**OFFICIAL BALLOT**

**NOVEMBER 8, 2016**

**CONSOLIDATED GENERAL ELECTION**

**SAN LUIS OBISPO COUNTY, CALIFORNIA**

**INSTRUCTIONS TO VOTERS:**
To vote, fill in the oval like this: ☐. Vote both sides of the card.

To vote for the candidate of your choice, fill in the OVAL next to the candidate’s name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate’s full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word “Yes” or the word “No”. If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

### PARTY-NOMINATED OFFICES

The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.

#### PRESIDENT OF THE UNITED STATES

Vote for One Party

- **GARY JOHNSON**
  Librarian
  For President
- **BILL WELD**
  For Vice-President
- **JILL STEIN**
  Green
  For President
- **AJAMU BARAKA**
  For Vice-President
- **HILLARY CLINTON**
  Democratic
  For President
- **TIM KAINE**
  For Vice-President
- **GLORIA ESTELA LA RIVA**
  Peace and Freedom
  For President
- **DENNIS J. BANKS**
  For Vice-President
- **DONALD J. TRUMP**
  Republican
  For President
- **MICHAEL R. PENCE**
  Independent
  For Vice-President

Write-in

### VOTER-NOMINATED AND NONPARTISAN OFFICES

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

#### UNITED STATES SENATOR

Vote for One

- **LORETTA L. SANCHEZ**
  Party Preference: Democratic
  United States Congresswoman
- **KAMALA D. HARRIS**
  Party Preference: Democratic
  Attorney General of California

#### UNITED STATES REPRESENTATIVE

24th District

Vote for One

- **SALUD CARBAJAL**
  Party Preference: Democratic
  Santa Barbara County Supervisor
- **JUSTIN DONALD FAREED**
  Party Preference: Republican
  Small Businessman/Rancher

#### STATE SENATOR

17th District

Vote for One

- **BILL MONNING**
  Party Preference: Democratic
  California State Senator
- **PALMER KAIN**
  Party Preference: Republican
  Community Volunteer

Write-in

### MEMBER OF THE STATE ASSEMBLY

**MEMBER OF THE STATE ASSEMBLY**

35th District

Vote for One

- **JORDAN CUNNINGHAM**
  Party Preference: Republican
  Businessman/School Trustee
- **DAWN ORTIZ-LEGG**
  Party Preference: Democrat
  Small Business Owner

#### SCHOOL

**SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE DISTRICT**

**GOVERNING BOARD MEMBER**

TRUSTEE AREA NO. 5

Vote for One

- **MARY STROBRIDGE**
  Educator
- **GEORGE E. GALVAN**
  Retired Deputy Sheriff
- Write-in

#### DISTRICT

**PORT SAN LUIS HARBOR DISTRICT**

**COMMISSIONER**

Vote for no more than Three

- **BOB VESSELY**
  Civil Engineer
- **RICHARD R. SCANGARELLO**
  Commercial Fisherman
- **BILL BARROW**
  Commercial Fisherman/Commissioner
- **JIM BLECHA**
  Harbor Commissioner/Biologist
- Write-in
- Write-in
- Write-in

**TURN BALLOT OVER TO CONTINUE VOTING**
INSTRUCTIONS TO VOTERS:
To vote, fill in the oval like this: ○ Vote both sides of the card.
To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

MEASURES SUBMITTED TO THE VOTERS

STATE

PROPOSITION 62
DEATH PENALTY. INITIATIVE STATUTE. Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around $150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.

○ YES
○ NO

PROPOSITION 63
FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE. Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.

○ YES
○ NO

PROPOSITION 64
MARIJUANA LEGALIZATION. INITIATIVE STATUTE. Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over $1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.

○ YES
○ NO

PROPOSITION 65
CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE. Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the money used to support certain environmental programs.

○ YES
○ NO

PROPOSITION 66

○ YES
○ NO

PROPOSITION 67
BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags. Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.

○ YES
○ NO

COUNTY

MEASURE J-16
To improve our region's transportation system by:
Fixing potholes, repaving local streets, relieving traffic congestion; Improving street, highway and bridge safety; Making bike and transit improvements within and between communities; Increasing senior, veterans, disabled and student transit; and Providing safe routes to school. Shall San Luis Obispo County voters enact a half cent transportation sales tax, providing $25,000,000 annually for nine (9) years, requiring independent citizens' oversight, where all funds stay local and cannot be taken by the State?

