

OFFICIAL GENERAL ELECTION BALLOT

SAN LUIS OBISPO COUNTY, CALIFORNIA

NOVEMBER 2, 2010

INSTRUCTIONS TO VOTERS: To vote, fill in the oval like this: **Vote both sides of the card**
 To vote for or against candidates for Chief Justice of California; Associate Justices of the Supreme Court; Presiding Justice, Court of Appeal; or Associate Justice, Court of Appeal, fill in the OVAL next to the word "Yes" or "No," respectively. To vote for any other candidate of your choice, fill in the oval next to the candidate's name. Do not vote for more than the number of candidates allowed. (i.e. Vote for no more than Two) To vote for a person whose name is not on the ballot, write the person's full name in the write-in space and fill in the oval next to it. To vote on a measure, fill in the oval next to the word "Yes" or "No". All distinguishing marks or erasures are forbidden and make the ballot void. If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

| STATE | TREASURER | UNITED STATES SENATE |
|---|---|--|
| GOVERNOR Vote for One <input type="radio"/> DALE F. OGDEN Business Consultant/Actuary Libertarian <input type="radio"/> JERRY BROWN Attorney General of California Democratic <input type="radio"/> CHELENE NIGHTINGALE Business Owner American Independent <input type="radio"/> CARLOS ALVAREZ Retail Worker Peace and Freedom <input type="radio"/> LAURA WELLS Financial Systems Consultant Green <input type="radio"/> MEG WHITMAN Businesswoman Republican <input type="radio"/> Write-in | TREASURER Vote for One <input type="radio"/> CHARLES "KIT" CRITTENDEN Retired Professor Green <input type="radio"/> MIMI WALTERS Businesswoman Republican <input type="radio"/> BILL LOCKYER California State Treasurer Democratic <input type="radio"/> ROBERT LAUTEN American Independent <input type="radio"/> DEBRA L. REIGER Retired Technology Manager Peace and Freedom <input type="radio"/> EDWARD M. TEYSSIER Business Owner/Attorney Libertarian <input type="radio"/> Write-in | UNITED STATES SENATOR Vote for One <input type="radio"/> GAIL K. LIGHTFOOT Retired Nurse Libertarian <input type="radio"/> MARSHA FEINLAND Retired Teacher Peace and Freedom <input type="radio"/> CARLY FIORINA Business Executive Republican <input type="radio"/> EDWARD C. NOONAN Computer Store Owner American Independent <input type="radio"/> DUANE ROBERTS Community Volunteer Green <input type="radio"/> BARBARA BOXER United States Senator Democratic <input type="radio"/> Write-in |
| LIEUTENANT GOVERNOR Vote for One <input type="radio"/> JIM KING Real Estate Broker American Independent <input type="radio"/> PAMELA J. BROWN Economics Professor Libertarian <input type="radio"/> GAVIN NEWSOM Mayor, City and County of San Francisco Democratic <input type="radio"/> ABEL MALDONADO Senator/Businessman/Farmer Republican <input type="radio"/> JAMES "JIMI" CASTILLO Cultural Spiritual Advisor Green <input type="radio"/> C.T. WEBER Retired Government Analyst Peace and Freedom <input type="radio"/> Write-in | ATTORNEY GENERAL Vote for One <input type="radio"/> ROBERT J. EVANS Criminal Defense Lawyer Peace and Freedom <input type="radio"/> PETER ALLEN Environmental Energy Attorney Green <input type="radio"/> KAMALA D. HARRIS District Attorney, City and County of San Francisco Democratic <input type="radio"/> TIMOTHY J. HANNAN Attorney/Arbitrator/Mediator Libertarian <input type="radio"/> DIANE BEALL TEMPLIN Attorney/RE Broker American Independent <input type="radio"/> STEVE COOLEY District Attorney, County of Los Angeles Republican <input type="radio"/> Write-in | UNITED STATES CONGRESS |
| SECRETARY OF STATE Vote for One <input type="radio"/> DEBRA BOWEN Secretary of State Democratic <input type="radio"/> MERTON D. SHORT Aviator American Independent <input type="radio"/> ANN MENASCHE Civil Rights Attorney Green <input type="radio"/> DAMON DUNN Small Business Owner Republican <input type="radio"/> CHRISTINA TOBIN Voting Rights Advocate Libertarian <input type="radio"/> MARYLOU CABRAL Community Volunteer Peace and Freedom <input type="radio"/> Write-in | INSURANCE COMMISSIONER Vote for One <input type="radio"/> DAVE JONES Member, California State Assembly Democratic <input type="radio"/> MIKE VILLINES Businessman/State Assemblyman Republican <input type="radio"/> CLAY PEDERSEN Retail Manager American Independent <input type="radio"/> DINA JOSEPHINE PADILLA Injured Worker Consultant Peace and Freedom <input type="radio"/> RICHARD S. BRONSTEIN Licensed Insurance Broker Libertarian <input type="radio"/> WILLIAM BALDERSTON Teacher/Union Organizer Green <input type="radio"/> Write-in | UNITED STATES REPRESENTATIVE 23rd District Vote for One <input type="radio"/> LOIS CAPP U.S. Representative Democratic <input type="radio"/> TOM WATSON Hi-Tech Entrepreneur Republican <input type="radio"/> DARRELL M. STAFFORD Retired Finance Director Libertarian <input type="radio"/> JOHN V. HAGER Attorney/Business Owner Independent <input type="radio"/> Write-in |
| CONTROLLER Vote for One <input type="radio"/> ROSS D. FRANKEL Accountant Green <input type="radio"/> ANDREW "ANDY" FAVOR Certified Public Accountant Libertarian <input type="radio"/> TONY STRICKLAND State Senator/Businessman Republican <input type="radio"/> KAREN MARTINEZ Retired Peace and Freedom <input type="radio"/> JOHN CHIANG Controller Democratic <input type="radio"/> LAWRENCE G. BELIZ Independent Businessman American Independent <input type="radio"/> Write-in | MEMBER, STATE BOARD OF EQUALIZATION, 1st District Vote for One <input type="radio"/> BETTY T. YEE Equalization Board Member Democratic <input type="radio"/> KENNITA WATSON Retired Quality Engineer Libertarian <input type="radio"/> SHERILL BORG Community Development Officer Peace and Freedom <input type="radio"/> KEVIN R. SCOTT Small Business Owner Republican <input type="radio"/> Write-in | STATE ASSEMBLY |
| | | MEMBER OF THE STATE ASSEMBLY 33rd District Vote for One <input type="radio"/> PAUL K. POLSON Carpenter Libertarian <input type="radio"/> K. H. "KATCHO" ACHADJIAN County Supervisor/Businessman Republican <input type="radio"/> HILDA ZACARIAS Accountant/City Councilmember Democratic <input type="radio"/> Write-in |
| | | JUDICIAL VOTE YES OR NO FOR EACH OFFICE |
| | | FOR CHIEF JUSTICE OF THE SUPREME COURT Shall Associate Justice, Court of Appeal, 3rd Appellate District, TANI G. CANTIL-SAKAUYE be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO |
| | | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice MING W. CHIN be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO |
| | | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice CARLOS R. MORENO be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO |
| | | FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 1 Shall Presiding Justice ROBERT M. MALLANO be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO |

