will improve our quality of life. Also, during these uncertain times, careful management of the City's finances and resources is critical. Important issues include:

Responsible use of Measure C Sales Tax Revenue, Downtown Revitalization, Shell Beach Road Improvement, Pismo Heights Fire Safety, Improved Coastal Access, Long-term Financial Stability.

I earned my doctorate degree in Chemistry and I retired after enjoying two careers: one as an emergency preparedness professional and the other as a university professor. I shared the 2005 Nobel Peace Prize while working in Vienna, Austria for the United Nations IAEA. My wife, Jeannie Nix, and I are proud to call Pismo Beach our home.

My community service includes: past Treasurer of the San Luis Obispo County Fire Safe Council; Secretary of the San Luis Obispo Emergency Communications Council; American Red Cross volunteer; and Precinct Captain during past elections.

Given my experience and a willingness to serve the citizens of this city, I would appreciate your vote.

s/ Ed Waage

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Pismo Beach**

**WAYNE KING**

**Occupation:** Retired Inventor

**Education and Qualifications:** I have enjoyed living in Pismo Beach for over 30 Years;

Often times I remind friends; neighbors and new arrivals in Pismo beach: That if we could live anywhere in the world; everything being equal 9 chances out 10 it would be here in Pismo or Shell Beach.

I have watched Pismo grow up; I have enjoyed the fog; the beach and the well designed additions within this great community.

Often, I will remind folks of Pismo History of WW11 and how Pismo welcomed and rewarded the Military personal that traveled highway 1; Their struggle with auto gas rationing; bald tires and the all day trip from either L.A. or San Francisco.

Pismo accommodated these freedom fighters with affordable rooms referred to as Motel. (short for Motor Hotel).

Today our thriving vacation community remains a prime location for our friends from the valley; their enjoyment of our cool; yet warm climate.

Our Clams; well not as prevalent as years past remain a fantastic memory for all are welcome visitors; The permanent residents; They Vote and if the good Lords willing they will install me in the city council to help manage their invested life.

s/ Wayne King

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Pismo Beach**

**TED EHRING**

**Age: 78**

**Occupation:** Incumbent Pismo Beach City Councilperson, Geologist, General Contractor, and past City of Pismo Beach Planning Commissioner

**Education and Qualifications:** I have been a member of the Pismo Beach Community for almost 25 years, and have served on the City Council for the last two years. Together, the present Council has accomplished much during my tenure, including: improving city revenue and physical infrastructure, continued city parks development and generating a plan to maintain our "small beach town" character. I remain committed to the preservation of our city's beauty and am fully committed to the growing needs of our citizens and visitors. These needs are not mutually exclusive, but require uninterrupted leadership and sound long-term planning.

While serving on the Council, I have represented our citizens on the following committees: Mobile Home Rent Stabilization, Leadership Council to Stop Homelessness, Integrated Waste Management Authority, Lake Lopez Water Advisory, Ocean Water Quality Control, Ventana Fire Complex Development, and the California Coastal Coalition Board.

I pledge 100% of my energy and experience to the service of our city, its residents, and its tourists and thank those, who honor and entrust me with their vote.

s/ Ted Ehring

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of San Luis Obispo**

**DAVE ROMERO**  
Occupation: Mayor

**Education and Qualifications:** I have served 36 years as Public Works Director, eight as Councilman and six as Mayor, devoting 50 years to protecting and enhancing our city. For years, I've worked closely with officials from nearby cities (as Mayor and as League of Cities Division President), with our Supervisors, Cal Poly, Cuesta, CMC, and our state and federal legislators. I am known for common sense and honesty, always making my decisions with the betterment of San Luis Obispo uppermost in my heart.

With my extensive background and reputation, I have unmatched qualifications to continue serving as Mayor. During my Mayor's terms, our city made major progress in addressing housing needs, obtaining a reliable long-term water supply, revitalizing downtown, improving bike and transit facilities, and protecting and improving neighborhoods.

Being retired, I can devote full-time to following through with these issues while pursuing downtown parking solutions, acquisition of open space, improved Senior Center Facilities, development of a skateboard park, and an aggressive program to improve our streets and to relieve traffic congestion.

I have dedicated my life to public service, and would feel honored to continue serving and guiding San Luis Obispo toward an even brighter future.

s/ Dave Romero

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of San Luis Obispo**

**TERRY MOHAN**  
Occupation: Truck Driver

Age: 54

**Education and Qualifications:** Several years of community activism concerned with neighborhood protection and moderate growth for the City of San Luis Obispo.

I've entered the race for Mayor of the City of San Luis Obispo because I disagree with the current administration's lack of commitment in maintaining the character and uniqueness of our city. Special interests appear to have preference in influencing the city's agenda.

The position of Mayor of San Luis Obispo does not require any special qualifications except to represent the best interests of the people and use sound judgment to achieve that end. I have demonstrated that no special degrees are needed, and are sometimes detrimental, to understanding and explaining items prepared by our city staff.

Attempting to qualify the Water Rate initiative I felt there has been too little public input in many of the city's decisions in the past several years. Openness and discussion will be a hallmark of my time as your Mayor.

As your Mayor you can count on my attention to your requests for safer neighborhoods, more affordable workforce housing, innovative solutions for our city's future, and attracting businesses that will pay head of household wages.

More information at [www.mohanformayor.com](http://www.mohanformayor.com) .

s/ Terry Mohan

**DECLARACIÓN DEL CANDIDATO A  
ALCALDE  
Ciudad de San Luis Obispo**

**TERRY MOHAN**  
Ocupación: Camionero

Edad: 54

**Educación y Competencia:** Varios años como activista comunitario preocupado por la protección del vecindario y el crecimiento moderado de la Ciudad de San Luis Obispo.

Participo de la contienda para Alcalde de la Ciudad de San Luis Obispo porque no estoy de acuerdo con la falta de compromiso de la administración actual en cuanto a mantener el carácter y la singularidad de nuestra ciudad. Los intereses especiales parecen tener preferencia influenciando la agenda de la ciudad.

La posición de Alcalde de San Luis Obispo no requiere de ninguna competencia salvo la de representar los mejores intereses de la gente y utilizar un juicio firme para lograr dicho fin. He demostrado que no se necesitan títulos especiales, y en ocasiones resultan perjudiciales, para entender y explicar los artículos preparados por el personal de nuestra ciudad.

En el intento por calificar la iniciativa de la Tarifa del Suministro de Agua sentí que hubo muy poca participación pública en muchas de las decisiones de la ciudad durante los últimos años. La apertura y el diálogo serán un sello distintivo en mi tiempo como su Alcalde.

