### WELCOME TO THE NOVEMBER 6, 2012 PRESIDENTIAL GENERAL ELECTION INFORMATION AND MEDIA GUIDE

This information guide contains general information about elections as well as information specific to the upcoming election, including candidate and measure information on the ballot. I hope you will find that the information we have provided is useful. If you have any comments, suggestions or further questions, please contact the elections staff or me personally.

### Julie Rodewald County Clerk-Recorder

### **ELECTION NIGHT CONTACTS**

Election Night Results- County of San Luis Obispo Phone #781-5228 Internet: www.slovote.com

Election Night Results- State
Internet: www.sos.ca.gov (Click on Elections Home Page)

LIKE THE CLERK-RECORDER- <a href="http://www.facebook.com/slocountyclerkrec">http://www.facebook.com/slocountyclerkrec</a>

FOLLOW THE CLERK-RECORDER- <a href="http://twitter.com/slocountyclerk">http://twitter.com/slocountyclerk</a>

#### **TABLE OF CONTENTS**

What new this election	2
Website changes and features	3
Summary of measures, candidates on ballot	6
Placement on ballot/rotation of candidates	8
Vote-by-mail ballot information	9
Preparing for the election	10
Election night procedures and ballot counting	12
Wrapping up the election	13
Voting statistics from 1980-present	16
Voter registration totals and comparisons	18
Sample election night summary report	21
List of polling places	35
Voter Information Guide Pages	40
Ballot information & Candidate Statements for Federal and State offices	41
Ballot information, Candidate statement and Measure pages for School Districts	49
Ballot information, Candidate statement and Measure pages for Cities	67
Ballot information, Candidate statement and Measure pages for Special Districts	96

#### **WHAT'S NEW IN 2012?**

#### HOW DID THE TOP TWO OPEN PRIMARY ACT AFFECT THE GENERAL ELECTION?

For all voter nominated offices (U.S. Senate, U.S. Congress, State Senate and State Assembly) only the two candidates who received the highest and second highest number of votes in the Primary Election will be on the ballot for the General Election. In addition, write-in candidates are not allowed for these contests so there are no write-in lines presented to the voters.

#### SAMPLE BALLOT OPT OUT

New legislation allows voters to "Opt Out" of receiving a sample ballot, voter pamphlet (information guide), notice of polling place, and associated materials by mail, and instead obtain them electronically on the County's Website. For every voter that "opts out", the county will save between 50 and 70 cents on printing and mailing costs. About 6 weeks prior to Election Day, the Clerk-Recorder will directly email voters, as well as post announcements on the Clerk-Recorder's Twitter and Facebook accounts, that this information is available online and the voter can access the information at their convenience.

#### **CHANGES TO REDUCE COUNTY COSTS**

**Digest Sized Books-** Due to recent changes which increased postage to send full-sized booklets, the sample ballot booklet was reformatted to a "digest-sized" booklet (5.5" x 8.5"). By reformatting this booklet, the county will be sending the voter information guide at the most efficient postage rates. Because of this change in the size of the booklet, the contests on the ballot are laid out over a series of pages. The contests are in the same order as on the ballot but the voter does not have an exact replica of the 14 inch ballot used for this election. The full ballot image is available via the polling place lookup on www.slovote.com.

Sample Ballot Booklet only sent to Non Permanent Vote By Mail Voters- The County Sample Ballot Booklet and Voter Information Guide is required to be sent to all voters and is typically mailed on E-40 (September 27). To help save costs associated with an additional mailing; this booklet and the vote-by-mail ballot are included in one envelope for the nearly 90,000 voters who are registered as Permanent Vote-by-mail voters or who reside in a Mail Ballot Precinct. The all inclusive mailing to these voters will hit the post offices on October 9.

### NEW POLLING PLACES- VOTERS NEED TO CHECK POLLING PLACE LOCATION BEFORE HEADING OUT ON ELECTION DAY

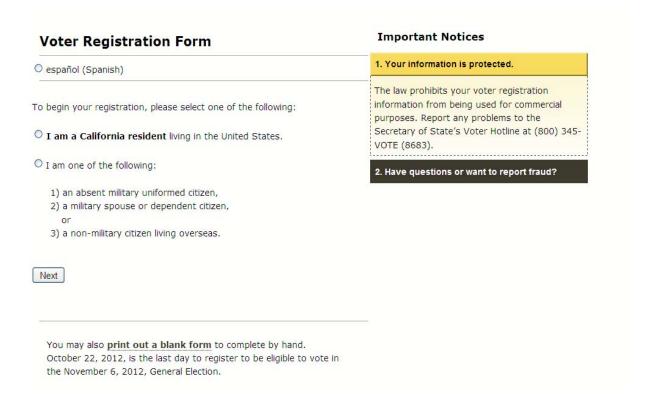
In San Luis Obispo County, we rely on public buildings for polling places. Using these buildings gives more stability to the polling place locations and does not leave the voters and precinct workers susceptible to poor weather and changes to locations because of vacations or illnesses. However the demand for these buildings is great and although our local agencies, schools and churches are also cooperative in ensuring we have sufficient space for Election Day activities, some polling places may change from previous locations due to scheduling conflicts. For instance, we will not be using the Mid State Fairgrounds as a polling place in the 2012 elections. In past elections over 5000 voters have been assigned to this site alone. As always, it is important that voters check to make sure they know the polling place to which they are assigned, either by looking on their sample ballot or using our on-line polling place search- see page 5.

#### **WEBSITE CHANGES AND NEW FEATURES**

**NEW URL-** The election information can now be accessed using **www.slovote.com**. This will link directly to the election page of the County Clerk-Recorder website.

#### **NEW ON-LINE VOTER REGISTRATION**

Thanks to a collaborative effort between county registrars, the Secretary of State and Department of Motor Vehicles, voters can now register to vote on-line. The voter enters their information in the secure system and, if a match is found with the DMV database, the voter's information and signature will be forwarded to the appropriate county elections office. If there is no match found, the voter will be prompted to print the registration form, sign it and return it to their local elections office. system makes voter registration convenient and accessible to voters, especially as registration deadlines approach. In addition, because the data from any voter who registers on-line populates the county's database, it reduces the manual data entry associated with the forms and will reduce the inherent errors caused by illegible information and computer entry mistakes. Check it out at www.SLOvote.com and click on On-line voter registration.



### NEW LOOKUP FOR VOTER REGISTRATION STATUS, WHAT ARE MY DISTRICTS? AND VOTE-BY-MAIL BALLOT STATUS

Using the Voter Status Search webpage, voters can verify they are registered to vote at their current address, obtain a listing of the districts in which their residence is located and track their vote-by-mail status.

	Voter Status Search
To see your voter status, enter the following information and click "Show status".	
In order to maintain the privacy of the voter, the information provided must be an exact match to the voter regi	stration on file with our office and all fields must be completed.
If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.	
Birth date (format: mm/dd/yyyyy)	
Last 4 digits of your California driver's license number (or the last 4 digits of your California ID	
number)	
Street address (number only) (example: if your address is 123 Main, enter 123)	
(example, if your address is 125 main, offer 125)	
Show Status	
Find Polling Place	

To access the information, the voter is required to enter their birth date, last 4 digits of their CA driver's license and the numbers of their street address. If an exact match is found, their registration status will be confirmed, their vote-by-mail ballot status information for the current election and the districts in which they reside will be displayed. To maintain voter confidentiality, the system will not display the voter's name or address but will merely confirm their registration status. The system will be updated daily with both registration and vote-by-mail status information. If the voter is unable to find the information on the web, they can continue to contact our office by phone at 781-5228 or by email at elections@co.slo.ca.us.

Voter Registration Status				
Registered City:	Arroyo Grande			
Registered Political Party:	Declined To State			
Voter Registration Status:	Active			
* Vote-by-Mail Status:	Permanent Vote-By-Mail voter			
Vote-by-Mail Ballot Status November 6, 2012 Presidential General Election				
Ballot Category:	Permanent Vote-By-Mail voter			
Date Issued:	10/9/2012			
Date Returned:				
Challenged:				
Return Source:				
Your resid	lence address is located in these districts			
17TH SENATORIAL DISTRICT 24TH CONGRESSIONAL DISTRICT 35TH ASSEMBLY DISTRICT 3RD SUPERVISORIAL DISTRICT CUESTA TA #4 LUCIA MAR TRUSTEE AREA NO 2 LUCIA MAR UNIFIED SCHOOL DISTRICT PORT SAN LUIS HARBOR DISTRICT SLO CO BOARD OF EDUCATION 4				

#### ACCESSIBILITY FEATURES AVAILABLE ON WEBSITE

With funding from a Help America Voter Act grant, the County Clerk-Recorder has photographed all polling places in the county and documented the accessibility features, including parking, path of travel and equipment that can be used by voters with special needs to access their polling place. Voters will also be able to view a sample of their ballot and get directions to their polling place. These features can be found in the polling place lookup feature on the Clerk-Recorder's website (www.slovote.com) and will be a valuable tool to help voters easily identify their polling place and how to navigate to the room where the polls are located.



Note: Showing a polling place for this address does not mean that you are registered to vote. To verify your registration status contact the Clerk-Recorder's Office at (805) 781-5080 or Elections@co.slo.ca.us.

To return to the Search page, click here.



### WHAT'S ON THE BALLOT?

32 jurisdictions are participating in the election being conducted by the San Luis Obispo County Clerk-Recorder including federal, state, 5 cities, 13 school districts, 9 community services districts and 3 special districts.

JURISDICTION	NUMBER OF MEASURES	NUMBER OF OFFICES/ SEATS	NUMBER OF CANDIDATES
FEDERAL Partisan Office President and Vice President	0	1	6
Voter Nominated Offices U.S. Senator Congressional Representatives- 24th		1 1	2 2
STATE Voter-Nominated Offices State Senate- 17th District Member of the Assembly – 35th District Member of the Assembly- 37th District	11	1 1 1	2 2 2
CITIES			
Atascadero- Mayor Councilmember	0	1 2	1 3
Grover Beach- Mayor Councilmember	1	1 2	2 5
Paso Robles- Mayor Councilmember City Clerk City Treasurer	3	1 2 1 1	1 4 1
Pismo Beach- Mayor Councilmember	0	1 2	1 6
San Luis Obispo- Mayor Councilmember	1	1 2	3 5
SCHOOLS			
Allan Hancock Community College- Trustee Area #2		1	2
San Luis Obispo Community College- Trustee Area #2		1	2
Atascadero Unified School District		3	4
Cuyama Jt. Unified School District		3	6
Coast Unified School District		3	4
Lucia Mar Unified School District			
Trustee Area #1 (Two Year Term)		1	3
Trustee Area #2		1	4

Paso Robles Jt. Unified School District		4	7
San Miguel Jt. Union School District		2	4
Santa Maria-Bonita School District		3	6
Templeton Unified School District	1	0	0
Santa Maria Jt. Union High School District		2	3
Cayucos Elementary School		2	3
Pleasant Valley Jt. Union Elementary School District		2	3
COMMUNITY SERVICE DISTRICTS			
California Valley CSD		2	4
Cambria CSD		3	6
Heritage Ranch CSD		2	4
Independence Ranch CSD		3	5
Nipomo CSD		2	4
Oceano CSD (Two Year Term)	1	1	2
San Miguel CSD		3	7
San Simeon CSD (Two Year Term)		1	2
Templeton CSD		3	7
SPECIAL DISTRICTS			
Port San Luis Harbor District		3	8
Cayucos Sanitary District		2	3
Cayucos Fire Protection District	1	0	0

#### **INSUFFICIENT CANDIDATES**

### **School and Special Districts**

The Elections Code provides that if, for any contest, the number of candidates who have filed papers is less than or equal to the number of positions available, the candidates will not be placed on the ballot and will be appointed in lieu of election. Any candidate so appointed shall serve as though he or she was elected. If no candidate(s) filed for a position, the school district shall make an appointment for all school district seats and the Board of Supervisors shall make appointments for all Community Services and Special District seats. These appointments are brought to the Board before election day.

The following school districts had insufficient candidates and will not be on the ballot:

San Luis Obispo County Board of Education, Trustee Areas #1 & #3

Santa Barbara County Board of Education, Trustee Area #4

San Luis Obispo County Community College District, Trustee Area #1 & 5

Lucia Mar Unified School District, TA#4

San Luis Coastal Unified School District, Trustee Areas #1 & #2

Shandon Jt. Unified School District, Trustee Area #1 & #2 (2 year term and 4 year term)

Templeton Unified School District

The following special districts had insufficient candidates and will not be on the ballot:

Avila Beach Community Services District

Creston Hills Community Services District

Ground Squirrel Hollow Community Services District

Linne Community Services District

Los Osos Community Services District

Oceano Community Services District- (4 year term)

San Simeon Community Services District- (4 year term)

Squire Canyon Community Services District

Cayucos Fire Protection District

Santa Margarita Fire Protection District

Cambria Community Healthcare District (4 year term and 2 year term)

Garden Farms Community Water District

#### Cities

The Elections Code provides that if, for all contests the number of candidates who have filed papers is less than or equal to the number of positions available, the city can pass a resolution cancelling the election and appointing the candidates who filed nomination papers in lieu of election. The City of Arroyo Grande has adopted such a resolution and there will be no city contests on the ballot.

#### PLACEMENT ON THE BALLOT/ROTATION OF CANDIDATES

The order in which candidates' names appear on the ballot is determined by a random drawing of the 26 letters of the alphabet. This random drawing is conducted by the Secretary of State and the County Clerk-Recorder prior to each election. The random drawing for this election was held on August 16, 2012.

Election law also requires the names of candidates for some offices to change positions, such as federal, statewide and county wide offices (i.e. Governor, United States Senator, Secretary of State, United States Representative). The purpose of the rotation is so one candidate's name does not always appear first, or last, on <u>all</u> of the ballots for the races.

As required by state law, names of candidates for certain offices are rotated on the ballot as follows:

OFFICE	ROTATION
Statewide Offices, United States Representative, Board of Equalization member	Candidates' names are arranged in accordance with the alphabetical drawing beginning with the lowest numbered Assembly District in the State or Congressional or Board of Equalization District. Thereafter, for each succeeding Assembly District, the candidate's name appearing first is placed last; the order of the other names remains unchanged. Since San Luis Obispo County is represented by only one Assembly District, these candidates will be in the same order on every ballot in this county.

State Senate and State Assembly	For multi-county districts, such as the senate and assembly each county conducts a random drawing and the candidates' names are arranged in accordance with each county's alphabetical drawing- no other rotation.
Cities, Schools, Community Services and Special Districts	No rotation

#### **VOTE-BY-MAIL BALLOT INFORMATION**

**History:** Absentee ballots were first made available by the North for the soldiers and sailors in the Civil War. California first allowed absentee voting in 1920 for those who were ill or disabled, lived too far from the polls and other special circumstances. In 1978 legislation was passed which allowed universal absentee voting. As a result of this change, allowing any person to vote absentee (now vote-by-mail), it has become a very popular means to cast a ballot. See the chart on page 16 to track the trend of voters casting their ballots by mail. In 2002, permanent absentee voting was expanded to any voter upon request. There are currently over 80,000 permanent vote-by-mail voters in San Luis Obispo County totaling more than 53.4% of the total registered voters.

### How to Apply for a Vote-by-Mail Ballot:

The first day this office can issue a vote-by-mail ballot for the General Election is October 9, 2012 (29 days before the election). Vote-by-mail ballot requests must be received no later than October 30th (7 days before the election) in order for the ballot to be mailed to the voter. After that date, the voter must appear in the Office of the County Clerk-Recorder and complete an application indicating the reason they cannot appear at the polls on Election Day. Vote-by-mail ballots may be requested in one of four ways:

	By filling out and mailing the Vote by Mail Application on the back cover of the sample ballot booklet. Sample ballot booklets will be mailed September 27.
	By letter to the County Clerk-Recorder, 1055 Monterey St., D120 San Luis Obispo CA 93408. The letter must state the voter's name, residence address, address to which the ballot should be sent and voter's signature.
	In person at the County Clerk-Recorder's Office- in San Luis Obispo at the address above or for voters living in the North County, at our office in Atascadero- 5955 Capistrano Ave., Suite B. The office hours in Atascadero are 7:30-4:00.
	By faxing a written request to the County Clerk-Recorder's Office at 781-1111.
	By emailing a request to <a href="mailto:elections@co.slo.ca.us">elections@co.slo.ca.us</a> .
Vote-b	by-mail ballots cannot be requested over the telephone as a written request from the
voter i	s required.

To be counted, the voted ballot must be mailed in time to be received by the County Clerk-Recorder's office by 8:00 p.m. on November 6, 2012 or returned by the voter personally to any polling place in the county no later than 8:00 p.m. on Election Day. Due to proposed changes in delivery of U.S. mail, it is recommended that voters do not mail ballots after the Wednesday prior to the election to ensure that the ballot will be received in time to be counted. The voter may also authorize a designated family member or a person living in the voter's household to return the voted ballot to any polling place in the county or to the County Clerk-Recorder's Office.

### **WEEKEND VOTING**

For the convenience of our voters that discover they will not be able to go to the polls on Election Day, the County Clerk-Recorder's Office will be open on the Saturday and Sunday before the election from 9:00 a.m. to 1:00 p.m. to issue vote-by-mail ballots. Voters may vote the ballot in the office at the voting booths or have a designated person return the ballot for them by 8:00 p.m. on Election Day.

#### PREPARING FOR THE ELECTION

THE READER'S DIGEST VERSION E-120 TO ELECTION DAY

The staff of the County Clerk-Recorder's Office begins preparation for a county wide election at least six months prior to Election Day and after that every day is counted as Ethe number of days left. You could ask any employee in our office (and probably any candidate) how many days until the election and we won't even have to think twice to answer. Some of the important dates and the activities surrounding them are:

E minus number	Date	Activity
E-113	July 16	Opening of the nomination period.
E- 110	August 9	Initial letters sent to potential precinct workers for commitments to work on election day.
E-88	August 10	Close of the nomination period. After the close of nomination, the ballot layout and preparation begins. Proofing of the sample ballots and ballot information continues through early September.
E-60	September 7	60 day close. This is the initial target date for ensuring that the voter rolls are as updated as possible. Any voter registration in our office by that date is processed into the system and all changes and deletes are accomplished before officially closing our files. The 60 day close file is sent to the Secretary of State and the printer who prepares and mails San Luis Obispo County sample ballots. These names are on the list for the first mailing of state ballot pamphlets and sample ballot pamphlets. Any changes or anyone who registers between this date and the 29 day close of registration (October 9) will be mailed the voter information in the second mailing, scheduled for mailing the week of October 15.
E- 56 to E-14	September 10- October 23	Write-in candidate nomination period. (applies only to the Presidential and non-partisan contests)
E-44	September 24	Assignment letters to precinct workers that have been assigned to polling places.
E-40	September 27	Sample Ballot booklets are mailed to voters who

		The confidence of the confiden
		have not signed up to be a permanent vote-by- mail voter or do not live in a mail ballot precinct.
		man votor or do not live in a mail ballot prodiffet.
E-43 to E-20	September 24-	Testing of voting machines and ballot counting
	October 17	software. Testing for transmission of
F 00	0-1-10	results to the Secretary of State.
E-29	October 9 (October 8th is	The "informed voter" close of registration as well as the first day to issue vote-by-mail ballots.
	a holiday)	Vote-by-mail ballots are mailed to the over
	,	82,000 voters who are signed up as permanent
		VBM voters and to those who live in mail ballot
		precincts. During the week of the close of
		registration, staff is busy processing voter registrations. These must be completed by the
		end of the week so new voters can be sent their
		sample ballot booklets and state voter
		information guides in a timely manner. While
		this is going on the voting booths and precinct
		supplies are being prepared for delivery to the county's 135 precincts and last minute changes
		to precinct worker assignments are made.
		During the month of October, staff is conducting
		14 training sessions for the 1200+ volunteers
E-15	October 22	working at the polls.  Official close of registration. Anyone registered
L-13	October 22	between October 9 and October 22 is eligible
		to vote however, the voter will not receive the
		state voter information guide or the county
		sample ballot booklet. The voter will receive a postcard indicating their polling place location
		and where they can obtain voter information.
E-11	October 26	Elections staff begins opening and preparing
		the vote-by-mail ballots for counting.
E-10	October 27	Elections staff begins counting the vote-by-mail
		ballots. No results are released until after the close of polls on Election Night.
E-7	October 30	Copy of ballot counting software is deposited
		with the Secretary of State.
E-7	October 30	Last day to mail vote-by-mail ballots to voters.
		After this day, a voter must appear in the office
		to receive a ballot. The week before the election precinct supplies are distributed to the
		precinct inspectors.
E-6 to E Day	October 31-	Vote-by-mail ballots can be requested in person
F 2	November 6	at the Clerk-Recorder's Office.
E-2	November 4	Delivery crew picks up voting booths, ballot box and other equipment for delivery to polls
E-1	November 5	Delivery crew delivers and sets up voting
		equipment at 75 polling places throughout the
	N	county.
E Day	November 6	Polls are open from 7:00 am to 8:00 pm
		Election day begins at 6:00 a.m. and should end

		around 1:00 am for the County Clerk-Recorder staff, although final election night results should be completed by 12:30 am
E+1	November 7	Delivery crew picks up and returns all voting equipment to the Elections warehouse. Election staff records number of outstanding vote-by-mail and provisional ballots
E+2	November 8	Official Canvass begins – see process outline below.
E+28	December 4	Official canvass completion and election certification deadline.

#### **ELECTION NIGHT PROCEDURES**

After the last voter in line at 8:00 p.m. has cast their ballot, the precinct workers pack up and return precinct materials and the voted ballots in sealed containers to either the regional collection centers or directly to the Elections office in San Luis Obispo. Elections staff verifies that all ballots and required materials have been received and that security measures have been followed prior to releasing the precinct workers. All ballots and materials are brought to the Government Center in San Luis Obispo for ballot counting and secure storage.

#### SPEED OF BALLOT COUNTING ELECTION NIGHT

As in the past, results of early vote-by-mail ballots (those received by Saturday, November 3rd) will be available immediately after the polls close at 8:00 pm. All ballots voted at the polls will be counted centrally in the County Clerk-Recorder's office on Election night. The ballots will be transported from our regional collection centers in Paso Robles, Atascadero, Morro Bay and Arroyo Grande to the Government Center for counting. The staff of the Clerk-Recorder's office is assisted in this endeavor by over 20 employees from other departments. The time it takes to count the ballots will depend on the Election Day turnout, however final unofficial election night results should be available by 12:30 a.m.

#### INCOMPLETE BALLOT COUNTING ELECTION NIGHT

The public is often surprised on the day after a major election when they learn that there are as many as 15,000 - 25,000 ballots county wide remaining to be counted after the election. There are three categories of ballots which cannot be processed on Election Night:

- 1. VOTE-BY-MAIL BALLOTS TURNED IN ELECTION DAY- Many vote-by-mail voters wait until Election Day to make their voting choices and then drop off their ballots at a polling place. These ballots are received after the polls close on election night. All vote-by-mail ballots must be pre-processed before they are counted- including entering that the ballot has been returned to protect against double voting and verifying the voter's signature against the signature on file in our office.
- 2. PROVISIONAL BALLOTS- Provisional Ballots are voted at the polls when the precinct workers cannot determine the voter's eligibility to vote in that election. Provisional ballots are sealed in special envelopes and must be individually researched and verified at the County Clerk-Recorder's Office before the ballot is counted or rejected in accordance with election laws. There are several reasons

Voter is listed as having received a vote-by-mail ballot but does not have the ballot to surrender at the polls.
 Voter is voting under the fail safe provisions of the National Voting Rights Act. A fail safe voter is a registered voter in this county, who has moved and did not re-register to vote or notify the elections office of his/her change of address.
 Voter's name is not on the roster, but the voter insists they are eligible to vote in that precinct.
 Voter is required to show identification as a first time voter under the Help America Vote Act and cannot produce the required identification.

why someone would be required to vote a provisional ballot at the polling location:

In each of these instances, the elections staff must verify that the voter is eligible to vote the ballot they were issued and verify the voter's signature prior to opening the ballot for processing. The number of provisional ballots continues to climb and in the November 2008 election there were 3,716 provisional ballots requiring about 400 hours of staff time to verify, open and count.

3. DAMAGED BALLOTS: Election Day ballots that are unable to be processed by the ballot scanners because of stray marks, overvotes or tears. These ballots need to be duplicated prior to counting.

The majority of the vote-by-mail ballots are counted by the Friday after the election. Some of these ballots require additional processing and their count is completed in the week following the election. The provisional and damaged ballots are normally counted just prior to certification of the results. Results are released as a count is completed and a schedule of counting dates and times will be posted on the County Clerk-Recorder website after the election.

### WRAPPING UP THE ELECTION WHAT IS THE OFFICIAL CANVASS?

The election canvass process is an internal audit required by state law to ensure the accuracy of election results. California election law allows 28 days to conduct the official canvass of final election results. The official canvass begins on Thursday, November 8 and must be concluded within 28 days, no later than December 4. San Luis Obispo County normally completes the official canvass within 17 days of the election. All aspects of the canvass are open to the public. The canvass concludes with the certification and issuance of official election results. Listed below are the major components of the official canvass. The progress of the canvass and the ballots remaining to be counted are updated on the Clerk-Recorder website - <a href="https://www.slovote.com">www.slovote.com</a>

**Completion of the count for vote-by-mail and provisional ballots-** as described above.

**Election Materials accounted for-** Staff verifies that all elections materials have been returned and accounted for and that precinct workers have correctly followed Election Day

procedures.

**Roster Reconciliation-** Following the close of the polls on Election Day, precinct officers are responsible for completing the Official Ballot Statement shown below.

OFFICIAL BALLOT STATEMENT		
1. TOTAL BALLOTS RECEIVED	1. <u>400</u>	
2. NUMBER OF SPOILED BALLOTS		22
3. NUMBER OF UNVOTED BALLOTS		3. <u>304</u>
NUMBER OF VOTED BALLOTS (do not include AV and Provisional Ballots)		4. 94
6. TOTAL OF 2,3, & 4 ( MUST AGREE WITH #1)	6. <u>400</u>	
7. TOTAL SIGNATURES ON ROSTER (MUST AGREE WITH #5		7. <u>94</u>

As part of the official canvass, the signatures in each roster are re-counted and the number of signatures indicated by the inspector on the roster is compared to the number of ballots tabulated by the computer tally system. Any discrepancies are investigated. The balancing process normally takes 10 days to complete, depending on the Election Day turnout.

Manual Vote Tally- All voted ballots from at least 2 precincts (1% of the 135 precincts) are manually tallied for every contest and balanced against the computer counts to verify the accuracy of the election tally system. For any contest which is not on the ballot in one of those two precincts, an additional precinct's ballots are tallied for that contest only. In addition, this same procedure is completed for 1% of the vote-by-mail ballots. The completion of the manual tally usually takes 2-4 days, depending on the number of contests on the ballot and the voter turnout.

**Apply Voting History-** All voters who voted at the polls are given credit for voting.

**Account for all ballots-** The number of precinct and vote-by-mail ballots printed, issued and unvoted are accounted for and balanced. Discrepancies are investigated.

**Prepare and print the Statement of Vote-** The statement of vote displays the poll and vote-by-mail votes for all candidates and measures by precinct. In a general election, due to the large number of contests, the statement of vote often exceeds 1500 pages. The official summary report and statement of vote is posted on the website in PDF format.

**Certify Election and report to the Secretary of State -** Registrar of Voters certifies the Election and sends the certification, statement of vote and supplemental statement of vote

to the Secretary of State. Board item is prepared to present to the Board of Supervisors.

**Issue certificates of elections to candidates-** Provide each elected candidate with a certificate of election and oath of office, which must be subscribed to prior to the candidate taking office. Provide each City Clerk with the results of all votes cast for candidates and any measures. Provide each district with results of all votes cast for any measures.

			PRIM	ARY ELEC	TION				GENERAL ELECTION							
YEAR	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by- Mail Voters	% of reg voters	% of those who voted	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by- Mail Voters	% of reg voters	% of those who voted
1980	78,805	56,302	71.4	52,240	66.2	4,062	5.2	7.2	88,967	71,200	80	65,168	73.2	6,032	6.8	8.5
1982	83,546	47,973	57.4	43,988	52.6	3,985	4.8	8.3	89,735	64,109	71.4	57,749	64.3	6,360	7.1	9.9
1984	89,990	48,725	54.1	43,807	48.7	4,918	5.4	10.1	103,880	79,393	76.4	70,201	67.6	9,192	8.8	11.6
1986	93,716	43,498	46.4	38,802	41.4	4,696	5.0	10.8	99,121	63,117	63.6	55,712	56.2	7,405	7.5	11.7
1988	100,463	57,061	56.3	50,385	50.1	6,676	6.6	11.7	115,097	88,125	76.5	74,903	65.1	13,222	11.4	15
1990	110,841	60,151	54.3	50,523	45.6	9,628	8.7	16.0	116,901	74,068	63.3	58,367	49.9	15,641	13.4	21.1
1992	113,733	68,808	60.5	53,503	47	15,305	13.5	22	128,848	107,144	83.1	81,536	63	25,608	19	23
1994	120,410	57,966	48	39,852	33	18,114	15	31	128,136	88,184	68.8	59,511	46	28,673	22.4	32
1996	121,243	67,043	55.3	47,695	39	19,348	16	28	135,876	102,804	75.7	72,195	53	30,609	22.5	29
1998a	124,990	66,984	53.6	38,117	30.5	28,867	23.1	43	126,959	75,845	59.7	39,842	31.4	36,003	28.4	47
1998	129,805	70,905	54.6	38,387	29.6	32,518	25.1	45.8	133,809	88,049	65.8	50,286	37.6	37,763	28.2	42.8
2000	130,828	84,425	64.5	52,322	40.1	32,103	24.5	38	142,633	109,761	76.9	68,236	47.8	41,525	29.1	37.8
2002	135,476	58,590	43.3	36,982	27.3	21,608	16.0	36.9	140,659	83,903	59.65	49,414	35.1	34,489	24.5	41.1
2003b									137,290	95,614	69.6	52,391	38.1	43,223	31.5	45.2
2004	139,830	80,949	57.9	41,874	30.0	39,075	27.9	48.2	162,459	130,234	80.16	71,661	44	58,573	36.1	44.9
2005c									154,871	85,019	54.9	38,218	24.7	46,801	30.2	55
2006	152,974	65,939	43.1	25,658	16.7	40,281	26.3	61.0	155,495	99,209	63.8	44,020	28.3	55,189	35.5	55.6
2008d	146,898	93,346	63.5	41,544	28.3	51,802	35.3	55.5								
2008*	148,616	64,505	43.4	20,164	13.6	44,341	29.8	68.7	161256	134061	83.14	61023	37.8	73038	45.3	54.5
2009e	156,514	61,721	39.43	15,220	9.7	46,501	29.7	75.3		100000	00.04	40000	20.42	67.000	40.07	60.4
2010	154,290	72,706	47.12	23,901	15.5	48,805	31.2	67.1	156,504	108002	69.01	40906	26.13	67,096	42.87	62.1
2010f	154,702	58,591	37.87	11,994	7.7	46,797	30.2	79.8	153,331	66,568	43.41	13,390	8.7	53,178	34.7	79.8
2012	147,276	71,565	48.59	19,592	13.3	51,973	35.3	72.6								

Presidential Elections are indicated by shaded rows

1998a- Special Congressional Elections to fill vacancy due to death of Walter Capps

2003b- Statewide Special Election - Recall of Gray Davis

2005c-Special Statewide & Uniform District Election (California Valley CSD & Garden Farms Community Water District)

2008d- Presidential Primary on Feb. 5 - separated from the June 3<sup>rd</sup> direct primary.

2009e- Special Statewide Election on May 19,. 209

2010f- Special Primary and General Election held for Senate Dist 15 to fill vacancy due to appointment of Abel Maldonado as Lt. Gov

### **VOTER REGISTRATION TOTALS- 2 SNAPSHOTS**

The following two tables show a snapshot of voter registration totals.