TURN BALLOT OVER TO CONTINUE VOTING

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| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 1 Shall Associate Justice VICTORIA G. CHANEY be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>SCHOOL</p> <p>SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for One</p> <p><input type="radio"/> TOM TORLAKSON Teacher/California Legislator</p> <p><input type="radio"/> LARRY ACEVES Retired School Superintendent</p> <p><input type="radio"/> Write-in</p> | <p>CAMBRIA COMMUNITY HEALTHCARE DISTRICT</p> <p>DIRECTOR Vote for no more than Three</p> <p><input type="radio"/> RUNO J. LEMMING Incumbent</p> <p><input type="radio"/> FRANK S. FRATTO Incumbent</p> <p><input type="radio"/> ROBERT "BOB" PUTNEY Retired Fire Chief</p> <p><input type="radio"/> JEFFREY MILLER Tour Guide</p> <p><input type="radio"/> JOHN HEADING Pharmacist</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> | <p>PROPOSITION 23 SUSPENDS IMPLEMENTATION OF AIR POLLUTION CONTROL LAW (AB 32) REQUIRING MAJOR SOURCES OF EMISSIONS TO REPORT AND REDUCE GREENHOUSE GAS EMISSIONS THAT CAUSE GLOBAL WARMING, UNTIL UNEMPLOYMENT DROPS TO 5.5 PERCENT OR LESS FOR FULL YEAR. INITIATIVE STATUTE. Fiscal Impact: Likely modest net increase in overall economic activity in the state from suspension of greenhouse gases regulatory activity, resulting in a potentially significant net increase in state and local revenues.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 1 Shall Associate Justice JEFFREY W. JOHNSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE DISTRICT</p> <p>GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4 Vote for One</p> <p><input type="radio"/> PETER J. SYSAK Retired Police Chief</p> <p><input type="radio"/> CHARLOTTE ALEXANDER Non-Profit Executive Director</p> <p><input type="radio"/> Write-in</p> | <p>MEASURES TO BE SUBMITTED TO THE VOTERS STATE</p> <p>PROPOSITION 19 LEGALIZES MARIJUANA UNDER CALIFORNIA BUT NOT FEDERAL LAW. PERMITS LOCAL GOVERNMENTS TO REGULATE AND TAX COMMERCIAL PRODUCTION, DISTRIBUTION, AND SALE OF MARIJUANA. INITIATIVE STATUTE. Allows people 21 years old or older to possess, cultivate, or transport marijuana for personal use. Fiscal Impact: Depending on federal, state, and local government actions, potential increased tax and fee revenues in the hundreds of millions of dollars annually and potential correctional savings of several tens of millions of dollars annually.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>PROPOSITION 24 REPEALS RECENT LEGISLATION THAT WOULD ALLOW BUSINESSES TO LOWER THEIR TAX LIABILITY. INITIATIVE STATUTE. Fiscal Impact: Increased state revenues of about \$1.3 billion each year by 2012-13 from higher taxes paid by some businesses. Smaller increases in 2010-11 and 2011-12.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 2 Shall Associate Justice JUDITH M. ASHMANN be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>COAST UNIFIED SCHOOL DISTRICT</p> <p>GOVERNING BOARD MEMBER Vote for no more than Two</p> <p><input type="radio"/> GRETCHEN ROSS Parent</p> <p><input type="radio"/> DELBERT CLEGG JR. Incumbent</p> <p><input type="radio"/> LEE A. CHAMBERLAIN Business Owner/Parent</p> <p><input type="radio"/> DIANNE "LADY TIE DI" BROOKE Incumbent</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> | <p>PROPOSITION 20 REDISTRICTING OF CONGRESSIONAL DISTRICTS. INITIATIVE CONSTITUTIONAL AMENDMENT. Removes elected representatives from process of establishing congressional districts and transfers that authority to recently-authorized 14-member redistricting commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: No significant net change in state redistricting costs.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>PROPOSITION 25 CHANGES LEGISLATIVE VOTE REQUIREMENT TO PASS BUDGET AND BUDGET-RELATED LEGISLATION FROM TWO-THIRDS TO A SIMPLE MAJORITY. RETAINS TWO-THIRDS VOTE REQUIREMENT FOR TAXES. INITIATIVE CONSTITUTIONAL AMENDMENT. Legislature permanently forfeits daily salary and expenses until budget bill passes. Fiscal Impact: In some years, the contents of the state budget could be changed due to the lower legislative vote requirement in this measure. The extent of changes would depend on the Legislature's future actions.