Como su Alcalde puede contar con mi atención a sus solicitudes de vecindarios más seguros, viviendas más asequibles para la fuerza laboral, soluciones innovadoras para el futuro de nuestra ciudad, y atracción de negocios que brinden un salario para las cabezas de hogar.

Más información en [www.mohanformayor.com](http://www.mohanformayor.com) .

f/ Terry Mohan

STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo

**ARNOLD RUIZ**

Age: 73

Occupation: Retired Barber

**Education and Qualifications:** My goal is restore Laguna Lake.

With your support, I am running for City Council with a goal to restore our Laguna Lake. I have a plan that will be very cost effective. The City of San Luis Obispo will be able to do the restoration project with local funds. I intend to give this project my full time attention. I will work to help the people of San Luis Obispo get acquainted with this worthy project. Throughout the years, Laguna Lake has become a silt filled, odorous pond. When Laguna Lake is restored, it will become be a natural respite for our citizens to enjoy, an enhanced natural reserve, and bring greater water conservation to the area. But here is the catch, we need to petition Governor Arnold Schwarzenegger to cut the red tape and give us the green light to do a good deed for our community.

Join me in this worthy cause and I appreciate your vote for me, Arnold Ruiz, on November 4, 2008.

s/ Arnold Ruiz

STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo

**JAN MARX**

Occupation: Former San Luis Obispo City Councilmember, Businesswoman, Attorney and Mediator

**Education and Qualifications:** I'm a 20-year resident, married, with two children and four grandchildren. A graduate of Stanford and Santa Clara Law School, I served on Council 1998-2002 and earlier on the Planning Commission. I've been a leader in environmental, neighborhood, anti-domestic violence and humanitarian volunteer organizations. I have owned my business since 1993. I will gladly put my experience, business savvy and land use expertise to work for San Luis Obispo.

Many residents are concerned that our precious natural, historical and financial resources have been diminished by Council decisions and fear losing our unique small town atmosphere. Outdated "pave and sprawl" policies increase climate disruption, and also turn San Luis Obispo into "anyplace USA." Through listening to residents, implementing environmentally responsible policies and requiring fiscal accountability, I will help turn San Luis Obispo around.

My priorities include encouraging economic vitality and a strong downtown, protecting our hillsides, neighborhoods and city parks, building a new senior center, making San Luis Obispo more bike and pedestrian friendly, improving public safety, transportation and streets, and consulting with residents to plan a healthy community through the Land Use and Circulation Element Update.

I will be your voice on Council. Let's work together towards a sustainable, prosperous future. (Visit <http://janmarx.com>, email [jan@janmarx.com](mailto:jan@janmarx.com) or call (805)541-2716)

s/ Jan Marx

STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo

**JOHN B. ASHBAUGH**

Occupation: Educator, City Planner

**Education and Qualifications:** Patricia and I arrived in San Luis Obispo in 1977. We launched our careers, built our home, and raised our family here. For fourteen years I owned an environmental consulting firm downtown, serving mostly public agencies (including the City) on several projects. I was the founding director of the SLO Land Conservancy.

My current profession is teaching: I substitute in local secondary schools and teach U.S. and California history part-time at Hancock College. I've also taught at Cal Poly in the History and City Planning Departments, and hold degrees in city planning, landscape architecture, and education.

I've served over four years on the Planning Commission, where I am now Vice-Chair. I've been a volunteer and leader in many local organizations, including the SLO County Water Resources Advisory Committee, Sierra Club, Transitions, Bishops Peak PTA, SLO High School 24-Hour Relay Committee, California Conservation Corps Advisory Council, and SLO Morning Kiwanis.

I want a San Luis Obispo that continues to welcome and delight families, young people, retirees, businesses, workers, shoppers, and visitors. I'm very concerned about the future we face, but I am confident that together, we can shape that future to a common vision of sustainable growth, renewable energy, and a diverse community.

s/ John B. Ashbaugh

STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo

**DAN CARPENTER**

Age: 54

Occupation: SLO Planning Commissioner, Retired Business Owner, Manager

**Education and Qualifications:** I am proud to be a 5th generation native of San Luis Obispo, and understand how insightful planning provides for future prosperity. The lifestyle we enjoy today is the result of generations of effective leadership.

After graduating from Cal Poly with a degree in Business Management, I owned and operated our Downtown family business for almost 20 years. In 2003, after 30 years in retail, I retired from the Bookstore at Cal Poly. My experience and skills in leadership, financial management, negotiating, and problem solving will serve this position well.

I am currently on the City's Planning Commission, and embrace the challenge of shaping our future through policy and public participation in accordance with our General Plan guidelines. Prior to the Planning Commission appointment, my service was on the City's Cultural Heritage Committee. My ongoing commitment to preservation and restoration, has given me the additional insight into the importance and value of our historical resources.

My commitment is to serve you with integrity and accessibility. With my years of business experience, strong leadership skills, and active community involvement, I will offer a sound and balanced vision for the future of our City.

s/ Daniel L. Carpenter



**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**MARCIA NELSON**

**Age: 59**

**Occupation:** Flight Attendant

**Education and Qualifications:** Strive to keep San Luis Obispo one of the most beautiful and safe cities in America.

Listen to All SLO Citizens with an open mind and no hidden agenda.

Keep San Luis Obispo residents informed.

Protect the city through fiscally responsible decisions.

No increase in taxes for our hardworking local citizens and businesses.

Transparent government.

Low cost parking/transportation permits for San Luis Obispo residents.

Available to answer your questions and listen to your concerns: (805) 295-0318.

s/ Marcia K. Nelson

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**PAUL BROWN**

**Age: 40**

**Occupation:** Current Councilman/Restaurant Owner

**Education and Qualifications:** I believe San Luis Obispo is the best place on earth. Anyone who doesn't believe that shouldn't ask for your vote.

This city is home to diverse people with varied opinions about how our city should function today and in the future. The next few years will determine San Luis Obispo's identity. We can't stick our heads in the sand and hope everything will be grand when we re-emerge. Complacency and ignorance is never bliss when it comes to quality of life. We need leaders who understand the many sides of an issue and can create realistic solutions. We need leadership with a common-sense approach. We need effective management.

Effective management means listening to everyone and deciding what's best for the common good—even if it means that someone gets upset. It means being a leader instead of just talking like one.

My last four years as a councilman have proven my commitment to the job and my varied experiences as a business owner, community volunteer, and as a U.S. ARMY Military Police Sergeant who worked with at-risk youth has given me the ability to hear all opinions and make quality decisions.

Vote for me because I get things done.

s/ Paul Brown

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de San Luis Obispo**

**PAUL BROWN**

**Edad: 40**

**Ocupación:** Actual Concejal/Dueño de Restaurante

**Educación y Competencia:** Creo que San Luis Obispo es el mejor lugar sobre la Tierra. Quien no lo crea así no debería pedirle su voto.