The 1<sup>st</sup> page is the current report, run 60 days prior to this election. The 2<sup>nd</sup> page is the report from the 60 day close for the 2008 Presidential Election.

There are some interesting trends:

- ♦ Overall, voter registration has decreased by 2,471 voters or 1.6%. Although we do expect the registration numbers to be close to 160,000 by the close of registration on October 22.
- ♦ The number voters who have selected the Democratic Party has decreased by 3,834 or 7%.
- ♦The number voters who have selected the Republican Party has decreased by 2,4855 or 4%.



♦ The number of voters who have chosen to not state a party preference or are registered with a party that is not qualified for the ballot in California has increased by 3,286 or 11%.

County of San Luis C ppo =

Registration Close Date: 09/07/12

POLITICAL SUBDIVISION	01 DEM	02 REP	03 AI	04 AE	05 GRN	06 LIB	07 PF	08 MISC	09 DECL	Total
COUNTY TOTALS		<u> </u>	addicated (1969) 11.53 P.S. SPECIA Palar annia A			(Sec.)(Sec.) [Leaders of the Chine and Chine and Chinese Statistics of Sec.)				
401001 1ST SUPERVISORIAL DISTRICT	7,602	13,628	759	0	156	171	51	402	5,129	27,898
401002 2ND SUPERVISORIAL DISTRICT	12,113	9,576	694	0	437	255	82	575	6,551	30,283
401003 3RD SUPERVISORIAL DISTRICT	11,507	10,893	739	0	309	244	56	527	6,557	30,832
401004 4TH SUPERVISORIAL DISTRICT	10,185	12,751	808	0	170	179	67	504	5,681	30,345
401005 5TH SUPERVISORIAL DISTRICT	8,942	12,672	700	1	259	243	55	474	5,917	29,263
Total	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
402024 24TH CONGRESSIONAL DISTRICT	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
Total	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
403017 17TH SENATORIAL DISTRICT	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
Total	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
404035 35TH ASSEMBLY DISTRICT	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
Total	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
405002 STATE BOARD OF EQUALIZATION DIST 2	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
Total	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
406001 CITY OF ARROYO GRANDE	3,666	4,580	284	0	60	55	19	159	1,943	10,766
406002 CITY OF ATASCADERO	4,927	7,108	388	0	137	110	35	276	3,044	16,025
406003 CITY OF GROVER BEACH	2,385	2,227	180	0	51	53	21	118	1,372	6,407
406004 CITY OF MORRO BAY	2,671	2,197	169	0	79	52	21	127	1,452	6,768
406005 CITY OF EL PASO DE ROBLES	4,268	6,594	377	0	76	90	22	205	2,732	14,364
406006 CITY OF PISMO BEACH	1,713	2,234	151	0	33	37	13	109	1,019	5,309
406007 CITY OF SAN LUIS OBISPO	9,594	7,115	529	0	289	221	35	378	5,640	23,801
Total	29,224	32,055	2,078	0	725	618	166	1,372	17,202	83,440
407001 UNINCORPORATED AREAS	21,125	27,465	1,622	1	606	474	145	1,110	12,633	65,181
Total	21,125	27,465	1,622	1	606	474	145	1,110	12,633	65,181

Sep 7, 2012 (60 Pay Close for Nov. 6, 7012)

Registration Close Date: 090508

POLITICAL SUBDIVISION	01 DEM	02 REP	03 AI	04 GRN	05 LIB	07 PF	08 MISC	09 DECL	Total
COUNTY TOTALS									
401001 1ST SUPERVISORIAL DISTRICT	8,850	15,433	661	174	165	58	339	5,019	30,699
401002 2ND SUPERVISORIAL DISTRICT	13,049	10,592	623	497	198	65	486	6,056	31,566
401003 3RD SUPERVISORIAL DISTRICT	11,675	10,632	559	388	217	49	411	5,598	29,529
401004 4TH SUPERVISORIAL DISTRICT	11,090	13,743	677	207	159	57	426	5,110	31,469
401005 5TH SUPERVISORIAL DISTRICT	9,519	11,605	525	332	199	63	361	5,225	27,829
Total	54,183	62,005	3,045	1,598	938	292	2,023	27,008	151,092
402022 22ND CONGRESSIONAL DISTRICT	22,628	35,369	1,504	549	399	137	917	12,089	73,592
402023 23RD CONGRESSIONAL DISTRICT	31,555	26,636	1,541	1,049	539	155	1,106	14,919	77,500
Total	54,183	62,005	3,045	1,598	938	292	2,023	27,008	151,092
403015 15TH SENATORIAL DISTRICT	54,183	62,005	3,045	1,598	938	292	2,023	27,008	151,092
Total	54,183	62,005	3,045	1,598	938	292	2,023	27,008	151,092
404033 33RD ASSEMBLY DISTRICT	54,183	62,005	3,045	1,598	938	292	2,023	27,008	151,092
Total	54,183	62,005	3,045	1,598	938	292	2,023	27,008	151,092
405001 STATE BOARD OF EQUALIZATION DIST 1	54,183	62,005	3,045	1,598	938	292	2,023	27,008	151,092
Total	54,183	62,005	3,045	1,598	938	292	2,023	27,008	151,092
406001 CITY OF ARROYO GRANDE	3,889	4,781	219	66	42	15	129	1,702	10,843
406002 CITY OF ATASCADERO	5,125	7,274	308	136	92	37	217	2,743	15,932
406003 CITY OF GROVER BEACH	2,612	2,304	152	77	51	16	100	1,305	6,617
406004 CITY OF MORRO BAY	2,867	2,352	143	118	37	19	108	1,299	6,943
406005 CITY OF EL PASO DE ROBLES	4,606	6,810	299	80	86	28	170	2,479	14,558
406006 CITY OF PISMO BEACH	1,893	2,404	114	48	37	8	82	979	5,565
406007 CITY OF SAN LUIS OBISPO	11,395	8,138	465	423	213	43	339	5,639	26,655
Total	32,387	34,063	1,700	948	558	166	1,145	16,146	87,113
407001 UNINCORPORATED AREAS	21,796	27,942	1,345	650	380	126	878	10,862	63,979
Total	21,796	27,942	1,345	650	380	126	878	10,862	63,979

September 5, 2008 (60 Day Close For 11/4/05)

Summary For Jurisdiction Wide, All Counters, All Races
SAMPLE SUMMARY REPORT

Date:09/20/12 Time:09:12:46 Page:1 of 14

Registered	Voters	14/0//	- Cards	Cast 0	0.00%

PRESIDENT OF THE UNITED STATES					
		Polling	VBM	Total	
Number of Precincts		147	147	147	
Precincts Reporting		0	0	0	0.0 %
Vote For		1	1	1	
Times Counted (Reg. Voters 147077)		0	0	0	0.0 %
Total Votes		0	0	0	
G. JOHNSON/J. GRAY	LIB	0	0	0	N/A
R. BARR/C. SHEEHAN	PF	0	0	0	N/A
B. OBAMA/J. BIDEN	DEM	0	0	0	N/A
J. STEIN/C. HONKALA	GRN	0	0	0	N/A
T. HOEFLING/ORNLAS	AI	0	0	0	N/A
M. ROMNEY/P. RYAN	REP	0	0	0	N/A
Write-in Votes		0	0	0	N/A

UNITED STATES SENATOR				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
DIANNE FEINSTEIN (D)	0	0	0	N/A
ELIZABETH EMKEN (R)	0	0	0	N/A

UNITED STATES REPRESENTATIVE 24th District				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
LOIS CAPPS (D)	0	0	0	N/A
ABEL MALDONADO (R)	0	0	0	N/A

STATE SENATOR 17th District				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
LARRY BEAMAN (R)	$\overline{0}$	0	0	N/A
BILL MONNING (D)	0	0	0	N/A

MEMBER OF THE STATE ASSEMBLY 35th District	D 111	11011		
	Polling	VBM	Total	
Number of Precincts	146	146	146	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
K.H. ACHADJIAN (R)	0	0	0	N/A
GERALD MANATA (D)	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:2 of 14

# Summary For Jurisdiction Wide, All Counters, All Races SAMPLE SUMMARY REPORT

Registered Vote	ers 147077 -	- Cards Cast ()	0.00%
-----------------	--------------	-----------------	-------

MEMBER OF THE STATE ASSEMBLY 37th District				
	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 0)	0	0	0	
Total Votes	0	0	0	
ROB WALTER (R)	0	0	0	N/A
DAS WILLIAMS (D)	0	0	0	N/A

ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT GOVERNING				
BOARD MEMBER, TRUSTEE AREA # 2	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 3)	0	0	0	0.0 %
Total Votes	0	0	0	
TIM BENNETT	0	0	0	N/A
ROBERT B. YOSHIOKA	0	0	0	N/A
Write-in Votes	0	0	0	N/A

SLO COUNTY COMMUNITY COLLEGE DISTRICT GOVERNING BOARD				
MEMBER, TRUSTEE AREA #2	Polling	VBM	Total	
Number of Precincts	145	145	145	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147074)	0	0	0	0.0 %
_ Total Votes	0	0	0	
BARBARA GEORGE	0	0	0	N/A
DAVID MARK BALDWIN	0	0	0	N/A
Write-in Votes	0	0	0	N/A

ATASCADERO UNIFIED SCHOOL DISTRICT GOVERNING BOARD				
MEMBER	Polling	VBM	Total	
Number of Precincts	22	22	22	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Times Counted (Reg. Voters 20649)	0	0	0	0.0 %
_ Total Votes	0	0	0	
GEORGE E. GALVAN	0	0	0	N/A
CORINNE KUHNLE	0	0	0	N/A
DANA M. CUMMINGS	0	0	0	N/A
TERRI E. SWITZER	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:3 of 14

## Summary For Jurisdiction Wide, All Counters, All Races SAMPLE SUMMARY REPORT

Registered Voters 147077 - Cards Cast 0 0.00%

COAST UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER				
	Polling	VBM	Total	
Number of Precincts	6	6	6	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Times Counted (Reg. Voters 6629)	0	0	0	0.0 %
Total Votes	0	0	0	
JUDITH A. HILLEN	0	0	0	N/A
CINDY FRATTO	0	0	0	N/A
JACK METTIER	0	0	0	N/A
SUE NASH	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CUYAMA JOINT UNIFIED SCHOOL DISTRICT GOVERNING BOARD				
MEMBER	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Times Counted (Reg. Voters 3)	0	0	0	0.0 %
Total Votes	0	0	0	
PAUL WEIRUM	0	0	0	N/A
TRUDI CALLAWAY	0	0	0	N/A
MICHAEL MANN	0	0	0	N/A
JOSE VALENZUELA JR	0	0	0	N/A
DAMON QUESADA	0	0	0	N/A
JUAN GONZALEZ	0	0	0	N/A
Write-in Votes	0	0	0	N/A

LUCIA MAR UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER,				
TRUSTEE AREA #1	Polling	VBM	Total	
Number of Precincts	42	42	42	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 42646)	0	0	0	0.0 %
Total Votes	0	0	0	
DEREK G. CARNES	0	0	0	N/A
JEFFREY W. STEIN	0	0	0	N/A
CHAD ROBERTSON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

LUCIA MAR UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER,				
TRUSTEE AREA # 2	Polling	VBM	Total	
Number of Precincts	42	42	42	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 42646)	0	0	0	0.0 %
_ Total Votes	0	0	0	
VICKI MEAGHER	0	0	0	N/A
EDITH "EDIE" CAJAS	0	0	0	N/A
MIKE FULLER	0	0	0	N/A
CATHY SPRINGFORD	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Summary For Jurisdiction Wide, All Counters, All Races
SAMPLE SUMMARY REPORT

Date:09/20/12 Time:09:12:46 Page:4 of 14

Registered Voters 147077 - Cards Cast 0 0.00%

PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT GOVERNING BOARD				
MEMBER	Polling	VBM	Total	
Number of Precincts	22	22	22	
Precincts Reporting	0	0	0	0.0 %
Vote For	4	4	4	
Times Counted (Reg. Voters 23536)	0	0	0	0.0 %
_ Total Votes	0	0	0	
TIM GEARHART	0	0	0	N/A
JOAN SUMMERS	0	0	0	N/A
DAVID S. LAMBERT	0	0	0	N/A
JOEL PETERSON	0	0	0	N/A
NICOLETTE HARLEY	0	0	0	N/A
ROBERT SIMOLA	0	0	0	N/A
CHRIS BAUSCH	0	0	0	N/A
Write-in Votes	0	0	0	N/A

SAN MIGUEL JOINT UNION SCHOOL DISTRICT GOVERNING BOARD				
MEMBER	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 2293)	0	0	0	0.0 %
_ Total Votes	0	0	0	
BERKLEY J. BAKER	0	0	0	N/A
BANDY J. SMITH	0	0	0	N/A
KATIE PESSOLANO	0	0	0	N/A
STEVE CHRISTIAN	0	0	0	N/A
Write-in Votes	0	0	0	N/A

SANTA MARIA-BONITA SCHOOL DISTRICT GOVERNING BOARD				
MEMBER	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Times Counted (Reg. Voters 0)	0	0	0	
_ Total Votes	0	0	0	
LINDA CORDERO	0	0	0	N/A
MICHAEL M. KON	0	0	0	N/A
HELEN M. GALVAN	0	0	0	N/A
JOANN "JODY" OLIVER	0	0	0	N/A
JOHN HOLLINSHEAD	0	0	0	N/A
RICKY LARA	0	0	0	N/A
Write-in Votes	0	0	0	N/A

SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT GOVERNING				
BOARD MEMBER	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 0)	0	0	0	
Total Votes	0	0	0	
JACK C. GARVIN	0	0	0	N/A
DIANA PEREZ	0	0	0	N/A
VICTOR D. TOGNAZZINI	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:5 of 14

# Summary For Jurisdiction Wide, All Counters, All Races SAMPLE SUMMARY REPORT

Registered Voters 147077 - Cards Cast 0 0.00%

CAYUCOS ELEMENTARY SCHOOL DISTRICT GOVERNING BOARD				
MEMBER	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 2130)	0	0	0	0.0 %
Total Votes	0	0	0	
VICTORIA DANDURAND	0	0	0	N/A
ALLEN BUENTIEMPO	0	0	0	N/A
WHIT DONALDSON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

PLEASANT VALLEY JOINT UNION ELEMENTARY SCHOOL DISTRICT				
GOVERNING BOARD MEMBER	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 474)	0	0	0	0.0 %
Total Votes	0	0	0	
DON DUKE	0	0	0	N/A
GREG S. JAEGER	0	0	0	N/A
SHELLI WINTER	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF ATASCADERO MAYOR				
	Polling	VBM	Total	
Number of Precincts	16	16	16	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 15878)	0	0	0	0.0 %
Total Votes	0	0	0	
TOM O'MALLEY	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF ATASCADERO COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	16	16	16	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 15878)	0	0	0	0.0 %
_ Total Votes	0	0	0	
BOB KELLEY	0	0	0	N/A
ROBERTA FONZI	0	0	0	N/A
ANN KETCHERSIDE	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:6 of 14

# Summary For Jurisdiction Wide, All Counters, All Races SAMPLE SUMMARY REPORT

Registered Voters 147077 - Cards Cast 0	0.00%	Num. Report Precinct 147
---	-------	--------------------------

Num. Report	Precinct 1	17 - Num.	Reporting	0.00%
-------------	------------	-----------	-----------	-------

CITY OF GROVER BEACH MAYOR				
	Polling	VBM	Total	
Number of Precincts	7	7	7	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 6356)	0	0	0	0.0 %
Total Votes	0	0	0	
DEBBIE PETERSON	0	0	0	N/A
PHYLLIS A. MOLNAR	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF GROVER BEACH COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	7	7	7	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 6356)	0	0	0	0.0 %
_ Total Votes	0	0	0	
KAREN BRIGHT	0	0	0	N/A
JEFF LEE	0	0	0	N/A
ANITA SHOWER	0	0	0	N/A
LIZ DOUKAS WHITE	0	0	0	N/A
LOUIS A. ROBLES	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF EL PASO DE ROBLES MAYOR				
	Polling	VBM	Total	
Number of Precincts	13	13	13	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 14217)	0	0	0	0.0 %
Total Votes	0	0	0	
DUANE PICANCO	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF EL PASO DE ROBLES COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	13	13	13	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 14217)	0	0	0	0.0 %
_ Total Votes	0	0	0	
NICK GILMAN	0	0	0	N/A
STEVEN W. MARTIN	0	0	0	N/A
FRED STRONG	0	0	0	N/A
JIM REED	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:7 of 14

## Summary For Jurisdiction Wide, All Counters, All Races SAMPLE SUMMARY REPORT

Registered	Voters	147077 -	Cards	Cast 0	0.00%
registered	VOLCIS	14/0//	· Carus	Casi U	0.007

CITY OF EL PASO DE ROBLES CITY CLERK				
	Polling	VBM	Total	
Number of Precincts	13	13	13	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 14217)	0	0	0	0.0 %
Total Votes	0	0	0	
DENNIS FANSLER	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF EL PASO DE ROBLES CITY TREASURER				
	Polling	VBM	Total	
Number of Precincts	13	13	13	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 14217)	0	0	0	0.0 %
Total Votes	0	0	0	
MICHAEL COMPTON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF PISMO BEACH MAYOR				
	Polling	VBM	Total	
Number of Precincts	5	5	5	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 5250)	0	0	0	0.0 %
Total Votes	0	0	0	
SHELLY HIGGINBOTHAM	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF PISMO BEACH COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	5	5	5	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 5250)	0	0	0	0.0 %
Total Votes	0	0	0	
KEVIN KREOWSKI	0	0	0	N/A
ED WAAGE	0	0	0	N/A
DJ WHITE	0	0	0	N/A
ERIK HOWELL	0	0	0	N/A
SHEILA BLAKE	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF SAN LUIS OBISPO MAYOR				
	Polling	VBM	Total	
Number of Precincts	24	24	24	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 23397)	0	0	0	0.0 %
Total Votes	0	0	0	
JAN MARX	0	0	0	N/A
DONALD E. HEDRICK	0	0	0	N/A
STEVE BARASCH	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:8 of 14

# Summary For Jurisdiction Wide, All Counters, All Races SAMPLE SUMMARY REPORT

Registered Voters 147077 - Cards Cast 0 0.00%

CITY OF SAN LUIS OBISPO COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	24	24	24	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 23397)	0	0	0	0.0 %
Total Votes	0	0	0	
DAN CARPENTER	0	0	0	N/A
JOHN B. ASHBAUGH	0	0	0	N/A
MATT STRZEPEK	0	0	0	N/A
KEVIN RICE	0	0	0	N/A
JEFF ARANGUENA	0	0	0	N/A
Write-in Votes	0	0	0	N/A

PORT SAN LUIS HARBOR DISTRICT COMMISSIONER				
	Polling	VBM	Total	
Number of Precincts	66	66	66	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Times Counted (Reg. Voters 65591)	0	0	0	0.0 %
_ Total Votes	0	0	0	
BILL BARROW	0	0	0	N/A
MARY MATAKOVICH	0	0	0	N/A
JIM BLECHA	0	0	0	N/A
KAREN HIATT	0	0	0	N/A
DAVID KIRK	0	0	0	N/A
JULIAN J. VARELA	0	0	0	N/A
MARQUIS MILLER	0	0	0	N/A
MARK BURNES	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CALIFORNIA VALLEY COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Times Counted (Reg. Voters 160)	0	0	0	0.0 %
_ Total Votes	0	0	0	
PRINCE A. FRAZIER	0	0	0	N/A
LISA MARRONE	0	0	0	N/A
RO WEBB	0	0	0	N/A
MISTY LAMBERT	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:9 of 14

# Summary For Jurisdiction Wide, All Counters, All Races SAMPLE SUMMARY REPORT

Registered Voters 147077 - Cards Cast 0 0.00%

CAMBRIA COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	3	3	3	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Times Counted (Reg. Voters 4063)	0	0	0	0.0 %
Total Votes	0	0	0	
GAIL ROBINETTE	0	0	0	N/A
MURIL CLIFT	0	0	0	N/A
MIKE MC LAUGHLIN	0	0	0	N/A
TOM GRAY	0	0	0	N/A
AMANDA RICE	0	0	0	N/A
KIM MC DANIEL	0	0	0	N/A
Write-in Votes	0	0	0	N/A

HERITAGE RANCH COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 1219)	0	0	0	0.0 %
Total Votes	0	0	0	
RICHARD GOURLEY	0	0	0	N/A
TONY FOTI	0	0	0	N/A
DAVID H. FRETWELL	0	0	0	N/A
DANIEL BURGESS	0	0	0	N/A
Write-in Votes	0	0	0	N/A

INDEPENDENCE RANCH COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Times Counted (Reg. Voters 214)	0	0	0	0.0 %
_ Total Votes	0	0	0	
GEORGE W. TRACY	0	0	0	N/A
TERRY LEEZER	0	0	0	N/A
MARY KALVANS	0	0	0	N/A
CAROL C. NOE	0	0	0	N/A
WILLIAM P. MULCAHY	0	0	0	N/A
Write-in Votes	0	0	0	N/A

NIPOMO COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	6	6	6	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 6318)	0	0	0	0.0 %
Total Votes	0	0	0	
ED EBY	0	0	0	N/A
ERNIE THOMPSON	0	0	0	N/A
ROBERT "BOB" BLAIR	0	0	0	N/A
CRAIG ARMSTRONG	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:10 of 14

### Summary For Jurisdiction Wide, All Counters, All Races SAMPLE SUMMARY REPORT

Registered Voters 1	47077 -	Cards	Cast 0	0.00%
---------------------	---------	-------	--------	-------

OCEANO COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	3	3	3	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 3241)	0	0	0	0.0 %
Total Votes	0	0	0	
RICK SEARCY	0	0	0	N/A
KAREN M. WHITE	0	0	0	N/A
Write-in Votes	0	0	0	N/A

SAN MIGUEL COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Times Counted (Reg. Voters 842)	0	0	0	0.0 %
Total Votes	0	0	0	
DALE E. HAMBLIN	0	0	0	N/A
RICHARD HARRISON	0	0	0	N/A
JOHN GREEN	0	0	0	N/A
ANTHONY KALVANS	0	0	0	N/A
RICHARD SMITHEN	0	0	0	N/A
AL BELDEN SR	0	0	0	N/A
LARRY R. REUCK	0	0	0	N/A
Write-in Votes	0	0	0	N/A

SAN SIMEON COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 146)	0	0	0	0.0 %
_ Total Votes	0	0	0	
MARY P. GIACOLETTI	0	0	0	N/A
RALPH N. MC ADAMS JR	0	0	0	N/A
Write-in Votes	0	0	0	N/A

TEMPLETON COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	3	3	3	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Times Counted (Reg. Voters 3887)	0	0	0	0.0 %
Total Votes	0	0	0	
DANIEL MIGLIAZZO	0	0	0	N/A
CLIFFORD S. BEERE	0	0	0	N/A
JUDY DIETCH	0	0	0	N/A
BRENDA GRAY	0	0	0	N/A
WAYNE PETERSEN	0	0	0	N/A
DAVID LA CARO	0	0	0	N/A
GEOFF ENGLISH	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:11 of 14

### SAMPLE SUMMARY REPORT

Registered Voters 147077 - Cards Cast 0 0.00%	Num. Report Precinct	Num. Report Precinct 147 - Num. Reporting 0		
CAYUCOS SANITARY DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Times Counted (Reg. Voters 1882)	0	0	0	0.0 %
Total Votes	0	0	0	
ROBERT B. ENNS	0	0	0	N/A
DANIEL R. LLOYD	0	0	0	N/A
PEGGY LANCE LITTLE	0	0	0	N/A
Write-in Votes	0	0	0	N/A

PROP 30- TEMPORARY TAXES TO FUND EDUCATION (50%+1)				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 31-STATE BUDGET. (50%+1)				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 32- POLITICAL CONTRIBUTIONS BY PAYROLL DEDUCTION (50%+1)				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 33- AUTO INSURANCE PRICES BASED ON HISTORY OF COVERAGE				
(50% + 1)	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:12 of 14

### SAMPLE SUMMARY REPORT

Registered Vote	ers 147077	<ul> <li>Cards</li> </ul>	Cast 0	0.00%
-----------------	------------	---------------------------	--------	-------

PROP 34- REPEAL OF DEATH PENALTY (50%+1)				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 35- HUMAN TRAFFICKING PENALTIES (50%+1)				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

36- REVISION OF THREE STRIKES LAW (50%+1)				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
_ Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

Polling	VBM	Total	
147	147	147	
0	0	0	0.0 %
1	1	1	
0	0	0	0.0 %
0	0	0	
0	0	0	N/A
0	0	0	N/A
	U	E	E

PROP 38- TAX TO FUND EDUCATION/EARLY CHILDHOOD PROGRAMS				
(50% +1)	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:13 of 14

### SAMPLE SUMMARY REPORT

Registered	Voters	147077	- Cards Cast (	0.00%
Kegistereu	V OLCIS	14/0//	- Carus Casi (	J 0.0070

PROP 39- TAX TREATMENT FOR MULTISTATE BUSINESSES (50% +1)				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 40- STATE SENATE DISTRICT LINES REFERENDUM (50%+1)				
	Polling	VBM	Total	
Number of Precincts	147	147	147	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 147077)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

H-12 TEMPLETON UNIFIED SCHOOL DISTRICT BOND MEASURE (55%)				
	Polling	VBM	Total	
Number of Precincts	8	8	8	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 6433)	0	0	0	0.0 %
Total Votes	0	0	0	
BONDS - YES	0	0	0	N/A
BONDS - NO	0	0	0	N/A

B-12 OCEANO CSD- ELECTION PRIOR TO SALE OF WATER (50% +1)				
	Polling	VBM	Total	
Number of Precincts	3	3	3	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 3241)	0	0	0	0.0 %
_ Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

C-12 CAYUCOS FIRE PROTECTION DISTRICT SPECIAL FIRE PROTECTION				
TAX (2/3)	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 1889)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

Date:09/20/12 Time:09:12:46 Page:14 of 14

Registered Voters 147077 - Cards Cast 0 0.00%

Num. Report Precinct 147 - Num. Reporting 0 0.00%

D-12 CITY OF SAN LUIS OBISPO UTILITY TAX (50% +1)				
	Polling	VBM	Total	
Number of Precincts	24	24	24	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 23397)	0	0	0	0.0 %
_ Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

SAMPLE SUMMARY REPORT

E-12 CITY OF EL PASO DE ROBLES- SALES TAX (50% +1)				
	Polling	VBM	Total	
Number of Precincts	13	13	13	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 14217)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

F-12 CITY OF EL PASO DE ROBLES- USE OF SALES TAX INCREASE-				
ADVISORY MEASURE (50%+1)	Polling	VBM	Total	
Number of Precincts	13	13	13	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 14217)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

G-12 CITY OF EL PASO DE ROBLES- TERM OF MAYOR (50%+1)				
	Polling	VBM	Total	
Number of Precincts	13	13	13	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 14217)	0	0	0	0.0 %
_ Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

I-12 CITY OF GROVER BEACH-ADOPTION OF CHARTER PROPOSAL				
(50%+1)	Polling	VBM	Total	
Number of Precincts	7	7	7	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Times Counted (Reg. Voters 6356)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

### CONSOLIDATION FILE ABBREVIATED

Run Date : 9/15/2012 Election Date : 11/6/2012

### CONSOLIDATED GENERAL ELECTION NOVEMBER 6, 2012

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
101	CON 101-01L	Υ	SAN MIGUEL COMMUNITY BLDG.	256 13TH ST. SAN MIGUEL
102	CON 102-02L	Υ	HERITAGE VILLAGE SENIOR CENTER	4880 HERITAGE RCH RD - PASO ROBLES
103	CON 103-03L	Υ	ESTRELLA WARBIRDS MUSEUM	4251 DRY CREEK RD PASO ROBLES
104	CON 104-04L	Υ	PASO ROBLES COMMUNITY CHURCH	2706 SPRING ST., PASO ROBLES
105	CON 105-05	Υ	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
106	CON 106-06	Υ	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
107	CON 107-07L	Υ	SHANDON COMMUNITY BUILDING	195 N SECOND ST., SHANDON
108	CON 108-04	Υ	PASO ROBLES COMMUNITY CHURCH	2706 SPRING ST., PASO ROBLES
109	CON 109-05L	Υ	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
110	CON 110-05	Υ	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
111	CON 111-08	Υ	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
112	CON 112-08L	Υ	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
113	CON 113-09L	Υ	CENTENNIAL PARK LIVE OAK ROOM	600 NICKERSON DR - PASO ROBLES
114	CON 114-10L	Υ	CENTENNIAL PARK WHITE OAK ROOM	600 NICKERSON DR PASO ROBLES
115	CON 115-06L	Υ	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
116	CON 116-11	Υ	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
117	CON 117-06	Υ	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
118	CON 118-11L	Υ	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
119	CON 119-12L	Υ	HIGHLANDS CHURCH	215 OAK HILL RD, PASO ROBLES
120	CON 120-12	Υ	HIGHLANDS CHURCH	215 OAK HILL RD, PASO ROBLES
121	CON 121-13L	Υ	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
122	CON 122-13	Υ	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
123	CON 123-14L	Υ	TEMPLETON AMERICAN LEGION HALL	805 S. MAIN ST, TEMPLETON
124	CON 124-14	Υ	TEMPLETON AMERICAN LEGION HALL	805 S. MAIN ST, TEMPLETON
201	CON 201-15L	Υ	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
202	CON 202-15	Υ	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
203	CON 203-15	Υ	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
204	CON 204-15	Υ	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
205	CON 205-16	Υ	CAYUCOS VETERANS BLDG	C ST & N. OCEAN AVE - CAYUCOS
206	CON 206-16L	Υ	CAYUCOS VETERANS BLDG	C ST & N. OCEAN AVE - CAYUCOS
207	CON 207-17L	Υ	THE LODGE	1338 ATASCADERO RD, MORRO BAY 93442
208	CON 208-18L	Υ	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY
209	CON 209-18	Υ	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY
210	CON 210-19L	Υ	FIRST CHRISTIAN CHURCH	2050 IRONWOOD AVE - MORRO BAY

