

**OFFICIAL BALLOT**  
**NOVEMBER 4, 2014 CONSOLIDATED GENERAL ELECTION**  
 SAN LUIS OBISPO COUNTY, CALIFORNIA

**BT10**

**INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this:  Vote both sides of the card.

To vote for or against candidates for Associate Justice of the Supreme Court; Presiding Justice, Court of Appeal; or Associate Justice, Court of Appeal, fill in the OVAL next to the word "Yes" or "No," respectively. To vote for any other candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed. To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

**VOTER-NOMINATED AND NONPARTISAN OFFICES**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

<b>STATE</b>	<b>INSURANCE COMMISSIONER</b>	<b>FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 1</b> Shall Presiding Justice <b>FRANCES ROTHSCHILD</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<b>GOVERNOR</b> Vote for One	Vote for One	
<input type="radio"/> <b>EDMUND G. "JERRY" BROWN</b> Party Preference: Democratic Governor of California	<input type="radio"/> <b>DAVE JONES</b> Party Preference: Democratic Insurance Commissioner	<b>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 1</b> Shall Associate Justice <b>JEFFREY W. JOHNSON</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>NEEL KASHKARI</b> Party Preference: Republican Businessman	<input type="radio"/> <b>TED GAINES</b> Party Preference: Republican Independent Insurance Agent	
<b>LIEUTENANT GOVERNOR</b> Vote for One	<b>MEMBER, STATE BOARD OF EQUALIZATION</b> <b>2nd District</b> Vote for One	<b>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 2</b> Shall Associate Justice <b>BRIAN M. HOFFSTADT</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>RON NEHRING</b> Party Preference: Republican Small Businessman/Educator	<input type="radio"/> <b>FIONA MA</b> Party Preference: Democratic CPA/Taxpayer Representative	<b>FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 3</b> Shall Judge of the Superior Court of Los Angeles County <b>LEE ANNE EDMON</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>GAVIN NEWSOM</b> Party Preference: Democratic Lieutenant Governor	<input type="radio"/> <b>JAMES E. THEIS</b> Party Preference: Republican Organic Foods Manager	
<b>SECRETARY OF STATE</b> Vote for One	<b>UNITED STATES REPRESENTATIVE</b> <b>24th District</b> Vote for One	<b>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 4</b> Shall Associate Justice <b>AUDREY B. COLLINS</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>ALEX PADILLA</b> Party Preference: Democratic California State Senator	<input type="radio"/> <b>LOIS CAPPS</b> Party Preference: Democratic Congresswoman	<b>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 4</b> Shall Associate Justice <b>NORA M. MANELLA</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>PETE PETERSON</b> Party Preference: Republican Educator/Institute Director	<input type="radio"/> <b>CHRIS MITCHUM</b> Party Preference: Republican Actor/Writer/Businessman	
<b>CONTROLLER</b> Vote for One	<b>MEMBER OF THE STATE ASSEMBLY</b> <b>35th District</b> Vote for One	<b>FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 5</b> Shall Presiding Justice <b>PAUL A. TURNER</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>ASHLEY SWEARENGIN</b> Party Preference: Republican Mayor/CEO	<input type="radio"/> <b>HEIDI HARMON</b> Party Preference: Democratic Educator	<b>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 6</b> Shall Associate Justice <b>KENNETH R. YEGAN</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>BETTY T. YEE</b> Party Preference: Democratic California State Board of Equalization Member	<input type="radio"/> <b>KATCHO ACHADJIAN</b> Party Preference: Republican Assemblyman/Businessman	
<b>TREASURER</b> Vote for One	<b>JUDICIAL</b> <b>VOTE YES OR NO FOR EACH OFFICE</b>	<b>FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7</b> Shall Presiding Justice <b>DENNIS M. PERLUSS</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>JOHN CHIANG</b> Party Preference: Democratic California State Controller	<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b> Shall Associate Justice <b>GOODWIN LIU</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO	<b>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8</b> Shall Associate Justice <b>LAURENCE D. RUBIN</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>GREG CONLON</b> Party Preference: Republican Businessman/CPA	<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b> Shall Stanford University Law Professor <b>MARIANO-FLORENTINO CUÉLLAR</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO	
<b>ATTORNEY GENERAL</b> Vote for One	<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b> Shall Associate Justice <b>KATHRYN MICKLE WERDEGAR</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO	<b>FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8</b> Shall Associate Justice <b>MADELEINE I. FLIER</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>KAMALA D. HARRIS</b> Party Preference: Democratic Attorney General of California		
<input type="radio"/> <b>RONALD GOLD</b> Party Preference: Republican California Attorney		