Esta ciudad es el hogar de diversa gente con variadas opiniones acerca de cómo debería funcionar nuestra ciudad hoy y en el futuro. Los próximos años determinarán la identidad de San Luis Obispo. No podemos ocultar nuestras cabezas en la arena y esperar que todo sea grandioso cuando resurjamos. La felicidad no radica en la complacencia y la ignorancia cuando se trata de la calidad de vida. Necesitamos líderes que entiendan los distintos aspectos del asunto y puedan crear soluciones realistas. Necesitamos liderazgo con un enfoque de sentido común. Necesitamos administración efectiva.

La administración efectiva implica escuchar a todos y decidir lo que es mejor para el bien común—incluso si alguien se molesta. Implica ser un líder en lugar de hablar como uno.

Mis últimos cuatro años como concejal han demostrado mi compromiso con el trabajo y mi variada experiencia como dueño de negocio, voluntario comunitario, y Sargento de Policía Militar del Ejército de los EE.UU. que trabajó con jóvenes en riesgo me otorgó la capacidad de escuchar todas las opiniones y tomar decisiones de calidad.

Vote por mí debido a que produzco resultados.

f/ Paul Brown

**CITY OF SAN LUIS OBISPO  
FULL TEXT OF MEASURE E-08**

The Council of the City of San Luis Obispo hereby proposes on its own motion that amendment of the Charter of the City of San Luis Obispo be submitted to the voters at the General Municipal Election on Tuesday, November 4, 2008 to read as follows:

A. By amending Section 201 (Form of Government) to read:

The municipal government provided by this Charter shall be known as the "Council-Mayor-City Manager" form of municipal government.

[And, also, changing all references to "City Administrative Officer" within the Charter to "City Manager", consistent with the above revision. This will entail revision of Sections 109, 204, 407, 701, 702, 703, 704, 705, 707, 709, 712, 802, 803, 810, 901, 1006, and 1101 of the Charter.]

B. By amending Section 407 (Mayor – Powers and Duties) to read:

The Mayor shall preside at all meetings of the City Council and perform such other duties consistent with the office as may be imposed by the Council or by vote of the people. The Mayor shall be entitled to, and must vote when present, but shall possess no veto power. As presiding officer of the Council, the Mayor will faithfully communicate the will of the Council majority to the City Manager in matters of policy. The Mayor shall be recognized as the official head of the City for all ceremonial purposes.

C. By amending Section 410 (Compensation) to read:

The Mayor and each Council Member shall receive compensation for services payable according to the regular City payroll schedule, with the Mayor receiving greater compensation than the other Council Members.

Compensation for Mayor and Council Members shall be reviewed biennially in even-numbered years. When warranted, said compensation may be adjusted by Council resolution, to be effective the first full pay period in January of the year following the review. The compensation rate may be revised by the electorate by initiative.

Mayor and Council Member expenses incurred for official business shall be reimbursed.

D. By amending Section 505 (Voting) to read:

The ayes and noes shall be taken upon the passage of all ordinances and resolutions and entered upon the journal of the proceedings of the Council. Upon the request of any member, the ayes and noes shall be taken and recorded on any vote. All members, when present, must vote, except in the case of a recusal due to a conflict of interest. Failure or refusal to vote shall be construed as an affirmative vote.

E. By amending Section 601 (Methods of Action by Council) to read:

All action by the Council shall be taken only by means of ordinance, resolution, or oral motion duly made and passed.

Ordinances that prescribe rules applicable generally within the jurisdiction shall become a part of the Municipal Code and so remain until amended or voided. All municipal laws relating to taxation or to possible criminal action against an offender shall be in the form of ordinances.

Resolutions shall be serially numbered and filed sequentially in the office of the City Clerk.

Oral motions shall be recorded only in the minutes of any regular or special meeting of the Council.

F. By amending Section 701 (General Description) to read:

The officials of the City of San Luis Obispo shall consist of a City Manager and a City Attorney. Such officials shall be appointed by and may be removed only by the affirmative votes of a majority of the members of the Council. All other officials and department heads of the City shall be appointed by and may be removed by the City Manager.

G. By amending Section 709 (Employment Policy) to read:

The City Council shall adopt Personnel Regulations by ordinance or resolution, prescribing hiring, discharge and performance standards for Council appointees, department heads, and other appointive officials.

No official appointed by the City Council shall be terminated within the three (3) months following a municipal election. No official subject to appointment by the City Manager shall be terminated within the three (3) months immediately following the appointment of a new City Manager. Any notice of termination, transfer, or demotion shall state the effective date of the action and a copy shall be filed with the Human Resources Department.

H. By amending Section 901 (Public Works to be Done by Contract), subpart (D) to read:

(D) Nothing in this section shall be construed to apply to any project involving the expenditure of City monies by the City for public works in cooperation with a developer or subdivider for oversized facilities or such cooperative extension or replacement of mains and appurtenances. For those projects the City shall have the authority to make funds available to the cooperating developer or subdivider through a Reimbursement Agreement as established by Council ordinance or resolution.

I. By amending Section 905 (Progress Payments) to read:

Any contract may provide for progressive payments if the ordinance or resolution authorizing such work includes such a provision. No progressive payments may be provided for or made at any time which with prior payments, if there have been such, shall exceed in amount at any time ninety percent (90%) of the value of the labor done and the materials used up to that time, and no contract shall provide for or authorize or permit the payment of more than ninety percent (90%) of the contract price before the completion and acceptance of the work, unless otherwise required by Federal Law.

J. By amending Section 906 (Sale or Lease of City Property) to read:

The City Council, by ordinance or resolution, shall adopt policies and procedures that shall be applicable to the sale or lease of City property.

K. By amending Section 1001 (Granting of Franchises) to read:

The City Council is empowered to grant by ordinance a franchise to any person, firm or corporation, whether operating under an existing franchise or not, to furnish the City and its inhabitants with transportation, communication, terminal facilities, water, light, heat, power, refrigeration, storage, or any other public utility of public service, and to use the public streets, ways, alleys, and other places, as the same now or may hereafter exist, for the construction and operation of plants, works, or equipment necessary or convenient for traversing any portion of the City for the transmitting or conveying of any service elsewhere. The City Council may prescribe the terms and conditions of any such grant. It may also provide, by procedural ordinance, the method of procedure and additional terms and conditions for making such grants, subject to provisions of this Charter. The City Council may, by ordinance or resolution, establish fees or charges for the granting of licenses or franchises.