### CONSOLIDATION FILE ABBREVIATED

Run Date : 9/15/2012 Election Date : 11/6/2012

### CONSOLIDATED GENERAL ELECTION NOVEMBER 6, 2012

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
211	CON 211-20	Υ	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
212	CON 212-20L	Υ	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
213	CON 213-20	Υ	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
214	CON 214-21L	Υ	LOS OSOS MIDDLE SCHOOL	1555 EL MORRO AVE, LOS OSOS
215	CON 215-22L	Υ	LOS OSOS CHRISTIAN FELLOWSHIP	1335 7TH ST - LOS OSOS
216	CON 216-23L	Υ	BAYWOOD ELEM SCHOOL (MULTIPURPOSE RO	DIENTER OFF SANTA MARIA AVE - LOS OSOS
217	CON 217-23	Υ	BAYWOOD ELEM SCHOOL (MULTIPURPOSE RO	DIENTER OFF SANTA MARIA AVE - LOS OSOS
218	CON 218-24L	Υ	ST ELIZABETH ANN SETON PARISH	2050 PALISADES AVE - LOS OSOS
219	CON 219-25L	Υ	FIRST BAPTIST CHURCH	1900 LOS OSOS VALLEY RD- LOS OSOS
220	CON 220-26L	Υ	TRINITY METHODIST CHURCH	490 LOS OSOS VALLEY RD - LOS OSOS
221	CON 221-27L	Υ	MONARCH GROVE SCHOOL	348 LOS OSOS VALLEY RD - LOS OSOS
222	CON 222-26	Υ	TRINITY METHODIST CHURCH	490 LOS OSOS VALLEY RD - LOS OSOS
223	CON 223-28	Υ	NATIVITY OF OUR LADY CHURCH	221 DALY AVE - SAN LUIS OBISPO
224	CON 224-28L	Υ	NATIVITY OF OUR LADY CHURCH	221 DALY AVE - SAN LUIS OBISPO
225	CON 225-29L	Υ	UNITED CHURCH OF CHRIST CONGREGATIONA	L 11245 LOS OSOS VALLEY RD - SAN LUIS OBIS
226	CON 226-30L	Υ	C L SMITH SCHOOL	1375 BALBOA ST - SAN LUIS OBISPO
227	CON 227-31L	Υ	CAL POLY CHUMASH AUDITORIUM	CAL POLY CAMPUS-GRAND AVE- SN LUIS OBSPO
301	CON 301-32L	Υ	TOYOTA SAN LUIS OBISPO	12350 LOS OSOS VALLEY RD-SN LUIS OBISPO
302	CON 302-33L	Υ	CHUMASH VILLAGE MHP REC ROOM	3057 S HIGUERA ST- SAN LUIS OBISPO
303	CON 303-34L	Υ	CREEKSIDE MH COMMUNITY ROOM	3960 SOUTH HIGUERA-SAN LUIS OBISPO
304	CON 304-35	Υ	MERCY CHURCH	710 AEROVISTA PL, SAN LUIS OBISPO
305	CON 305-36	Υ	SAN LUIS OBISPO GRANGE HALL	2880 BROAD ST- SAN LUIS OBISPO
306	CON 306-35L	Υ	MERCY CHURCH	710 AEROVISTA PL, SAN LUIS OBISPO
307	CON 307-37	Υ	UNITY CHURCH OF SAN LUIS OBISPO	1490 SOUTHWOOD DR- SAN LUIS OBISPO
308	CON 308-38L	Υ	NAZARENE CHURCH- SAN LUIS OBISPO	3396 JOHNSON AVE-ENTER OFF SOUTHWOOD
309	CON 309-37L	Υ	UNITY CHURCH OF SAN LUIS OBISPO	1490 SOUTHWOOD DR- SAN LUIS OBISPO
310	CON 310-36L	Υ	SAN LUIS OBISPO GRANGE HALL	2880 BROAD ST- SAN LUIS OBISPO
311	CON 311-39L	Υ	UNITARIAN UNIVERSALIST FELLOWSHIP	2201 LAWTON ST - SAN LUIS OBISPO
312	CON 312-39	Υ	UNITARIAN UNIVERSALIST FELLOWSHIP	2201 LAWTON ST - SAN LUIS OBISPO
313	CON 313-40	Υ	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO
314	CON 314-40L	Υ	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO
315	CON 315-41L	Υ	LOS RANCHOS ELEMENTARY SCHOOL	5785 LOS RANCHOS RD - SAN LUIS OBISPO
316	CON 316-42L	Υ	AVILA BEACH COMMUNITY BLDG	191 SAN MIGUEL ST - AVILA BEACH
317	CON 317-43	Υ	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE- SHELL BEACH

#### CONSOLIDATION FILE ABBREVIATED

Run Date : 9/15/2012 Election Date : 11/6/2012

## CONSOLIDATED GENERAL ELECTION NOVEMBER 6, 2012

1918   CON 3194-3L	CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
320   CON 320-44	318	CON 318-43L	Υ	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE- SHELL BEACH
321         CON 321-44         Y         NEW LIFE COMMUNITY CHURCH LIFE CENTER         990 JAMES WAY. PISMO BEACH           322         CON 322-45L         Y         RAMONA GARDEN PARK CENTER         993 RAMONA AVE - GROVER BEACH           323         CON 323-45         Y         RAMONA GARDEN PARK CENTER         993 RAMONA AVE - GROVER BEACH           324         CON 324-46         Y         RAMONA GARDEN PARK CENTER         993 RAMONA AVE - GROVER BEACH           326         CON 326-47L         Y         CENTRAL COAST BAPTIST CHURCH         186 N OAK PARK BLVD - GROVER BEACH           327         CON 327-48L         Y         GROVER BEACH COMMUNITY CENTER         1230 TROUVILLE AVE - GROVER BEACH           328         CON 329-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           329         CON 329-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           401         CON 401-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           402         CON 402-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           403         CON 405-51         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE           404         C	319	CON 319-44L	Υ	NEW LIFE COMMUNITY CHURCH LIFE CENTER	990 JAMES WAY - PISMO BEACH
322   CON 322-45L	320	CON 320-44	Υ	NEW LIFE COMMUNITY CHURCH LIFE CENTER	990 JAMES WAY - PISMO BEACH
323   CON 323-45	321	CON 321-44	Υ	NEW LIFE COMMUNITY CHURCH LIFE CENTER	990 JAMES WAY - PISMO BEACH
324	322	CON 322-45L	Υ	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
325	323	CON 323-45	Υ	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
326         CON 326-47L         Y         CENTRAL COAST BAPTIST CHURCH         153 S 9TH ST - GROVER BEACH           327         CON 327-48L         Y         GROVER BEACH COMMUNITY CENTER         1230 TROUVILLE AVE - GROVER BEACH           328         CON 329-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           330         CON 330-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           401         CON 401-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           402         CON 402-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           403         CON 403-51         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           404         CON 403-51         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           405         CON 405-52         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           406         CON 406-53L         Y         AMERICAN LEGION HALL         417 ORCHARD ST - ARROYO GRANDE           406         CON 406-55L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           407	324	CON 324-45	Υ	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
327         CON 327-48L         Y         GROVER BEACH COMMUNITY CENTER         1230 TROUVILLE AVE- GROVER BEACH           328         CON 328-49L         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           329         CON 329-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           330         CON 330-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           401         CON 401-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           402         CON 402-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           403         CON 403-51L         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           404         CON 405-51         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           405         CON 405-52         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           406         CON 407-50L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           407         CON 407-50L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           407	325	CON 325-46L	Υ	OAK PARK CHRISTIAN CHURCH	386 N OAK PARK BLVD - GROVER BEACH
328         CON 328-49L         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           329         CON 329-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           330         CON 303-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           401         CON 401-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           402         CON 402-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           403         CON 403-51L         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           404         CON 404-51         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           405         CON 405-52         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           406         CON 406-53L         Y         AMERICAN LEGION HALL         417 ORCHARD ST - ARROYO GRANDE           407         CON 406-54L         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           408         CON 408-54         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           4	326	CON 326-47L	Υ	CENTRAL COAST BAPTIST CHURCH	153 S 9TH ST - GROVER BEACH
329         CON 329-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           330         CON 330-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           401         CON 401-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           402         CON 402-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           403         CON 403-51L         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           404         CON 404-51         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE         CA 93420           405         CON 405-52         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE         CA 93420           406         CON 406-53L         Y         AMERICAN LEGION HALL         417 ORCHARD ST - ARROYO GRANDE         CA 97 FAIR OAKS AVE, ARROYO GRANDE           407         CON 407-50L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           409         CON 408-54         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           410         CON 410-49         Y         FIRST PRESENTERIAN CHUR	327	CON 327-48L	Υ	GROVER BEACH COMMUNITY CENTER	1230 TROUVILLE AVE- GROVER BEACH
330	328	CON 328-49L	Υ	FIRST PRESBYTERIAN CHURCH	1830 FARROLL RD, GROVER BEACH
401         CON 401-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           402         CON 402-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           403         CON 403-51L         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           404         CON 404-51         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           405         CON 405-52         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           406         CON 406-53L         Y         AMERICAN LEGION HALL         417 ORCHARD ST - ARROYO GRANDE           407         CON 407-50L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           408         CON 408-54         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           409         CON 409-54L         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           410         CON 410-49         Y         FIRST PRESBYTEINLAN CHURCH         1830 FARROLL RD, GROVER BEACH           411         CON 410-59         Y         SUJHA COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE	329	CON 329-50	Υ	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
402         CON 402-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           403         CON 403-51L         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           404         CON 404-51         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           405         CON 405-52         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           406         CON 406-53L         Y         AMERICAN LEGION HALL         417 ORCHARD ST - ARROYO GRANDE           407         CON 407-50L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           408         CON 409-54L         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           410         CON 410-49         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           411         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           412         CON 412-52L         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           413         CON 412-55L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           414 <td>330</td> <td>CON 330-50</td> <td>Υ</td> <td>SOUTH COUNTY REGIONAL CENTER</td> <td>800 W BRANCH ST - ARROYO GRANDE</td>	330	CON 330-50	Υ	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
403         CON 403-51L         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           404         CON 404-51         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           405         CON 405-52         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           406         CON 406-53L         Y         AMERICAN LEGION HALL         417 ORCHARD ST - ARROYO GRANDE           407         CON 407-50L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           408         CON 408-54         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           409         CON 409-54L         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           410         CON 410-49         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           411         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           412         CON 412-52L         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           413         CON 413-55         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           4	401	CON 401-50	Υ	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
404         CON 404-51         Y         ARROYO GRANDE COMMUNITY CENTER         211 VERNON AVE., ARROYO GRANDE CA 93420           405         CON 405-52         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           406         CON 406-53L         Y         AMERICAN LEGION HALL         417 ORCHARD ST - ARROYO GRANDE           407         CON 407-50L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           408         CON 408-54         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           409         CON 409-54L         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           410         CON 410-49         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           411         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           412         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           413         CON 413-55         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           414         CON 413-56L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           415	402	CON 402-50	Υ	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
405         CON 405-52         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           406         CON 406-53L         Y         AMERICAN LEGION HALL         417 ORCHARD ST - ARROYO GRANDE           407         CON 407-50L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           408         CON 408-54         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           409         CON 409-54L         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           410         CON 410-49         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           411         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           412         CON 412-52L         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           413         CON 413-55         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           414         CON 414-55L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           415         CON 415-56L         Y         NIPOMO SENIOR HIGH SCHOOL         525 N THOMPSON AVE - NIPOMO           416         CON	403	CON 403-51L	Υ	ARROYO GRANDE COMMUNITY CENTER	211 VERNON AVE., ARROYO GRANDE CA 93420
406         CON 406-53L         Y         AMERICAN LEGION HALL         417 ORCHARD ST - ARROYO GRANDE           407         CON 407-50L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           408         CON 408-54         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           409         CON 409-54L         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           410         CON 410-49         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           411         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           412         CON 412-52L         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           413         CON 413-55         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           414         CON 414-55L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           415         CON 416-56L         Y         NIPOMO SENIOR HIGH SCHOOL         525 N THOMPSON AVE - NIPOMO           416         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 419-59	404	CON 404-51	Υ	ARROYO GRANDE COMMUNITY CENTER	211 VERNON AVE., ARROYO GRANDE CA 93420
407         CON 407-50L         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           408         CON 408-54         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           409         CON 409-54L         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           410         CON 410-49         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           411         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           412         CON 412-52L         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           413         CON 413-55         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           414         CON 414-55L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           415         CON 415-56L         Y         NIPOMO SENIOR HIGH SCHOOL         525 N THOMPSON AVE - NIPOMO           416         CON 416-57L         N         THE EDWARDS BARN         1095 POMERGY RD, NIPOMO           417         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 419-59	405	CON 405-52	Υ	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
408         CON 408-54         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           409         CON 409-54L         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           410         CON 410-49         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           411         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           412         CON 412-52L         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           413         CON 413-55         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           414         CON 414-55L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           415         CON 415-56L         Y         NIPOMO SENIOR HIGH SCHOOL         525 N THOMPSON AVE - NIPOMO           416         CON 416-57L         N         THE EDWARDS BARN         1095 POMEROY RD, NIPOMO           417         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 418-58L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y	406	CON 406-53L	Υ	AMERICAN LEGION HALL	417 ORCHARD ST - ARROYO GRANDE
409         CON 409-54L         N         GOSPEL LIGHTHOUSE OF ARROYO GRANDE         497 FAIR OAKS AVE, ARROYO GRANDE           410         CON 410-49         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           411         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           412         CON 412-52L         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           413         CON 413-55         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           414         CON 414-55L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           415         CON 415-56L         Y         NIPOMO SENIOR HIGH SCHOOL         525 N THOMPSON AVE - NIPOMO           416         CON 416-57L         N         THE EDWARDS BARN         1095 POMEROY RD, NIPOMO           417         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 418-58L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO	407	CON 407-50L	Υ	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
410         CON 410-49         Y         FIRST PRESBYTERIAN CHURCH         1830 FARROLL RD, GROVER BEACH           411         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           412         CON 412-52L         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           413         CON 413-55         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           414         CON 414-55L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           415         CON 415-56L         Y         NIPOMO SENIOR HIGH SCHOOL         525 N THOMPSON AVE - NIPOMO           416         CON 416-57L         N         THE EDWARDS BARN         1095 POMEROY RD, NIPOMO           417         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 418-58L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO	408	CON 408-54	N	GOSPEL LIGHTHOUSE OF ARROYO GRANDE	497 FAIR OAKS AVE, ARROYO GRANDE
411         CON 411-50         Y         SOUTH COUNTY REGIONAL CENTER         800 W BRANCH ST - ARROYO GRANDE           412         CON 412-52L         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           413         CON 413-55         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           414         CON 414-55L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           415         CON 415-56L         Y         NIPOMO SENIOR HIGH SCHOOL         525 N THOMPSON AVE - NIPOMO           416         CON 416-57L         N         THE EDWARDS BARN         1095 POMEROY RD, NIPOMO           417         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 418-58L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO	409	CON 409-54L	N	GOSPEL LIGHTHOUSE OF ARROYO GRANDE	497 FAIR OAKS AVE, ARROYO GRANDE
412         CON 412-52L         Y         ST. JOHN'S LUTHERAN CHURCH         959 VALLEY RD - ARROYO GRANDE           413         CON 413-55         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           414         CON 414-55L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           415         CON 415-56L         Y         NIPOMO SENIOR HIGH SCHOOL         525 N THOMPSON AVE - NIPOMO           416         CON 416-57L         N         THE EDWARDS BARN         1095 POMEROY RD, NIPOMO           417         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 418-58L         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           419         CON 419-59         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO	410	CON 410-49	Υ	FIRST PRESBYTERIAN CHURCH	1830 FARROLL RD, GROVER BEACH
413         CON 413-55         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           414         CON 414-55L         Y         CYPRESS RIDGE PAVILION         1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE           415         CON 415-56L         Y         NIPOMO SENIOR HIGH SCHOOL         525 N THOMPSON AVE - NIPOMO           416         CON 416-57L         N         THE EDWARDS BARN         1095 POMEROY RD, NIPOMO           417         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 418-58L         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           419         CON 419-59         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO	411	CON 411-50	Υ	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
414       CON 414-55L       Y       CYPRESS RIDGE PAVILION       1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE         415       CON 415-56L       Y       NIPOMO SENIOR HIGH SCHOOL       525 N THOMPSON AVE - NIPOMO         416       CON 416-57L       N       THE EDWARDS BARN       1095 POMEROY RD, NIPOMO         417       CON 417-58       Y       NIPOMO CSD OFFICE       148 S WILSON ST - NIPOMO         418       CON 418-58L       Y       NIPOMO CSD OFFICE       148 S WILSON ST - NIPOMO         419       CON 419-59       Y       NIPOMO BRANCH LIBRARY       918 W TEFFT ST - NIPOMO         420       CON 420-59L       Y       NIPOMO BRANCH LIBRARY       918 W TEFFT ST - NIPOMO	412	CON 412-52L	Υ	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
415         CON 415-56L         Y         NIPOMO SENIOR HIGH SCHOOL         525 N THOMPSON AVE - NIPOMO           416         CON 416-57L         N         THE EDWARDS BARN         1095 POMEROY RD, NIPOMO           417         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 418-58L         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           419         CON 419-59         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO	413	CON 413-55	Υ	CYPRESS RIDGE PAVILION	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
416         CON 416-57L         N         THE EDWARDS BARN         1095 POMEROY RD, NIPOMO           417         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 418-58L         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           419         CON 419-59         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO	414	CON 414-55L	Υ	CYPRESS RIDGE PAVILION	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
417         CON 417-58         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           418         CON 418-58L         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           419         CON 419-59         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO	415	CON 415-56L	Υ	NIPOMO SENIOR HIGH SCHOOL	525 N THOMPSON AVE - NIPOMO
418         CON 418-58L         Y         NIPOMO CSD OFFICE         148 S WILSON ST - NIPOMO           419         CON 419-59         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO	416	CON 416-57L	N	THE EDWARDS BARN	1095 POMEROY RD, NIPOMO
419         CON 419-59         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO           420         CON 420-59L         Y         NIPOMO BRANCH LIBRARY         918 W TEFFT ST - NIPOMO	417	CON 417-58	Υ	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
420 CON 420-59L Y NIPOMO BRANCH LIBRARY 918 W TEFFT ST - NIPOMO	418	CON 418-58L	Υ	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
	419	CON 419-59	Υ	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO
421 CON 421-57 N THE EDWARDS BARN 1095 POMEROY RD, NIPOMO	420	CON 420-59L	Υ	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO
	421	CON 421-57	N	THE EDWARDS BARN	1095 POMEROY RD, NIPOMO

#### CONSOLIDATION FILE ABBREVIATED

Run Date : 9/15/2012 Election Date : 11/6/2012

## CONSOLIDATED GENERAL ELECTION NOVEMBER 6, 2012

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
422	CON 422-60L	Y	THE MONARCH CLUB - ART ROOM	1645 TRILOGY PARKWAY, NIPOMO
423	CON 423-61L	Υ	OCEANO CSD OFFICE	1655 FRONT ST - OCEANO
424	CON 424-62	Υ	OCEANO COMMUNITY CENTER	1425 19TH ST OCEANO
425	CON 425-62L	Υ	OCEANO COMMUNITY CENTER	1425 19TH ST OCEANO
501	CON 501-63L	Υ	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
502	CON 502-64L	Υ	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE- ATASCADERO
503	CON 503-65	Υ	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
504	CON 504-65	Υ	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
505	CON 505-65L	Υ	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
506	CON 506-65	Υ	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
507	CON 507-66	Υ	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
508	CON 508-63	Υ	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
509	CON 509-63	Υ	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
510	CON 510-64	Υ	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE- ATASCADERO
511	CON 511-67L	Υ	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
512	CON 512-67	Υ	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
513	CON 513-66	Υ	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
514	CON 514-66L	Υ	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
515	CON 515-68L	Υ	BEREAN BIBLE FELLOWSHIP	9325 EL BORDO AVE - ATASCADERO
516	CON 516-69	Υ	DOVE CREEK CHURCH	9333 SANTA BARBARA RD - ATASCADERO
517	CON 517-69L	Υ	DOVE CREEK CHURCH	9333 SANTA BARBARA RD - ATASCADERO
518	CON 518-14	Υ	TEMPLETON AMERICAN LEGION HALL	805 S. MAIN ST, TEMPLETON
519	CON 519-03	Υ	ESTRELLA WARBIRDS MUSEUM	4251 DRY CREEK RD PASO ROBLES
520	CON 520-06	Υ	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
521	CON 521-70L	Υ	CRESTON FIRE STATION	6055 WEBSTER RD, HWY 229, CRESTON
522	CON 522-71	Υ	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
523	CON 523-71L	Υ	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
524	CON 524-72L	Υ	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO
525	CON 525-73L	Υ	LUDWICK COMMUNITY CENTER	864 SANTA ROSA ST - OFF MILL ST - SLO
526	CON 526-74	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
527	CON 527-74	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
528	CON 528-74L	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
529	CON 529-75L	Y	MOUNT CARMEL LUTHERAN CHURCH	1701 FREDERICKS ST- SAN LUIS OBISPO
MB03	MB 3	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT

#### CONSOLIDATION FILE ABBREVIATED

Run Date : 9/15/2012 Election Date : 11/6/2012

## CONSOLIDATED GENERAL ELECTION NOVEMBER 6, 2012

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2	
MB05	MB 5	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
MB06	MB 6	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
MB07	MB 7	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
MB10	MB 10	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
MB14	MB 14	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
MB19	MB 19	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
MB20	MB 20	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
MB22	MB 22	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
MB23	MB 23	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
MB25	MB 25	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
MB26	MB 26	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT	
147					

#### WHAT'S NEW FOR THIS ELECTION

## **Top Two "Voter-Nominated" Candidates**

#### What is it?

In 2010, California voters approved Proposition 14 creating the "Top-Two Primary," which replaced the traditional party-nominated primary. Only the candidates who receive the highest and second-highest number of votes cast during the Primary election advance to the General election. Write-in candidates are no longer allowed for these contests during the General election. The new rules apply to U.S. Senate, U.S. Congressional, statewide and state legislative offices. The rules for non-partisan contests (i.e. counties, cities, school and special districts) did not change.

#### **Party Preference and Political Party Endorsement**

The term "party preference" is now used in place of the term "party affiliation". On the ballot, the political party preference, or no party preference, as indicated on the candidate's voter registration is listed next to or below the candidate's name. The party designation is shown on the ballot for the information of the voters only and it does not constitute or imply an endorsement by the party designated. Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

## PARTY ENDORSEMENTS FOR THE NOVEMBER 6, 2012 ELECTION

Party	Contests	Candidate
Democratic	U.S. Senate U.S. Representative, 24th State Senate, 17th State Assembly, 35th	Dianne Feinstein Lois Capps Bill Monning Gerald "Gerry" Manata
American State Assembly, 35th Independent		K. H. "Katcho" Achadjian
Republican	U.S. Senate U.S. Representative, 24th State Senate, 17th State Assembly, 35th	Elizabeth Emken Abel Maldonado Larry Beaman K. H. "Katcho" Achadjian

SBVBM-NG-1 SL 000-000

# BALLOT INFORMATION FOR ALL FEDERAL AND STATE OFFICES AND STATE BALLOT MEASURES

## CANDIDATE STATEMENT PAGES FOR

- U.S. REPRESENTATIVE- 24th DISTRICT
- STATE SENATOR- 17th DISTRICT

The state senate and state assembly candidates listed below have pledged to abide by the campaign spending limits as specified in the CA. Government Code.

Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense.

### 17th STATE SENATE DISTRICT CANDIDATES

Larry Beaman Bill Monning

#### 35th ASSEMBLY DISTRICT CANDIDATES

K.H. "Katcho" Achadjian Gerald "Gerry" Manata

### 37th ASSEMBLY DISTRICT CANDIDATES

Robert Walter Das Williams

PARTY-NOMINATED OFFICES The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.	VOTER-NOMINATED AND NONPARTISAN OFFICES  All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not		
PRESIDENT AND VICE-PRESIDENT	appear on the	ne ballot.	
Vote for One	UNITED STATES SENATOR MEMBER OF THE STATE ASSEMBLY		
GARY JOHNSON Libertaria For President			
JAMES P. GRAY For Vice-President	UNITED STATES SENATOR Vote for One	MEMBER OF THE STATE ASSEMBLY	
ROSEANNE BARR Peace an		35th District	
For President Freedor		Vote for One	
CINDY SHEEHAN For Vice-President	DIANNE FEINSTEIN	Vota for one	
BARACK OBAMA For President  Democrati	Party Preference: Democratic United States Senator	K.H. "KATCHO" ACHADJIAN Party Preference: Republican	
JOSEPH BIDEN	C ELIZABETH EMKEN	Small Businessman/Assemblyman	
For Vice-President	Party Preference: Republican		
JILL STEIN Gree	Businesswoman/Nonprofit Executive	GERALD "GERRY" MANATA	
For President  CHERI HONKALA  For Vice-President	UNITED STATES REPRESENTATIVE	Party Preference: Democratic City Transportation Employee	
THOMAS HOEFLING America		MEMBER OF THE STATE	
For President Independer		ASSEMBLY	
ROBERT ORNELAS	UNITED STATES REPRESENTATIVE	37th District	
For Vice-President	24th District	Vote for One	
MITT ROMNEY Republica	Vote for One	Vote for One	
For President PAUL RYAN For Vice-President	LOIS CAPPS Party Preference: Democratic	ROB WALTER Party Preference: Republican	
	Congresswoman/Nurse	Attorney	
		-	
W.1- :-	ABEL MALDONADO	O DAS WILLIAMS	
Write-in	Party Preference: Republican Farmer/Business Owner	Party Preference: Democratic	
	Farmer/Business Owner	Assemblymember	
	STATE SENATOR		
ı			
	STATE SENATOR		
	17th District		
	Vote for One		
	C LARRY BEAMAN		
	Party Preference: Republican		
	School Board Member		
	BILL MONNING		
	Party Preference: Democratic		
	Assemblymember		
		•	

MEASURES SUBMITTED TO THE	PROPOSITION 33 - AUTO INSURANCE	PROPOSITION 37 - GENETICALLY
VOTERS	COMPANIES. PRICES BASED ON	ENGINEERED FOODS. LABELING.
•	DRIVER'S HISTORY OF INSURANCE	INITIATIVE STATUTE.
STATE	COVERAGE. INITIATIVE STATUTE.	Requires labeling of food sold to consumers
STATE	Changes current law to allow insurance companies	made from plants or animals with genetic
■ PROPOSITION 30 - TEMPORARY TAXES	to set prices based on whether the driver previously	material changed in specified ways. Prohibits
TO FUND EDUCATION. GUARANTEED	carried auto insurance with any insurance company.	marketing such food, or other processed food,
LOCAL PUBLIC SAFETY FUNDING.	Allows proportional discount for drivers with some	as "natural." Provides exemptions. Fiscal
INITIATIVE CONSTITUTIONAL	prior coverage. Allows increased cost for drivers	Impact: Increased annual state costs from a
AMENDMENT. Increases taxes on earnings over \$250,000 for	without history of continuous coverage. Fiscal	few hundred thousand dollars to over \$1 million
seven years and sales taxes by ¼ cent for four	Impact: Probably no significant fiscal effect on state	to regulate the labeling of genetically
years, to fund schools. Guarantees public safety	insurance premium tax revenues.	engineered foods. Additional, but likely not
realignment funding. Fiscal Impact: Increased state		significant, governmental costs to address
tax revenues through 2018-19, averaging about \$6	→ YES → NO	violations under the measure.
billion annually over the next few years. Revenues	PROPOSITION 34 - DEATH PENALTY.	◯ YES ◯ NO
<ul> <li>available for funding state budget. In 2012-13, planned spending reductions, primarily to education</li> </ul>	INITIATIVE STATUTE.	
programs, would not occur.	Repeals death penalty and replaces it with life	PROPOSITION 38 - TAX TO FUND
	imprisonment without possibility of parole. Applies	EDUCATION AND EARLY
YES NO	retroactively to existing death sentences. Directs	CHILDHOOD PROGRAMS.
PROPOSITION 31 - STATE BUDGET.	\$100 million to law enforcement agencies for	INITIATIVE STATUTE.
STATE AND LOCAL GOVERNMENT.	investigations of homicide and rape cases. Fiscal	Increases taxes on earnings using sliding scale,
INITIATIVE CONSTITUTIONAL	Impact: Ongoing state and county criminal justice	for twelve years. Revenues go to K-12 schools
AMENDMENT AND STATUTE.	savings of about \$130 million annually within a few	and early childhood programs, and for four
Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget	years, which could vary by tens of millions of dollars.	years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years
cuts in fiscal emergencies. Local governments can	One-time state costs of \$100 million for local law	roughly \$10 billion annually in initial years,
alter application of laws governing state-funded	enforcement grants.	tending to grow over time. Funds used for
programs. Fiscal Impact: Decreased state sales tax		schools, child care, and preschool, as well as
revenues of \$200 million annually, with	YES NO	providing savings on state debt payments.
corresponding increases of funding to local	PROPOSITION 35 - HUMAN	YES NO
governments. Other, potentially more significant changes in state and local budgets, depending on	TRAFFICKING. PENALTIES. INITIATIVE	O TES O NO
future decisions by public officials.	STATUTE.	PROPOSITION 39 - TAX
	Increases prison sentences and fines for human	TREATMENT FOR MULTISTATE
YES NO	trafficking convictions. Requires convicted human	BUSINESSES. CLEAN ENERGY
PROPOSITION 32 - POLITICAL	traffickers to register as sex offenders. Requires	AND ENERGY EFFICIENCY
CONTRIBUTIONS BY PAYROLL	registered sex offenders to disclose Internet activities	FUNDING. INITIATIVE STATUTE.
DEDUCTION. CONTRIBUTIONS TO	and identities. Fiscal Impact: Costs of a few million	Requires multistate businesses to pay income
CANDIDATES. INITIATIVE STATUTE.	dollars annually to state and local governments for	taxes based on percentage of their sales in
Prohibits unions from using payroll-deducted funds	addressing human trafficking offenses. Potential	California. Dedicates revenues for five years to
for political purposes. Applies same use prohibition	increased annual fine revenue of a similar amount,	clean/efficient energy projects. Fiscal Impact:
to payroll deductions, if any, by corporations or government contractors. Prohibits union and	dedicated primarily for human trafficking victims.	Increased state revenues of \$1 billion annually,
corporate contributions to candidates and their		with half of the revenues over the next five
committees. Prohibits government contractor	☐ YES ☐ NO	years spent on energy efficiency projects. Of
contributions to elected officers or their committees.	PROPOSITION 36 - THREE STRIKES	the remaining revenues, a significant portion
Fiscal Impact: Increased costs to state and local	· · · · · · · · · · · · · · · · · · ·	LUKUM MOLUGINA CHARLAR CCDAACC
1	LAW. REPEAT FELONY OFFENDERS.	likely would be spent on schools.
government, potentially exceeding \$1 million	LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE.	YES NO
annually, to implement and enforce the measure's	PENALTIES. INITIATIVE STATUTE.	YES NO
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new	PROPOSITION 40 - REDISTRICTING.
annually, to implement and enforce the measure's	<b>PENALTIES. INITIATIVE STATUTE.</b> Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS.
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects,
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually,	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected,
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact:
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.  A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments.
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.  A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments.  Rejecting the referendum would result in a one-
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.  A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and
annually, to implement and enforce the measure's requirements.	PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.	PROPOSITION 40 - REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.  A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and

## STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT

#### LOIS CAPPS

Occupation: Congresswoman, Nurse

**Education and Qualifications:** I raised my family on the Central Coast and worked as a nurse and teacher in Santa Barbara public schools. I've been honored to serve San Luis Obispo County in Congress representing your values and priorities.

That's why I have stood up for Middle Class families and voted to crack down on skyrocketing credit card fees and rate increases. It's why I voted to hold Wall Street accountable for its reckless behavior.

I know we can do more to help our economy recover. That's why I support targeted investments in infrastructure, clean energy and high tech research and development: to put people to work and promote new business. And it's why I've worked to increase financial aid to make college more affordable, so our students can compete in a competitive global marketplace.

I will continue to protect Social Security and Medicare. And I will always be a champion for our veterans and their hard-earned benefits. We must safeguard our environment, including protecting the Central Coast from more offshore oil drilling which threatens our scenic coastline, coastal economy and public health. I will continue fighting for sensible healthcare policies, including protecting a woman's right to choose, opposing efforts to block access to birth control or eliminating federal funding for Planned Parenthood. And I voted to ensure equal pay for women.

On November 6th, I would be honored to have your support so we can continue making a positive difference in people's lives.

Please visit www.cappsforcongress.com or call 805-548-8690.

## STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT

#### ABEL MALDONADO

Occupation: Farmer, Business Owner

ADO \_\_\_\_ Age: 45

**Education and Qualifications:** Irresponsible deficit spending has created a \$15.5 trillion national debt and done little to improve our economy. Isn't it time we hold Washington accountable and fix the failed policies that took America backwards? To spur the economic development, Congress should enact tax credits for employers who create good paying clean jobs. It should develop new energy technologies that spur economic growth by creating good paying clean jobs. Congress should simplify the tax code so employers focus on job creation.

As a boy, I picked strawberries to help my family make ends meet. Good schools took me out of the fields and taught me how to help turn a half-acre plot of land into a family business that employs hundreds of our neighbors. Our children deserve the same kind of opportunities we enjoyed. That's why Congress must invest in education and make college more affordable. It must also strengthen Medicare and Social Security to ensure America keeps its promise to seniors.