○ YES
○ NO
VBM Voter Information Guide

- Your **OFFICIAL BALLOT** along with this Voter Information Guide are contained in this Vote-By-Mail (VBM) packet because you either applied for **PERMANENT VBM STATUS** or you reside in a **VBM PRECINCT**.

- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder’s website or contact us and one will be sent to you.

- **The deadline for return of Vote By Mail ballots is 8:00pm, Tuesday, November 8, 2016.** Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder’s office no later than three days after Election Day to be counted. Please be sure to affix sufficient postage for mailing, currently **$0.47**.

- On Election Day you may return your ballot to any polling place, including our offices, in San Luis Obispo County between 7:00am and 8:00pm. Polling places for this election are listed in this booklet.

- **Spoiled Ballot?** If you make a mistake, tear or deface any portion of your ballot, replace the spoiled ballot in the I.D. Return Envelope and follow the instructions on the envelope to receive another ballot.

- Contact the **Clerk-Recorder** by phone at 781-5228 or via email at elections@co.slo.ca.us with any questions.

www.slovote.com

Follow us:

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TWITTER.COM/SLOCOUNTYCLERK
VOTE BY MAIL INSTRUCTIONS TO VOTERS

Use any black or blue colored pen or pencil to mark your ballot. Follow the “Instructions To Voters” on your OFFICIAL BALLOT to vote on the candidates and measures of your choice.

WHEN YOU HAVE FINISHED VOTING:

1. Tear off the stub, fold the ballot, seal it in the I.D. Return Envelope, read Declaration of Voter and sign your name in the space provided - your signature must look similar to the original signature on your Affidavit of Registration - DO NOT PRINT YOUR NAME.

2. If you are unable to sign, you may mark an “X” and have it witnessed by one other person. No one else may sign for you. New legislation allows the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.

3. Write your residence address as registered (not mailing address) and the date on the lines provided.

4. Affix sufficient first class postage and mail your ballot by Tuesday, November 1, 2016, or sooner, to ensure that it arrives by Election Day – November 8, 2016. The Postal Service recommends that voters mail ballots one week before the due date to account for any unforeseen events or weather issues and to allow for timely receipt and processing by election officials.

You may also return your ballot in person to the County Clerk-Recorder’s Office, 1055 Monterey Street, #D120, San Luis Obispo (8am to 5pm, Monday - Friday) or to our North County Office at 6555 Capistrano Avenue, 2nd Floor, Atascadero (7:30am to 4pm, Monday – Friday). On Election Day, the ballot can be returned to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However, be aware that once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered “in the ballot box” and may not be retrieved.

Unable to return your ballot? A voter who is unable to return his/her ballot may designate his/her spouse, child, parent, grandparent, grandchild, sibling or a person residing in the same household as the voter to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.
WHAT’S NEW FOR THIS ELECTION

Presidential Contest is “Party-Nominated”
• The candidates nominated by each political party are on the ballot.
• The party nominating the candidates is listed with the candidates’ names. A candidate may be nominated by more than one party.
• You can write-in a candidate for President and Vice President.

Top Two “Voter-Nominated” Contests
• Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
• Only the two candidates who receive the highest number of votes cast in the Primary election are on the ballot for the General election.
• Write-in candidates are not allowed for these contests during the General election.
• The rules for Non-Partisan contests (i.e. counties, cities, school and special districts) did not change.

Party Preference & Political Party Endorsement
• The political party preference, or no party preference, as indicated on the candidate’s voter registration is listed next to or below the candidate’s name on the ballot.
• The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

PARTY ENDORSEMENTS FOR THE NOVEMBER 8, 2016 ELECTION

<table>
<thead>
<tr>
<th>Party</th>
<th>Contests</th>
<th>Candidate</th>
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</thead>
<tbody>
<tr>
<td>Republican</td>
<td>U.S. Representative, 24th</td>
<td>Justin Donald Fareed</td>
</tr>
<tr>
<td></td>
<td>State Senate, 17th</td>
<td>Palmer Kain</td>
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<tr>
<td></td>
<td>State Assembly, 35th</td>
<td>Jordan Cunningham</td>
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<tr>
<td>Democratic</td>
<td>United States Senate</td>
<td>Kamala D. Harris</td>
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<tr>
<td></td>
<td>U.S. Representative, 24th</td>
<td>Salud Carbajal</td>
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<td></td>
<td>State Assembly, 35th</td>
<td>Dawn Ortiz-Legg</td>
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</tbody>
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* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

* Note: Not all political parties provided endorsements for Top Two “Voter-Nominated” Contests.
The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

- Candidates’ Statements
- Ballot Measures *
- Impartial Analyses
- Arguments and Rebuttals In Favor and Against Ballot Measures

*Measure J-16 is not included in this booklet. Please refer to the supplemental voter information pamphlet, which is a separate mailing, for information concerning Measure J-16.