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 3 Shall Associate Justice WALTER CROSKY be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>COUNTY</p> <p>SHERIFF-CORONER Vote for One</p> <p><input type="radio"/> IAN PARKINSON Police Captain</p> <p><input type="radio"/> JOE CORTEZ Retired Police Chief</p> <p><input type="radio"/> Write-in</p> | <p>PROPOSITION 21 ESTABLISHES \$18 ANNUAL VEHICLE LICENSE SURCHARGE TO HELP FUND STATE PARKS AND WILDLIFE PROGRAMS. GRANTS SURCHARGED VEHICLES FREE ADMISSION TO ALL STATE PARKS. INITIATIVE STATUTE. Exempts commercial vehicles, trailers and trailer coaches from the surcharge. Fiscal Impact: Annual increase to state revenues of \$500 million from surcharge on vehicle registrations. After offsetting some existing funding sources, these revenues would provide at least \$250 million more annually for state parks and wildlife conservation.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>PROPOSITION 26 REQUIRES THAT CERTAIN STATE AND LOCAL FEES BE APPROVED BY TWO-THIRDS VOTE. FEES INCLUDE THOSE THAT ADDRESS ADVERSE IMPACTS ON SOCIETY OR THE ENVIRONMENT CAUSED BY THE FEE-PAYER'S BUSINESS. INITIATIVE CONSTITUTIONAL AMENDMENT. Fiscal Impact: Depending on decisions by governing bodies and voters, decreased state and local government revenues and spending (up to billions of dollars annually). Increased transportation spending and state General Fund costs (\$1 billion annually).</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 4 Shall Associate Justice STEVEN SUZUKAWA be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>DISTRICT</p> <p>CAMBRIA COMMUNITY SERVICES DISTRICT</p> <p>DIRECTOR Vote for no more than Two</p> <p><input type="radio"/> MIKE THOMPSON Cambria Business Owner</p> <p><input type="radio"/> VALERIE BENTZ University Professor/Author</p> <p><input type="radio"/> JIM BAHRINGER Businessman/College Professor</p> <p><input type="radio"/> HARRY FARMER Gardener/Astrologer</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> | <p>PROPOSITION 22 PROHIBITS THE STATE FROM BORROWING OR TAKING FUNDS USED FOR TRANSPORTATION, REDEVELOPMENT, OR LOCAL GOVERNMENT PROJECTS AND SERVICES. INITIATIVE CONSTITUTIONAL AMENDMENT. Prohibits State, even during severe fiscal hardship, from delaying distribution of tax revenues for these purposes. Fiscal Impact: Decreased state General Fund spending and/or increased state revenues, probably in the range of \$1 billion to several billions of dollars annually. Comparable increases in funding for state and local transportation programs and local redevelopment.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>PROPOSITION 27 ELIMINATES STATE COMMISSION ON REDISTRICTING. CONSOLIDATES AUTHORITY FOR REDISTRICTING WITH ELECTED REPRESENTATIVES. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Eliminates 14-member redistricting commission. Consolidates authority for establishing state Assembly, Senate, and Board of Equalization districts with elected representatives who draw congressional districts. Fiscal Impact: Possible reduction of state redistricting costs of around \$1 million over the next year. Likely reduction of these costs of a few million dollars once every ten years beginning in 2020.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 5 Shall Associate Justice ORVILLE "JACK" ARMSTRONG be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 6 Shall Associate Justice PAUL H. COFFEE be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 6 Shall Associate Justice STEVEN Z. PERREN be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice LAURIE D. ZELON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 6 Shall Associate Justice STEVEN Z. PERREN be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7 Shall Associate Justice FRANK Y. JACKSON be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8 Shall Presiding Justice TRICIA A. BIGELOW be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8 Shall Associate Justice ELIZABETH ANNETTE GRIMES be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8 Shall Associate Justice ELIZABETH ANNETTE GRIMES be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8 Shall Associate Justice ELIZABETH ANNETTE GRIMES be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8 Shall Associate Justice ELIZABETH ANNETTE GRIMES be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8 Shall Associate Justice ELIZABETH ANNETTE GRIMES be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8 Shall Associate Justice ELIZABETH ANNETTE GRIMES be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8 Shall Associate Justice ELIZABETH ANNETTE GRIMES be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |

VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain
Voter Information Applicable to your Ballot
Which May Include Any/All of the Following Items:

- CANDIDATES' STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS, PRO & CON

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Each candidate's statement is printed in uniform format **exactly as submitted by the candidate**

**ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED
LAWS ARE THE OPINIONS OF THE AUTHORS**

JUSTICES OF THE SUPREME COURT AND COURT OF APPEALS

These justices are on the ballot for confirmation elections as required by law. The public votes Yes or No to retain each justice for these non-partisan judicial offices. The Judicial Council website contains information about the individual justices on the ballot for confirmation
<http://www.courtinfo.ca.gov/courts/supreme/justices.htm>

or

<http://www.courtinfo.ca.gov/courts/courtsofappeal/2ndDistrict/justices.htm>

CAMPAIGN FINANCE REFORM

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. This is a result of Proposition 34 adopted by the voters at the November 2000 General Election, and of a new statute passed by the Legislature and signed by the Governor in 2001.

Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense.

33RD ASSEMBLY DISTRICT CANDIDATES

K. H. "Katcho" Achadjian, Republican Party
Paul K. Polson, Libertarian Party
Hilda Zacarias, Democratic Party

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| <p style="text-align: center;">STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23rd CONGRESSIONAL DISTRICT</p> <p>TOM WATSON Age: 50 Occupation: Retired Naval Officer/High Tech Entrepreneur</p> <p>Education and Qualifications: We have a historic opportunity this year to return control of the Government to the People. Career politicians in Washington have been spending borrowed money at an alarming rate and passing controversial legislation that our children are going to have to pay for and that the People don't want. They are ignoring the will of their constituents.</p> <p>My candidacy is not about party; it's about policy. It is about whether or not we are going to bankrupt our country and our children, or leave them a country of opportunity like the generations before have bestowed upon us. We need to get back to the basics – back to what made this Nation great: individual liberty, free market entrepreneurial capitalism and limited government. I will fight to reduce spending across the board, keep taxes low, preserve our liberties and ensure our national defense remains strong.</p> <p>Bachelor of Science US Naval Academy; Master of Science Systems Management, USC; Master of Science Aeronautical Engineering, US Naval Postgraduate School; Graduate US Naval Test Pilot School, Graduate of TOPGUN</p> <p>Retired Naval Officer and flier. Served three operational carrier based tours in the F-14 Tomcat including Desert Shield. Also served two tours performing flight test in the F-14 and F/A-18 aircraft at Point Mugu.</p> <p>Joined a Goleta based high technology start-up in 2003. The company designs and manufactures next generation wireless components for cellular handsets, laptops, and advanced antennas.</p> <p>www.watson4congress.com</p> | <p style="text-align: center;">STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23rd CONGRESSIONAL DISTRICT</p> <p>DARRELL M. STAFFORD Age: 63 Occupation: Retired Finance Director</p> <p>Education and Qualifications: Accounting Degree from California State University, Fullerton, Certified Management Accountant (CMA), California Real Estate Broker, more than 30 years of self directed investing and a lifetime of financial successes. I've reported to Corporate Boards and Senior Management and know how to go nose-to-nose with powerful people and make my point.</p> <p>If elected, I will sign a "Contract for Congress" developed by the people of our district. The contract will spell out accountability, representation, transparency and have penalties for non-compliance. A promise made will be a promise kept.</p> <p>An independent Citizen's Oversight Committee (COC), consisting of people from all political parties will be formed to help take forth the voice of the people. There will be Representation.</p> <p>A communication network will be established using the internet, newspapers, television and radio to seek your input into your government.</p> <p>I will take to Congress what it so desperately needed, common sense and financial expertise and will fight to resolve the current financial crisis while working hard to head off the next one. Coming from Corporate America, I have the energy and endurance to fight for the reform needed to take us back to our conservative roots. I'm a reformist who understands that it's the problems, not the symptoms, which must be resolved. www.uipusa.com</p> <p>I offer you a candidate who won't represent a political party, self interest or special interest groups but who will fight for you. One who will provide innovation, common sense, reform and financial leadership.</p> |
| <p style="text-align: center;">STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23rd CONGRESSIONAL DISTRICT</p> <p>JOHN V. HAGER Occupation: Attorney/Business Owner</p> <p>Education and Qualifications: I have lived in Santa Barbara with my wife Julie, a hospice nurse, since 1994. Together we have guided our five children through local, public schools. I founded the Hager & Dowling law firm in 1997 and its charitable foundation in 2006.</p> <p>I have spent over 30 years helping clients solve problems. I deal with disputes every day and resolve them by candid communication with clients, adversaries, and judges. I will bring this experience to Congress to fix the problems that Congress has either created or ignored.</p> <p>Both parties in Congress have: (1) passed laws to benefit those with money and power; (2) spent money we do not have; (3) pandered to voters to get themselves reelected. Party politicians focus on reelection instead of dealing with the budget, unemployment, our environment, tax system, immigration and the financial sector.</p> <p>I have run an independent campaign and accepted only small contributions (maximum \$250). Electing me will send a message of campaign reform—that big money doesn't always win.</p> <p>We need independent leadership from one who can think independently and not just follow party mantra. To learn more about me and what I will do, please visit: www.hagerforcongress.org.</p> <p>Do you feel that you and our nation are better off today than we were 10 years ago? If not, I offer you a new choice. If you agree that both parties have done poorly by us and need a wake-up call – let me be your voice.</p> | |