To achieve these goals, Washington must stop the irresponsible spending that has wasted billions overseas and billions more on fraud and corruption. It must prevent future bank bailouts and take care of Main Street – not Wall Street.

It should fix a broken health care system by enacting reforms that improve the quality of care, not spend trillions we don't have and raise the cost of health care insurance premiums.

The root of America's problems is that Washington cares about Washington. Isn't it time we elect someone who cares about us?

CS-0030-1 N SL 001-005

#### DECLARACIÓN DE LA CANDIDATA A DIPUTADA DE EE. UU., 24.º DISTRITO ELECTORAL

LOIS CAPPS

Ocupación: Congresista, enfermera

Educación y competencias: Crié a mi familia en la Costa Central y trabajé como enfermera y maestra en escuelas públicas de Santa Bárbara. Ha sido un honor servir al Condado de San Luis Obispo en el Congreso representando sus valores y prioridades.

Por esa razón he defendido a las familias de clase media y he votado para tomar medidas enérgicas para acabar con las tarifas que se disparan de las tarietas de crédito y los aumentos en las tasas de interés. Por eso voté por hacer responsable a Wall Street por su comportamiento imprudente.

Sé que podemos hacer más para ayudar a nuestra economía a recuperarse. Por eso apoyo las inversiones orientadas a la infraestructura, la energía limpia, y la investigación y el desarrollo de alta tecnología: para poner a trabajar a la gente y promover nuevos negocios. Y por esta razón he trabajado para aumentar la ayuda financiera para que la universidad sea más accesible, de manera que nuestros estudiantes puedan competir en un mercado global competitivo.

Continuaré protegiendo el Seguro Social y Medicare. Y siempre seré una firme defensora de nuestros veteranos y de los beneficios que han ganado con mucho esfuerzo. Debemos salvaguardar nuestro ambiente, incluso proteger la Costa Central de la extracción marítima de petróleo que amenaza nuestra pintoresca costa, la economía de la costa y la salud pública. Continuaré luchando por políticas razonables de atención médica, incluida la protección al derecho de la mujer a decidir, oponiéndome a los esfuerzos por bloquear el acceso a los anticonceptivos o a la eliminación de los fondos federales para la planificación familiar. Y voté para asegurar una paga iqualitaria para las mujeres.

El 6 de noviembre, sería un honor tener su apoyo para que podamos continuar haciendo una diferencia positiva en la vida de las personas.

Visite la página www.cappsforcongress.com o llame al 805-548-8690.

#### DECLARACIÓN DEL CANDIDATO A DIPUTADO DE EE. UU., 24.º DISTRITO ELECTORAL

ABEL MALDONADO

Ocupación: Agricultor, propietario de empresa

Edad: 45

Educación y competencias: El gasto irresponsable del déficit ha creado una deuda nacional de \$15.5 billones y ha hecho poco por mejorar nuestra economía. ¿No es tiempo de que Washington se haga responsable y arregle las políticas fallidas que hicieron que Estados Unidos retrocediera? Para estimular el desarrollo de la economía, el Congreso debe establecer créditos fiscales para los empleadores que crean trabajos transparentes con buena paga. Debe desarrollar nuevas tecnologías de energía que estimulen el crecimiento económico mediante la creación de trabajos transparentes con buena paga. El Congreso debe simplificar el código financiero para que los empleadores se enfoguen en la creación de empleos.

De niño, recogía fresas para ayudar a mi familia a salir adelante. Las buenas escuelas me sacaron de los campos y me enseñaron cómo convertir un terreno de aproximadamente 2020 metros cuadrados en un negocio familiar que emplee a cientos de nuestros vecinos. Nuestros niños merecen el mismo tipo de oportunidades de las que nosotros disfrutamos. Por eso el Congreso debe invertir en educación y hacer la universidad más accesible. También debe reforzar Medicare y el Seguro Social para asegurar que Estados Unidos cumpla su promesa a los ancianos.

Para alcanzar estos objetivos, Washington debe detener el gasto irresponsable que ha desperdiciado miles de millones en el extranjero y miles de millones más en fraude y corrupción. Debe evitar que se tengan que hacer rescates futuros a los bancos y ocuparse de Main Street y no de Wall Street.

Debe arreglar el sistema descompuesto de la atención médica mediante la promulgación de reformas que mejoren la calidad de la atención, no gastar billones que no tenemos y elevar el costo de las primas de seguros de atención médica.

La raíz de los problemas de Estados Unidos es que Washington se preocupa por Washington. ¿No es tiempo de elegir a alguien que se preocupe por nosotros? CS-0030-2

N SL 001-006

## STATEMENT OF CANDIDATE FOR STATE SENATOR, 17TH DISTRICT

LARRY BEAMAN Age: 39

Occupation: Local Businessman, School Board Trustee, Youth Soccer Coach

**Education and Qualifications:** Why re-elect the same old politicians who have utterly failed to fix our problems? They tax and spend money we don't have, and we get more debt and no reform. Lawmakers have given way to the special interests and lobbyists with big money. This corrosive combination has resulted in bad laws and very poor budgeting. Disapproval ratings are at an all-time high for State Legislators from both parties. Voters have come to accept that California is broke and Sacramento is broken.

Let's start by electing someone new... with a youthful and optimistic perspective. My candidacy offers new energy & fresh leadership on how to best save our State. Your vote for Larry Beaman is a wise investment in a brighter future for California. I am married and the proud Father of three public school-aged children. Currently, I am honored to serve our community as the Board President for the Scotts Valley Unified School District. Other notable community service includes being an active member of the Chamber of Commerce, Kiwanis and coaching youth soccer teams.

Approximately one-half of our California state budget goes to Education. Children and taxpayers need to get more accountability from that massive investment. Our State leaders must work more closely with parents, teachers & students to support excellence and performance in the classroom. California cannot afford to spend Billions for extraneous bureaucracy.

As your Senator, "We, the People" must work together as partners and discover real solutions for California. Let's begin today! Vote Larry Beaman for Senate. (831) 430-2053 or larrybeaman@sbcglobal.net

## STATEMENT OF CANDIDATE FOR STATE SENATOR, 17<sup>TH</sup> DISTRICT

BILL MONNING

Occupation: Assemblymember

**Education and Qualifications:** Since 2008, when I was elected to the Assembly, I've used my skills in conflict resolution and mediation to tackle our state's challenges. That's why I'm asking you to send me to the State Senate. Because experience and judgment matter.

As an Assemblymember, I can tell you that in Sacramento – as bad as things seem in the headlines – persistence and determination get things done. I've had 26 bills signed into law, under both Republican and Democratic Governors.

With your support, I would be honored to represent the people of San Luis Obispo County.

I want to build on my service as Chair of the Assembly Committee on Health, promoting healthy lifestyles, battling the scourge of childhood obesity, and protecting our most vulnerable, including people with mental health issues and the disabled living in long-term care facilities.

I'll continue to focus on the environment and job growth by supporting agriculture, tourism, and small businesses, including the many farms, ranches, and wineries critical to the County's economic health. I'll make sure we're providing our schools, colleges, and universities the funding that allows our kids to thrive. And, I'll keep pushing for greater highway safety improvements, and fight to give our first responders the support they need to keep our communities safe.

On November 6th, you can be part of the solution. Together, we can preserve what's special about San Luis Obispo County and keep California moving forward.

l'd be honored to receive your vote. For more information, please visit www.billmonning.org.

#### DECLARACIÓN DEL CANDIDATO A SENADOR ESTATAL, 17.º DISTRITO

#### **BILL MONNING**

Ocupación: Miembro de la Asamblea

**Educación y competencia:** Desde 2008, cuando me eligieron para la Asamblea, he usado mis habilidades de resolución y mediación de conflictos para enfrentar los retos de nuestro estado. Es por eso que le pido que me envíe al Senado Estatal. Porque la experiencia y el juicio importan.

Como miembro de la Asamblea, le puedo decir que en Sacramento, aun cuando los titulares indican que las cosas andan mal, la persistencia y la determinación logran que las cosas se hagan. En periodos de gobernadores tanto republicanos como demócratas, he logrado que se aprueben 26 proyectos de ley.

Con su apoyo, sería un honor representar a la gente del Condado de San Luis Obispo.

Quiero ampliar mi servicio como presidente del Comité de Salud de la Asamblea, al promover estilos de vida saludables, frenar el flagelo de la obesidad infantil y proteger a la gente más vulnerable, incluidas las personas con problemas de salud mental y con discapacidades que viven en establecimientos de cuidado a largo plazo.

Seguiré concentrándome en el ambiente y el crecimiento de empleos mediante el apoyo a la agricultura, al turismo y a los pequeños negocios, incluidas las diversas granjas, ranchos y bodegas que son fundamentales en la salud económica del condado. Me aseguraré de que nuestras escuelas y universidades cuenten con los fondos para que nuestros hijos salgan adelante. Y seguiré impulsando mejoras más grandes en la seguridad de las carreteras, y lucharé para dar a nuestros socorristas el apoyo que necesiten para mantener nuestras comunidades a salvo.

El 6 de noviembre, usted puede ser parte de la solución. Juntos podemos conservar lo que hace especial al Condado de San Luis Obispo y hacer que California siga progresando.

Sería un honor para mí recibir su voto. Para obtener más información, visite la página www.billmonning.org.

CS-0040-2 N SL 001-008

# BALLOT INFORMATION, CANDIDATE STATEMENT AND MEASURE INFORMATION PAGES FOR LOCAL OFFICES

- County
- Cities
- Special Districts

The following pages contain a depiction of the contests on the ballots and voter information that is printed in the Sample Ballot Booklets which may include any/all of the following items:

CANDIDATE'S STATEMENTS

BALLOT MEASURES

ANALYSES

ARGUMENTS, PRO & CON

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on the ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate.

## ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS

Each candidate's statement is printed in uniform format exactly as submitted by the candidate.

ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT	CUYAMA JOINT UNIFIED SCHOOL DISTRICT	PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT
GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2 Vote for One	GOVERNING BOARD MEMBER Vote for no more than Three	GOVERNING BOARD MEMBER Vote for no more than Four
ROBERT BUNNY YOSHIOKA Sociologist/Educator TIM BENNETT Incumbent Write-in	TRUDI CALLAWAY Retired School Employee PAUL WEIRUM Parent DAMON QUESADA Parent of Twins JOSE J VALENZUELA JR.	ROBERT SIMOLA Incumbent  JOAN SUMMERS Retired School Secretary  NICOLETTE HARLEY Mother/Realtor  TIM GEARHART Incumbent
SAN LUIS OBISPO COMMUNITY COLLEGE DISTRICT	JUAN GONZALEZ Parent MICHAEL MANN Incumbent	DAVID S. LAMBERT Parent CHRIS BAUSCH Parent/Businessman/Realtor
GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2 Vote for One	Write-in Write-in	JOEL PETERSON Parent/Communications Director Write-in
BARBARA GEORGE Retired Educator  DAVID MARK BALDWIN Business Representative	Write-in  LUCIA MAR UNIFIED SCHOOL DISTRICT	Write-in Write-in
Write-in	GOVERNING BOARD MEMBER	Write-in
ATASCADERO UNIFIED SCHOOL DISTRICT	TRUSTEE AREA NO. 1 TWO YEAR TERM Vote for One	SAN MIGUEL JOINT UNION SCHOOL DISTRICT
GOVERNING BOARD MEMBER Vote for no more than Three	DEREK G. CARNES Parent/Administrative Assistant JEFFREY W. STEIN Community College Instructor	GOVERNING BOARD MEMBER Vote for no more than Two
DANA M. CUMMINGS Veterans Services Officer TERRI E. SWITZER School Board Member	CHAD ROBERTSON Business Owner/Paramedic  Write-in	STEVE CHRISTIAN Farmer BANDY J. SMITH Ranch Manager/Contractor
CORINNE KUHNLE Incumbent GEORGE E. GALVAN Incumbent	GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2 FOUR YEAR TERM Vote for One	BERKLEY J. BAKER Businessman KATIE PESSOLANO
Write-in Write-in	EDITH "EDIE" CAJAS Retired School Employee	Write-in Write-in
Write-in  COAST UNIFIED SCHOOL DISTRICT	CATHY SPRINGFORD Real Estate Broker MIKE FULLER Businessman	SANTA MARIA-BONITA SCHOOL DISTRICT
GOVERNING BOARD MEMBER	VICKI MEAGHER Retired Teacher	GOVERNING BOARD MEMBER Vote for no more than Three
Vote for no more than Three  JUDITH A. HILLEN	Write-in	LINDA CORDERO Appointed Incumbent JOANN "JODY" OLIVER
Mathematics Education Consultant CINDY FRATTO Incumbent JACK METTIER		Appointed Incumbent  JOHN HOLLINSHEAD Therapist/Coach/Parent  MICHAEL M. KON
Retired School Teacher  SUE NASH  Teacher/Artist/Guide		HELEN GALVAN  RICKY LARA
Write-in Write-in		Farmer  Write-in
Write-in		Write-in Write-in

SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT
GOVERNING BOARD MEMBER Vote for no more than Two
VICTOR D. TOGNAZZINI Incumbent  JACK C. GARVIN Incumbent  DIANA PÉREZ
College Administrator  Write-in  Write-in
CAYUCOS ELEMENTARY SCHOOL DISTRICT
GOVERNING BOARD MEMBER Vote for no more than Two
VICTORIA S. DANDURAND Counselor/Teacher/Parent WHIT DONALDSON Middle School Teacher ALLEN JOHN BUENTIEMPO Facility Supervisor/Parent
Write-in Write-in
PLEASANT VALLEY JOINT UNION ELEMENTARY SCHOOL DISTRICT
GOVERNING BOARD MEMBER Vote for no more than Two
SHELLI WINTER Business Marketer/Strategist  DON DUKE Computer Analyst  GREG S. JAEGER Appointed Incumbent
Write-in

Write-in

## MEASURES SUBMITTED TO THE VOTERS

#### **SCHOOL**

## TEMPLETON UNIFIED SCHOOL DISTRICT

#### **MEASURE H-12**

To update classrooms with modern computers/technology; replace portable classrooms; expand vocational education facilities including welding, engineering, medical/science technology, and construction trades; and renovate, upgrade, equip, acquire and construct classrooms/school facilities throughout the District; shall Templeton Unified School District be authorized to issue \$35,000,000 of bonds with interest rates below legal limits, an independent citizen oversight committee, no money for administrator salaries, and all funds spent locally and not taken by the State and spent elsewhere?

	<b>BONDS</b>	- YES
--	--------------	-------

	BON	חכ	NIC
( )	DOM	D.O -	INC

# STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 2 San Luis Obispo County Community College District

**BARBARA GEORGE** 

Occupation: Retired Educator

**Education and Qualifications:** Cuesta College is a treasure we need to preserve. I am the right person at the right time to bring leadership and vision to respond to Cuesta's challenges. I have experience in community college budget preparation and management, and in acquiring other sources of funding. I served on every Cuesta accreditation team until 2004 when it was acclaimed one of the finest colleges anywhere. I was selected to serve on accreditation teams for other colleges in California, Washington and Utah.

I have lived and worked in SLO County for 42 years--as Director of Recreation for Morro Bay and as a counselor for the County Office of Education. As a Cuesta College Administrator, I built the Cuesta Foundation, raised and managed assets of \$18 million which provided funding for students, faculty, programs and services. I collaborated to raise funds to establish the Paso Robles campus which now serves thousands of students.

As Trustee I will be informed, prepared and accessible. I am an independent thinker with success in collaborative problem-solving. I bring solid judgment, informed thinking and an abiding and deep commitment to the success of Cuesta College -- its students, faculty and staff -- and the communities it serves.

# STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 2 San Luis Obispo County Community College District

DAVID M. BALDWIN Age: 45

Occupation: Business Representative, Trustee

**Education and Qualifications:** In my current capacity as a trustee of two employee pension plans, I am part of a team that oversees administration, ensures legal compliance, develops policy and evaluates service providers that the board hires and manages.

I take seriously the high standard of conduct required of those put in a position of trust.

I am committed to the principle of fiscal prudence that is at the heart of everything a trustee does.

Cuesta College is one of three community colleges in California that is threatened with losing its accreditation. I will use the experience and leadership I've developed over 16 years as a trustee and board chairman to ensure Cuesta is once again recognized as a leading community college.

It is time for new ideas and common sense problem solving at Cuesta.

Cuesta belongs to all of us and is at the center of educational opportunity for both traditional and non-traditional students. I feel a responsibility, a desire and a duty to the community where I have lived for 45 years to ensure Cuesta survives as an essential local institution.

My experience as a trustee gives me a unique opportunity to do so with a fresh, open-minded and informed perspective.

CS-0080-1 N SL 001-009

# STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Atascadero Unified School District

DANA M. CUMMINGS Age: 42

Occupation: Veterans Service Officer

**Education and Qualifications:** I am a father of six my oldest is 20 and is currently serving in the U.S. Army as a combat photographer, I have a son and daughter in high school, a daughter in elementary, a 2 year old and a 3 months old. I believe we have a great school district and I am looking forward to my younger children attending school here. I have a degree in Computer Information Systems, I served six years in the U.S. Marine Corps and I have run the non-profit AmpSurf for the last 10 years. With your support I intend to help our district through these difficult financial times and ensure that all of our children receive a quality education. My goal is to be your advocate on the Board of Trustees. I am committed to: ensure responsible spending of taxpayers' dollars, maintaining accessible and affordable education for all our students, providing needed resources for classrooms, and maintain high academic standards. Your vote will be greatly appreciated.

# STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Atascadero Unified School District

CORINNE KUHNLE
Occupation: Incumbent

**Education and Qualifications:** I am a strong supporter of the Atascadero Unified School District, as well as a representative from the outlying rural community of Carrisa Plains. My husband and I have four children who received their k-12 education in the district.

Currently, as your trustee, I am a member of the Atascadero Unified School District Budget Committee and the Board representative for the Regional Occupational Program. I have served twice as Board Clerk and am presently serving my second year as Board President.

I am proud of the Atascadero Unified School District and the wonderful children that I serve. Throughout the battle of being accountable to a challenging state mandated budget, I will continue to put the education of students first.

I sincerely ask for your vote.

CS-0090-1 N SL 017-010

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Atascadero Unified School District

GEORGE E. GALVAN Occupation: Incumbent

**Education and Qualifications:** My service as a Trustee has given me an insight into the issues and challenges facing education. We need to work together to solve the problems of truancy, student drop out and getting more parent involvement with our schools and the education of their children.

With the budget constraints the District has cut the budget to the bone, and we need to work to insure our schools are fully funded to give each student the best education they deserve. We also need to insure our employees are fairly compensated and receive continuous professional training.

I have served on a number of local and statewide boards and commissions. I am a graduate of Cuesta College and have a BA Degree from CSU Sacramento and I know that my education and experience will continue to help me as a Trustee. I would like to continue to serve as a Trustee, and my first priority will always be the education of all our students.

CS-0090-2 N SL 017-011

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District

JUDITH A. HILLEN

Occupation: Elem. Teacher, College Professor, Math Education Consultant

**Education and Qualifications:** The role of a school Board member is to provide thoughtful leadership and wise counsel to the district while mindful of the needs and interests of its students, teachers and parents. Tantamount to this process is mutual respect and open communication of ideas and concerns.

Before settling in Cambria, I was an elementary classroom teacher and then a college professor. I also directed a curriculum design and dissemination program for a non-profit organization and led a national teacher leadership training program in mathematics and science. Currently I serve as a mathematics education consultant providing teacher seminars nationwide.

As a member of the community with family attending our schools, I care deeply about excellence and innovation in academics as well as sports and the arts. I would be honored to serve the community of Cambria and grateful for your vote.

Education: B.S., Elementary Education, Cal Poly. M.S., Integrated Mathematics and Science, Fresno Pacific University. Ed.D., Curriculum, Instruction and Educational Leadership. USC. California - Lifetime Elementary Teaching Credential.

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District

JACK METTIER Age: 64

Occupation: Retired Teacher

Education and Qualifications: B.A. Art and M.A. Art - San Jose State University.

The children of our community are our most important assets-they are our future. As a CUSD Board Member I will use all of my experiences as an educator for the benefit of our children. Over a period of 33 years I have taught at Middle School, High School, College, and University. I have served administratively as a Principal and Chairman of the Visual and Performing Arts Department at Paso Robles High School, and as Chairman of the Fine Arts Department at Taft College. Additionally, I am the Umpire-In-Chief and an Executive Board Member of the Central California ASA Softball Association. Locally I coach multiple youth sports, work with the Cub Scouts, and serve on the School Site Council for Cambria Grammar School. I am a Cambria resident of 13 years and I have two children in our schools.

Open mindedness, merit-based decision making, consideration of input from all sources, fairness, and integrity to our educational process are the attributes that I bring to this position. I value and appreciate your support and vote, and I look forward to serving the educational needs of our community.

CS-0100-1 N SL 008-010

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District

**SUE NASH** 

Occupation: Educator, Artist, Guide

**Education and Qualifications:** For the past 12 years I have watched my fellow Cambrians confront and solve problems. I am a third-generation teacher with a strong academic background: B.A., M.A., and Ph.D. in modern European history. As a substitute teacher at Coast Union and as an art appreciation teacher at Cuesta College, I have participated in the digital revolution. I taught AP history and AP English at Taipei American School and helped implement an international program helpful to ESL learners. I am a guide at the Hearst Castle where I meet people from all over the world and share our Central Coast story.

Accounting and budget analysis are skills I learned while I co-owned successful art galleries on Maui.

Public education is the foundation of our democracy. We can overcome our budgetary problems to give our students and dedicated teachers the best schools. Our students, from special education to AP, deserve the best. Cambria and Cayucos citizens, please vote for me and together we can improve our schools and help our children do their best. Central Coast citizens consistently step up to the plate to help others. I am running because I believe Coast Union deserves the best.

CS-0100-2 N SL 008-011

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 2 Lucia Mar Unified School District

**EDITH "EDIE" CAJAS** 

Occupation: Retired School Employee

**Education and Qualifications:** As a life long resident of Arroyo Grande, I attended local schools and graduated from Arroyo Grande High School.

Most of my life has been dedicated to the youth of our community. As a parent, community leader, and retired Lucia Mar Unified School District employee, I will bring unique insight to the school board, listen with an open mind, and bring a common sense approach to issues and problem solving.

I worked as a Special Education Instructional Assistant for 28 years at North Oceano/Fairgrove Elementary. As past president of LMUSD's California School Employees Association, I have worked with administrators, teachers, classified employees, and served on many LMUSD committees. During my tenure with the district, I attended nearly all school board meetings for more than a decade. I have received numerous leadership awards from the city, state and LMUSD. My detailed knowledge of the school district will bring balance to the board.

School involvement and experience has prepared me to make decisions ensuring that the students of our district receive a quality education while upholding the districts policies and budget responsibilities.

I am asking for your vote for Area 2 Trustee of Lucia Mar Unified School District. 489-3154

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 2 Lucia Mar Unified School District

Age: 59

Lucia Mar Unified School District
CATHY SPRINGFORD

Occupation: Real Estate Broker, Attorney

Education and Qualifications: I served two years on the Superintendent's Budget Review Committee, analyzing and studying the District's budget and providing input to the Superintendent on budget issues. I currently serve on the District's 7-11 Committee studying whether lands owned but not currently used by the District should be declared surplus land by the Board. I previously served on the School Site Councils, PTO and Booster's Club boards for three of our schools. My children have attended District schools for 8 years. I was a business and real estate trial attorney for 30 years and served as a mediator and arbitrator. Through my experience in finance, law, real estate, and in our schools, I developed an extensive knowledge and big-picture perspective of the District and have the qualifications needed to effectively serve as Trustee. I will be a student-focused Trustee, helping the District spend its budget responsibly, promote high academic standards and expectations, collaborate with private business to expand the District's resources and expand career pathways to accommodate all students' abilities. I am an objective, solution-oriented parent willing to spend the time and effort to serve responsibly as your Trustee. I ask for your vote.

CS-0130-1 N SL 005-010

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 2 Lucia Mar Unified School District

MIKE FULLER

Occupation: Financial Advisor

Education and Qualifications: More than ever, our schools need outside business experience to help make sensible financial decisions. I feel that I am the ideal candidate to be a board member for the LMUSD. Not only have I been an independent financial advisor for nearly 17 years, but I have grown up on the Central Coast since 1969. I am a graduate of AGHS and Cal Poly, San Luis Obispo and have 3 children of my own in the district, including one with special needs. I am uniquely qualified for the position in that I have had to spend countless hours advocating for my child with special needs in this district and I have also spent 4 years as an Arroyo Grande City Council member. And most importantly I realize that as a board member, I will work for you the voter, not any attorney or administrator. Finally, I will work to give our kids at AGHS a track and football field that is at least up to par with that of our surrounding high schools. I would appreciate your vote on November 6th.

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 2 Lucia Mar Unified School District

VICKI MEAGHER

**Occupation:** Retired Teacher

**Education and Qualifications:** I want to serve on the Lucia Mar Unified School Board because I care about children and their education. I want to see the Lucia Mar District continue to provide an outstanding education for all students.

During my 38 years of teaching, I taught 4 years each at Nipomo and Dana Elementary, and the remaining 30 years at Grover Heights Elementary.

I am knowledgeable and ready to assume the position of Trustee. Serving as a member of the Superintendent's Budget Review Committee for 2 years, attending District Budget Study Sessions and numerous Board meetings, and staying current with changes in the district makes me prepared to be a Trustee.

I will represent all members of the community. I remain a respected and trusted member of the learning community and have supporters at all levels including District and school personnel, parents, and students. I will bring their perspectives to the Board.

I will dedicate the time necessary to study all issues and will make myself available to the community.

I am the candidate of all the children! I listen. I care. My number is 709-3680; email vmeagher@aol.com. I would appreciate your vote.

CS-0130-2 N SL 005-011

# DECLARACIÓN DE LA CANDIDATA A MIEMBRO DE LA JUNTA DE GOBIERNO, ZONA EDUCATIVA NO. 2 Distrito Escolar Unificado de Lucia Mar

#### **VICKI MEAGHER**

Ocupación: Maestra jubilada

**Educación y competencia:** Quiero ser miembro de la Junta Escolar Unificada de Lucia Mar porque me preocupo por los niños y su educación. Quiero ver que el Distrito de Lucia Mar continúe brindando una educación sobresaliente para todos los estudiantes.

Durante mis 38 años de enseñanza, enseñé 4 años respectivamente en la Primaria Nipomo y en la Primaria Dana, y los 30 años restantes en la Primaria Grover Heights.

Estoy bien informada y lista para asumir el puesto de miembro del Consejo de Administración. Debido a que fungí como miembro del Comité para la Revisión del Presupuesto del Superintendente durante 2 años, asistí a las Sesiones de Estudio del Presupuesto del Distrito y a varias reuniones de la Junta, y permanecí al tanto de los cambios en el distrito, estoy preparada para ser miembro del Consejo de Administración.

Representaré a todos los miembros de la comunidad. Sigo siendo un miembro respetado y confiable de la comunidad educativa y tengo simpatizantes en todos los niveles entre los que se encuentran el personal escolar y del Distrito, los padres y los estudiantes. Llevaré sus puntos de vista a la Junta.

Dedicaré el tiempo necesario para estudiar todos los asuntos y estaré disponible para la comunidad.

¡Soy la candidata de todos los niños! Escucho. Me preocupo. Mi número es el 709-3680; correo electrónico vmeagher@aol.com. Agradecería su voto.

CS-0130-3 N SL 005-012

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Paso Robles Joint Unified School District

ROBERT SIMOLA, PH.D.

Occupation: Incumbent, Retired High School Teacher

**Education and Qualifications:** Thirty years of teaching taught me that students will do the best they can to rise to the level of their teachers' expectations. The more we respect our students and the more we expect of our students the better students and people they will become. In these difficult economic times where it seems like everything in education has to be cut and reduced, the one thing I will not cut, the one thing I will not reduce, is the expectations I have for our children and the belief in their abilities, capabilities, and future. With your support I will continue to do everything I can to improve the quality of education our children receive.

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Paso Robles Joint Unified School District

Age: 62

JOAN SUMMERS

**Occupation:** Retired School Secretary

**Education and Qualifications:** I realize the importance of allocating taxpayers' dollars in ways that most directly and effectively improve classroom instruction. School districts are facing difficult times given the growing expectations of curriculum standards in the setting of merciless budgetary cuts. Parents, teachers, staff and the school board must work together to ensure all children can be prepared for college or careers. Parental and community support is vital to achieve success for our children.

My background as a long-term resident, parent, grandparent, former school secretary, and an active classroom volunteer will bring a valuable perspective to the board. I will use this experience and knowledge to support safe schools, explore ways to reduce waste and enable the district to tackle the problems we face and stay financially solvent.

If elected, I will do my best to serve your interests and direct my efforts to expanding transparency and outreach to the community and employees of the Paso Robles Joint Unified School District.

I would appreciate your vote.

CS-0140-1 N SL 009-010

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Paso Robles Joint Unified School District

**TIM GEARHART** 

Occupation: Retired Teacher, University Supervisor

**Education and Qualifications:** As your representative, I will continue to promote safe, drug free, fiscally sound and accountable schools. I will continue to support programs that focus on children's health, provide educational pathways for college and careers as well as the expansion of technological experiences for our students. As a veteran teacher with experience in elementary, secondary and university classrooms, I bring a unique and valuable perspective to the board of trustees. I have significant experience in the areas of school business, organizational structures, curriculum and personnel.

I believe that we should continue to look forward, and continue to develop creative educational environments such as magnet schools, partnership programs and schools that regularly involve the community. I advocate continued support for the visual and performing arts, sports and academic enrichment. Funding reductions must be balanced with program quality and parent/teacher input. Together we can continue to serve the students of our community and support quality education. I am Tim Gearhart, and I respectfully ask you to join me in saying yes to our schools and yes to our future.

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Paso Robles Joint Unified School District

DAVID LAMBERT Age: 52

Occupation: Business Owner

**Education and Qualifications:** As a parent, community member, and active volunteer, I believe that it is essential to provide students with the best learning environment possible. I have seen kids find and pursue their passions because of opportunities they were given in school. We have seen more and more programs diminish, including academic, fine arts, and sports. I understand the importance of these programs being kept and maintained, and I will do everything in my power to keep these programs going. I believe that accountability is crucial at this financially challenging time in education, and as a board member, I will do all I can to promote openness in our District.

I have been involved with youth sports for more than 10 years, serving on several boards, including Youth Football, Sports Council, and most recently, Paso Robles High School Boosters, where I have proudly served as President for the past 5 years. Our sports programs need to be protected, and I intend to do just that. I believe that my past experience speaks for itself.

As your school board member, I will support our teachers, support staff, and our community. I respectfully ask for your vote.

CS-0140-2 N SL 009-011

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Paso Robles Joint Unified School District

CHRIS BAUSCH Age: 53

Occupation: Parent, Businessman, REALTOR®

**Education and Qualifications:** Active in business and as a volunteer in Paso Robles since 1987. Chairman, Flamson Middle School Site Council.

Julie, my wife of 33 years, and I were able to send four of our five children onto highly successful college then professional careers thanks in large part to the excellent education they received at Winifred Pifer, Pat Butler Elementary, St. Rose, Daniel Lewis and of course, Paso Robles High schools. Our youngest son is currently attending Flamson Middle School after completing the Spanish Immersion program at Georgia Brown. I want to return the immense blessing that PRJUSD has given our family.

This is a time to accept the fact that California is broke and is unable to fund Education at the level they are required to do so. Arguing who is to blame won't help. Until funding levels are restored, we must figure out a way to use all available resources to assist our Teachers, Staff and Administrators in providing the very best education we can. Parents need a voice to ensure that Athletics, the Arts and Special Programs are not forgotten. I will be a voice of reason.

Thank you for your vote.

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Paso Robles Joint Unified School District

JOEL PETERSON Age: 39

**Occupation:** Director of Communications, Hope Family Wines

**Education and Qualifications:** Public school education in California is at a critical crossroads and we need strong leadership to navigate the waters of shrinking budgets, larger class sizes, standardized testing and negative public relations. My strengths are working with people, learning about difficult issues and making tough decisions. I'm running to serve my community, my fellow parents and the children of Paso Robles, who need a voice on the school board.