L. By amending Section 1006 (Duties of Grantee), subpart (E) to read:

(E) Remove and relocate without expense to the City any facilities installed, used and maintained under the franchise if and when made necessary by any lawful change of grade, alignment, or width of any public street, way, alley, or place, including the construction of any subway or viaduct; and

M. By amending Section 1202 (Eligibility, Appointment and Length of Terms) to read:

All registered voters within the City, except part or full-time officials and management employees of the City, shall be eligible for appointment, and shall be selected and appointed by any method deemed appropriate by the Council. Participation on citizen committees, commissions, boards and authorities by non-registered voters or non-city residents may be permissible depending upon the nature and purpose of the advisory body, as determined by the City Council.

No Committee member shall be appointed to a term exceeding four (4) years. Committee members may be reappointed to serve additional terms.

N. By amending Section 1205 (Annual Reports) to read:

On an annual basis, each established body shall report to the Council on its activities for the preceding year, as well as its proposed activities and requested budget for the forthcoming year.

## IMPARTIAL ANALYSIS OF MEASURE E-08

If Measure E-08 is approved, the following technical, non-substantive amendments will be made to the Charter of the City of San Luis Obispo that reflect changes in Federal and State law affecting City operations, delete obsolete references, or provide clarity regarding current administrative practices:

- A. Section 201 amended to replace term "City Administrative Officer" with "City Manager," which is more descriptive of this position's duties under the City Charter based on prevailing practice in the State. In addition, all other references to "City Administrative Officer" in the Charter (Sections 109, 204, 407, 701, 702, 703, 704, 705, 707, 709, 712, 802, 803, 810, 901, 1006, and 1101) will be replaced with "City Manager" consistent with this change.
- B. Section 407 amended to delete obsolete references to duties of Mayor that are currently already provided for in City Council Policies and Procedures, the Municipal Code, and State law.
- C. Section 410 amended to provide that any adjustments in Mayor and Council compensation are effective the first full pay period in January – rather than on January 1st – of the following year, in accordance with current practice.
- D. Section 505 amended to acknowledge that Mayor or Council member may not vote when there is a conflict of interest.
- E. Section 601 amended to clarify when ordinances shall be codified in the Municipal Code.
- F. Section 701 amended to clarify that the Mayor and City Council only appoint the City Manager and City Attorney. Consistent with current practice and past actions of City Council, the positions of City Treasurer and City Clerk are appointed by the City Manager.
- G. Section 709 amended to delete obsolete references and reflect current use of designation of Human Resources Department.
- H. Section 901 amended to delete obsolete references and reflect current practice as set forth in Municipal Code governing reimbursement of developers and subdividers for oversizing of facilities.
- I. Section 905 amended to acknowledge that Federal law may govern over certain City public contracting payment practices.
- J. Section 906 amended to delete obsolete references and reflect current practices relating to sale or lease of City property.
- K. Section 1001 amended to authorize establishment of fees or charges for granting of licenses or franchises involving public facilities.
- L. Section 1006 amended to correct typographical error.
- M. Section 1202 amended to reflect that residency and voter requirements may not be appropriate in filling some appointed advisory body positions.
- N. Section 1205 amended to delete obsolete reference and reflect current practice relating to annual reports.

If Measure E-08 is not approved, the various amendments to the Charter, as described above, will not occur.

s/ Jonathan Lowell  
City Attorney, City of San Luis Obispo

## ARGUMENT IN FAVOR OF MEASURE E-08

Measure E-08 is a clean-up measure. It involves only non-controversial matters. It will provide tools for the City Council and City staff to better serve the community. The measure combines these minor, non-substantive revisions into a single ballot question.

A committee of City staff members has conducted a review of the current City Charter and presented its findings to the City Council. The committee finds that our Charter contains certain outdated language which can be easily modified to provide for greater clarity. These changes can only be made by a majority vote of the electors, and so the City Council has placed this measure on the ballot.

A unanimous City Council of the City of San Luis Obispo recommends a "yes" vote on Measure E-08.

s/ David F. Romero, Mayor  
s/ Paul Brown, Vice Mayor  
s/ Andrew Carter, Council Member  
s/ Christine Mulholland, Council Member  
s/ Allen K. Settle, Council Member

**NO ARGUMENT AGAINST MEASURE E-08 WAS SUBMITTED**

**DISTRICT**

**PORT SAN LUIS HARBOR DISTRICT**

**HERITAGE RANCH COMMUNITY SERVICES DISTRICT**

**CAMBRIA COMMUNITY HEALTHCARE DISTRICT**

**COMMISSIONER**

Vote for no more than Three

- CAROLYN MOFFATT**  
Port San Luis Harbor Commissioner
- JACK SCARBROUGH**  
Commissioner, Port San Luis Harbor District
- STEW JENKINS**
- JIM BLECHA**  
Commissioner/Biologist
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**DIRECTOR**

4 Year Term  
Vote for no more than Two

- RICHARD GOURLEY**  
Retired
- ED KRAEMER**
- DAN BURGESS**  
General Contractor
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**DIRECTOR**

Vote for no more than Two

- KRISTI A. JENKINS**  
Healthcare Professional
- GREG BATES**  
Incumbent
- PAULA TAVES**  
Appointed Incumbent
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**CAMBRIA COMMUNITY SERVICES DISTRICT**

**DIRECTOR**

Vote for no more than Three

- ALLAN S. MACKINNON**  
Retired Corporate Executive
- RICHARD A. DAVEGA**  
Retired Government Manager
- FRANK J. DEMICCO**  
Construction Manager
- CLIVE N. FINCHAMP**  
Writer
- ILAN FUNKE-BILU**  
Incumbent
- MURIL CLIFT**  
Appointed Incumbent
- JOAN COBIN**  
Incumbent
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**DIRECTOR**

2 Year Term  
Vote for One

- DENNIS MACK**  
Businessman
- DON CLARKE**  
Retired
- \_\_\_\_\_  
Write-in

**LOS OSOS COMMUNITY SERVICES DISTRICT**

**DIRECTOR**

Vote for no more than Two

- DAVID B. DUGGAN**  
Audio Video Technician
- KAREN VENDITTI**  
Retired Financial Representative
- MARIA M. KELLY**  
Community Volunteer
- MARSHALL E. OCHYLSKI**  
Attorney/Land Planner
- ALON PERLMAN**  
Health Care Provider
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**CRESTON HILLS RANCH COMMUNITY SERVICES DISTRICT**

**DIRECTOR**

Vote for no more than Two

- NINA COURTNEY**  
Cafe Owner
- JON E. OLSON**  
Retired
- MICHAEL PROWSE**  
Incumbent
- TOM BLANKENSHIP**  
Incumbent
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**OCEANO COMMUNITY SERVICES DISTRICT**

**DIRECTOR**

Vote for no more than Three

- MARY K. LUCEY**  
Small Business Owner
- JIM HILL**  
Incumbent
- VERN DAHL**  
Incumbent
- BILL BOOKOUT**  
Local Business Owner
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District

**CAROLYN MOFFATT**

Age: 66

Occupation: Commissioner, Port San Luis Harbor District

**Education and Qualifications:** As an effective commissioner for 20 years, I have provided consistent leadership in planning for the long-term needs of the public at Port San Luis, assuring open, responsive decision making, promoting transparent financial accountability and requiring activities be accomplished within highest environmental standards.