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| <p style="text-align: center;">STATEMENT OF CANDIDATE FOR MEMBER OF THE STATE ASSEMBLY 33rd District</p> <p>K. H. "KATCHO" ACHADJIAN Age: 59 Occupation: San Luis Obispo County Supervisor, Businessman</p> <p>Education and Qualifications: I'm a graduate of Cal Poly San Luis Obispo. I know first hand how to achieve efficiency in government while being accountable and fiscally responsible.</p> <p>As County Supervisor, for 12 consecutive years I helped make the tough cuts needed to balance \$450 million budgets and helped build up \$80 million in reserves without raising taxes. I brought my expertise as a small business owner of 33 years to my government work to create new jobs and to keep good jobs from leaving the central coast. I lead by example and have opposed every effort to raise my pay on the Board.</p> <p>I will take these conservative values and experience to Sacramento and get our fiscal house in order. I will work to pass real reforms that tie the hands of big spending liberal politicians by imposing a strict cap on spending and will audit government bureaucracy to root out waste, fraud and abuse.</p> <p>Conservatives know they can count on me to protect Proposition 13, oppose job killing tax hikes and fight excessive regulations. I have received the endorsement of Congressman Kevin McCarthy, Californian Republican Taxpayers Association, California Association of Highway Patrolmen, Crime Victims United, and the Small Business Association. Join my fight to clean up Sacramento, stop deficit spending and get California back to work.</p> <p>Visit: Katchoforassembly.org</p> | <p style="text-align: center;">STATEMENT OF CANDIDATE FOR MEMBER OF THE STATE ASSEMBLY 33rd District</p> <p>HILDA ZACARIAS Age: 49 Occupation: Accountant, Businesswoman, Councilmember</p> <p>Education and Qualifications: I'm running for Assembly because Sacramento politicians refuse to make the tough but necessary decisions to balance our budget. As a professional accountant, auditor and former professor at Cal Poly-San Luis Obispo I know state government can manage our tax dollars better.</p> <p>I've dedicated my professional life to helping small businesses and local governments operate more effectively. I know government can live within its means, just as every family must, and use its limited resources more efficiently, just as every business must.</p> <p>Democrats and Republicans alike need to learn how to set aside the partisan bickering and polarization to do their jobs - balance the budget without excessive borrowing or punitive taxes on middle class Californians, make the bureaucracy more efficient, and get the economy moving again. I am proud to say that we have done just that on the Santa Maria City Council.</p> <p>A lifelong resident of the Central Coast, I attended Head Start, graduated from local public schools and Cal Poly-San Luis Obispo, and received a master's degree from Harvard University. I served as a School Board Trustee for five years. I want every young Californian to have this same opportunity to fulfill their potential with an excellent education, a good job, and a safe neighborhood to raise a family.</p> <p>In Sacramento, I will not enjoy making budget cuts, but I pledge to help restore civility in the Capitol and refocus the Legislature on balancing the books and rebuilding California in a way that upholds our shared values.</p> <p>www.hildazacarias.com</p> |
| <p style="text-align: center;">DECLARACIÓN DE CANDIDATO PARA MIEMBRO DE LA ASAMBLEA ESTATAL Distrito 33</p> <p>K. H. "KATCHO" ACHADJIAN Edad: 59 Ocupación: Supervisor del Condado de San Luis Obispo, Hombre de Negocios</p> <p>Educación y Competencia: Me gradué de Cal Poly San Luis Obispo. Tengo conocimiento de primera mano sobre cómo lograr la eficiencia en el gobierno sin dejar de rendir cuentas y ser fiscalmente responsable.</p> <p>Como Supervisor del Condado, durante 12 años consecutivos he ayudado a realizar los difíciles recortes necesarios para equilibrar los presupuestos de \$450 millones y he ayudado a acumular \$80 millones en reservas sin aumentar los impuestos. Aporté mi experiencia como dueño de pequeña empresa de 33 años al trabajo de mi gobierno para crear nuevos empleos y evitar que los buenos empleos dejen la costa central. Lidero con el ejemplo y me he opuesto a todos los esfuerzos por aumentar mi paga en la Junta.</p> <p>Llevaré estos valores y experiencia conservadores a Sacramento y pondré en orden nuestra casa fiscal. Trabajaré para aprobar reformas reales que atarán de manos a aquellos políticos liberales que hacen grandes gastos mediante la imposición de un estricto límite sobre los gastos y auditaré la burocracia gubernamental para eliminar el malgasto, el fraude y el abuso.</p> <p>Los conservadores saben que pueden contar conmigo para proteger la Propuesta 13, oponerme a los aumentos de impuestos que eliminan empleos y luchar contra las regulaciones excesivas. He recibido el apoyo del Congresista Kevin McCarthy, la Asociación de Contribuyentes Republicanos de California, la Asociación de Policías de Carretera de California, Víctimas de Crímenes Unidos y la Asociación de Pequeños Negocios. Únase a mi lucha para limpiar Sacramento, detener los gastos deficitarios y poner a California nuevamente a trabajar.</p> <p>Visite: Katchoforassembly.org</p> | <p style="text-align: center;">DECLARACIÓN DE CANDIDATO PARA MIEMBRO DE LA ASAMBLEA ESTATAL Distrito 33</p> <p>HILDA ZACARIAS Edad: 49 Ocupación: Contadora, Mujer de Negocios, Concejal</p> <p>Educación y Competencia: Me estoy postulando para la Asamblea porque los políticos de Sacramento se rehúsan a tomar las decisiones duras pero necesarias para equilibrar nuestro presupuesto. Como contadora profesional, auditora y ex profesora de Cal Poly-San Luis Obispo sé que el gobierno estatal puede administrar mejor nuestros dólares de impuestos.</p> <p>He dedicado mi vida profesional a ayudar a pequeños negocios y a los gobiernos locales a funcionar de manera más efectiva. Sé que el gobierno puede vivir dentro de sus posibilidades, tal como cada familia debe hacerlo y utilizar sus recursos limitados de manera más eficiente, tal como debe hacerlo todo negocio.</p> <p>Los demócratas y los republicanos por igual deben aprender a dejar de lado las peleas y las polarizaciones partisanas para hacer sus trabajos – equilibrar el presupuesto sin préstamos excesivos ni impuestos excesivamente gravosos sobre los californianos de clase media, hacer más eficiente la burocracia y poner nuevamente en movimiento la economía. Me enorgullece decir que hemos hecho justamente eso en el Concejo Municipal de Santa Maria.</p> <p>Residente de toda la vida de la Costa Central, asistí a Head Start, me gradué de escuelas públicas locales y de Cal Poly-San Luis Obispo y obtuve un título de maestría desde la Universidad de Harvard. Serví como Síndico de la Junta Escolar durante cinco años. Quiero que todo Californiano joven tenga esta misma oportunidad de explotar su potencial con una excelente educación, un buen empleo y un vecindario seguro para criar a una familia.</p> <p>En Sacramento, no disfrutaré de hacer recortes presupuestarios, pero prometo ayudar a restaurar la cortesía en el Capitolio y trasladar la atención de la Legislatura a equilibrar los libros y reconstruir a California de manera que mantenga nuestros valores compartidos.</p> <p>www.hildazacarias.com</p> |