**TURN BALLOT OVER TO CONTINUE VOTING**

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**SCHOOL**

**SUPERINTENDENT OF PUBLIC INSTRUCTION**  
 Vote for One

- TOM TORLAKSON**  
Educator/California Superintendent
- MARSHALL TUCK**  
Educator/Schools' Executive
- Write-in**

**SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE DISTRICT**

**GOVERNING BOARD MEMBER TRUSTEE AREA NO 4**  
 Vote for One

- PETER J. SYSAK**  
Retired College Administrator
- CHARLOTTE ALEXANDER**  
Incumbent
- Write-in**

**ATASCADERO UNIFIED SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
 Two Year Term  
 Vote for One

- BRET HEINEMANN**  
Businessman/Writer
- DANA M. CUMMINGS**  
Veterans Service Officer
- MARY KAY MILLS**  
Small Business Owner
- Write-in**

**COUNTY**

**COUNTY SUPERVISOR 4th District**  
 Vote for One

- CAREN RAY**  
Appointed Supervisor/Educator
- LYNN COMPTON**  
Rancher/Small Businesswoman
- Write-in**

**COUNTY CLERK-RECORDER**  
 Vote for One

- AMANDA S. KING**  
Deputy Clerk-Recorder
- TOMMY GONG**  
Assistant Clerk-Recorder
- Write-in**

**MEASURES TO BE SUBMITTED TO THE VOTERS**

**STATE**

**PROPOSITION 1 WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS.**  
 Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

YES  NO

**PROPOSITION 2 STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.

YES  NO

**PROPOSITION 45 HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE.** Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

YES  NO

**PROPOSITION 46 DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE.** Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

YES  NO

**PROPOSITION 47 CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE.** Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

YES  NO

**PROPOSITION 48 INDIAN GAMING COMPACTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.

YES  NO

**SCHOOL**

**SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE DISTRICT**

**MEASURE L-14 CUESTA COLLEGE AFFORDABLE EDUCATION, JOB TRAINING/ CAMPUS REPAIR MEASURE.** To repair, construct/acquire facilities, sites/equipment, prepare students/returning veterans for universities/good paying jobs, address severe budget cuts by updating aging classrooms, improving/maintaining nursing, paramedic, 9-1-1 medical training, welding, engineering, automotive, early childhood education/other career education programs, repairing deteriorating gas/electrical lines, upgrading technology, shall San Luis Obispo County Community College District issue \$275,000,000 in bonds at legal rates, requiring citizens' oversight, independent audits, all funds used locally?

BONDS - YES  BONDS - NO

**ATASCADERO UNIFIED SCHOOL DISTRICT**

**MEASURE B-14**  
 To continue the work of Measure I-10 by modernizing and expanding vocational education facilities, repairing aging schools throughout the District, improving student computer access, and constructing a high school science, technology, engineering and mathematics facility, shall \$58 million of Atascadero Unified School District bonds, previously approved in November 2010, be reauthorized through issuance of new bonds with interest rates below legal limits, independent citizens oversight, no money for administrator salaries and no increase in total authorized District debt?

BONDS - YES  BONDS - NO

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