I support: Clean, safe beaches serving thousands of local residents and supporting the local economy;

Enhanced coastal access opportunities, marine related recreation, historic restoration of the PSL Lighthouse and Harford Pier, species enhancement and public safety through coordination with non-profit organizations to develop programs fully utilizing District facilities;

Visitor serving amenities which assure diverse opportunities for the public;

Collaboration between scientific resources of Cal Poly, experienced fishermen, regulatory agencies, environmental organizations and Harbor District to help restore a biologically and economically sustainable fishing industry;

Pursuit of grants to supplement local taxes and user fees for capital improvements, giving local taxpayers enhanced value for their dollar.

I have the understanding of public needs and expectations, facilities, fiscal management, environmental challenges, governmental processes and public safety necessary to do the job and the independence and objectivity to do it fairly.

I am proud of the Port. I am proud of our staff. I invite you to visit.

s/ Carolyn Moffatt

STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District

**STEW JENKINS**

Age: 56

**Education and Qualifications:** I seek your vote to help the Harbor District return to fiscal health by providing improved public services. Reaching these goals takes long-term vision.

Long Term Goals:

Our Harbor District has unique powers under the law to restore salmon and steelhead spawning beds, and other fish habitat. It is authorized by law to plan and build a commuter rail system to affordably connect residents between Nipomo, Arroyo Grande, Oceano, Grover Beach, Pismo Beach, Avila, and San Luis Obispo.

Immediate Goals:

Keep our boat launch facilities clear of silt, add Kayak and Eco-Tour rentals, open full public access to the Point San Luis Lighthouse, open 30 acres of Port San Luis land for public campsites, expand concession services. These actions will generate revenue to repair, restore and improve aging piers and beach facilities.

Affiliations:

I serve on the Board of Directors for the Central Coast Salmon Enhancement, the Point San Luis Lighthouse Keepers, and the Central Coast Memorial Society. I am an Avila Business Association member, and a graduate of Cal Poly. I practice as an Estate Planning Attorney and have experience in Maritime Law. From 1979-1989 I served you on the Harbor Commission and maintained District financial strength.

Please Vote Stew Jenkins, Harbor Commissioner.

s/ Stew Jenkins

STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District

**JIM BLECHA**

Age: 62

Occupation: Marine/Aquatic Biologist

**Education and Qualifications:** M.Sc. Zoology. Harbor Commissioner 1983 - 1998, 2000 - 2008.

Port San Luis is the jewel of our coast.

My intent as a Commissioner has always been to manage the inevitable changes that will come to our area of coastal California in a way that will not destroy the character of the Port.

Port San Luis must remain a full service port with facilities to: keep commercial and recreational boats safe year-round, load and un-load vessels, reliably launch large and small vessels, fuel vessels and provide a fully functional boat yard.

The District's best option for the necessary independent revenue source is development of Harbor Terrace with mixed uses of tent camping, cabins, restaurant, and gear and boat storage. Other visitor serving and recreational opportunities should also be developed or enhanced.

2010 will be a challenging time for the District with a significant loss in revenue while new long term leases are negotiated and, at the same time, significant expenditures are needed for necessary repairs to the terminus of Harford pier.

The challenges ahead for PSLHD need to be met by commissioners with vision, pragmatism, and a sense of history.

Experience counts. Vote Blecha for Harbor Commissioner.

s/ Jim Blecha

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**ALLAN S. MACKINNON**

**Age: 70**

**Occupation:** Retired Corporate Executive

**Education and Qualifications:** My wife and I have lived in Cambria for seven years. I am a graduate of USC (Masters in Mechanical Engineering) and MIT Sloan School for Senior Executives. I have been involved in the development and management of numerous complex businesses from rocket engines and ink jet printers to lift trucks and robotic vehicles. Additionally, I have served on a district school board for six years and the North Coast Advisory Council for four years.

As former president of a major manufacturing company and cofounder of a hi-tech manufacturing and development corporation, I would bring proven management and leadership skills to the CCSD Board.

As a CCSD Director, I will be committed to the rebuilding of community trust. I will be open to input from all Cambrians and see that your tax dollars are spent responsibly.

My overwhelming goal is to resolve the water supply problem that has plagued our community for so many decades.

I ask for your vote on November 4th.

s/ Allan S. MacKinnon

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**RICHARD A. DAVEGA**

**Age: 59**

**Occupation:** Retired Government Manager

**Education and Qualifications:** Graduated Phi Beta Kappa from U.C. Berkeley – BA Political Science, licensed CA real estate salesperson with loan officer experience, and Enrolled Agent

I supervised a staff of 75 to 100 IRS employees, including 7 managers, responsible for auditing tax returns and collecting delinquent taxes. I balanced the IRS' goals with the public's rights, ensuring that the interests of all were protected. I used interest-based negotiations and mediation on a daily basis to resolve internal and external conflicts. I was also an IRS community outreach official, working regularly with professional organizations, such as the California Bar and the California Society of CPAs. For two years I was IRS' National Hiring Coordinator, responsible for the hiring of thousands of professional employees per year.

I am committed to ensuring that CCSD operates in a transparent, fiscally responsible manner through controlling expenses, eliminating waste, and spending ratepayers' dollars on essential services that serve the community. I will be accessible to the community and responsive to inquiries by citizens. As CCSD Director, I will serve Cambrians in a manner that instills in the citizens confidence in my ability to properly represent them by ensuring that I am attentive to the community's needs.

s/ Richard A. Davega

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**FRANK J. DEMICCO**

**Age: 63**

**Occupation:** Construction Manager

**Education and Qualifications:** Graduate civil engineer with 35 years of design, construction and operations experience in water and wastewater industry.

A Voice for the Community – Cambrians deserve a Board which listens to the community; responds to inquiries about Board decisions; focuses on the needs of the community; and exercises fiscal responsibility in its actions. If elected I intend to bring this philosophy to my term on the Board.

As a Director, I will advocate measured and consistent investment in the maintenance of our water and wastewater facilities and capital projects which benefit the community while reducing operating costs. The present assets of the utilities shall not be mortgaged. Borrowing, when absolutely necessary, will be fully explained to the community and will be put to the test of the ballot box.

Proper parks and recreation facilities are important to the children and families in the community. Reasonable and manageable investment in soccer, baseball and basketball facilities are important to every long-term community recreation plan.