I have deep roots in Paso Robles. My grandmother, Virginia Peterson, was an educator for over fifty years. I have two young daughters, both of whom are attending or will attend Paso Robles public schools. Since coming to Paso Robles over 10 years ago, I've played an active role in the community. I've served on the Planning Commission since 2007 and acted as President of the Paderewski Festival from 2007 to 2011. In my professional career I've created strategic plans, overseen budgets and led teams to success.

With hard work and thoughtful decision-making, I'm dedicated to building lasting partnerships with students, parents and educators. I am committed to enhancing the education of our students and preparing them for a successful future. I would appreciate your vote.

CS-0140-3 N SL 009-012

#### DECLARACIÓN DEL CANDIDATO A MIEMBRO DE LA JUNTA GOBERNANTE Distrito Escolar Unificado Conjunto de Paso Robles

TIM GEARHART

Ocupación: Maestro jubilado, Jefe de estudios de Universidad

**Educación y competencia:** Como su representante, continuaré promoviendo escuelas seguras, libres de drogas, fiscalmente sólidas y responsables. Continuaré apoyando programas que se enfoquen en la salud de los niños, que brinden caminos educacionales para las universidades y carreras, así como la expansión de la experiencia tecnológica para nuestros estudiantes. Como maestro veterano con experiencia en salones de primaria, secundaria y universidad, aporto una perspectiva única y valiosa a la junta de administración. Tengo una importante experiencia en las áreas de administración escolar, estructuras organizacionales, plan de estudios y personal.

Considero que debemos seguir mirando hacia adelante y seguir desarrollando ambientes educacionales creativos como escuelas especializadas, programas en colaboración y escuelas que involucren con regularidad a la comunidad. Recomiendo el apoyo continuo a las artes visuales y escénicas, los deportes y el enriquecimiento académico. La reducción de los fondos debe equilibrarse con la calidad del programa y la aportación de los padres/maestros. Juntos podemos continuar al servicio de los estudiantes de nuestra comunidad y seguir apoyando la educación de calidad. Soy Tim Gearhart, y respetuosamente le pido que me acompañé diciendo sí a nuestras escuelas y sí a nuestro futuro.

CS-0140-4 N SL 009-013

#### TEMPLETON UNIFIED SCHOOL DISTRICT FULL TEXT OF MEASURE H-12

"To update classrooms with modern computers/technology; replace portable classrooms; expand vocational education facilities including welding, engineering, medical/science technology, and construction trades; and renovate, upgrade, equip, acquire and construct classrooms/school facilities throughout the District; shall Templeton Unified School District be authorized to issue \$35,000,000 of bonds with interest rates below legal limits, an independent citizen oversight committee, no money for administrator salaries, and all funds spent locally and not taken by the State and spent elsewhere?"

BONDS - YES BONDS - NO

Bond proceeds will be expended to modernize, replace, renovate, construct, acquire, equip, rebuild and furnish the District's facilities as described in the following list. Whenever specific items are included in the following list, they are presented to provide an example and are not intended to limit the generality of the broader description of authorized projects.

The facilities and improvements to be financed by the bonds issued for the District include the modernization, replacement, renovation, construction, acquisition, equipping, furnishing, and other improvements to the District's schools and facilities.

Such projects shall include:

- Installation and upgrading of electrical systems to improve student access to computers and modern technology
- Removal and replacement of portable classrooms
- Repair and expansion of District's vocational education facilities (welding, engineering, medical and science technology, and construction trades)
- Repair and replacement of deteriorating roofs
- Construction, repair, renovation, acquisition, furnishing, equipping and/or remodeling of facilities and classrooms throughout the District
- Upgrading and replacing outdated heating, ventilation, and air-conditioning (HVAC) systems
- Installation and improvement of energy cost saving system throughout the District
- Improvements to schools' pick-up and drop-off areas and addition of additional parking to increase student safety and reduce traffic congestion
- Upgrading and improving playgrounds, playfields and equipment throughout the District
- Replacement or installation of security features such as fencing, cameras, or lighting systems

Approval of the District's bond measure does not guarantee that the Projects that are the subject of the measure will be funded beyond the local revenues generated by the bond measure. The District's proposed Projects may assume the receipt of state funds, which could be subject to appropriation by the Legislature or approved at a statewide bond measure.

Additionally, the Templeton Unified School District shall establish a Citizen's Oversight Committee (the "Committee") and will appoint the members of the Committee to be made up of a minimum of seven members comprised of at least the following: one member shall be active in a business organization representing the business community located within the District, one member shall be active in a senior citizens' organization, one member shall be active in a bona fide taxpayer's organization, one member shall be the parent or guardian of a child enrolled in the District, one member shall be both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization. The District shall cause the proceeds of the Bonds to be deposited in a separate account. The District shall annually cause to be prepared financial and performance audits related to the expenditure of the Bond proceeds to ensure funds have only been expended on the specific Projects listed. The District shall also cause an annual report to be prepared by the District's Chief Business Official, containing a status report of all the authorized Projects and containing the amount of funds collected and expended.

PR-535-1 N SL 004-014

#### **IMPARTIAL ANALYSIS OF MEASURE H-12**

This measure will determine whether the Templeton Unified School District shall issue \$35 million in bonds for the purpose of improving school and education facilities within the District.

California Constitution, Article XIIIA, Section 1(b)(3), authorizes the District to incur bonded indebtedness for the purpose of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, in accordance with certain accountability requirements, upon approval of 55% of the voters voting on the measure.

If approved, this measure will allow the District to issue up to \$35 million in bonds, at an interest rate not to exceed the statutory limit permitted by law. The bonds may be issued pursuant to Government Code section 54400 or Education Code section 15144, which carry different maximum terms that the bonds or any series of bonds may run. The proceeds of the bonds shall be used for the purpose of replacing portable classrooms; expanding vocational education facilities; and renovating, equipping, acquiring, and constructing classrooms and other school facilities throughout the District.

The bonds and interest will be financed by ad valorem taxes levied annually on taxable real property within the District, and will be in addition to the property taxes currently levied within the District. The District's Tax Rate Statement, which accompanies this analysis, reflects an estimate of the maximum property tax levies required to service the bonds.

The measure includes the following accountability provisions:

- A list of the specific facilities projects to be funded and certification that the District Board has evaluated safety, class size reduction and information technology needs in developing that list.
- That the proceeds from the bond sale shall be used only for the purposes listed in the
  measure and not for any other purpose. (The statement of the proposition on the ballot
  indicates that the proceeds will not be used for administrator's salaries, as required by
  Article IIIA, Section 1(b)(3)(A).)
- 3. That the District Board will conduct an annual, independent performance audit to ensure that the funds have been spent only on the specific facilities projects listed in the measure.
- 4. That the District Board will conduct an annual, independent financial audit of the proceeds from the sale of the bonds until all of such proceeds from the sale of the bonds have been spent for the facilities projects listed in the measure.
- 5. That the District will maintain the bond sale proceeds in a separate account and shall cause a report to be filed in accordance with Government Code section 53411.
- 6. That the District Board shall establish a citizens' oversight committee to monitor expenditures and to ensure that bond proceeds are used to fund the specific projects listed in the full text of the measure.

"Yes" on this measure is a vote in favor of the issuance of \$35 million in bonds to be used for improving the District's school facilities.

"No" on this measure is a vote against the issuance of \$35 million in bonds to be used for improving the District's school facilities.

s/ WARREN R. JENSEN County Counsel

PR-535-2 N SL 004-015

#### **TAX RATE STATEMENT FOR MEASURE H-12**

An election will be held in the Templeton Unified School District (the "District") on November 6, 2012, to authorize the sale of up to \$35,000,000 in bonds of the District to continue improving the quality of education in local schools. Specifically, bond proceeds shall be utilized for the purposes of increasing student computer/technology access; expanding vocational education facilities; and acquiring, construction and modernizing classrooms and school facilities throughout the District.

If the bonds are authorized and sold, debt service thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

- 1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 6¢ per \$100 (\$60.00 per \$100,000) of assessed valuation in fiscal year 2013 2014.
- 2. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 6¢ per \$100 (\$60.00 per \$100,000) of assessed valuation in fiscal year 2019 2020.
- 3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 6¢ per \$100 (\$60.00 per \$100,000) of assessed valuation in fiscal year 2013 2014.
- 4. The best estimate of the average tax rate which would be required to be levied to fund this bond issue during the life of the bonds, based on estimated assessed valuations available at the time of filing of this statement, is 6¢ per \$100 (\$60.00 per \$100,000) of assessed valuation.

Voters should note that the estimated tax rates are based on the ASSESSED VALUE of taxable property on the County's official tax rolls, <u>not</u> on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on the need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

s/ JOE KOSKI, Ed.D.
Superintendent, Templeton Unified School District

PR-535-3 N SL 004-016

#### ARGUMENT IN FAVOR OF MEASURE H-12

Templeton is a strong and thriving community, known throughout the area for the strength of its schools. But many of our school buildings and classrooms were built over 30 years ago and need major upgrades and improvements to meet today's technological, educational and safety standards.

Your YES vote on Measure H-12 will create a lasting, positive impact on the quality of our schools and neighborhoods and the values of our homes.

#### Measure H-12 makes financial sense and has taxpayer protections in place:

- Funds can only be spent on improving Templeton's schools
- No funds can be spent on salaries, pensions, benefits or other operating expenses
- All expenditures will be reviewed by an independent citizens' oversight committee and annually audited
- Interest rates are at historic lows. By borrowing at these lower rates, taxpayers will save millions of dollars in interest
- By law, Measure H-12 funds MUST be used for our children's schools and CANNOT BE TAKEN AWAY BY THE STATE AND SPENT ELSEWHERE!

#### Measure H-12 will improve our children's classrooms and school facilities by:

- Expanding vocational education program facilities for welding, engineering, medical and science technology, and construction trades
- Upgrading classrooms with up-to-date computers and wireless technology
- Repairing and replacing leaky roofs
- Repairing and modernizing aging school facilities throughout the District including temporary classrooms that are past their useful life and must be replaced
- Upgrading and replacing outdated heating, ventilation, and air-conditioning units

Measure H-12 will improve our children's education, help maintain housing values, and stimulate our local economy.

#### Please join us and VOTE YES ON MEASURE H-12!

s/ Mick Lebens, M.D. M.D., Family Practice

s/ Carrie Van Beurden
Past Chamber of Commerce President

s/ Nelson Yamagata, M.D. Neurologist and TUSD Board President

s/ Ian McPhee Business Owner

s/ William Van Orden Retired TCSD General Manager

#### NO ARGUMENT AGAINST MEASURE H-12 WAS SUBMITTED

PR-535-4 N SL 004-017

CITY OF ATASCADERO	CITY OF EL PASO DE ROBLES	CITY OF PISMO BEACH
MAYOR	MAYOR	MAYOR
/ote for One	Vote for One	Vote for One
TOM O'MALLEY Businessperson/City Councilmember	DUANE PICANCO Retired Business Owner	SHELLY HIGGINBOTHAM Incumbent
Write-in COUNCILMEMBER	Write-in COUNCILMEMBER	COUNCILMEMBER
JOUNGILIVIEWIDER  /ote for no more than Two	Vote for no more than Two	Vote for no more than Two
Total Islands and Islands	100 101 110 11010 11011	Total for the more than the
ANN KETCHERSIDE	FRED STRONG	C ED WAAGE
Business Manager	Incumbent	Incumbent
BOB KELLEY City Councilmember	NICK GILMAN Incumbent	DJ WHITE Property Manager
ROBERTA FONZI	STEVEN W. MARTIN	C ERIK HOWELL
City Councilmember/Businesswoman	Self-Employed Businessman  JIM REED	Lucia Mar School Board Trustee
Write-in	JIIVI KEED	KEVIN KREOWSKI
Melta la	- Matter to	SHEILA BLAKE
CITY OF GROVER BEACH	Write-in	Retired Airline Supervisor
	Write-in	Write-in
MAYOR	CITY CLERK	Write-in
/ote for One	Vote for One	CITY OF SAN LUIS OBISPO
PHYLLIS A. MOLNAR City Council Member	DENNIS FANSLER Incumbent	MAYOR
DEBBIE PETERSON		Vote for One
Grover Beach Councilwoman/Businesswoman	Write-in	
Write-in	CITY TREASURER	DONALD E. HEDRICK Artisan Welder
COUNCILMEMBER	Vote for One	→ JAN MARX
Vote for no more than Two	O MICHAEL COMPTON	Mayor/Businesswoman/Attorney
	MICHAEL COMPTON Incumbent	STEVE BARASCH Architect/Businessman
ANITA SHOWER	Notice in	Matter to
Author/Consultant  LIZ DOUKAS WHITE	Write-in	COUNCILMEMBER
Court Reporter/Businesswoman		Vote for no more than Two
LOUIS A. ROBLES Journeyman Ironworker		1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Jeff Lee		OAN CARPENTER
Civil Engineer		Appointed Incumbent
KAREN BRIGHT Incumbent		JOHN B. ASHBAUGH Council Member/Educator
		JEFF ARANGUENA
Write-in		Teacher/Educator
Write-in		MATT STRZEPEK
		KEVIN RICE
		Firefighter
		Write-in
		Multa in
		Write-in

•				
	MEASURES SUBMITTED TO THE VOTERS			
• •		CITY		
• •	CITY OF GROVER BEACH	CITY OF EL PASO DE ROBLES	CITY OF SAN LUIS OBISPO	
	MEASURE I-12 Shall the City of Grover Beach be changed from a general law city to a charter city through the adoption of the charter proposed by Resolution No. 12-42 of the Grover Beach City Council?  YES  NO	MEASURE E-12 To provide funding that cannot be seized by the State, but will stay in Paso Robles for such things as street repair, maintenance, and improvement, and other vital city needs, shall the City of Paso Robles enact a temporary one half of one percent sales tax which will expire in 12 years?  YES  NO  MEASURE F-12 ADVISORY MEASURE If the voters approve a one half of one percent City limited term general sales tax increase, shall the additional revenues be used primarily for the purpose of repairing and maintaining the City's roadways?  YES  NO  MEASURE G-12 Shall the term of office of mayor be four years?	MEASURE D-12 Shall an ordinance be adopted that would 1) reduce the City of San Luis Obispo's current Utility Users Tax on telecommunication and video services from 5% to 4.8%; 2) clarify the scope and application of the tax to all taxable utilities; and 3) modernize the method of calculating and collecting the tax to reflect technological advances and changes in state and federal law so that all taxpayers are treated equally regardless of technology used?   YES  NO	
		YES NO		

# STATEMENT OF CANDIDATE FOR MAYOR City of Atascadero

TOM O'MALLEY Age: 62

Occupation: Businessperson, City Councilmember

Education and Qualifications: It has been my honor to twice serve as Mayor and on our City Council. As Chairperson of the County Council of Governments I fought for funding our Highway 101/41 overpass, Lewis Avenue Bridge and other road improvements. With the League of California Cities I fought State take-aways preserving local dollars for local services and schools. I am energized by Atascadero's accomplishments during my years on the Council: downtown revitalization, Galaxy Theatre, Youth/Community Center, and our Lake/Park Zoo/Veteran's Memorial to name just a few.

An Atascadero native, I graduated from AHS, UCSB (Economics) and Cal Poly. My wife, Peggy, and I have three grown children. We own and operate Portola Inn B & B and Event Center. We are active at Refuge Church, Chamber of Commerce and Kiwanis. I am the son of one of Atascadero's first firefighters and have worked to increase public safety staff and replace outdated equipment.

My vision for Atascadero includes a balanced local economy, activities and venues for residents and visitors, the opportunity for all families to have a home, and preservation of our small town atmosphere. I ask for your vote for Mayor on November 6<sup>th</sup>. Join our City in celebrating our community's Centennial!

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Atascadero

**BOB KELLEY** 

Occupation: City Councilmember

**Education and Qualifications:** I currently have served on the Atascadero City Council for the last 4 years and I'm currently acting as the Mayor. Prior to this I served on the Planning Commission for 7 years.

With your support I can continue my service to the community for another 4 years as your Councilman. During the last 4 years we have made great advancements for the City. I was instrumental in streamlining the permit process for business applications and building permits. The Design Review Committee was established to streamline the planning process. Because of all of these changes Atascadero has gained the reputation for being possibly the best friendly to business city in the County. 4 years ago this was one of my campaign goals and I feel very good that it has been accomplished.

My other goal was to address the finances of the City. During the last 4 years the budget has been addressed and reductions in spending have been made. Although at the same time I believe that there is still work to be done in reducing additional spending.

I will continue to work hard for the citizens of Atascadero and represent your best interest.

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Atascadero

ROBERTA FONZI

Occupation: City Councilmember, Businesswoman

**Education and Qualifications:** I've been a resident of Atascadero since the 1950's, graduating from Atascadero schools, Cuesta College and Cal Poly (with Honors). I authored Atascadero's Incorporation Study, serving 10 years on the Planning Commission. I've served on Atascadero's City Council from 2008-present, including one year as your Mayor.

As your Councilmember, I worked hard to improve Atascadero's image as business-friendly, through supporting completion of the Galaxy Theatre complex, voting to approve a Wal-Mart and renovating Old City Hall's earthquake damage.

I worked to reduce pension costs of city employees, preserve local control and maintain essential services.

If re-elected, I promise to continue listening to all points of view and take decisive action; a fair evaluation of the facts and open mind is very important to me.

In the last four years we turned Atascadero around and changed its reputation from one of indecisive bickering to the most forward-thinking City in the County. Please help me keep that momentum going!

I love this City and its people. I ask for your support to allow me to continue to serve in order to finish what we've started, to preserve our unique quality of life and to honor our heritage.

CS-0210-1 N SL 017-013

# STATEMENT OF CANDIDATE FOR MAYOR City of Grover Beach

PHYLLIS A. MOLNAR Age: 57

Occupation: Business Owner

**Education and Qualifications:** Who is Phyllis A Molnar?

I am a second generation American. My background is Irish/Hungarian/English. Molnar is the Hungarian equivalent of Miller in English. I am a homeowner and business owner in the City of Grover Beach. I am married with a son in the Navy.

A brief history: I started working at twelve with the usual jobs: babysitting, restaurant and retail. Later at a major drug store chain I became an in-store buyer of seasonal products. I formed my own corporation and licensed childcare facility working with local and state government. Of course during those years I attended college, enabling me to start my present bookkeeping business.

Currently I am a member of the Grover Beach City Council; I feel my background qualifies me to become Mayor of Grover Beach.

As a resident of this city, I share the same concerns as other residents. I want a safe community with improved infrastructure and feel that our limited resources should be used wisely and not on irrelevant projects. In addition I will listen to the needs of my fellow residents and work to address their issues.

For information: www.phyllismolnar.com

# STATEMENT OF CANDIDATE FOR MAYOR City of Grover Beach

DEBBIE PETERSON Age: 56

Occupation: City Council Member, Businesswoman

Education and Qualifications: My goal is to serve as your Mayor and advocate.

With your support I will: preserve our friendly small town atmosphere and unique environment, encourage existing and new businesses, head of household jobs, affordable and senior housing, promote Grover Beach and pursue infrastructure funding for streets, downtown, and beach front.

As your council member I've served on the County Visitor & Convention Bureau, Economic Vitality Corporation, Chamber of Commerce, Housing Trust Fund, Bridging Poverty Conference 2011 and Council Marketing Committee.

I have lived in Grover Beach for 14 years. From 2005-2007 I was a Planning Commissioner and Chairperson. I have 30 years economic development and board experience and have launched, managed and owned food manufacturing, distribution, retail, management consulting, wine export and real estate companies with up to 85 employees.

I seek best practice in business and government. Experienced leadership is vital in difficult financial times and times of growth. As we move into the last two years of our 30-year Beach Front Lodge project and launch our fiber optic Virtual Port the City needs leadership with vision, experience and the ability to maximize the benefits of these projects for our citizens.

CS-0220-1 N SL 018-013

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Grover Beach

**ANITA SHOWER** 

Occupation: Author, Consultant

**Education and Qualifications:** My name is Anita Shower. I've lived in Grover Beach since 1974. I am completing my education at Eastern Oregon University with a B.S., in Liberal Studies, a Minor in Business Administration and a Minor in Gender Studies. I am a published author, having written the Grover Beach history book and co-authored two etiquette books. I am the President of the Board of the Exploration Station in Grover Beach and President of the Rotary Club Central Coast Eco.

My concern for this city has always been. I am a fixture at city council meetings. I attend planning commission meetings; was a member of the city's Traffic And Noise Group; and a member of our Neighborhood Watch Program. I care about the city and her residents. There must be a solution to our dilapidated streets; to properties that have sandbag curbs that have been in place for twenty years; to our economic woes that we blame on the State or on the lack of our share of tax revenues; to the lack of vitality to our business core. I will ask questions. I will review the financial data of the city.

With respect I ask for your vote.

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Grover Beach

Age: 53

City of Grover Beach

Occupation: Court Reporter, Businesswoman

**Education and Qualifications:** For 20 years I have been a self-employed Certified Shorthand Court Reporter at both the State and Federal levels. I have extensive background in reporting the record in legal matters, including specialized public agency hearings. I was previously employed for many years at Pacific Bell in various office positions including payroll and management-level administration.

I have personally been an active participant in the Traffic and Noise Group, Neighborhood Watch, have attended many City Council meetings and workshops. I am a proud member of Eco-Rotary, Central Coast. As your representative I will be dedicated to achieving a healthy fiscal future and a quality way of life. I want to get to the business of taking care of business for this city and its citizens.

My goals are simple: Fiscal responsibility, a strong infrastructure with street rehabilitation the number one priority, strong public and pedestrian safety, openness and accountability in government, increasing and ensuring housing for our senior citizens, but most importantly my intent is to at all times listen to our citizens and what they want for our community.

Your vote for me as City Council representative will guarantee your voice will be heard.

CS-0230-1 N SL 018-014

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Grover Beach

Age: 46

Age: 54

Occupation: Journeyman Ironworker

LOUIS A. ROBLES

Occupation: Buyer

**Education and Qualifications:** For a construction project to be successful and to stand the test of time it requires a solid and well-built foundation. The same is true for our local government.

I work in our community as an Ironworker building the foundations and infrastructure that allows the Central Coast to grow and prosper. Hard work, dedication, and a commitment to excellence are the skills that I learned on the job and will bring to the job as your Councilmember.

We need to refocus our City Council on the basic foundations of government and the priorities of our community. On the Council I will advocate for your concerns, express your ideas, and act as an open line of communication between the City and residents.

As your Councilmember I will ensure that our priorities are economic development, increasing head of household jobs, reducing crime, creating opportunities for students and rebuilding our local infrastructure.

I am proud to have grown up in Grover Beach, to be a father here and to work here. Together, we can keep Grover Beach a great community to live, work and raise a family.

I appreciate the opportunity to serve as your Councilmember and respectfully ask for your vote.

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Grover Beach

City of Grover Beach

**Education and Qualifications:** I was elected to serve on City Council in November 2008 after being appointed in May 2007; previously I served three terms as Planning Commissioner. The accumulation of those years of experience and knowledge has enabled me to become a responsive and effective City leader.

I am a 25-year Grover Beach resident and community volunteer including: past President/Board Member Grover Heights PTA, Judkins PTA, Beach Cities Little League, Grover Beautiful, Grover Beach Citizen Advisory.

I'm proud of our City, of what we've accomplished to date and our efforts to continue to move forward. To that end it is imperative we support and encourage local business and public/private partnerships to boost our economic vitality. We must continue to operate within a balanced budget and live within our means while providing essential services to our residents. Public safety continues to be of the highest priority.

My 26 years experience in the public sector has provided me a foundation for sound decision making and good judgment. I take my fiduciary responsibility seriously and with your support will continue to represent the interests of all Grover Beach residents and businesses ethically, fairly, respectfully and with an open mind. I appreciate your vote.

CS-0230-2 N SL 018-015

### DECLARACIÓN DE LA CANDIDATA A ALCALDESA Ciudad de Grover Beach

DEBBIE PETERSON Edad: 56

Ocupación: Miembro del Concejo Municipal, empresaria

Educación y competencia: Mi objetivo es desempeñarme como su Alcaldesa y defensora.

Con su apoyo: preservaré nuestra amigable atmósfera de pequeña ciudad y ambiente único; fomentaré los negocios existentes y nuevos negocios, trabajos para jefes de familia, viviendas asequibles y para las personas de la tercera edad; promoveré Grover Beach y buscaré financiamiento para la infraestructura de las calles, el centro y la zona costera.

Como miembro del concejo, participé en la Oficina de Convenciones y Visitas del Condado, la Corporación de Vitalidad Económica, la Cámara de Comercio, el Fondo de Inversiones para la Vivienda, la Conferencia para la Reducción de la Pobreza 2011 y el Comité de Mercadotecnia del Concejo.

He vivido en Grover Beach durante 14 años. Desde 2005-2007 fui Comisionada de Planeación y Presidenta. Tengo 30 años de experiencia en desarrollo económico y en el concejo . Fundé, administré y he sido la propietaria de compañías de producción de alimentos, distribución, venta al por menor, consultoría gerencial, exportación de vinos y bienes raíces con hasta 85 empleados.

Busco las mejores prácticas en los negocios y en el gobierno. Un liderazgo con experiencia es vital en los tiempos de dificultad financiera y en los tiempos de crecimiento. Mientras avanzamos hacia los dos últimos años de nuestro proyecto de 30 años Beach Front Lodge y lanzamos el Puerto Virtual de fibra óptica, la ciudad necesita liderazgo con visión, experiencia y habilidad para maximizar los beneficios de estos proyectos para nuestros ciudadanos.

#### DECLARACIÓN DEL CANDIDATO A MIEMBRO DEL CONCEJO MUNICIPAL Ciudad de Grover Beach

LOUIS A. ROBLES Edad: 46

Ocupación: Herrero especializado

**Educación y competencia:** Para que un proyecto de construcción tenga éxito y resista el paso del tiempo, necesita cimientos sólidos y bien construidos. Lo mismo ocurre en nuestro gobierno local.

Trabajo en nuestra comunidad como herrero y construyo los cimientos y la infraestructura que permite el crecimiento y la prosperidad de la Costa Central. El trabajo duro, la dedicación y el compromiso con la excelencia son habilidades que aprendí en el trabajo y que llevaré al trabajo como su miembro del Concejo.

Necesitamos volver a enfocar nuestro Concejo Municipal hacia las bases del gobierno y las prioridades de nuestra comunidad. En el Concejo defenderé sus preocupaciones, expresaré sus ideas y actuaré como una línea abierta de comunicación entre la ciudad y sus residentes.

Como miembro del Concejo, me aseguraré de que las prioridades sean el desarrollo económico, el aumento de los trabajos para los jefes de familia, la reducción del crimen, la creación de oportunidades para los estudiantes y la reconstrucción de nuestra infraestructura local.

Me siento orgulloso de haber crecido en Grover Beach, de ser padre aquí y de trabajar aquí. Juntos, podemos mantener a Grover Beach como una gran comunidad para vivir, trabajar y tener una familia.

Aprecio la oportunidad de ser su miembro del Concejo y pido su voto respetuosamente.

CS-0230-3 N SL 018-016

### CITY OF GROVER BEACH IMPARTIAL ANALYSIS OF MEASURE I-12

### City of Grover Beach Changing from a General Law City to a Charter City

Introduction. Measure I-12 asks voters if the City of Grover Beach should be changed from a General Law City to a Charter City. Of California's 482 cities, approximately 25% are governed by charters, including locally San Luis Obispo, Santa Maria, and Solvang. Measure I-12 would convert Grover Beach from a general law to a charter city. The charter would be the City's Constitution and allow the City to control its municipal affairs without interference from the State Legislature. Municipal affairs include election procedures, bidding for contracts, and rules for use of City property. The City would remain subject to state laws on matters of statewide concern. Matters of statewide concern include open meeting and public records, environmental protection, and bargaining with employee associations.

### Key Provisions.

Sections 100 and 101 provide the City all powers over municipal affairs a charter city can legally have.

Section 200 preserves the existing Council-Manager form of government and Section 202 preserves the current elected offices: 5 Council Members (including a Mayor and Vice Mayor) and establishes a minimum six-month residency requirement for all candidates. Section 202 limits Council Members' pay to what state law allows for general law cities and states no Council Member may receive a pension or unemployment insurance. Section 203 says elections will continue to be governed by state law and protects voter powers of initiative, referendum, and recall.

Section 300 requires the City to promote economic and community development and to preserve Grover Beach's beach-town character. Section 301 exempts the City from provisions of the California Public Contract Code as it pertains to purchasing of goods and services and bidding processes on public works, allowing the Council to set the rules and regulations for those processes. Section 302 exempts it from prevailing wages for construction projects, unless state or federal law or the City Council requires otherwise. Section 303 allows a limited bid advantage for local businesses. Section 304 supports the use of volunteers to build community projects. Section 305 states adoption of the charter will give the City no new power to impose taxes and fees. State law will require voter approval for all new taxes and many new fees.

Sections 400 and 401 are intended to protect Grover Beach's revenues from the State.

Section 501 allows for unlimited General Plan amendments per year, abolishing the limit of three under state law.

If approved by Grover Beach's voters, the Charter will take effect when filed with the Secretary of State and only voters of Grover Beach can amend or repeal it. The proposed charter and more information are available at http://www.grover.org.

s/ Martin D. Koczanowicz Grover Beach City Attorney

The above statement is an impartial analysis of Measure I-12. If you desire a copy of the full text of the measure, it is available on the City of Grover Beach website at <a href="http://www.grover.org">http://www.grover.org</a> or please call the City Clerk's Office at (805) 473-4567 and a copy will be made available at no cost to you.

PR-610-1 N SL 018-021

#### **ARGUMENT IN FAVOR OF MEASURE I-12**

We believe converting the Grover Beach form of government from a General Law to a "Home Rule" Charter City will give citizens greater control over municipal affairs, improve the City's efficiency and preserve and protect local dollars. Currently the City derives its ability to operate from a constitution that is dependent on State law. As a Charter City a locally drafted charter approved by the voters becomes their constitution.

In recent years the State has raided City funds on numerous occasions, taking millions of dollars without repayment. Even so, we have continued to balance our own budget. The City operates under State Law. Our Charter would provide some protection from state raids on our funds. Changes to the charter can only be made by going to a vote of the people.

The City Council carefully developed a charter that would provide the greatest benefits for the City's residents. The Charter will:

Reduce Sacramento control over local affairs

Provide greater protection from State revenue grabs and unfunded mandates

Promote the use of local business and support Economic Development

Enable the City to establish local purchasing and bidding procedures

Establish a 6 month residency requirement for Council candidates

Allow the City to exempt itself from prevailing wage requirements for local projects funded by City generated dollars

Support use of volunteers in municipal projects

The Charter does not change:

Council Member compensation

The election process or procedure

Term Limits

Current taxing authority or create taxes

The Charter will help keep the State out of local affairs and will allow for more cost effective and efficient operation of the City. Savings from local purchasing and bidding procedures along with the easing of prevailing wage requirements will provide more funds to preserve services and complete more projects.

Please vote. Make Grover Beach a Charter City.

s/ Bill Nicolls, Mayor Pro Tem s/ Karen Bright, Council Member s/ Debbie Peterson, Council Member

## NO REBUTTAL TO THE ARGUMENT IN FAVOR OF MEASURE I-12 WAS SUBMITTED

PR-610-2 N SL 018-022

#### **ARGUMENT AGAINST MEASURE I-12**

Vote No on Measure I-12. This charter initiative gives the City of Grover Beach a free hand "to set standards, procedures, rules or regulations on all aspects of the bidding, award and performance of any public works contract." This means public works projects can be awarded without a formal, competitive bidding process or the City of Grover Beach may perform the work using its own employees, but this includes the risk involved in the City's self-inspection of its own employees' work.