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| <p style="text-align: center;">STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District</p> <p>GRETCHEN ROSS Age: 43 Occupation: Parent/Property Manager</p> <p>Education and Qualifications: I am a Cayucos resident and parent of two children who will attend Coast Union High School in the future. As a significant financial contributor to the school district, I feel that this group of taxpayers needs representation and a say in the policies of the district.</p> <p>I have been actively involved in the community as a member of the Cayucos Lioness Club and as president of the Cayucos Friends of the Library. In a time of diminishing resources, community involvement, volunteerism and public outreach are the best ways to do more with less. This is how Cayucos was able to build a new library and I am proud of my contribution to that effort.</p> <p>I believe that decisions are best made through broad consensus and community participation. If elected, I will direct my efforts to expanding transparency and outreach to the community.</p> | <p style="text-align: center;">STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District</p> <p>DEL CLEGG JR. Age: 54 Occupation: Incumbent, Businessman, Volunteer</p> <p>Education and Qualifications: I am a current board member. My continuing goal is to maintain quality and sustainable opportunities for our community through these difficult state budgets.</p> <p>My children graduated from our schools and I am proud of their education. I have a long history of involvement with our school programs including my school board service, coaching, and hosting two foreign exchange students.</p> <p>I have served as president for the Cambria Chamber, Rotary Club, Camp Ocean Pines, and a California State Association in Sacramento. I have moderated and participated in panel discussions at industry conferences and seminars, and I have guest lectured at Cal Poly.</p> <p>I have been honored to be named Lay Person of the Year and received the Community Service Award from Coast Unified School District, and named Person of the Year by the Cambria Chamber.</p> <p>I ask for your vote and would be honored to continue my participation on your school board. I feel we have an outstanding history and many future opportunities for our community.</p> |
| <p style="text-align: center;">STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District</p> <p>LEE A. CHAMBERLAIN Occupation: Business Owner/Parent</p> <p>Education and Qualifications: B.S. Economics and Business Management Cornell University, M.B.A. The Babcock Graduate School of Management at Wake Forest University</p> <p>The role of Board member is to provide leadership and citizen oversight of the district and to ensure the district is responsive to the values, beliefs, and priorities of the community. Trustees should identify community concerns and establish effective two-way communication between the schools and community. I am prepared to fill this role.</p> <p>Before settling in Cambria, I spent ten years advising and consulting businesses in the United States, Europe, Africa and Asia. I have owned my own businesses here on the central coast for the last seven years. With two children in the district I have a vested interest in our District's continuous improvement.</p> <p>As a member of the community, I welcome an open dialogue between parents, teachers, staff, students and taxpayers to ensure all constituents have an equal voice when considering policy and administrative issues. As a businessperson I will use my education and experience to make the best choices in managing District financial resources and tax dollars. As a parent, I will work to create a school district that prepares each student for the next level of education.</p> | |