This election is the first step for you to improve your community's representation on the Board.

Your vote for Frank J. DeMicco will be appreciated.

s/ Frank J. DeMicco

**DECLARACIÓN DEL CANDIDATO A  
DIRECTOR**

**Distrito de Servicios Comunitarios de Cambria**

**FRANK J. DEMICCO**

**Edad: 63**

**Ocupación:** Gerente de Construcción

**Educación y Competencia:** Ingeniero civil graduado con 35 años de experiencia en diseño, construcción y operaciones en la industria del agua y de aguas residuales.

Una Voz para la Comunidad – Los habitantes de Cambria merecen una Junta que escuche a la comunidad; responda a las consultas sobre las decisiones de la Junta; se concentre en las necesidades de la comunidad; y ejercite la responsabilidad fiscal en sus acciones. Si soy electo mi intención es traer esta filosofía a mi término en la Junta.

Como Director, defenderé la inversión mesurada y constante en el mantenimiento de nuestras instalaciones de agua y aguas residuales y proyectos de capital que beneficien a la comunidad reduciendo al mismo tiempo los costos operativos. Los actuales bienes de los servicios públicos no pueden ser hipotecados. El préstamo, cuando fuera absolutamente necesario, será explicado en detalle a la comunidad y se someterá a prueba mediante las urnas electorales.

Los parques e instalaciones de recreación apropiados son importantes para los niños y las familias en la comunidad. La inversión razonable y administrable en las instalaciones de fútbol, baseball y basquetbol son importantes en todo plan de recreación de la comunidad a largo plazo.

Esta elección es el primer paso para que usted mejore la representación de su comunidad en la Junta.

Agradeceré su voto por Frank J. DeMicco.

f/ Frank J. DeMicco

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**ILAN FUNKE-BILU**

**Age: 57**

**Occupation:** Attorney at Law

**Education and Qualifications:** Eight years ago, I wrote in this space the following:

"I am first and foremost a husband, father, and grandfather. All else pales, but is important: 15 year resident of Cambria; property owner, including rentals, children who were educated in Cambria (a granddaughter who hopefully will be); a local attorney for over 21 years (Civil and Criminal practice). I do lack one significant thing: an agenda. I will do what I think is best for Cambrians. I appreciate your help."

Eight years later, my granddaughter is being educated in Cambria. My roots in Cambria have grown deeper. My guiding light has always been, and will continue to be, to treat Cambrians as though they were my extended family. To make the right decisions, without any allegiances to interest groups, is not always popular, but children do not always appreciate the guidance, discipline, and education provided by their parents. The future is bright, but we continue to need to be cautious, deliberate, and watch our purse strings. I am proud to have helped in successfully addressing Cambria's major issues from water to infrastructure to limitation of Cambria's Urban Reserve Line. I will be honored to continue with our work.

s/ Ilan Funke-Bilu

**DECLARACIÓN DEL CANDIDATO A  
DIRECTOR**

**Distrito de Servicios Comunitarios de Cambria**

**ILAN FUNKE-BILU**

**Edad: 57**

**Ocupación:** Abogado

**Educación y Competencia:** Hace ocho años, escribí en este espacio lo siguiente:

"Primero y principal, soy un esposo, padre de familia, y abuelo. Todo lo demás es secundario, pero es importante: residente de Cambria desde hace 15 años; propietario de casa; incluyendo unidades de alquiler, niños educados en Cambria (una nieta con la esperanza de que también lo sea); abogado local por más de 21 años (práctica Civil y Penal). Carezco de una cosa: una agenda. Haré lo que pienso es mejor para los habitantes de Cambria. Le agradezco su ayuda."

Ocho años más tarde, mi nieta está siendo educada en Cambria. Mis raíces en Cambria se han profundizado. La luz que me guía siempre fue, y seguirá siendo, tratar a los habitantes de Cambria como si fueran mis familiares. Tomar las decisiones correctas, sin ninguna alianza con grupos de interés, no siempre es popular, pero los niños no siempre agradecen la guía, la disciplina, y la educación proporcionada por sus padres. El futuro es brillante, pero necesitamos seguir siendo cuidadosos, conscientes, y vigilar nuestro presupuesto. Estoy orgulloso de haber ayudado a tratar exitosamente los principales asuntos de Cambria desde el suministro de agua y la infraestructura hasta el límite de la Línea de Reserva Urbana de Cambria. Será un honor continuar con nuestro trabajo.

f/ Ilan Funke-Bilu

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**MURIL CLIFT**

**Age: 65**

**Occupation:** Owner, Insurance Agency/Appointed Incumbent

**Education and Qualifications:** Eleven year resident of Cambria. Lions Club Immediate Past President. 38 years in business specializing in insurance and financial protection.

Experience in Public Service includes elected positions as Trustee, Kern County High School District; Director, Santa Maria Airport District; Representative North Coast Advisory Council. Currently serving as Appointed Director of CCSD and 2nd District Representative, Citizens Transportation Advisory Committee.

My campaign will be about solving three issues confronting Cambria.

First is the restoration of trust in the CCSD. Recent water rate protests have had an underlying theme of mistrust of the Board's actions. I will work for more financial detail being available to the public, and greater public involvement in decisions.

Second, continue policies supporting the essential character of our village. I support the current policies of not expanding the boundaries of the district, limiting annual growth to 1% and limiting the ultimate growth to 4,650 homes.

Third, I support the efforts to secure the most reliable new water source possible – desalination. Desalination means we control our source of water without fear of drought, pollution or reduction in supplies from other agencies.

Vote Muril Clift for an open government committed to preserving our piece of paradise.

s/ Muril N. Clift

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**JOAN COBIN**

**Occupation:** Incumbent

**Education and Qualifications:** I am confident that Cambria residents will be well served by electing me to another term on the Cambria Community Services District Board. My working knowledge of community needs gained by serving over the past twelve years on numerous boards and committees has enhanced my ability to comprehend issues brought before the Board and to support practical solutions.

Doctoral education and experience as a university Professor and Administrator prepared me with critical thinking, problem solving and communication skills to make wise long term planning decisions for our unique community.

As a Board member I have been integral to the adoption of a publicly developed Water Master Plan. Making it a reality is the focus of all our efforts. The plan will provide an alternate water source along with other essential needs. There is a unique Build-out-reduction plan to mitigate growth stimulating potential of a new water supply.