Fair competition means a lower price and a better value from licensed and skilled contractors. Wouldn't you want the lowest price that is guaranteed by competitive bidding? Public agencies using formal bidding procedures are currently seeing bids below their engineer's estimates. These cost savings are being used by those cities and public agencies to complete other projects that were on hold because they lacked funding. Competitive bidding benefits the community and stimulates local economic growth.

The California Public Contract Code (PCC) protects the public from misuse of public funds, provides a fair opportunity to all qualified bidders and eliminates favoritism, fraud and corruption in the awarding of public works contracts. Measure I-12 will exempt the City of Grover Beach from the PCC provisions that were created to ensure a fair, open and transparent government. The City Council is asking you to give them the power to spend freely and award public works contracts without any restrictions. If you want the City Council to be held accountable for how they spend your tax dollars, then we urge you to vote No on Measure I-12.

s/ David A. McCosker, President, Construction Industry Force Account Council (CIFAC)

#### **REBUTTAL TO ARGUMENT AGAINST MEASURE I-12**

A Yes Vote on Measure I-12 is about local people using local dollars hiring local workers and companies to complete local projects. The Charter, or City Constitution, allows Grover Beach the flexibility to set local standards and procedures for the bidding and awarding of City public works contracts.

Becoming a Charter City will not eliminate the competitive bidding process. Public works projects will continue to come before the City Council for public hearings prior to the awarding of contracts.

The City, under the Charter will continue to uphold a fair, open and transparent government. The Charter allows the Council to be more accountable and do more with your tax dollars.

Vote Yes on Measure I-12 to take control of your local tax dollars and protect your best interests.

s/ Bill Nicolls, Mayor Pro Tem

s/ Karen Bright, Council Member

s/ Debbie Peterson, Council Member

PR-610-3 N SL 018-023

# STATEMENT OF CANDIDATE FOR MAYOR City of El Paso de Robles

**DUANE PICANCO** 

Occupation: Retired Business Owner

**Education and Qualifications:** As your mayor for the last two terms I have helped steer our city through the toughest economic times in years. We have a balanced budget and no deficit spending. I continue to be fiscally responsible and have always voted to use the City's money wisely which is necessary when facing a declining budget and deferred maintenance throughout the City. I have focused on using our funds to fix problems and not analyze them!

I raised my children in Paso Robles! I actively volunteer in many organizations including Lions Club, Youth Baseball, Football, St. Rose Church, and the LAFCO Board. I always support cooperation between the City and the Public Schools for the betterment of the students and the community. It's time to engage the community and volunteers to improve our City in this time of need.

Keeping our community safe for our residents has been my primary focus throughout many years of serving my community. I represent you! Real experience gives real knowledge for real responsible decisions! I am here to work with you! You can reach me at duane@pasomayor.com. Thank you for your vote! Together, we will make Paso Robles a better place to live and get our streets repaired!!!

### STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of El Paso de Robles

FRED STRONG

Occupation: City Council Member

**Education and Qualifications:** With my experience and commitment, I have helped to set the City's path to correct deficiencies in water, sewer and infrastructure. The acquiring of over \$100 million in road, bridge, freeway, and rail improvements for our community has been a major achievement for our area. I continue to work for additional street, transportation, energy, and economic development funds.

We have more work to do to keep Paso Robles the best community anywhere—quality of life, safety, jobs. We are challenged to grow our city, provide services to our residents, improve our infrastructure, and keep government expenses under control. The recession deprived us of \$7 million/year but we stayed solvent with \$10 million remaining in reserves. Our careful use of revenue resulted in a current AA credit rating – the highest of any city in California.

As a co-author of our Economic Development Policy, I'm pleased to report over 500 new job opportunities in Paso Robles since the recession hit us. I continue to work for more jobs in Paso Robles.

My background in management, print and radio communications, and land use/legislative consulting prepared me to be your effective representative on the City Council. I respectfully ask for your support and vote. www.fredstrong.com

### STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of El Paso de Robles

NICK GILMAN Age: 71
Occupation: Architect

**Education and Qualifications:** The City of Paso Robles is weathering the recession far more successfully than many Californian cities. We need, however, to maintain our fiscally responsible, conservative policies for the foreseeable future. At the same time the City must raise additional revenue to begin restoring the long neglected street system. The State of California has "borrowed" our Gas Tax funding, and left the City with no ability to maintain our infrastructure. As a Council member, I will continue to insist on maintaining Paso Robles' financial health. I shall also support reasonable means of raising funds for the City's roads and maintenance.

My wife, Carolyn, and I arrived in Paso Robles in 1969; and have happily raised our three daughters, Marin, Amy, and Poppy locally. I have practiced as an Architect here for 40 years and have served the City on the Planning Commission, Redevelopment and local youth recreation activities. I have served the City on the City Council for the past four years, and look forward to providing an independent, conservative, voice in the City's affairs. I would appreciate the opportunity to continue that service.

CS-0250-1 N SL 009-015

### STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of El Paso de Robles

STEVEN W. MARTIN

Occupation: Self-Employed Businessman

Education and Qualifications: I am a 39-year resident of Paso Robles, having served on numerous boards and service groups over the years including Kiwanis, Optimists, Rotary and the American Cancer Society. I served on the City Council between 1987 and 1996, as mayor 1988-1990. I was Chairman of the Redevelopment Agency from 1990-1992. During this time major City accomplishments included the creation of major retail shopping opportunities and the construction of the City Hall/Library. For the past decade I have worked with Main Street and other organizations in neighboring Atascadero. In 2007 I received that City's Chamber award for Community Volunteer of the Year. For three years I have served on the Resource Council of the San Luis Obispo County Visitors and Conference Bureau promoting tourism in our area. Opportunities to participate in two cities and at the County level have given me unique perspectives on how communities can and should work together. If Paso Robles is to continue to be successful it must be a city where residents have the opportunity to live, work and shop. I will work for government accountability, improved public safety, infrastructure repair and maintenance, and economic development. I respectfully ask for your vote Nov. 6th. Thank you.

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of El Paso de Robles

JIM REED

**Occupation:** Self-Employed Designer and Draftsman

**Education and Qualifications:** For 25 years I've called Paso Robles my home. Sadly, Paso Robles has changed from a small town with a responsive city council attuned to the need of its residents into a community with an overbearing bureaucracy engrossed in its own increased regulations and related costs.

In the fiscal year 2002-03 our city budget was approximately \$32,000,000, this year's budget is over \$53,000,000 and provides less services, all while our roads are in dangerous disrepair and we have lost access to city facilities such as the Centennial Park pool.

Rather than taking more money out of our pockets with a proposed ballot measure to increase our sales tax, I would work to restore responsible fiscal oversight and ease the burden of unnecessary regulations so our businesses can prosper. We need creative solutions to cut administrative overhead and above all, we need leadership that will focus on serving the public and rebuilding Paso Robles deteriorated infrastructure.

As a first time candidate for any elected office, I am running for city council out of concern for our future. I ask for your vote as it is time for a change that will allow Paso Robles to once again flourish under common sense solutions.

CS-0250-2 N SL 009-016

#### DECLARACIÓN DEL CANDIDATO A ALCALDE Ciudad de El Paso de Robles

**DUANE PICANCO** 

Ocupación: Propietario de empresa jubilado

**Educación y competencia:** Como su alcalde durante los últimos dos periodos, he ayudado a dirigir nuestra ciudad a través de los tiempos económicos más difíciles en años. Tenemos un presupuesto balanceado y no tenemos gasto deficitario. Sigo siendo fiscalmente responsable y siempre he votado por utilizar sabiamente el dinero de la ciudad, lo cual es necesario cuando enfrentamos presupuestos en disminución y mantenimiento diferido en toda la ciudad. ¡Me he enfocado en utilizar nuestros fondos para arreglar los problemas y no para analizarlos!

¡Crié a mis hijos en Paso Robles! Soy voluntario activo en muchas organizaciones como el Club de Leones, Béisbol Juvenil, Futbol, la Iglesia St. Rose y la Junta LAFCO. Siempre he apoyado la cooperación entre la ciudad y las escuelas públicas para la mejora de los estudiantes y la comunidad. Es el momento de hacer participar a la comunidad y a los voluntarios para mejorar nuestra ciudad en esta época de necesidad.

El mantener a nuestra comunidad segura para nuestros residentes ha sido mi objetivo principal a lo largo de varios años de servicio a mi comunidad. ¡Yo lo represento! ¡La experiencia real proporciona conocimiento real para decisiones responsables reales! ¡Estoy aquí para trabajar con usted! Puede contactarme en duane@pasomayor.com. ¡Gracias por su voto! ¡Juntos, haremos de Paso Robles un mejor lugar para vivir y repararemos nuestras calles!!!

#### DECLARACIÓN DEL CANDIDATO A MIEMBRO DEL CONCEJO MUNICIPAL Ciudad de El Paso de Robles

FRED STRONG

Ocupación: Miembro del Concejo Municipal

**Educación y competencia:** Con mi experiencia y compromiso, he ayudado a establecer el camino de la ciudad para corregir las deficiencias en el agua, el alcantarillado y la infraestructura. La adquisición de más de \$100 millones en la mejora de caminos, puentes, carreteras y ferrocarriles para nuestra comunidad ha sido un logro importante para nuestra área. Sigo trabajando para obtener fondos adicionales para las calles, el transporte, la energía y el desarrollo económico.

Tenemos más trabajo que realizar para que Paso Robles siga siendo la mejor comunidad de cualquier lugar: calidad de vida, seguridad, trabajos. Tenemos el desafío de hacer crecer nuestra ciudad, brindar servicios a nuestros residentes, mejorar nuestra infraestructura y mantener los gastos gubernamentales bajo control. La recesión nos privó de \$7 millones al año pero mantuvimos la solvencia con \$10 millones que permanecieron en las reservas. Nuestro cuidadoso uso del ingreso dio como resultado una calificación crediticia actual de AA, la más alta de cualquier ciudad en California.

Como coautor de nuestra Política de Desarrollo Económico, me siento satisfecho de reportar más de 500 nuevas oportunidades laborales en Paso Robles desde que la recesión nos golpeó. Continúo trabajando por más empleos en Paso Robles.

Mi experiencia en administración, en comunicación en medios impresos y radio, y en consultoría legislativa/de uso de suelo me preparó para ser su representante efectivo en el Concejo Municipal. Respetuosamente pido su apoyo y su voto. www.fredstrong.com

CS-0250-3 N SL 009-017

#### DECLARACIÓN DEL CANDIDATO A MIEMBRO DEL CONCEJO MUNICIPAL Ciudad de El Paso de Robles

STEVEN W. MARTIN

Ocupación: Empresario independiente

Educación y competencia: Soy residente de Paso Robles desde hace 39 años y he sido miembro de varias juntas y grupos de servicio a lo largo de los años, que incluyen Kiwanis, Optimistas, Rotarios y la Sociedad Estadounidense contra el Cáncer. Fungí como miembro del Concejo Municipal entre 1987 y 1996, y como alcalde de 1988 a 1990. Fui Presidente de la Agencia de Reurbanización de 1990 a 1992. Durante esta época, los logros importantes de la Ciudad incluyeron la creación de importantes oportunidades de compra al por menor y la construcción del Ayuntamiento/Biblioteca. Durante la década pasada, trabajé con Main Street y otras organizaciones en la vecina Atascadero. En el 2007, recibí el premio de la Cámara de la Ciudad por ser el Voluntario de la Comunidad del Año. Por tres años, participé en el Comité de Recursos de la Oficina de Conferencias y Visitantes del Condado de San Luis Obispo para promover el turismo en nuestra área. La oportunidad de participar en dos ciudades y a nivel del Condado me dieron perspectivas únicas acerca de cómo las comunidades pueden y deben trabajar juntas. Para que Paso Robles continúe siendo exitosa, debe ser una ciudad donde los residentes tengan la oportunidad de vivir, trabajar y comprar. Trabajaré por la responsabilidad del gobierno, una seguridad pública mejorada, la reparación y el mantenimiento de la infraestructura y el desarrollo económico. Respetuosamente pido su voto el 6 de Nov. Gracias.

#### DECLARACIÓN DEL CANDIDATO A MIEMBRO DEL CONCEJO MUNICIPAL Ciudad de El Paso de Robles

JIM REED

Ocupación: Diseñador y dibujante independiente

**Educación y competencia:** Por 25 años he llamado a Paso Robles mi hogar. Tristemente, Paso Robles ha cambiado de ser una pequeña ciudad con un concejo municipal que responde y está en sintonía con las necesidades de sus residentes a una comunidad con una burocracia dominante y absorta en sus propias regulaciones aumentadas y los costos relacionados.

En el año fiscal 2002-03 el presupuesto de nuestra ciudad era de \$32,000,000 aproximadamente, el presupuesto de este año es de más de \$53,000,000 y brinda menos servicios, mientras que nuestros caminos están peligrosamente descuidados y perdimos el acceso a instalaciones de la ciudad como la alberca de Centennial Park.

En lugar de sacar más dinero de nuestros bolsillos con una medida de votación propuesta para aumentar nuestros impuestos sobre las ventas, trabajaré para restaurar la supervisión fiscal responsable y aliviar la carga de las regulaciones innecesarias para que nuestros negocios puedan prosperar. Necesitamos soluciones creativas para cortar los gastos administrativos y sobre todo, necesitamos un liderazgo que se enfoque en servir al público y en reconstruir la infraestructura deteriorada de Paso Robles.

En mi primera vez como candidato para cualquier cargo electo, estoy compitiendo por el concejo municipal debido a mi preocupación por nuestro futuro. Pido su voto ya que es tiempo de un cambio que permita a Paso Robles florecer una vez más bajo soluciones con sentido común.

CS-0250-4 N SL 009-018

## CITY OF EL PASO DE ROBLES IMPARTIAL ANALYSIS OF MEASURE E-12

If approved by a majority of the voters voting on the measure, this measure would authorize a one-half of one percent sales tax within the City of Paso Robles. This sales tax would be a "general tax," meaning that revenues raised from the tax would go into the City's general fund to fund any lawful City program, improvement, or service. The City would not be required to use the revenues raised by the measure for any special purpose or for any particular program or service.

California Revenue and Taxation Code section 7285.9 authorizes the City of Paso Robles to levy a transactions and use tax (sales tax) at a rate of one-half of one percent so long as the tax is approved by two-thirds of the City Council and a majority of the voters voting in an election on that issue. If approved, the sales tax would become effective on April 1, 2013.

The tax would be paid in addition to current sales taxes and would be collected at the same time and in the same manner as existing sales taxes. All revenues raised by the tax would belong to the City and would not be shared with any other entity.

This sales tax would automatically sunset and be repealed 12 years after its effective date and could not be collected after that time unless a majority of the voters voting in an election approve an extension or re-authorization of the tax.

s/ Iris P. Yang City Attorney, City of El Paso de Robles

The above statement is an impartial analysis of Ordinance 981, Measure E-12. If you desire a copy of the Ordinance or Measure, please call the elections official's office at (805) 237-3888 and a copy will be mailed to you at no cost to you.

#### ARGUMENT IN FAVOR OF MEASURE E-12

A program of regular road repair and maintenance costs over \$3 million per year. A temporary supplemental one-half percent sales tax would provide that amount every year for 12 years. And, while other vital city services can be addressed, road repair is so expensive that supplemental income is needed to do it effectively.

Historically, gasoline taxes provided \$400,000 per year for road maintenance. The State took these funds for the last several years during the recession to balance its own budget. When or if the State will take the funds again is unknown at this time. Additionally, since 2008, the City's income dropped \$7,000,000 per year. Even so, the budget has been balanced - by eliminating 35% of City jobs, freezing pay, and renegotiating pensions - but there is not enough revenue to restore major City services or improvements.

The temporary one-half percent sales tax is a simple way to help restore major City services, with tourists and non-residents helping to pay for them. The money cannot be taken away by the State. Since it is a temporary tax, it would address immediate, one-time needs, rather than recurring obligations like additional staff or salaries. And, importantly, use of the money would be guided by voter preferences as recorded through an advisory measure (on this ballot) and by a citizen's tax oversight committee.

Local services are our responsibility. So, let's vote for . . . us.

s/ Gary Eberle, Businessman Winemaker s/ Barbara Partridge, Community Advocate s/ Mary Schwartz, Community Advocate s/ Anne Laddon, Downtown Arts Center s/ Matt Masia, Hotelier

#### NO ARGUMENT AGAINST MEASURE E-12 WAS SUBMITTED

## CITY OF EL PASO DE ROBLES IMPARTIAL ANALYSIS OF MEASURE F-12

Measure F-12 is an advisory measure concerning the recommended expenditure of new City of Paso Robles sales tax revenues if Measure E-12, which is on this ballot, is approved by the voters.

Measure F-12 does not increase taxes. Rather, Measure F-12 asks voters whether they believe the additional sales tax revenues, if Measure E-12 is approved, should be used primarily for the purpose of repairing and maintaining the City's roadways. If a majority of the voters vote "yes," on this measure, it will be an indication to the City Council of how voters believe the revenues should be spent. However, because it is an advisory measure, it is not controlling on the actual use of the sales tax proceeds.

s/ Iris P. Yang City Attorney, City of El Paso de Robles

The above statement is an impartial analysis of Measure F-12. If you desire a copy of the Measure, please call the elections official's office at (805) 237-3888 and a copy will be mailed to you at no cost to you.

#### **ARGUMENT IN FAVOR OF MEASURE F-12**

On this ballot is a proposed temporary sales tax measure that would generate a badly-needed supplemental source of revenue for the City that the State cannot take away. Everyone who drives through Paso Robles knows that our streets are in a deteriorated condition because of severe budget cuts over the last several years. Gasoline tax money of over \$400,000 annually was taken away by the State; City income also dropped \$7 million. The City has been able to balance its budget by eliminating 35% of City jobs, freezing pay and renegotiating pensions, but had to reduce its road repair program to a bare-bones level.

A reasonable program of road repair and maintenance costs over \$3 million per year, which is approximately how much the sales tax proposal would generate each year for 12 years. We believe citizens think that fixing city streets is the highest priority for the use of the additional revenues. Voting "yes" on this measure would confirm that belief.

s/ Victor Popp, Hotelier

s/ Larry Werner, Principal / Engineering Firm

s/ Joel Peterson, Wine Industry Professional

s/ Al Garcia, Chairman Planning Commission

s/ Duane Picanco, Mayor

#### NO ARGUMENT AGAINST MEASURE F-12 WAS SUBMITTED

PR-580-1 N SL 009-020

## CITY OF EL PASO DE ROBLES IMPARTIAL ANALYSIS OF MEASURE F-12

Measure F-12 is an advisory measure concerning the recommended expenditure of new City of Paso Robles sales tax revenues if Measure E-12, which is on this ballot, is approved by the voters.

Measure F-12 does not increase taxes. Rather, Measure F-12 asks voters whether they believe the additional sales tax revenues, if Measure E-12 is approved, should be used primarily for the purpose of repairing and maintaining the City's roadways. If a majority of the voters vote "yes," on this measure, it will be an indication to the City Council of how voters believe the revenues should be spent. However, because it is an advisory measure, it is not controlling on the actual use of the sales tax proceeds.

s/ Iris P. Yang City Attorney, City of El Paso de Robles

The above statement is an impartial analysis of Measure F-12. If you desire a copy of the Measure, please call the elections official's office at (805) 237-3888 and a copy will be mailed to you at no cost to you.

#### **ARGUMENT IN FAVOR OF MEASURE F-12**

On this ballot is a proposed temporary sales tax measure that would generate a badly-needed supplemental source of revenue for the City that the State cannot take away. Everyone who drives through Paso Robles knows that our streets are in a deteriorated condition because of severe budget cuts over the last several years. Gasoline tax money of over \$400,000 annually was taken away by the State; City income also dropped \$7 million. The City has been able to balance its budget by eliminating 35% of City jobs, freezing pay and renegotiating pensions, but had to reduce its road repair program to a bare-bones level.

A reasonable program of road repair and maintenance costs over \$3 million per year, which is approximately how much the sales tax proposal would generate each year for 12 years. We believe citizens think that fixing city streets is the highest priority for the use of the additional revenues. Voting "yes" on this measure would confirm that belief.

s/ Victor Popp, Hotelier

s/ Larry Werner, Principal / Engineering Firm

s/ Joel Peterson, Wine Industry Professional

s/ Al Garcia, Chairman Planning Commission

s/ Duane Picanco, Mayor

#### NO ARGUMENT AGAINST MEASURE F-12 WAS SUBMITTED

PR-580-1 N SL 009-020

## CITY OF EL PASO DE ROBLES IMPARTIAL ANALYSIS OF MEASURE G-12

Measure G-12, if approved by a majority of the voters voting on the measure, will change the term of office for the mayor from two years to four years.

Government Code section 34900 *et seq.* permits the City to have a directly elected mayor and for the mayor to serve either a two-year or a four-year term. The voters of the City of Paso Robles previously voted to have a directly elected mayor who serves a two-year term. This measure would change the mayor's term to four years, which would be the same as the term of the other council members. The measure would take effect immediately upon the passage of the measure.

If the measure is not approved by a majority of the voters voting, the mayor's term would remain at two years.

s/ Iris P. Yang City Attorney, City of El Paso de Robles

The above statement is an impartial analysis of Measure G-12. If you desire a copy of the Measure, please call the elections official's office at (805) 237-3888 and a copy will be mailed to you at no cost to you.

#### **ARGUMENT IN FAVOR OF MEASURE G-12**

Several years ago, the voters decided that the Mayor should be a separately elected office with a term of two years. Now that we've had time to try out this approach, we think it makes good sense to have the mayor's term be the same as those of all the other City Council members, which is four years.

First, by law, the Mayor has no greater power or authority than any of the other Council members. More importantly, having a four-year term would allow the Mayor to focus more time on meeting his or her city responsibilities, rather than having to worry about the next election. A two-year term means the Mayor has to raise money for and campaign twice as often as the other Council members, which means less time spent representing you. Finally, elections are costly, not only for the candidates, but for the voters as well who finance the cost of extra elections. For all of these reasons, we believe it is right and proper that the Mayor's term of office be the same as all of the other City Council members.

s/ Frank Mecham, 1st District Supervisor s/ Jim Heggarty, Former City Councilman s/ Chris Iversen, Former City Councilman s/ John Hamon, City Councilman

s/ Ed Steinbeck, City Councilman

#### NO ARGUMENT AGAINST MEASURE G-12 WAS SUBMITTED

PR-590-1 N SL 009-021

# STATEMENT OF CANDIDATE FOR MAYOR City of Pismo Beach

SHELLY HIGGINBOTHAM Age: 55

Occupation: Incumbent

**Education and Qualifications:** I hold a Masters Degree from Cal Poly and am a 28-year resident of Pismo Beach. For the past 10 years I have served the City of Pismo Beach; 2 years as a Parks & Recreation Commissioner; 6 years as a councilmember, 4 of which were as the Mayor Pro Tem; and for the past two years I have had the privilege of serving as Mayor. Currently, I am the 1st Vice President for the Channel Counties Division of the League of California Cities.

I am proud to have been a part of a city council that prioritizes a positive civic culture, fiscal responsibility, and has focused many policies to insure that Pismo Beach remains a desirable place to live and visit.

Given the opportunity to serve again as your Mayor; I will work hard to insure that Pismo Beach remain fiscally strong, encourage public engagement, and collaborate with outside agencies, as well as our neighbors.

I would appreciate your vote on Tuesday November 6, 2012.

CS-0280-1 N SL 013-010

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Pismo Beach

ED WAAGE Age: 69

**Occupation:** City Council Member, former Planning Commissioner, retired emergency preparedness professional

**Education and Qualifications:** It has been my privilege to represent you on the City Council for the past four years. I have worked with my fellow council members to keep our city on a sound financial footing by cutting costs, increasing revenue, and maintaining a healthy general fund reserve.

We have improved our ocean water quality, completed the new pier plaza, repaved streets, improved parks, and protected ocean bluffs to prevent failure of our infrastructure. We are developing plans to build a multi-use path in Shell Beach.

Public safety is a top priority. I helped initiate and continue to support efforts to reduce the fire hazards in the Pismo Heights, Pacific Estates and other areas through my service on the San Luis Obispo County Fire Safe Council.

When the County eliminated their mosquito abatement program, I led the effort to establish our own program to help protect our residents.

My primary goal is to protect and preserve our quality of life. I have a PhD in Chemistry and have had two careers: one as a university professor and the other in emergency preparedness.

I would be honored to have your vote. For more info, please visit my web page at www.waage.net.

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Pismo Beach

DJ WHITE Age: 45
Occupation: Current Planning Commissioner, Property Manager, Small Business Owner.

Youth Football Coach

**Education and Qualifications:** I believe my experience in local government and my continued community involvement has prepared me to be a positive addition to the Pismo Beach City Council. I will bring fresh new ideas and solutions to our great city, while never forgetting that I'm there to serve you, the citizens of Pismo Beach.

I moved to Pismo Beach over nine years ago, after graduating Cal Poly with my BA. In 2008, I was appointed to the Pismo Beach Planning Commission and have been Chairman for the past two years. This has provided me with the opportunity to learn that while city issues can be complex, there is always a sensible path forward in which both sides can agree and benefit.

As a City Council member, I will listen and work with local residents to increase economic vitality, protect and preserve the environment and ensure fiscal responsibility. To do this successfully, I'll draw on my experience as a small business owner, Planning Commissioner, and life-long area resident.

It would be my honor to serve you and I respectfully ask for your vote Nov. 6.

Thank you.

CS-0290-1 N SL 013-011

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Pismo Beach

ERIK HOWELL Age: 45

Occupation: Lucia Mar School Board Trustee

**Education and Qualifications:** I grew up here on the Central Coast. I graduated from Arroyo Grande High School, earned my BA at Harvard, and obtained my law degree at USC.

As a 17-year member of the Board of Education, I now oversee a budget of \$75 million, nearly 1,000 employees, and construction projects in the millions.

I have helped balance the School District's budget every year for 17 years.

I am proud of my work on behalf of our families and will bring this same tireless advocacy to the City Council.

As your Council member, I will work to preserve our unique quality of life, while improving our City. I will work collaboratively to revitalize our downtown, support our local businesses, and develop long-term solutions to our parking issues.

I support well-planned, responsible growth. I oppose costly new annexations that tax our resources and undermine our property values.

I welcome your input. Call me with any questions or concerns at 556-4640 or visit my website at www.ErikHowell.com.

I would appreciate your vote on November 6.

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Pismo Beach

#### KEVIN KREOWSKI

**Education and Qualifications:** I grew up on the Central Coast and am an alumnus of Arroyo Grande High School, class of 1978. I attended our local colleges Cuesta and Cal Poly and subsequently obtained employment and served my country as a Federal Agent. During my twenty plus year career as a law enforcement officer with the United States Border Patrol, I served as a Supervisor. Administrator and Special Operations Commander.

I presently operate family businesses in Avila Beach and Shell Beach. I have a love for the Central Coast which has inspired me to give back to my community, hence my candidacy for Pismo Beach City Council.

Currently our City, like many others in California, faces challenges, among these are: fiscal and economic sustainability, responsible and planned development, coastal uses balanced by protection and preservation of our environment, as well as improved municipal and community based service. I am certain that I have the experience, knowledge and enthusiasm needed to meet these and other issues that may arise.

It would be an honor to serve you as a member of the Pismo Beach City Council.

CS-0290-2 N SL 013-012

### STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Pismo Beach

Age: 69

Occupation: Retired Airline Supervisor

SHEILA BLAKE

Education and Qualifications: Graduate of Michigan State University

As a retired airline supervisor/instructor of 24 years, I've lived in many different cities and countries. Within those 24 years, I was married and widowed. In Pismo Beach I was relieved to find the perfect balance of coast and natural beauty. I love it here, but I am a fiscal conservative who doesn't want to risk our financial resources. We have a reliable source of income from the beach, hotels, events and businesses. I want us to focus on revitalizing downtown as a complement to the pier and the beach. Let's focus on Pismo Now. Many residents who live here now don't want unnecessary development and have real concerns about traffic, water, safety and scenic resources. Our quality of life must come first. Vote for me and I will be your common sense voice on council.

### DECLARACIÓN DE LA CANDIDATA A MIEMBRO DEL CONCEJO MUNICIPAL Ciudad de Pismo Beach

SHEILA BLAKE Edad: 69

Ocupación: Supervisora de aerolínea jubilada

Educación y competencia: Graduada de la Universidad del Estado de Michigan

Como supervisora/instructora de aerolínea durante 24 años jubilada, he vivido en varias ciudades y países diferentes. Durante esos 24 años, me casé y enviudé. En Pismo Beach, me sentí aliviada de encontrar el balance perfecto entre la costa y la belleza natural. este lugar, pero soy una conservadora fiscal que no quiere poner en riesgo nuestros recursos financieros. Tenemos una fuente confiable de ingresos de la playa, los hoteles, los eventos y Quiero que nos enfoquemos en revitalizar el centro como complemento del embarcadero y la playa. Enfoquémonos en Pismo ahora. Muchos residentes que viven aquí no quieren un desarrollo innecesario y tienen preocupaciones reales acerca del tráfico, el aqua, la seguridad y los recursos panorámicos. Nuestra calidad de vida debe ser lo primero. Vote por mí v seré la voz del sentido común en el concejo.

CS-0290-3 N SL 013-013

# STATEMENT OF CANDIDATE FOR MAYOR City of San Luis Obispo

JAN MARX

Occupation: Mayor

**Education and Qualifications:** Thank you for electing me Mayor in 2010. It is an honor to serve the City of San Luis Obispo. Under my leadership, San Luis Obispo has responded effectively to the recession by prioritizing economic vitality, neighborhood wellness and resource stewardship. My re-election will strengthen our fiscal position and ensure that our General Plan Update is true to our community vision.

The Council majority voted with me on important issues, including the Climate Action Plan, negotiated pension reform, and personnel cost-savings of 6.8%. We passed a balanced budget with no service cuts and earned excellent bond ratings, which reduced interest payments. My representation of the City on SLOCOG has secured bike path, and transit funding, plus \$15 million for the LOVR interchange expansion.

A resident since 1988, I earned degrees from Stanford and Santa Clara Law School and have served on Council for eight years. I've owned a successful business and am active in Chamber, Rotary, neighborhood, conservation, arts and humanitarian organizations.

My experience, community involvement and track record make me the most qualified candidate. Respectful and accessible to all, I will continue to lead with accountability, fairness, and optimism.

For a thriving, sustainable San Luis Obispo, vote Jan Marx for Mayor. [Visit www.janmarx.com (805)541-2716]

### STATEMENT OF CANDIDATE FOR MAYOR City of San Luis Obispo

STEVE BARASCH

**Occupation:** Architect, Businessman

**Education and Qualifications:** Our city needs new, common sense leadership in these changing times. As an active member of several community based organizations, I served with fellow residents to enrich our city. I have championed fiscal accountability and the rights of local property and business owners. Most importantly, as an involved resident, architect and business owner in San Luis Obispo for over 23 years, father of two SLO High School graduates and the husband of an outstanding teacher in our community, I understand the difficulties our city is now facing.

Our city's integrity has been challenged. Our fiscal stability is in question. We need to get back to basics. It's now time to reevaluate the "tax and spend business as usual mind set" at city hall. I will make our city's actions and finances transparent, and our local leaders accountable. I support the needs of small businesses in order to bring more head of household jobs to our city, while preserving the culture that makes our picturesque city so unique.

We can do this together. I sincerely appreciate your support for mayor.

CS-0300-1 N SL 001-010

### STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of San Luis Obispo

DAN CARPENTER

Occupation: SLO City Councilmember, Community Volunteer

**Education and Qualifications:** I look forward to continuing my service on the SLO City Council. As a lifelong resident of SLO, I understand how critical it is to have representatives who understand the importance of sound fiscal policy and oversight. My presence on Council has helped advance pension reform and allowed us to move forward with some long overdue capital improvement projects. We must continue to maintain fiscal responsibility and transparency in these times of limited resources so that the public will be assured that we are being accountable to them.