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| <p style="text-align: center;">STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</p> <p>JOE CORTEZ Age: 56 Occupation: Veteran/Former Police Chief</p> <p>Education and Qualifications: The Sheriff's Department is at a crossroads. We can stay the course of weak leadership, poor morale and ineffective budgeting, or we can move toward safer communities and the best quality of life. I offer a new direction to build the strong department our county deserves.</p> <p>Accountability, respect for the public trust, and commitment to collaboration are hallmarks of my 36 years in law enforcement. I've championed fiscal restraint as police chief for 15 years having returned over \$1 million to general fund coffers. The high standards I set gained law enforcement accreditation for Pismo Beach, one of five California cities so-designated.</p> <p>Reaching the top of my profession has given me a lifetime of experience and knowledge best suited for the office of Sheriff. I'll use my leadership abilities to replace controversy with stability and my budget skills to maximize services without drowning us in debt.</p> <p>I am a 36 year veteran in law enforcement with 15 years as a police chief. I'm a military veteran, hold a Bachelors degree in Criminal Justice, and a graduate of the FBI National Academy. As your sheriff I stand ready to lead on Day One.</p> <p>I respectfully ask for your vote.</p> | <p style="text-align: center;">STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</p> <p>IAN PARKINSON Age: 46 Occupation: Police Captain</p> <p>Education and Qualifications: I'm Ian Parkinson. I've been training to be Sheriff my entire adult life.</p> <p>I joined the Morro Bay Police Department in 1984, transferred to the San Luis Obispo Police Department in 1988 and was promoted to Captain in 2005.</p> <p>I conduct day-to-day operations, establish policy and procedures, prepare the budget and supervise the patrol division.</p> <p>I have served as a patrol officer, a major crime investigator, training officer, traffic officer, lead defensive tactics instructor, SWAT team commander and narcotics investigator. I use advanced technology to prevent crime and capture those responsible for it, and I embrace community policing.</p> <p>I believe it is time for positive change in County law enforcement.</p> <p>I will bring a new attitude and approach to the Sheriff's Department – one in which collaboration is as valued as crime fighting.</p> <p>I am endorsed by many of the city police chiefs and law enforcement executives in the County.</p> <p>As Sheriff, I will create a department that is transparent and accountable to the citizens of our County.</p> <p>I will lead an agency you can trust filled with employees who are proud to be members of the San Luis Obispo County Sheriff's Department.</p> <p>Please, vote for Ian Parkinson for Sheriff on November 2nd.</p> |
| | <p style="text-align: center;">DECLARACIÓN DE CANDIDATO PARA ALGUACIL-JUEZ DE PRIMERA INSTANCIA</p> <p>IAN PARKINSON Edad: 46 Ocupación: Capitán de Policía</p> <p>Educación y Competencia: Soy Ian Parkinson. Me he estado capacitando para ser Alguacil toda mi vida adulta.</p> <p>Me uní al Departamento de Policía de Morro Bay en 1984, fui transferido al Departamento de Policía de San Luis Obispo en 1988 y fui ascendido a Capitán en 2005.</p> <p>Llevo a cabo las operaciones diarias, establezco políticas y procedimientos, preparo el presupuesto y superviso la división de patrullas.</p> <p>He servido como oficial de patrulla, investigador de crímenes importantes, oficial de capacitación, oficial de tránsito, instructor líder de tácticas de defensa, comandante del equipo SWAT e investigador de narcóticos. Utilizo tecnología de avanzada para prevenir el crimen y capturar a los responsables y estoy a favor de la vigilancia comunitaria.</p> <p>Creo que es el momento de un cambio positivo en el orden público del Condado.</p> <p>Aportaré una nueva actitud y enfoque al Departamento del Alguacil – uno en el que la colaboración sea tan valorada como la lucha contra el crimen.</p> <p>Tengo el apoyo de muchos de los jefes de policía de la ciudad y ejecutivos del orden público del Condado.</p> <p>Como Alguacil, crearé un departamento que sea transparente y responsable ante los ciudadanos de nuestro Condado.</p> <p>Lideraré una agencia en la que usted pueda confiar y que esté repleta de empleados que sean orgullosos miembros del Departamento del Alguacil del Condado de San Luis Obispo.</p> <p>Por favor, vote por Ian Parkinson para Alguacil el 2 de noviembre.</p> |