Past efforts to achieve a solution to Cambria's chronic water problems have been thwarted as Board membership shifted following biennial elections. Electing me to serve for another term will assure the continuity needed to successfully implement the Water Master Plan.

s/ Joan Cobin

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Los Osos Community Services District**

**KAREN VENDITTI**

**Occupation:** Retired Financial Representative

**Education and Qualifications:** As an 11-year resident of Los Osos, I care deeply about my neighbors, our community, and this beautiful place that we share. I have demonstrated my commitment by serving on the county's Technical Advisory Committee for the LOWWP (sewer), chairing the CSD's Grants committee, and supporting many environmentally active organizations, including SLO GreenBuild, Sierra Club, Pacific Wildlife Care, the annual homeless shelter benefit, and the Design-Build seminar hosted by Cal Poly. Many important decisions lie ahead of us. We need a strong CSD board to lead - as a water purveyor, provider of key community services, future manager of the wastewater system, and to help navigate us through ongoing litigation and bankruptcy proceedings. One thing we all agree on: we want a future that is environmentally and socially sustainable. To get there we need leaders who can listen, keep an open mind, honor a diversity of viewpoints, and stand firm as an advocate for sustainability and the fair, open and balanced process that will take us there. With over 25 years of professional experience in finance and community relations, I am committed to bridging our divides, helping to heal our community and restoring credibility in Los Osos. I appreciate your vote.

s/ Karen J. Venditti

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Los Osos Community Services District**

**MARIA M. KELLY**

**Age: 41**

**Occupation:** Community Volunteer

**Education and Qualifications:** Graduate of Oregon State University, awarded a Bachelor of Science Degree in Liberal Studies.

The Central Coast has been my home for 6 ½ years. My husband and I chose Los Osos as the place where we would raise our children and establish our lives in California.

My commitment to the Los Osos community is sincere and unwavering. I strongly believe that Directors should commit themselves to creating positive working relationships within the Community as well as with the County and other governmental agencies.

As a Los Osos Community Services Director, it is my intention to focus on the Services our District provides, the Safety that these services ensure and that Solvency is the key to building a solid foundation to continue local control.

Your Vote will be greatly appreciated on Election Day.

Thank you,

s/ Maria M. Kelly

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Los Osos Community Services District**

**MARSHALL E. OCHYLSKI**

**Occupation:** Attorney/Land Planner

**Education and Qualifications:** As a 30 year resident of Los Osos, I have seen many changes over the years; however none has had a bigger impact on our community than the formation of the CSD.

My background as a college professor, land planner, and attorney gives me the experience and skill to bring together the varying interests of our community and re-establish cooperative working relationships between the CSD and other governmental agencies so that working together we can identify, and actually implement, the best solutions to the challenges we are facing.

I pledge not only to restore trust in the CSD, which after all is your local government, but also to restore fiscal responsibility to the CSD in order to provide the cost-effective services that you deserve.

Each and every resident of Los Osos is affected by the decisions made by the CSD. I want to guarantee that everyone has the opportunity to get involved, to express their opinion without fear of ridicule, and to work together for the greater good of our community.

If you honor me with your vote, I promise to bring commitment, experience, and accessibility to the CSD. By working together, we can make a better Los Osos for all.

Visit [www.restore-the-trust.com](http://www.restore-the-trust.com).

s/ Marshall E. Ochylski

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Los Osos Community Services District**

**ALON PERLMAN**

**Occupation:** Health Care Provider/Environmental & Social Advocacy

**Education and Qualifications:** As a former Research and Clinical Microbiologist I developed assays and can interpret Water Quality Data. As a former Project Manager in a federally regulated industry I wrote legal contracts and reported on project's budgets to Vice Presidents. As a consultant I resolved many crises. In the last four years I have participated in the Los Osos Community Service District meetings, and the relevant meetings of the County, TAC, Regional Board.

Goals: Bring the CSD through its current unprecedented legal and financial difficulties, while maintaining service levels & receiving community input, by giving direction to staff and committees. Enhance the CSD's interactions with water users/purveyors and governmental agencies to address salt water intrusion and to provide Stewardship of the Aquifer. Lay the groundwork for the restoration of local control over wastewater, under the options outlined in AB2701 and the RWQCB basin plan amendments.

Member: LOCSO committees; Emergency Services Alt., Environmental '06-'07; Los Osos Community Advisory Council (elected '06). Committees; Land Use, Outreach. AB2701 Citizens Committee (wastewater reuse). People Helping People. Sierra Club.

UC Berkeley, B.A., Microbiology; SJSU, B.S., Molecular Biology. Additional Graduate courses; Economics, Accounting, Biostatistics, Epidemiology. Certified Regulatory Affairs Professional.

Thank you for considering me. Make your vote count.

s/ Alon Perlman



**STATEMENT OF CANDIDATE FOR DIRECTOR**  
**Oceano Community Services District**

**MARY LUCEY** Age: 50  
**Occupation:** Dave's Fax & Copy, Owner

**Education and Qualifications:** Leadership/Communication

I bring over 15 years of experience in "building community" through extensive work in a multitude of diverse arenas, including but not limited to Community Advisory Boards, Commissions, and Boards of Directors.

I have the skills to inspire action and results coupled with demonstrated analytical and critical thinking, with a proven ability to "think outside the box." I strive to bring about innovative ideas for raising funds in order to provide relief from water/sewer rate increases imposed on overburdened residents. I do my best to model high ethical standards and integrity in order to resolve issues and to establish and develop effective partnerships.

Communicate clearly and accurately on sensitive issues demonstrating excellent judgment and diplomacy. Possess strong oral communication skills to enhance success in effective negotiations.

Possess a solid background and record of success in leadership and administration of programs: development, planning, and effective implementation. Experienced in community needs assessment, community development, evaluation, and progressing of plans.

Accomplished public speaker and can speak to specific complex issues including cooperative agreements, grants, and contracts.

Working knowledge of funding streams, budgets, and Cost Principles. Detailed understanding of Roberts Rules of Order and the Brown Act.

s/ Mary Lucey

**STATEMENT OF CANDIDATE FOR DIRECTOR**  
**Oceano Community Services District**

**JIM HILL** Age: 56  
**Occupation:** Incumbent/Power Plant Engineer

**Education and Qualifications:** B.S. Nuclear Engineering Technology.

I am proud to have represented you on the OCSD Board this past 4 years and of the goals accomplished during that time. OCSD Board meetings are now televised so residents can be aware of actions that affect our community. I was also successful eliminating paid health insurance and cell phones for OCSD Directors at the expense of District residents.

I was instrumental in eliminating OCSD's part time Fire Chief position, enabling us to consolidate our Fire Department operations with Arroyo Grande and Grover Beach Departments, bringing better training and greater interoperability, with notably improved professional emergency response for all our residents.

I have worked to assure you are treated respectfully and fairly in dealings with the District and to see that we have Spanish speaking staff members to meet our community needs. With your support, I will continue working to protect our water sources, improve aging District infrastructure and minimize costs.