I graduated from Cal Poly with a degree in Business, operated a family business for over twenty years, retired from the Cal Poly Foundation, and have volunteered with several nonprofit organizations.

My commitment is to continue to serve you with a high level of integrity and accessibility. Based on my many years of business experience, strong leadership skills, and active community involvement, I will continue to offer a sound and balanced vision for the future of our City.

Please visit my website (www.DanCarpenterSLO.org), or contact me directly (DanCarpSLO@yahoo.com, (805) 704-8567)

### STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of San Luis Obispo

Age: 59

City of San Luis Obispo
JOHN B. ASHBAUGH

Occupation: Instructor, Hancock College

**Education and Qualifications:** I came to San Luis Obispo after earning a Masters in City Planning at Cal in 1976. After twenty years in local government and private practice, I earned a doctorate at UCSB in Educational Leadership in 2000; I now teach history at Hancock College.

My first Council term has achieved much, but there's still much work to do. We balanced the budget each year, sustained vital services, and won reasonable concessions from our hardworking employees. We're moving to replace the rickety Maxine Lewis Shelter, consolidating and expanding services for the homeless. We've strengthened programs to assure quality neighborhoods. We're updating our General Plan Land Use/Circulation Elements. We've acquired significant new open space for the City's greenbelt and trail system. We adopted a new Cultural Resources Protection Ordinance, and volunteers are helping to update our inventory of historic buildings.

In spite of this lingering recession, we've cut the ribbon on downtown improvements, new bicycle paths, affordable housing projects, public art, and the Prefumo Creek Shopping Center. We'll soon see two new multi-use projects in the downtown. We adopted our Climate Action Plan and our Economic Development Strategy is on deck.

I look forward to another term on the Council. Thank you.

CS-0310-1 N SL 001-011

### STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of San Luis Obispo

JEFF ARANGUENA Age: 30

Occupation: Teacher, Educator

**Education and Qualifications:** In collaboration with teachers, administrators, and students I have worked in the classroom and in our community to ensure the best education possible for our children.

My background in history and political science has given me the tools to understand the principles and foundations of local government.

As your Council Member I will bring a new level of accessibility and outreach to our local government. We need to renew our focus on the qualities that make San Luis Obispo a wonderful place to live, work, and raise a family, job creation, protecting open spaces, retaining and attracting the best and the brightest employees and entrepreneurs and providing for our youth and seniors.

We need new ideas and a fresh approach at City Hall. As your representative on the Council I will advocate for common sense solutions grounded in input from the community. I would be honored to be able to invest my time and energy in creating a viable and prosperous future for our great City.

I appreciate your support and respectfully ask for your vote.

Please visit www.jeffaranguena.com to learn more and to join our efforts.

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of San Luis Obispo

KEVIN RICE Age: 44

Occupation: Firefighter

**Education and Qualifications:** Though we are individuals, we all love San Luis Obispo. Twenty years ago I arrived in San Luis Obispo with a degree in Public Fire Service. I furthered my education at Cuesta College and Cal Poly in the field of computer science. In 1996 I was offered my dream job as a firefighter.

I've attended scores of late night council meetings. Despite a tenuous economy and increasing pension debt, our city is spending on unnecessary projects, implementing strict regulations, combating the homeless instead of combating homelessness, and has provoked costly lawsuits. I wish to increase accountability, common sense, public participation and transparency.

The mission of the fire service is "save lives and protect property." The underlying goal of that mission—and the proper goal of our city council—is protecting the economic viability and security of our community, creating a stable place to raise families, find jobs, build livelihoods and thrive.

I humbly ask for your vote. I want to be your eyes and ears on Council and relay your voice. I want your participation and ideas. Please share them with me at RICE2012.COM or (805) 602-2616. I hope to meet you soon at a council meeting.

CS-0310-2 N SL 001-012

### CITY OF SAN LUIS OBISPO IMPARTIAL ANALYSIS OF MEASURE D-12

Since 1972, the City of San Luis Obispo has imposed a 5% Utility Users Tax (UUT) on telephone, electricity, gas, water, and cable users within the City. The tax has been charged regularly by service providers and remitted to the City as provided by Municipal Code, Chapter 3.16. This City Council proposed Measure D-12 would replace the City's current UUT ordinance with a revised ordinance that: 1) reduces the City's current tax rate for telecommunications and cable/video users from 5% to 4.8%; 2) maintains the City's current tax rate of 5% for electricity, gas, and water users; 3) modernizes the language of the ordinance for clarity; 4) updates and expands definitions to address dramatic changes in telecommunications and video services technologies that have emerged since the current ordinance was adopted; 5) ensures uniform application of the video and telecommunications tax, regardless of the means of transmission or technology used; and 6) ensures the Telecommunications User's Tax is in compliance with current federal laws to avoid potential litigation.

The most significant changes proposed measure D-12 are to the telecommunications and video users tax provisions. Like most older UUT ordinances in California, the City's telephone UUT provisions defined the scope of the tax on telephone users partially by reference to the Federal Excise Tax (FET) (26 USC §4251). An IRS ruling in 2006 stated that the FET does not apply to most common billing plans currently in use, such as "one-rate" plans (which provide a mix of local and long-distance calling for a flat rate or fixed fee for unlimited dialing). The ruling did not prohibit cities from continuing to impose telecommunication taxes more broadly than the Federal government's interpretation of the FET. However, the ruling did create uncertainty regarding the continuation of longstanding tax practices and expanded application to new technologies of taxes, like the City's, which include an FET reference. One result of the ambiguity created has been significant litigation challenging the application of UUT ordinances with language similar to the City's ordinance. Many cities have sought voter approval of revised ordinances, like Measure D-12, to avoid potential lawsuits that could limit the continued collection of telecommunications UUT revenues.

The City's 1972 ordinance was written before new telecommunication technologies, like "smart" phones or Voice over Internet Protocol (VoIP), and new video technologies, like internet protocol TV and Video, became available. The proposed measure would encompasses current technologies and allow the City's ordinance to remain current with evolving communications and video technologies. The tax would apply uniformly to all users of video and communications services, regardless of the means of transmission or technology used. The telecommunications UUT would not apply to charges for internet access or digital downloads, such as books, ringtones, games and similar products.

Measure D-12 requires approval of a majority of voters. A "yes" vote is a vote to adopt the revised UUT Ordinance. A "no" vote is a vote to reject the proposed UUT Ordinance, and continue the UUT in its current form.

s/ J. CHRISTINE DIETRICK City Attorney

The above statement is an impartial analysis of Measure D-12. If you desire a copy of the measure, please call the City Clerk's office at 781-7000 and a copy will be mailed at no cost to you.

PR-560-1 N SL 001-013

#### **ARGUMENT IN FAVOR OF MEASURE D-12**

Measure D is needed to modernize San Luis Obispo's current Utility Users Tax ("UUT") in response to changes in federal law, and advances in technology – and at the same time, actually lower the tax rate for users of new technology, from 5% to 4.8%.

<u>Measure D sustains a vital revenue stream</u>: San Luis Obispo's current UUT, enacted in 1973, is outdated. It has provided steady and reliable local revenue vital to our high standard of municipal service.

<u>Measure D keeps up with new technologies:</u> The original UUT was enacted at a time when communication technology was much simpler, and only covered intrastate, landline telephones. While cell phone and landlines are covered by the existing ordinance, newer technologies are not. <u>Measure D does not tax Internet use.</u>

<u>Measure D assures equitable taxation:</u> Measure D will ensure that everyone pays a fair tax, regardless of which telecommunication technology they use. It updates our current UUT so that all San Luis Obispo residents and businesses pay their fair share, regardless of the type of communication technology they choose.

Measure D is not a new tax. Our current rate of 5% (well below the State average of 6%) would still apply to water, electricity and gas users, but would be lowered to 4.8% for users of telecommunications and video services.

<u>The City cannot risk losing this revenue.</u> The UUT provides nearly \$5 million for vital City services, like fire and police protection, emergency medical response, parks, play grounds, athletic fields, and recreational programs.

San Luis Obispo needs to join other media-savvy cities and keep up with changing technology by modernizing our UUT and lowering the rate applied to newer technologies. Please join your neighbors, community leaders and City Council members in support of Measure D.

We urge you to vote "YES" on Measure D.

s/ John Ashbaugh, Council Member

s/ Dan Carpenter, Vice Mayor

s/ Andrew Carter, Council Member

s/ Jan Marx, Mayor

s/ Kathy Smith, Council Member

#### NO ARGUMENT AGAINST MEASURE D-12 WAS SUBMITTED

PR-560-2 N SL 001-014

DODT CAN I IIIO IIADDOD DIOTDIOT	LIEDITAGE DANGU GOLDON	CAN MIGHT COMMUNITY
PORT SAN LUIS HARBOR DISTRICT	HERITAGE RANCH COMMUNITY SERVICES DISTRICT	SAN MIGUEL COMMUNITY SERVICES DISTRICT
COMMISSIONER	DIRECTOR	DIRECTOR
Vote for no more than Three	Vote for no more than Two	Vote for no more than Three
- KADENLIJATT	— TONY FOTI	— DIGUADO CAMITUEN
KAREN HIATT Retired Customs Executive	TONY FOTI Retired Police Detective	RICHARD SMITHEN Incumbent
DAVID KIRK Farmer/Commercial Fisherman	DAVID H. FRETWELL Small Business Owner	DALE E. HAMBLIN
JULIAN J. VARELA	RICHARD GOURLEY	RICHARD L.K. HARRISON
Business Owner/Educator  MARQUIS "MARQ" MILLER	Retired  DANIEL BURGESS	Administrator  ANTHONY R. "BEAR" KALVANS
Business Owner  MARY MATAKOVICH	Incumbent	Community Volunteer
Appointed Commissioner/Educator	Write-in	Fire Captain
BILL BARROW Commercial Fisherman	Write-in	LARRY R. REUCK Small Business Owner
MARK BURNES Real Estate Broker	INDEPENDENCE RANCH COMMUNITY	AL BELDEN, SR. Small Businessman
JIM BLECHA	SERVICES DISTRICT	
Harbor Commissioner/Biologist	DIRECTOR	Write-in
Write-in	Vote for no more than Three	Write-in
Write-in		Write-in
■ Write-in	MARY KALVANS Legal Assistant	SAN SIMEON COMMUNITY SERVICES DISTRICT
CALIFORNIA VALLEY COMMUNITY	GEORGE W. TRACY	SERVICES DISTRICT
SERVICES DISTRICT	WILLIAM PATRICK MULCAHY	DIRECTOR
DIRECTOR	Carpenter/Machine Operator TERRY LEEZER	TWO YEAR TERM
Vote for no more than Three	Engineer/Contractor/Rancher	Vote for One
	CAROL C. NOE Appointed Board Member	MARY POWER GIACOLETTI Retired
RO WEBB Retired Educator	Write-in	RALPH N. MC ADAMS, JR. Appointed Director SSCSD
PRINCE ANTHONY FRAZIER Retired Attorney	Write-in	Write-in
LISA MARRONE		TEMPLETON COMMUNITY
Director  MISTY LAMBERT	NIPOMO COMMUNITY SERVICES	SERVICES DISTRICT
Warehouse Manager	DISTRICT	DIDECTOR
Write-in		DIRECTOR Vote for no more than Three
■ Write-in	DIRECTOR Vote for no more than Two	
Write-in	Vote for no more than 1 wo	JUDY DIETCH
CAMBRIA COMMUNITY SERVICES	CRAIG ARMSTRONG	BRENDA GRAY
DISTRICT	Retired Financial Executive  ERNIE THOMPSON	Local Healthcare Administrator  DANIEL MIGLIAZZO
DIDECTOR	Retired	Utility Manager
■ DIRECTOR  Vote for no more than Three	ED EBY Incumbent	DAVID LA CARO Water Quality Scientist
	ROBERT L. "BOB" BLAIR Retired Pharmacist	GEOFF ENGLISH Public Works Manager
MURIL CLIFT	Write-in	CLIFFORD SCOTTY BEERE
TOM GRAY		─ WAYNE PETERSEN
Writer/Marketing Consultant  KIM MC DANIEL	OCEANO COMMUNITY SERVICES	Retired Internal Auditor
Retired  MIKE MC LAUGHLIN	DISTRICT	Write-in
Retired Attorney		Write-in
AMANDA RICE Cambria Businesswoman	DIRECTOR TWO YEAR TERM	Write-in
GAIL ROBINETTE Appointed Incumbent	Vote for One	
	RICK SEARCY	
Write-in	Retired Construction Worker  KAREN M. WHITE	
Write-in	Appointed Incumbent	
■ Write-in	Write-in	

CAYUCOS SANITARY DISTRICT		
DIRECTOR		
Vote for no more than Two		
PEGGY LANCE LITTLE Certified General Appraiser		
DANIEL R. LLOYD Land Use Planner		
ROBERT B. ENNS Incumbent		
Write-in		
Write-in		

MEASURES SUBMI	TTED TO THE VOTERS	
DIS	STRICT	
0.0-1.11.0	MUNITY SERVICES STRICT	
	rior to any permanent sale of	
water to any entity outside the Oceano Community Services District?		
YES	NO	
	NO ROTECTION DISTRICT	
CAYUCOS FIRE PI	ROTECTION DISTRICT	
CAYUCOS FIRE PI  MEASURE C-12 Shall Measure C-12 be ap	ROTECTION DISTRICT proved, which repeals the	
CAYUCOS FIRE PI  MEASURE C-12 Shall Measure C-12 be ap current 1982 Special Tax a at twenty-five dollars (\$25.	proved, which repeals the and imposes a new Special Tax 00) per unit of benefit, to be	
CAYUCOS FIRE PI  MEASURE C-12 Shall Measure C-12 be ap current 1982 Special Tax a	proved, which repeals the and imposes a new Special Tax 00) per unit of benefit, to be fter by the change in the	
CAYUCOS FIRE PI  MEASURE C-12 Shall Measure C-12 be ap current 1982 Special Tax a at twenty-five dollars (\$25. adjusted each year thereal consumer price index, for the emergency medical services.	proved, which repeals the and imposes a new Special Tax 00) per unit of benefit, to be fiter by the change in the fire protection, rescue, es, and other services relating	
CAYUCOS FIRE PI  MEASURE C-12 Shall Measure C-12 be ap current 1982 Special Tax a at twenty-five dollars (\$25. adjusted each year thereal consumer price index, for the emergency medical services.	proved, which repeals the and imposes a new Special Tax 00) per unit of benefit, to be fiter by the change in the fire protection, rescue, es, and other services relating and property, and for no other	
CAYUCOS FIRE PI  MEASURE C-12  Shall Measure C-12 be ap current 1982 Special Tax a at twenty-five dollars (\$25. adjusted each year thereal consumer price index, for the mergency medical service to the protection of lives ar	proved, which repeals the and imposes a new Special Tax 00) per unit of benefit, to be fiter by the change in the fire protection, rescue, es, and other services relating and property, and for no other	

# STATEMENT OF CANDIDATE FOR COMMISSIONER Port San Luis Harbor District

KAREN HIATT Age: 64

Occupation: Retired Customs Executive

**Education and Qualifications:** BS, UC Irvine, SMG, Kennedy School of Government, Harvard University. I spent 26 years in the US Treasury Department administering a wide variety of financial and commercial programs including port administration. I have broad knowledge of federal budget procedures which will be helpful in assisting the port in securing much needed federal funding to support dredging and anti-terrorism activities. I have also been involved in sailing and boating activities for many years, including small boat usage in Port San Luis.

I understand the needs and frustrations of local boaters in trying to get better access to their boats. It is important that Port San Luis remains a full service port that is able to launch all sizes of vessels throughout the year. The Commission should continue to explore creative solutions to keep the harbor clear of silt. This is imperative not only to meet the needs of local fishermen and boaters, but for the needs of law enforcement and the safety of the port as well.

I support the development of Harbor Terrace and other concessions to enhance the experience of visitors to the port. These developments will generate revenue to support needed repairs and capital improvements.

## STATEMENT OF CANDIDATE FOR COMMISSIONER Port San Luis Harbor District

JULIAN J. VARELA

Occupation: Business Owner, Health and Wellness Educator

**Education and Qualifications:** As a resident of San Luis Obispo County for 11 years and Avila Beach for nearly a decade, I've come to deeply value our inviting community, successful small businesses, and breath-taking environment; I feel blessed to live in SLO County.

Over the last 18 years I have dedicated my life to working in the health and wellness community. I continually help fight childhood obesity and foster the creation of healthier communities through education, policy-making and advocacy. As a co-owner of Equilibrium Fitness, a local fitness facility, I understand the challenges our local businesses face and I am dedicated to helping our community and economy thrive. I am committed to finding a balance between future development to improve our economy while helping preserve the access and integrity of our waters, beaches, piers and parks.

As a harbor commissioner I want to protect our coast's environment and economic viability, help make San Luis Obispo the crown jewel of the central coast and ensure that our community remains healthy and vibrant for generations to come. With enthusiasm and passion I look forward to representing you and the Port San Luis Harbor District.

CS-0320-1 N SL 002-013

# STATEMENT OF CANDIDATE FOR COMMISSIONER Port San Luis Harbor District

MARQUIS "MARQ" MILLER

**Occupation:** Owner/operator Avflite Industries

**Education and Qualifications:** Candidates make promises in order to get elected. I feel the best way to determine whom to vote for is to know the candidate's background and what they stand for. I believe a person's most valuable asset is their good character; I have tried to live my life accordingly.

Personal: Native Californian, raised in Lompoc, married 55 years, 3 children, 7 grandchildren, B.S. degree Business, JD degree Law and current flight instructor and commercial pilot certificates.

Employment: Retired from Los Angeles County District Attorney's Office as head of Program Compliance. Served as Board member of Oceano Community Services District, Board Member Oceano Boys and Girls Club, Member Sheriff Aero Squadron, Board Member and Personnel Commissioner for SLO County Office of Education, and Member County Animal Services Advisory Committee. Former Captain in California State Military Reserve.

Goals: I have long enjoyed the Port San Luis pier, visiting the lighthouse and walking through Avila, as do my children and grandchildren. One of my goals is to ensure that visitors, fishermen, businesses and residents continue to have an environmentally safe Harbor, Pier and Beach. Your vote will be appreciated.

## STATEMENT OF CANDIDATE FOR COMMISSIONER Port San Luis Harbor District

#### MARY MATAKOVICH

**Occupation:** Appointed Harbor Commissioner, Educator

**Education and Qualifications:** I am asking for your vote so I may continue my service as your Harbor Commissioner. Since my appointment nine months ago, I have worked with the other Commissioners to implement the Harbor District's plan and policies, while addressing the opinions, desires, and expectations for services expressed by the public. I am committed to the District's goals and its vision for the future.

My experiences as a Commissioner include: responding to public input; implementing fiscal responsibility measures; supporting safe and clean beaches; expanding opportunities for recreational, educational, and commercial activities; ensuring public access to all facilities; supporting fisheries; and restoring a sustainable harbor environment.

My home for the past 28 years is Avila Beach. I am well-acquainted with the coastal community and serve on various community groups that are integrated with the Harbor District. I strongly believe in collaborative management and empowering community members to help make substantive decisions regarding the District's direction. My experiences and record as a local educator and a non-profit volunteer have prepared me well for this position. I will do whatever it takes to ensure the District's success.

Please vote Mary Matakovich, Port San Luis Harbor Commissioner.

CS-0320-2 N SL 002-014

### STATEMENT OF CANDIDATE FOR COMMISSIONER Port San Luis Harbor District

MARK EDWARD BURNES Age: 55

Occupation: Real Estate Broker

Education and Qualifications: I am blessed to have been born, raised and lived my entire life (55 yrs) at the beach here in California – the last 32 right here on the Central Coast. The ocean is my life and I am deeply dedicated to its proper care and maintenance, as well as open access to all.

I served 8 years on the Pismo Beach Planning Commission – 2 terms as Chairman, 3 terms as Vice-Chairman and 3 of my 4 appointments were unanimous. I reviewed hundreds of projects and ordinances and became intimately familiar with the workings of a Public Agency, and clearly understand that a Public Official must listen to the Public.

This deep experience along with my profession as a top SLO County Commercial Real Estate Broker will allow me to serve the citizens well with the Harbor District's present projects: the development at Harbor Terrace, the redevelopment and proper leasing of the Harford Pier.

I strongly support Commercial Fishing, Strong tourism and marketing, Unimpeded access for all, Dredging year round, Private and Public fund raising.

I will serve as I always have with honor, integrity and objectivity.

I would very much appreciate your vote.

www.mark4pshc.com

### STATEMENT OF CANDIDATE FOR COMMISSIONER Port San Luis Harbor District

JIM BLECHA Age: 66

**Occupation:** Marine/Aquatic Biologist

Education and Qualifications: M.Sc. Zoology, Harbor Commissioner 1983 - 1998, 2000 - 2012.

Port San Luis is the jewel of our coast. As Commissioner, my intent has always been to manage the inevitable changes that will come to our area of coastal California in a way to enhance, not destroy, the character of the Port.

Port San Luis must remain a full service port with year round, functional facilities and infrastructure to protect commercial and recreational boats, load and unload vessels, reliably launch and haul out all vessels, fuel them and provide water taxi service and a fully functional boat vard.

The District's best option for the necessary independent revenue source is development of Harbor Terrace with mixed uses of tent camping, cabins, restaurant, and gear and boat storage. Other ocean related recreational opportunities will be developed or enhanced.

Working on the water as a professional biologist, I know what it takes to make 'boat stuff' easier on the boating public. As a sitting commissioner, I understand the effects of the stark realities of time, money, and priorities on our Port.

The challenges ahead for PSLHD need to be met by a commissioner with vision, pragmatism, and a sense of history. Experience counts. Vote Blecha Harbor Commissioner. CS-0320-3

N SL 002-015

#### DECLARACIÓN DE LA CANDIDATA A COMISIONADA Distrito del Puerto de Port San Luis

#### MARY MATAKOVICH

Ocupación: Comisionada del Puerto designada, educadora

**Educación y competencia:** Pido su voto para poder continuar mi servicio como su Comisionada del Puerto. Desde mi nombramiento hace nueve meses, he trabajado con otros Comisionados para implementar el plan y las políticas del Distrito del Puerto y, al mismo tiempo, he atendido las opiniones, los deseos y las expectativas de servicios expresados por el público. Estoy comprometida con las metas del Distrito y su visión para el futuro.

Mi experiencia como Comisionada incluye: responder a las contribuciones del público; implementar medidas de responsabilidad fiscal; mantener las playas seguras y limpias; expandir las oportunidades para las actividades recreativas, educativas y comerciales; asegurar el acceso público a todas las instalaciones; apoyar al sector pesquero, y restaurar un ambiente portuario sostenible.

Mi hogar durante los últimos 28 años es Avila Beach. Estoy familiarizada con la comunidad costera y he participado en varios grupos de la comunidad que están integrados con el Distrito del Puerto. Creo firmemente en la administración colaborativa y en el empoderamiento de los miembros de la comunidad para que contribuyan a tomar decisiones fundamentales con respecto a la dirección del Distrito. Mi experiencia e historial como educadora local y voluntaria sin fines de lucro me han preparado bien para este puesto. Haré lo que sea necesario para asegurar el éxito del Distrito.

Por favor vote por Mary Matakovich, Comisionada del Puerto de Port San Luis.

CS-0320-4 N SL 002-016

### Cambria Community Services District

MURIL CLIFT Age: 69
Occupation: Incumbent

**Education and Qualifications:** For four years I have been honored to serve as a Director of the Cambria Community Services District. I am proud of my role in the Board's accomplishment in the areas of demonstrating financial responsibility, seeking alternate water sources, and improving staff morale and productivity.

Since my appointment to the Board in 2008, our community and nation experienced a severe economic downturn. During this time the CCSD Board applied prudent fiscal policies. First, expenses dropped 6%, or \$450,000, despite previously negotiated contracts requiring automatic increases. Second, the number of fulltime employees dropped 18% without a reduction in services to the community.

The Board redirected its emphasis from large water projects, which face extreme regulatory complications, to smaller, doable, environmentally friendly projects. I believe that a combination of these projects, and increased conservation, will allow for new rate payers beginning in 2013. Adding new rate payers should reduce the likelihood of general rate increases.

The Board also improved the overall morale of the District's staff. Hiring a new community involved General Manager has energized the staff, creating improved productivity.

To have the opportunity to continue working on these important issues, I ask for your vote.

# STATEMENT OF CANDIDATE FOR DIRECTOR Cambria Community Services District

#### TOM GRAY

Occupation: Writer, Marketing Consultant

**Education and Qualifications:** Like the rest of California, Cambria faces uncertainty about its resources, its economy and its quality of life. More than ever, the Cambria Community Services District needs sound, consistent leadership to maintain a high level of service to its customers at fair rates. I am running for the Cambria Community Services District to offer such leadership. I'll also help move the District toward resolving the water supply and building moratorium issues that have occupied Cambria for far too long.

My professional experience is in journalism, corporate communications and marketing. I have been the editorial page editor at the Los Angeles Daily News and senior editor at Investor's Business Daily. I have a B.A. from Stanford University, an M.A. from UCLA and an M.B.A. from California Lutheran University. From 2010 to this year, I chaired the Land Use Committee of the North Coast Advisory Council (NCAC). I have chaired the full NCAC since June 2012.

Cambria is a unique and priceless place to live. I will work to keep it that way. I ask for your vote on November 6 for a seat on the Cambria Community Services District.

CS-0340-1 N SL 008-012

### **Cambria Community Services District**

MIKE MCLAUGHLIN

**Occupation:** Educator, Coach, Retired Attorney

**Education and Qualifications:** I believe my education, my work as an attorney and a teacher as well as my overall life experience qualify me to be a Director of the CCSD.

As a Deputy County Counsel in San Mateo County, I advised County Departments and several Special Districts within the county. I was designated as a Confidential Employee to advise the County's Management Negotiating team.

Since 1993, I have been Chairperson of a Health and Welfare Trust with \$32 million in assets. I set policy together with Management Trustees of the Trust as regards to investments, benefits and costs. We hear appeals of participants denied claims and review monthly comprehensive financial statements.

My spouse, Nancy McLaughlin, and I have been active in our Church and community. I served on the Advisory Board of St. Joseph's College, my Alma Mater. At Santa Rosa Church, I have been selected by my peers to Chair its Pastoral Council and to serve on its Finance Committee.

I coach Coast Union's baseball team and am a substitute teacher. I am a member of Cambria Lion's Club and was elected as its Second Vice-President.

I believe these attributes qualify me to be a Director of the CCSD.

# STATEMENT OF CANDIDATE FOR DIRECTOR Cambria Community Services District

AMANDA RICE Age: 42

Occupation: Local Businesswoman, Writer, Former High School Teacher

**Education and Qualifications:** I have been a resident and active in Cambria for over a decade: including volunteering for HART, the Youth Center, Cambria Anonymous Neighbors and coordinating Cambria's Day of Action on Climate Change. I was elected to the North Coast Advisory Council in 2006, serving as Chairperson for 2 years and heading the committee that developed comments on San Luis Obispo County's revision to its Conservation and Open Space policies. I've been a member of the Cambria Forest Committee and the CCSD-appointed committee on emergency water alternatives.

My website (www.AboutCambria.com, started in 2007) offers in depth information about our community and local governance.

Values and priorities: Long-term sustainability and sound management of our shared resources: water, infrastructure, fire protection and public spaces like the Veterans Memorial Hall and Fiscalini Ranch. Protecting and nurturing families and businesses while preserving our unique village way of life.

Most importantly, you can count on my commitment to making fair and well-informed decisions.

CS-0340-2 N SL 008-013

#### **Cambria Community Services District**

GAIL ROBINETTE

Occupation: Current CSD Director, Small Business Owner

**Education and Qualifications:** M.Ed., school administration/curriculum; CA Dept. of Educ. representative: CA Business Round Table; senior mathematics author for major publisher

With your support, I will continue to pursue: the most reasonable, cost effective, timeline-driven approach to attaining a water alternative; revisiting and agreeing on alternative water capacity needs; and identifying funding sources that provide community members with improved water conservation opportunities.

I will stay committed to keeping the CSD fiscal operation prudently balanced between revenue received and effective support for needed community services. Fiscally sound practices require ongoing review. I will continue to listen carefully to community members' input before making decisions. I have promoted partnerships with community organizations based on mutual agreements regarding specific needs, such as providing a viable dog park, and support for the North Coast Ocean Rescue team to be recognized and included as a group of volunteers assigned to the Cambria Fire Department.

Because I currently serve as a Director I am well aware of community needs and aspirations. I am very encouraged to see our community working together and moving toward thoughtful solutions to challenges. I have been a partner in this process and would appreciate your vote to continue as your CSD Director.

CS-0340-3 N SL 008-014

### **Heritage Ranch Community Services District**

DAVID H. FRETWELL

Occupation: Owner Small Business Workforce Development Company

Education and Qualifications: My education and qualifications include Graduate degrees in business administration/technical training and Undergraduate degree in technical training. I own a workforce development small business; and recently retired from the World Bank where I designed/managed the financing and implementation of large technical projects for 15 years. I have been a Service Representative for Ford, a personnel manager for Western Electric, and an industrial technology instructor at the Engineering Department, Cal Poly. I am a full-time resident of Heritage Ranch, married with two daughters (one is a partner in a company working with CSDs in Colorado). We discovered Lake Nacimiento while I was working at Cal Poly in 1970s, we returned here after retirement from the World Bank, purchased land in Heritage Ranch about 2000, I was the General Contractor for building our home in 2005, and am familiar with County and CSD regulations.

My Commitment as a CSD director would be to ensure the short and long term technical and financial viability of CSD water and sewage systems. I will review labor costs, the primary budget item, including administrative overhead and pension/health benefit costs as the latter will incur legacy costs which can result in future rate increases.

# STATEMENT OF CANDIDATE FOR DIRECTOR Heritage Ranch Community Services District

DANIEL BURGESS Age: 54

**Occupation:** Chairman of Board HRCSD, Utilities Co. Computer Analyst Contractor

**Education and Qualifications:** 25 years Construction Company owner. I'm currently president of the Board of Directors for the HRCSD.

As Director the past four years, I've always voted to maintain the lowest possible rates for our customers. I've participated in the planning and approved funding, seeking grants to repair, maintain, and enhance our infrastructure, delivering the best possible water/sewer services available. Also was involved in the decision making regarding the 2011 Emergency Gallery Well project, which we repaired and completed successfully.

After four years in office I'm currently up to speed on all projects, budgets, policies and procedures, so no additional funds would be needed to train a new Director. I thoroughly understand the water/sewer needs of this community, and the fact that Lake Nacimiento is our most important water source. That's why I'll continue to work diligently with Monterey County in order to complete the emergency pipeline project to the dam, thus providing excellent emergency water service overall.

With your vote, I guarantee you will receive nothing but honesty, dedication and commitment to you, the customer. At this time I don't have any alliances or affiliations with any groups, associations or organizations to sway my decisions.

CS-0350-1 N SL 011-014

### **Nipomo Community Services District**

**CRAIG ARMSTRONG** 

Occupation: Retired Financial Executive

**Education and Qualifications:** The Nipomo mesa faces significant water supply challenges. My goals as an NCSD director will be to implement long term solutions to ensure that we have a dependable water supply, to keep water and sewer rates as low as possible, to improve communication with residents by keeping them fully informed as to what NCSD is doing, and to involve residents in identifying the best solutions to the water supply situation. Development should be carefully managed so that new growth does not exceed available water resources, and the district should actively work with all water users in the south county to develop a common solution to the area's water needs.

I have over 40 years experience as a Certified Public Accountant (license is now inactive) and as a senior financial executive with an international hotel company. My background in budgeting, cash flow projections, cost reduction initiatives, project management, capital budget tracking, evaluating multi-million dollar capital projects and large debt financings will enable me to provide strong and effective financial oversight over district operations and capital expenditures.

I would appreciate your vote.