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| <p style="text-align: center;">STATEMENT OF CANDIDATE FOR DIRECTOR Cambria Community Services District</p> <p>MIKE THOMPSON Age: 67 Occupation: Businessman, Cambria Parks Commissioner</p> <p>Education and Qualifications: I earned a B.A. in Journalism and a M.A. in Educational Psychology at California State University Northridge, served with the Naval Security Group during the Vietnam War, then subsequently worked for Mayors Tom Bradley and Richard Riordan as Director of Criminal Justice in Los Angeles. During my tenure with the Mayor's office, I was elected Chairman of the County Narcotics and Dangerous Drugs Commission and the California State Drug Program Advisory Board.</p> <p>After moving to Cambria eight years ago, my wife Sally and I began our venture into the "Kitchen Store" business and became heavily involved in numerous community activities. I am a Director of the Cambria Chamber of Commerce, member and past Chair of the Cambria Parks, Recreation and Open Space Commission, and sit on the North Coast Advisory Council. Additionally, I am a member of the American Legion and past member of the County of San Luis Obispo Economic Advisory Committee, appointed by Supervisor Bianchi. My civic involvement includes Business memberships on the Fiscalini Ranch Preserve, Elephant Seals and Historical Society Friends organizations.</p> <p>I will bring a "customer service" approach along with business experience to the CCSD Board, to better serve this community. Your vote for Mike Thompson will be appreciated.</p> | <p style="text-align: center;">STATEMENT OF CANDIDATE FOR DIRECTOR Cambria Community Services District</p> <p>VALERIE BENTZ Occupation: University Professor/Author</p> <p>Education and Qualifications: I will work with the Board to sustain Cambria's unique community and natural beauty. The CCSD should be responsive to citizen concerns, with openness governing the district's day-to-day business. Cambria can be sustainable and fiscally conservative. I'll use your dollars wisely, maintain our forest and ocean, and provide state-of-the-art services for water, waste management, open space, and recreation.</p> <p>Improved conservation and appropriate technologies can help us sustain homes, build businesses, provide local jobs and promote modest growth. I'm confident we can move forward together while keeping the character and life-style of Cambria. I have the experience, desire and heart for leadership.</p> <p>My background includes:</p> <p>Locally: Worked with Cambrians for Fiscal Responsibility, developed Fire-Prevention Program as Secretary of Mission Canyon Neighborhood Association (Santa Barbara), classical musician and yoga teacher.</p> <p>Professionally: Ph.D. in sociology and social psychology, three decades as professor of social and human sciences, developed community-wide programs through the United Fund, directed international community development program (U.S.-Canada-India), author of internationally recognized books on human development and social research, professional counselor and clinical social worker for twenty years.</p> <p>To learn more about my vision for Cambria please visit my website: www.valerie4ccsd.org</p> |
| <p style="text-align: center;">STATEMENT OF CANDIDATE FOR DIRECTOR Cambria Community Services District</p> <p>JIM BAHRINGER Age: 64 Occupation: Businessman, Professor</p> <p>Education and Qualifications: Graduate of the US Naval Academy, with Postgraduate work in Business and Finance at the University of West Florida and San Jose State. I managed computer system sales throughout the Western United States. Co-founded two successful manufacturing companies and acted as a technology and finance consultant to numerous start-up companies.</p> <p>I am a nine year resident of Cambria where my spouse and I run a small business. I have served seven years as the Cambria Lions Club Treasurer and have served as a representative on the North Coast Advisory Council.</p> <p>As a Director I would focus on providing ample and affordable water supplies to our citizens. I support completion of the Desalinization test wells and completion of a detailed financial and environmental review of a proposed plant.</p> <p>I support the buildout reduction program growth cap, limiting growth to 4,650 homes. As Director I would support continued fiscally conservative measures to reduce the districts exposure to unfunded liabilities.</p> <p>My vision is for residents to find the CCSD Board and staff to be approachable and responsive to their ideas and needs.</p> <p>Elect Jim Bahringer to focus the District on Cambria's water and sewer issues in an open and transparent environment.</p> | |

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| <p style="text-align: center;">STATEMENT OF CANDIDATE FOR DIRECTOR Cambria Community Healthcare District</p> <p>ROBERT "BOB" PUTNEY Occupation: Retired Fire Chief</p> <p>Education and Qualifications: My goal is to continue the quality services that the Cambria Community Healthcare District provides while exploring fiscally responsible alternatives to enhance service delivery. I will work to begin a renewed effort to look at cooperative solutions and/or consolidation of services to improve and enhance service delivery.</p> <p>My experience includes: Graduate Stanford University Paramedic Program and Napa County Emergency Medical Technician-1 and 2 program; Emergency Medical Technician-1 Instructor Napa Valley and Solano Community College; Paramedic Instructor and Field Preceptor for the Stanford University Paramedic Program and Samaritan Training Center; Emergency Room Technician Queen of the Valley Hospital (Level-III Trauma center); Firefighter-Paramedic, Captain Paramedic, Emergency Medical Services Manager and Interim Battalion Chief-Paramedic for the City of Napa Fire Department; Napa County Emergency Medical Services Agency Manpower and Training and Medical Helicopter committee member; Emergency Medical Services Division of the Napa County Fire Department; California Fire Rescue Paramedics Association Board of Directors; Fire Chief Cambria CSD Fire Department; San Luis Obispo County Emergency Medical Services Agency Air Operations sub-committee, Operations Committee and Bio-Terrorism Committee.</p> <p>I vow to honor your trust in me. I value your vote.</p> | <p style="text-align: center;">STATEMENT OF CANDIDATE FOR DIRECTOR Cambria Community Healthcare District</p> <p>JEFFREY "JEFF" MILLER Age: 54 Occupation: Tour Guide</p> <p>Education and Qualifications: I am seeking your support to become a Special District Director for the Cambria Community Healthcare District. I have a strong feeling for the future direction of the CCHD and I am supportive of the consolidation of the Fire and Emergency Medical Service operations. This would be a better use of district dollars and resources and would lead to cost savings and better response times in the community.</p> <p>I have a strong background in business management working both in the private and public sector and for both profit and non-profit organizations.</p> <p>I am very civically active in our community of Cambria and am currently an appointed Parks Recreation and Open Space Commissioner (PROS), a member of the Community Emergency Response Team (CERT) and an Area Representative for the North Coast Advisory Council (NCAC) for County Supervisor Bruce Gibson.</p> <p>I am also a volunteer and member of the Cambria Friends of the Library, Friends of the Fiscalini Ranch, Cambria Historical Society and Friends of Hearst Castle. I currently work as a Tour Guide at Hearst Castle and also volunteer in their Living History Docent Program.</p> <p>I look forward to your support and your vote will be appreciated.</p> |
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