Above all, I will continue to listen to your wishes and concerns and be the best advocate for Oceano residents I can be. You can reach me at home at 481-5654. I very much appreciate your continued support and your vote November 4<sup>th</sup>.

s/ Jim Hill

**STATEMENT OF CANDIDATE FOR DIRECTOR**  
**Oceano Community Services District**

**VERN DAHL** Age: 50  
**Occupation:** Incumbent

**Education and Qualifications:** I seek your support for re-election to the Oceano Community Services District Board of Directors.

Since I have been on the Board I have worked hard to provide Oceano residents with the most cost effective water and trash collection rates in the South County. I have also helped our Oceano Fire Department migrate from volunteers to a full-time fire team providing our community with better emergency response.

I am supported and respected by local leaders and citizens and the only candidate to have earned the written endorsement of both our South County Supervisors. This excellent working relationship at all levels of government helps me accomplish more for you.

Currently I serve you as Chairman of the Oceano Advisory Council and I have received an important county appointment as an alternate on the Airport Land Use Commission, a Commission our Community has been trying to achieve representation on for years. These positions also make it possible for me to accomplish more for you.

I would appreciate your vote on November 4<sup>th</sup> so that I can continue to serve you as a hard working member of our Oceano Community Services District Board of Directors. Thank you for your confidence in me.

s/ Vern Dahl

**DECLARACIÓN DEL CANDIDATO A DIRECTOR**

**Distrito de Servicios Comunitarios de Oceano**

**VERN DAHL** Edad: 50  
**Ocupación:** Titular

**Educación y Competencia:** Busco su apoyo para la reelección para la Junta Directiva del Distrito de Servicios Comunitarios de Oceano.

Desde que estoy en la Junta he trabajado duro para proporcionar a los residentes de Oceano las tarifas de suministro agua y recolección de residuos más efectivas en costo en el Condado del Sur. También ayudé a nuestro Departamento de Bomberos a pasar de ser voluntarios a tiempo completo, proporcionando a nuestra comunidad una mejor respuesta ante emergencias.

Soy apoyado y respetado por los líderes y ciudadanos locales y el único candidato que obtuvo el refrendo por escrito de ambos Supervisores del Condado del Sur. Esta excelente relación de trabajo en todos los niveles de gobierno me ayuda a lograr más por usted.

Actualmente presto servicio como Presidente del Consejo Consultivo de Oceano y he recibido un importante nombramiento del condado como un suplente en la Comisión de Uso de Tierras del Aeropuerto, una Comisión en la que nuestra Comunidad intentó alcanzar representación por años. Estas posiciones también me posibilitan lograr más por usted.

Agradecería su voto el 4 de noviembre para poder seguir prestándole servicio como un miembro esmerado por nuestra Junta Directiva del Distrito de Servicios Comunitarios de Oceano. Gracias por su confianza en mí.

f/ Vern Dahl

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Oceano Community Services District**

**BILL BOOKOUT**

**Age: 44**

**Occupation:** Incumbent, Local Business Owner

**Education and Qualifications:** Elected OCSD Director since 2004 along with being a property owner and resident since 1987, involved in many Community activities.

In the last four years I have been instrumental in: Helping our fire department become a full-time Fire Department serving our Community.

I've helped in televising our OCSD meetings for our Community.

I've helped in eliminating wasteful spending of our Community's money having to previously pay for Directors Cell Phones and Health Care Benefits.

Goals for the next four years: Continue to fight for our residents rights in making our Community a better; safer and more efficient place to live, work and retire.

Our responsibilities for our Community as elected Directors are: Water, Sewer, Fire, Trash and Street lighting; however as elected officials we are the voice for our community.

I am willing to fight for our Community and for its future: I want to better our Community I feel we can accomplish more for our residents then we are currently doing. Community Drainage is a big issue for me and seeing that our residents don't have to pay for others mistakes has prompted me to run again.

s/ Bill Bookout

**DECLARACIÓN DEL CANDIDATO A DIRECTOR  
Distrito de Servicios Comunitarios de Oceano**

**BILL BOOKOUT**

**Edad: 44**

**Ocupación:** Titular, Dueño de Negocio Local

**Educación y Competencia:** Director Electo del OCSD desde 2004 siendo también dueño de negocio y residente desde 1987, participe de muchas actividades comunitarias.

En los últimos cuatro años he contribuido a: Ayudar a que nuestro departamento de bomberos sea un Departamento de Bomberos a tiempo completo para prestar servicio a nuestra Comunidad.

He ayudado a televisar nuestras reuniones del OCSD para nuestra Comunidad.

He ayudado a eliminar el gasto antieconómico del dinero de nuestra Comunidad que anteriormente pagaba los Teléfonos Celulares y Beneficios de Servicios de Salud de los Directores.

Metas para los próximos cuatro años: Continuar luchando por nuestros residentes haciendo de nuestra Comunidad un lugar mejor; más seguro y más eficiente para vivir, trabajar y jubilarse.

Nuestras responsabilidades para con nuestra Comunidad como Directores electos son: Agua, Drenaje, Bomberos, Residuos e Iluminación de Calles; sin embargo como funcionarios electos somos la voz para nuestra comunidad.

Deseo luchar por nuestra Comunidad y su futuro: Deseo mejorar nuestra Comunidad. Siento que podemos lograr más por nuestros residentes que lo que actualmente estamos haciendo. El Desagüe de la Comunidad es un asunto importante para mí y observar que nuestros residentes no tengan que pagar por los errores de los demás me impulsó a postularme nuevamente.

f/ Bill Bookout

STATEMENT OF CANDIDATE FOR  
DIRECTOR

Cambria Community Healthcare District

**KRISTI A. JENKINS, BSMT, MHA** Age: 64  
Occupation: Clinical Laboratory Scientist, Certified Medical Assistant,  
Instructor

**Education and Qualifications:** BS Medical Technology, Master of Health Administration, Certified - American Society of Clinical Pathology, Certified Medical Assistant, Community College Teaching Credential, Health Occupations.

I have over 40 years of experience working and teaching in the health care field. My areas of responsibility as a Clinical Laboratory Scientist, Laboratory Manager, Contracts Manager include hands on clinical testing both acute care and outpatient, technical support and training for physician offices, regional laboratory manager responsible for technical testing, operations, and supervision, contracts manager responsible for state, federal and managed care contracts with budgeted revenues of \$7.2 million per year. Fourteen years of community college instructional experience in the administrative, clinical, billing and emergency medicine areas.

My commitment to the residents of Cambria as a Trustee of the Cambria Community Healthcare District is to promote an organization that continues to respond appropriately to the emergency medical needs of the North Coast, to enhance the scope of the district in patient education and preventative services areas, to maintain a fiscally responsible organization with accountability for expenditures and to comply with the direction of the voting residents in the community. Thank you for your vote.

s/ Kristi A. Jenkins