# STATEMENT OF CANDIDATE FOR DIRECTOR Nipomo Community Services District

ERNEST E. THOMPSON Occupation: Retired

**Education and Qualifications:** I think it is time for a change in the way the Board relates to the community. I want to be open to all the community not just part of it. Keep open communication always. The Community Service District is what it says. It is owned by the community. It is not a private water company. So make an informed decision. It's your water company. Vote Ernie Thompson. Retired NCSD 2006.

CS-0370-1 N SL 010-017

#### **Nipomo Community Services District**

**ED EBY** 

Occupation: NCSD Director, Retired Engineer

**Education and Qualifications:** I am committed to solving Nipomo's water problems. For over eight years I have championed the policy that current NCSD customers deserve the first priority. Existing NCSD customers should not suffer shortages or subsidize the cost of growth. During my two terms as NCSD Director, only new customers pay for bringing in new supplemental water. We have reduced our pension costs, moved cash to insured accounts, and paid off expensive loans. We now have a moratorium on new NCSD hookups until we have supplemental water.

I earned both Bachelor of Science and Master of Science Degrees in Engineering from UCLA. I retired after 35 years continuous employment in engineering design and management. My technical planning and management experience continue to help guide NCSD policies and actions.

I am a four-year member of the County's Water Resources Advisory Committee, Vice Chair of LAFCO, the past Chair and five-year member of the South County Advisory Council, and a Dana Adobe Advisory Board Member.

Help me continue to provide NCSD customers with a reliable supply of clean water at the lowest cost. Please re-elect me as your informed, experienced, and effective Director of the NCSD.

http://www.EdEby4NCSD.org

# STATEMENT OF CANDIDATE FOR DIRECTOR Nipomo Community Services District

DR. ROBERT L. "BOB" BLAIR

Occupation: Pharmacist

**Education and Qualifications:** My wife Eileen & I have lived in the Nipomo Area for 46 years. I served as an NCSD Director for ten years (1994 to 2004). I was President of the board 2 years and was elected to the California Special District's Assn. to represent nine counties in District #4 from 2002 to 2004. When I left NCSD in 2004, the District had a memorandum of understanding with the City of Santa Maria for a 6 million dollar Supplemental Water Project with no escalator clause in the cost of the water.

Since 2004 the NCSD Board has lost focus on what is in the best interest of the ratepayers & the surrounding community. I will return a policy of fiscal responsibility & a common sense style of government. As a Pharmacist you get in the habit of doing things right the first time. I bring to the NCSD Board a great wealth of knowledge & experience dealing with water & water related problems.

I have worked with one of the largest sewer contractors in Northern California.

I am clearly the best choice to make NCSD an organization you can be proud of again.

CS-0370-2 N SL 010-018

### **San Miguel Community Services District**

RICHARD L.K. HARRISON AGE: 59

Occupation: Incumbent, Administrator & Self-employed

**Education and Qualifications**: My goal is to continue to promote harmonious association and advocate for you among members of the San Miguel Community Services District and Community.

Currently as your Director, my experience includes: My Wife, 4-sons & I are proud 25-yr San Miguel Residents; SM-CSD Director 2/2000 – Present; San Miguel FD 1995 – 2000; Care Provider Association 1996 – Present; San Miguel CSD Steering Committee 1996 – 1999; TCRC Leadership Committee 1994; Special Olympics Coach 1992 – 2008; Mission/San Pablo Rd Association 1988 – Present; Administrator 1988 – Present; and Safeway Stores 1969 – 1987.

With your support, I'm committed to ensure responsible spending of taxpayers' dollars with maintaining the highest possible standards for San Miguel CSD's Departments: 1) Fire Protection, 2) Water Services, 3) Sewer/Sanitation Services & 4) Street Lighting Services; without increasing taxes. Wish we had more control, but for now this is the largest improvement for us in San Miguel, since before the CSD; Pre-February 2000.

I will continue, to work hard for the best possible solutions. I will continue, to not take a salary, stipend or any remuneration from taxpayers. I will continue, to prove your trust in me. Your vote for Richard L.K. Harrison will be appreciated for all of us.

### DECLARACIÓN DEL CANDIDATO A DIRECTOR Distrito de Servicios Comunitarios de San Miguel

RICHARD L.K. HARRISON EDAD: 59

Ocupación: Titular, Administrador y Trabajador Independiente

Educación y competencia: Mi objetivo es continuar promoviendo la relación armoniosa y abogar por ustedes entre los miembros del Distrito y la Comunidad de Servicios Comunitarios de San Miguel.

Como su Director actual, mi experiencia incluye: Mi esposa, mis 4 hijos y yo somos orgullosos residentes de San Miguel desde hace 25 años; Director del CSD de SM de febrero de 2000 a la fecha; FD de San Miguel de 1995 a 2000; Asociación de Proveedores de Salud de 1996 a la fecha; Comité Directivo del CSD de San Miguel de 1996 a 1999; Comité de Liderazgo del (TCRC) en 1994; Entrenador de Special Olympics de 1992 a 2008; Asociación de Misiones y Caminos de San Pablo de 1988 a la fecha; Administrador de 1988 a la fecha; y Tiendas Safeway de 1969 a 1987.

Con su apoyo, me comprometo a garantizar el uso responsable de los dólares de los contribuyentes al mantener los más altos estándares posibles en los Departamentos del CSD de San Miguel: 1) protección contra incendios, 2) servicios de agua, 3) servicios sanitarios y de drenaje y 4) servicios de alumbrado público, sin incrementar los impuestos. Desearía que tuviéramos más control, pero por ahora ésta es la mayor mejora para nosotros en San Miguel desde antes de que existiera el CSD, previo a febrero de 2000.

Seguiré trabajando duro para ofrecer las mejores soluciones posibles. Seguiré sin recibir un salario, estipendio ni remuneración alguna de los contribuyentes. Seguiré demostrando que pueden confiar en mí. Todos agradeceremos su voto por Richard L.K. Harrison.

CS-0390-1 N SL 033-014

## STATEMENT OF CANDIDATE FOR DIRECTOR

#### **Templeton Community Services District**

JUDY DIETCH

Occupation: Forensic Psychologist

Education and Qualifications: I have had the honor of serving the residents of Templeton for the last 11 years as a member of the Templeton Community Services District. Change has come to Templeton during my service. These changes include our participation in the Nacimiento Pipeline Project, which is providing a clean alternate water source for our town. We are also embarking on a project to fully utilize our sewer plant and stop our dependence on the City of Paso Robles. This is a plan that has been many years in the making. I have the experience and knowledge to move this project and Templeton forward. In spite of the struggling economy, the Templeton Community Services District has tightened its belt and is making it through these hard times. I have pushed to maintain the programs that are important to the residents, including concerts in the park, the Easter Egg Hunt and the many family sports programs we offer. I will continue to work hard and provide leadership to protect Templeton's rural hometown lifestyle and move us forward to provide more efficient and effective community services.

# STATEMENT OF CANDIDATE FOR DIRECTOR Templeton Community Services District

**BRENDA GRAY** 

**Occupation:** Local Healthcare Administrator

**Education and Qualifications:** As a Templeton Community Services District Board Director, I will work to ensure residents receive the highest level of services including public safety, road maintenance and quality local parks. The Board must work hard for taxpayers and working families in a time when our country is struggling economically.

As a Director, my top priority will be protecting your tax dollars and making sure they are spent efficiently and effectively on our community's most essential public services. I will establish spending priorities that address the concerns of Templeton residents.

Currently, I work at the Templeton Surgery Center as a manager. Prior to this position I worked for the Twin Cities Community Hospital. In addition to my 10 years of experience in hospital administration, I received a Bachelor's Degree from Cal Poly San Luis Obispo and Master's Degree in Business Administration from the University of La Verne.

I have proven leadership skills at the local level from serving in the Templeton Chamber of Commerce, Templeton Rotary, Templeton Women in Business and the Templeton High School Boosters Club.

I promise to preserve and protect the Templeton way of life while strengthening public services that benefit the community.

I respectfully ask for your vote. CS-0410-1

N SL 004-010

# STATEMENT OF CANDIDATE FOR DIRECTOR

## Templeton Community Services District Age: 59

Occupation: Utility Manager

**DAN MIGLIAZZO** 

**Education and Qualifications:** Resident of Templeton over 20 years.

I have been employed in the utility field for thirty-five years, in several different capacities and many different systems. I have worked in private industry as well as municipalities during my career and continue to take on challenges and solve problems in practical ways. I consider myself to be a sensible person with an aptitude for making informed knowledgeable decisions. I have overseen and administered company budgets dealing not only with day to day operational items, but also long range planning strategies for capital outlays. I am certified in water distribution, water/wastewater treatment and collections system maintenance.

I believe my life experiences in the utility field would bring a perspective to the District that would be helpful in meeting present and future challenges.

# STATEMENT OF CANDIDATE FOR DIRECTOR Templeton Community Services District

DAVID LA CARO Age: 36

**Occupation:** Water Quality Scientist

**Education and Qualifications:** I believe my education and career background will benefit Templeton and its long-term viability. I'm a Templeton resident and homeowner for almost 8 years, I have two children in the Templeton school district, and I'm a graduate of Cal Poly with a degree in Ecology. I worked in the private sector as an environmental scientist, which included water quality program implementation and management for military installations, school districts, and municipal agencies.

I am currently employed by the State of California Central Coast Regional Water Quality Control Board. My occupation requires analytical evaluation of environmental factors associated with the protection and maintenance surface water and groundwater quality within the Central Coast Region. I understand and work within the regulatory framework (i.e., laws and policies) related to the protection of water's beneficial uses. A larger part of my job involves working with the public as well as local, state, and federal agencies to achieve sustainable and economically feasible solutions. My experience includes understanding governmental and quasi-governmental responsibilities, public vetting process, environmental review, water recycling policies, wastewater regulation, groundwater planning, and policy planning.

I believe I have the dedication, perseverance, and enthusiasm necessary to succeed at this position.

CS-0410-2 N SL 004-011

### STATEMENT OF CANDIDATE FOR DIRECTOR

### **Templeton Community Services District**

**GEOFF ENGLISH** Age: 51

Occupation: Deputy Public Works Director

Education and Qualifications: I'm running for the TCSD Board because I sincerely care about Templeton and offer my time and efforts to help keep this town a great place to live. I raised my family in Templeton and I'm committed to giving back through public service. I have taken an active role in Templeton through leadership roles in Cub Scouts and Boy Scouts, coaching youth sports, youth sports board memberships, as well as participation on two TCSD Parks and Recreation advisory committees. With your support, I will continue my community involvement as a TCSD Board member.

TCSD faces several crucial issues in the near future that will be costly and challenging. do my best to advocate for steadfast fiscal responsibility, increased public participation and a high degree of professionalism by Board members and District management. support, I will also advocate for expanded public participation by TCSD residents through public workshops about the Districts current and future projects and issues. In addition to your comments, I will rely on my 25 years of public sector experience and my knowledge of public infrastructure management. I promise to thoroughly study the issues and will always be prepared. I would appreciate your vote.

#### STATEMENT OF CANDIDATE FOR DIRFCTOR **Templeton Community Services District**

CLIFFORD S. BEERE Occupation: Retired

Education and Qualifications: Former president of Templeton Community Service District

Board of Directors

Born in Scotland U.K. Naturalized citizen U.S.A.

If elected, I shall contribute to the board a diverse technical and educational background.

Previous experience in the capacity as a regional superintendent for a global engineering corporation, including major public works projects, encompassing water and sewage treatment facilities, parks, reservoirs, roads, communications and hospitals. Former supervisor of plant operations at California Youth Authority Facility in Paso Robles.

Resident of San Luis Obispo county since 1979 and have resided in Templeton since 1986.

Development of a new distribution system and treatment facility for T.C.S.D., entitlement of Nacimiento water, also expansion of existing wastewater facility to accommodate the re-routing of T.C.S.D. effluent now being treated at the Paso Robles Wastewater Treatment Facility, would be my major goals. Also, I would promote business retention. I am committed to the continued preservation of the character and quality of lifestyle in Templeton while supporting sensible, responsible progress and development. I am not involved with any special interests groups, therefore, I can vote on all issues without a conflict of interest.

CS-0410-3 N SL 004-012

## STATEMENT OF CANDIDATE FOR DIRECTOR

### **Templeton Community Services District**

WAYNE PETERSEN
Occupation: Retired Internal Auditor
Age: 70

**Education and Qualifications:** I have resided in Templeton with my wife Marcea for eleven years and have grandchildren that have graduated from and are attending Templeton schools; I am President of Templeton Community Library Association; and on the board of Vineyard Oaks Homeowners Association.

I was Chief of Internal Audit and Compliance Officer for The Los Angeles County Employees Retirement Association (LACERA), a 35 billion dollar fund. I reported to two nine member Boards. I wrote the code of ethics for both the Boards and employees and was responsible for their training. I was President of The Association of Public Pension Fund Auditors and have reviewed government budgets, investments and processes for over thirty years. After retirement I was the consultant to the Audit Committee for LACERA and I performed peer reviews for a State pension funds internal audit department.

On the community level I have been President of Downey Unified School District Site Council; President North West Downey Senior League; Chairman of the Congregation, Messiah Lutheran Church of Downey; Coach for youth baseball, basketball, football and soccer.

If elected I will be the people of Templeton's advocate on the Templeton Community Services District. I would appreciate your vote.

CS-0410-4 N SL 004-013

# STATEMENT OF CANDIDATE FOR DIRECTOR Cayucos Sanitary District

**PEGGY LANCE LITTLE** 

Occupation: Certified General Appraiser

**Education and Qualifications:** As a Certified General Appraiser and owner of two businesses, I understand the need to build a strong community. As a homeowner, I understand how important it is to have a working community of professionals to solve problems

facing the community.

### STATEMENT OF CANDIDATE FOR DIRECTOR Cayucos Sanitary District

DANIEL R. LLOYD

Occupation: Land Use Planner

**Education and Qualifications:** I have been employed in the public and private sector civil engineering and land planning field for 40 years. My primary responsibilities have included designing and oversight of construction of sewer and water systems, as well as coordination of project approvals.

As Co-founder and CEO of a local engineering and planning company (1984 to 2000) and as a land use professional, I have been involved both publically and civically in the application of County land use policies for over three decades. I additionally serve with the California Building Industry Association and American Planning Association in reviewing pending legislation and advocating for sensible regulation. I am also a consultant in the area of environmental regulatory programs such as the Clean Water Act, Endangered Species Act, and California Coastal Act. On a personal note, I volunteer my time as a Board Member for Woods Humane Society.

As Cayucos and Morro Bay continue to address the issues related to upgrading the sewage treatment plant in Morro Bay, my background and experience will be invaluable in helping to define a course of action that will be based on solid science, responsible evaluation of viable alternatives, and common sense solutions.

CS-0420-1 N SL 024-012

# STATEMENT OF CANDIDATE FOR DIRECTOR Cayucos Sanitary District

**ROBERT B. ENNS** 

Occupation: Small Business Owner, Licensed General Engineering Contractor

Education and Qualifications: B.A. Industrial Technology from Cal Poly

The Board of Directors of the Cayucos Sanitary District has, through careful and responsible fiscal management, has provided the District with a solid financial foundation to meet the challenges of the future. I am proud to have been part of that process.

As a community, we are now challenged with possible soaring costs related to the upgrade of the sewer treatment plant which we jointly own with the City of Morro Bay. Navigation of such a difficult issue will require common sense, and the kind of firm knowledge and experience of historical events, as well as the current technology, which I have acquired over my years of service as a Director.

#### DECLARACIÓN DE LA CANDIDATA A DIRECTORA Distrito Sanitario de Cayucos

PEGGY LANCE LITTLE

**Ocupación:** Valuadora general certificada

Educación y competencia: Como valuadora general certificada y propietaria de dos negocios, entiendo la necesidad de construir una comunidad fuerte. Como propietaria de una casa, entiendo la importancia de tener una comunidad de profesionales activa para resolver los problemas que enfrenta la comunidad.

CS-0420-2 N SL 024-013

## OCEANO COMMUNITY SERVICES DISTRICT IMPARTIAL ANALYSIS OF MEASURE B-12

This measure will determine whether the Board of Directors of the Oceano Community Services District ("the Board") shall be required to hold an election prior to the sale of any water to an entity residing outside of the jurisdictional boundaries of the Oceano Community Services District ("OCSD").

This measure is proposed by an initiative petition. The statement of the measure indicates that one primary purpose of the measure is to provide the OCSD rate payers with the right to be fully informed about water supply contracts which may affect the water supply available to the OCSD, and to provide the rate payers with the right to vote on water sales that may affect their future.

Approval of the measure would enact an ordinance requiring that an election be held prior to any permanent sale of water to any entity residing outside the jurisdictional boundaries of the OCSD. The ordinance will require that all details of any proposed sale, including impacts to Oceano, shall be presented in a report prepared by a registered water engineer and a certified public accountant. Under the terms of the measure, the report must be mailed to every registered voter residing in the District no later than 60 days prior to the election.

The measure does not specify the exact question that shall be posed to the voters of the District if an election is required by the measure. From the stated purpose, County Counsel presumes that the question would be something to the following effect: Whether the Board of the OCSD shall sell water to [a specific entity], which entity resides outside of the jurisdictional boundaries of the OCSD.

The OCSD has three sources of water supply: ground water; water received from Lake Lopez, which is governed by a contract with the San Luis Obispo Flood Control and Water Conservation District (SLOFCWCD); and state water, which is also governed by a contract between the SLOFCWCD and the OCSD. It is unclear from the measure whether the measure is intended to apply to all water supply sources. If so, the measure may conflict with provisions of those contracts governing the authority of the OCSD to sell water outside of the boundaries of the OCSD.

The measure may be subject to legal challenge on one or more grounds, including that it is beyond the power of the electorate to enact because the legislature has delegated to community services district governing boards the power to sell water and, additionally, because the matter of who or which entity the OCSD may contract with to sell water is an administrative matter not within the initiative power of the voters.

A "Yes" vote on this measure is a vote in favor of requiring that an election be held prior to any permanent sale of water to any entity outside the OCSD.

A "No" vote on this measure is a vote against requiring that an election be held prior to any permanent sale of water to any entity outside the OCSD.

s/ WARREN JENSEN County Counsel

The above is an impartial analysis of Measure B-12. If you desire a copy of the full text of the measure, it is available on the County Clerk-Recorder's website at <a href="http://www.slovote.com">http://www.slovote.com</a> or call (805) 781-5228 and a copy will be mailed to you.

#### NO ARGUMENTS FOR OR AGAINST MEASURE B-12 WERE SUBMITTED

PR-540-1 N SL 016-017

### CAYUCOS FIRE PROTECTION DISTRICT FULL TEXT OF MEASURE C-12

#### **ORDINANCE NO. 2012- 02**

CALLING FOR AN ELECTION WITHIN THE CAYUCOS FIRE PROTECTION DISTRICT ("DISTRICT"), SAN LUIS OBISPO COUNTY, FOR THE PURPOSES OF SUBMITTING TO THE QUALIFIED VOTERS OF THE DISTRICT THE PROPOSITION FOR REPEALING THE PRIOR SPECIAL TAX AND APPROVING A NEW SPECIAL TAX FOR FIRE PROTECTION, FIRE PREVENTION AND OTHER FIRE DEPARTMENT SERVICES RELATED TO THE PROTECTION OF LIVES AND PROPERTY WITHIN THE DISTRICT

<u>Section 1:</u> **Imposition of Special Tax.** Except as otherwise provided in this Ordinance, a new special tax to fund fire prevention and protection services is hereby imposed on every parcel of land within the Cayucos Fire Protection District (District). The tax shall be imposed each fiscal year by the District Board of Directors to furnish adequate fire prevention, fire protection, and other services as provided in Section 2 of this Ordinance. The tax imposed by this Ordinance shall be a tax upon each parcel of property, and the tax shall not be measured by the value of the property.

<u>Section 2:</u> **Special Tax Purpose.** The proceeds of the Special Tax imposed by this Ordinance shall be placed in a special fund for the purposes of obtaining, furnishing, operating and maintaining fire department equipment and/or apparatus, real property and facilities, for fire protection services, rescue services, emergency medical services, and other services, including training, relating to the protection of lives and property, for paying salaries and benefits to District personnel and for no other purpose.

<u>Section 3:</u> **Special Tax Account.** A special account shall be created in which the proceeds of the Special Tax shall be deposited.

<u>Section 4:</u> **Special Tax Report.** The District's Chief Financial Officer shall file an annual report with the District Board of Directors no later than January 1 of the year following the election and at least once a year thereafter, containing both of the following:

- A. The amount of the funds collected and expended; and
- B. The status of any projects or services authorized to be funded as identified in Section 2 of this Ordinance.

<u>Section 5:</u> **Special Tax Amount.** Subsequent to the end of each fiscal year, but prior to August tenth of the ensuing fiscal year, the Board of Directors at a public hearing, after considering public input, shall determine the precise amount of the Special Tax to be levied during the ensuing fiscal year, provided that such Special Tax will not exceed the maximum amount set forth in Section 6 below without the approval of two-thirds of the voters of the District voting on the guestion.

<u>Section 6:</u> **Maximum Tax Amounts.** The maximum amount of the tax imposed on each parcel of real property within the District pursuant to this Ordinance shall be determined as follows:

A. Commencing fiscal year 2013/2014 a maximum special tax rate of Twenty-Five Dollars (\$25.00) per unit of benefit shall be imposed on each parcel in accordance with the following schedule to be adjusted each year thereafter not to exceed the increase authorized in sub-section B. below:

#### SCHEDULE OF BENEFITS

	Number of Benefit Units Per Parcel
All Vacant Lots	1 Unit Each
Single Family Residences	4 Units Each
Multiple Family Residences	4 Each Residential Unit
Motel Rooms, Sleeping Only	2 Units Per Room
Motel Rooms, Housekeeping	3 Units Per Space
Trailers & Mobile Homes	3 Units Each Space
Restaurants	10 Units Each
Delicatessens	6 Units Each
Retail Stores	4 Units Each
Banks	6 Units Each
Service Stations	6 Units Each
Laundry, Laundromats	10 Units Each
Public Buildings (Offices, Etc.)	4 Units Each Per Business
Rest Homes	4 Units Plus 2 Units For Each Additional Living Quarter
Car Washes	4 Units
Cocktail Lounges (Bars)	10 Units
Beauty Parlors	4 Units
Automotive Garages	6 Units
Auto Sales & Service	6 Units
Barns, Greenhouses, Etc.	2 Units

Example: As an example, a residential single family dwelling would be assessed four (4) benefit units at \$25.00 per unit for a total of \$100.00 in the tax year 2013/2014.

B. Commencing fiscal year 2014-2015 and each fiscal year thereafter, the special tax amounts specified by sub-section A above may be increased by the percentage by which the Consumer Price Index for All Urban Consumers in the Los Angeles-Anaheim-Riverside area published by the Bureau of Labor Statistics of the U.S. Department of Labor, or any successor to that index, increases in the twelve months prior to March of the year in which the adjustment is made. The District Fire Chief shall annually recalculate the maximum tax amounts pursuant to this sub-section B. and shall give notice of that determination to the District Board of Directors.

#### Section 7: Exemptions.

- A. To the extent required by California and Federal law the following parcels shall be exempt from the tax imposed by this Ordinance:
  - 1. Parcels owned by federal or state governmental agencies;
  - Parcels owned by local governmental agencies;
  - Parcels exempt from taxation by the District pursuant to the laws or constitutions of the United States and the State of California.
- B. Any person or entity claiming an exemption from the tax imposed by this Ordinance shall file a verified statement of exemption on a form prescribed by the fire Chief prior to June 30th of the first fiscal year for which the exemption is sought.
- <u>Section 8.</u> **Administration and Appeals.** The District Fire Chief shall administer this Ordinance. Appeals of any determination of the Fire Chief shall be submitted in writing to the District Secretary not later than July 1st of the fiscal year for which the tax is imposed. The District Board of Directors shall consider the appeal and issue a decision to the appellant in writing.
- <u>Section 9.</u> **Amendment of Ordinance.** The District Board of Directors is hereby authorized to amend this Ordinance for the purpose of carrying out the general purposes of this Ordinance, to conform the provisions of this Ordinance to applicable state law, to permit the County Tax Collector or another public official to collect the Special Tax levied by this Ordinance in conjunction with County taxes, or to re-assign the duties of public officials under this Ordinance. In no event, however, may the District Board of Directors alter the provisions of Sections 5 or 6, of this Ordinance without the approval of two-thirds of the voters of the District voting on the question.
- <u>Section 10.</u> **Special Tax Election.** Pursuant to the provisions of the Election Code and District Resolution 2012-02, it is ordered that this Special Tax Election be conducted pursuant to the uniform District Election Law commencing with Election Code § 10500 on November 6, 2012.
  - Section 11. Consolidation of Special Tax Election. Pursuant to § 1055 of the Election Code and District Resolution 2012-02, it is ordered that the Special Tax Election be consolidated with such other elections to be held on November 6, 2012 under State law within the territory of the District, and shall be held and conducted, and all other proceedings incidental to and connected with the election, shall be regulated and done, in accordance with the provisions of law regulating regularly scheduled elections. The precincts, polling places for said precincts in the County of San Luis Obispo, and persons appointed and designated to serve as election officers for said election will be those determined, designated, and appointed pursuant to State law by the Registrar-Recorder/County Clerk of the County of San Luis Obispo (the "Registrar"). The District, by Resolution, has requested that the election be consolidated with the Statewide Election and that the Registrar conduct the election as well as performs the various other services required by law on behalf of the District. The District has determined the full text of the measure shall be printed in the sample ballot booklet. The full text will also be posted and copies available at the District Office and on the County Clerk-Recorder's website and a copy of the full text will be mailed to any voter upon request.

Section 12. **Ballot Question.** Pursuant to the California Elections Code, the abbreviated statement of the proposition, as it appears on the ballot is as follows:

"Shall Measure C-12 be approved, which repeals the current 1982 Special Tax and imposes a new Special Tax at twenty-five dollars (\$25.00) per unit of benefit, to be adjusted each year thereafter by the change in the consumer

price index, for fire protection, rescue, emergency medical services, and other services relating to the protection of lives and property, and for no other purposes as provided in Ordinance 2012- 02".

□ YES

NO

<u>Section 13</u>. **Notice of Hearings**. In the absence of state law specifying the procedures for giving notice, notice of any public hearing held pursuant to this ordinance shall be given by publishing twice pursuant to Government Code Section 6066 in at least one (1) newspaper of general circulation within the District. This notice shall include the date, time, and place of the public hearing, a general explanation of the matter to be considered, and a statement of where additional information may be obtained.

<u>Section 14:</u> **Collection of Special Tax.** The Special Tax imposed by this ordinance shall be collected by the San Luis Obispo County Tax Collector at the same time as and along with, and shall be subject to the same penalties and appeal process, as property taxes collected by said Tax Collector.

<u>Section 15.</u> **Two-Thirds Approval; Effective Date**. This Ordinance and the proposed Special Tax Increase shall be effective only if approved by two-thirds (2/3) of the voters voting thereon and shall go into effect ten (10) days after the vote is declared by the District. The new Special Tax, if approved, shall commence with Fiscal Year 2013/2014.

<u>Section 16.</u> **Notice of Holding Election.** Notice of the time and place of holding the election is given and the District Secretary is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

<u>Section 17.</u> **Conduct of Special Tax Election.** In all particulars not recited in this Ordinance, the election shall be held and conducted as provided by law for holding Special Tax Elections. The District Secretary shall make this Ordinance readily available for public inspection.

<u>Section 18.</u> **Repeal of 1982 Special Tax.** Upon approval of this Ordinance as provided in Section 15 above, the 1982 Special Tax shall be repealed in its entirety.

<u>Section 19.</u> **Severability.** If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unenforceable by a court of competent jurisdiction, the remaining sections, subsections, sentences, clauses, phrases, or portions of this Ordinance shall nonetheless remain in full force and effect.

<u>Section 20.</u> **Recitals.** That the recitals set forth hereinabove are true, correct and valid.

<u>Section 21.</u> **Effective date.** This Ordinance and the proposed Special Tax Increase shall be effective only if approved by two-thirds (2/3) of the voters voting thereon and shall go into effect ten (10) days after the vote is declared by the District. The new Special Tax, if approved, shall commence with Fiscal Year 2013/2014.

PR-550-4 N SL 024-017

#### **IMPARTIAL ANALYSIS OF MEASURE C-12**

This measure is intended to determine whether the special tax currently levied within the Cayucos Fire Protection District ("District") to fund fire prevention and protection services should be repealed and a new special tax imposed for the purposes stated in the measure.

Article XIIIC of the California Constitution authorizes the adoption of a special tax for fire protection services, rescue services, and emergency medical services within the District if approved by two-thirds (2/3's) of the qualified voters voting within the district. The Board of Directors of the District ("the Board") has determined that revenue from an existing special tax, originally adopted and imposed by the District in 1982, to fund fire prevention and protection services is inadequate to fund the present needs of the District for these services. For this reason, the Board has determined that it is in the public's interest and necessity to provide for additional funding through the repeal of the existing tax and the imposition of a new tax to provide for the funding of fire protection services, rescue services, emergency medical services and other ancillary services related to the protection and preservation of lives and property within the District.

In accordance with Article XIIIC, Section 2(d), of the California Constitution, the special tax authorized by this measure will be imposed only if two-thirds (2/3's) of the qualified voters voting on the measure approve it. If the measure is approved, the existing special tax will be repealed and, commencing fiscal year 2013-2014, a new special tax shall be imposed. The tax to be imposed shall not exceed the annual rate of twenty-five dollars (\$25) per benefit unit based on real property land use, and may be increased annually thereafter only in accordance with increases in the consumer price index, as provided in the measure. The number of units of benefit applicable to the real property subject to the proposed new tax is set forth in the full text of the measure. In accordance with the terms of the measure, the Board will determine the precise amount of the tax to be levied during each ensuing fiscal year, provided that the tax shall not exceed the maximum authorized by the measure. If the measure is approved, the new special tax would be levied annually by the Board, and collected by the San Luis Obispo County Tax Collector in the same manner, along with, at the same time, and will be subject to the same penalties, as other property taxes collected by the Tax Collector.

A "yes" vote on this measure is a vote in favor of repealing an existing tax and imposing a new tax for the purposes of providing fire protection and prevention services within the District.

A "no" vote on this measure is a vote against repealing an existing tax and imposing a new tax for the purposes of providing fire protection and prevention services within the District.

s/ WARREN R. JENSEN County Counsel

PR-550-5 N SL 024-018

#### **ARGUMENT IN FAVOR OF MEASURE C-12**

The highest function of local Cayucos Fire Department is to provide life safety and fire protection to the people and property owners of Cayucos. This, of course, requires adequate funding to supply the necessary equipment and personnel to address emergencies. A yes vote will enable your local district to continue to provide those immediate need services, be they fire or medical.

In 1982 the voters of Cayucos passed (with well over 2/3 majority) a "Special Tax" to fund the continued operation of the fire department. Now, over 30 years later, we find the need to request additional funding. We have been faced with not only a lot of inflation based increases but also the need to augment our paid-call volunteer personnel with a value driven contract with Cal Fire for full time staffing of their Cayucos station. We have had to rely on District cash reserves to pay for the Cal Fire services delivered.

Timely response to an emergency is our highest priority and utilizing Cal Fire, to provide the additional personnel necessary, has been a cost-effective measure to offset our volunteers not being available 24-7.

Due to the financial constraints we are also faced with an equipment replacement problem. We have needs to replace an engine and a rescue/utility vehicle immediately. We have foregone those replacements to insure adequate trained personnel can respond to an incident.

This Board has reviewed alternative staffing and administrative possibilities, the least of which would double the cost this measure requests. Please vote YES on ballot measure C-12.

s/ Bill Shea, Board President

s/ Chris Pope, Board Member

s/ Bob DuFosee, Board Member

NO ARGUMENT AGAINST MEASURE C-12 WAS SUBMITTED

PR-550-6 N SL 024-019