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate’s statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate’s statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates’ request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors

**Campaign Finance Reform**

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local Voter Information Guide, at their own expense.

35th Assembly District Candidate
Jordan Cunningham

17th Senate District Candidates
Bill Monning
Palmer Kain
STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT

SALUD CARBAJAL

Occupation: Member, Santa Barbara County Board of Supervisors

Education and Qualifications: I’m Salud Carbajal. I’m a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a university, working two jobs to pay for my education at UCSB. I know what it’s like to struggle, and I’m committed to making sure other families have the same opportunities I had to get ahead.

For the last 12 years as a Santa Barbara County Supervisor, I’ve strived to represent our Central Coast values. I’m proud to have earned endorsements from Planned Parenthood and the Sierra Club for standing up for women’s reproductive rights, fighting for marriage equality, and protecting our environment.

I’ve worked with my Democratic and Republican colleagues to expand health insurance to 14,000 county children; invested in widening Highway 101 and other roads projects to reduce congestion; and protected funding for public safety to keep our communities safe, even during tough economic times. We’ve done that while using your tax dollars wisely--balancing the budget every year, building up the largest rainy day fund in County history, and earning the highest bond rating in the state.

In Congress, I’ll bring that same bipartisan spirit to tackling big issues: bringing down the cost of college; protecting our environment; creating new jobs by supporting small businesses and renewable energy; defeating ISIS; passing comprehensive immigration reform; reducing gun violence; and standing up for women’s rights and health care access.

For more information about our campaign, please visit SaludCarbajal.com. I hope to earn your support on November 8th. Thank you.

STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT

JUSTIN FAREED

Occupation: Vice President of Local Small Business, Third Generation Cattle Rancher

Education and Qualifications: I’m running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions.

Born and raised on the Central Coast, I attended Santa Barbara High School and continued my education at UCLA. After playing and coaching football at my alma mater, I worked for a senior member of Congress where I led a staff delegation to the Syrian border in Turkey and saw first-hand the instability in the region, helped draft several bills, built consensus among members, and successfully moved things forward.

A third generation California cattle rancher and Vice President of my family’s manufacturing and distribution small business, I understand the burdensome taxes and regulations coming out of Washington, and the implications it has on businesses, our agricultural community and job opportunities along the Central Coast. I’ve seen the dysfunction, polarization and empty rhetoric coming out of Washington from my time spent on Capitol Hill and I know how to fix it.

As your representative, I’ll work to reduce the out of control national debt and overregulation on Central Coast businesses, invest in infrastructure to bring long-range solutions to California’s water crisis, improve our education, ensure economic stability and local job opportunities for generations to come, and advocate for a concerted approach to our national security in order to provide a better way forward for all Americans. Learn more: www.justinfareed.com
DECLARACIÓN DEL CANDIDATO A
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO

SALUD CARBAJAL
Ocupación: Miembro, Junta de Supervisores del Condado de Santa Barbara

Educación y competencias: Soy Salud Carbajal. Soy un orgulloso esposo, padre de familia y veterano del Cuerpo de Marines. Fui el primero de mi familia en graduarme de una universidad mientras trabajaba en dos empleos para pagar mi educación en la UCSB. Sí lo que es tener que luchar y estoy comprometido para que otras familias tengan las mismas oportunidades que tuve para salir adelante. Durante los últimos 12 años como Supervisor del Condado de Santa Barbara, he luchado para representar nuestros valores de la Costa Central. Estoy orgulloso de haberme ganado los apoyos de Planned Parenthood y Sierra Club por luchar por los derechos reproductivos de las mujeres, luchar por el matrimonio igualitario y por proteger el medio ambiente.

He trabajado junto con mis colegas demócratas y republicanos para ampliar el seguro médico a 14,000 niños del condado; invertir en la ampliación de la Autopista 101 y otros proyectos de caminos para reducir la congestión; y he protegido el financiamiento para la seguridad pública para mantener nuestras comunidades seguras, incluso durante tiempos económicos difíciles. Lo hemos hecho mientras usamos sus dólares de impuestos con prudencia; equilibraramos el presupuesto todos los años, creamos el fondo para días lluviosos más grande en la historia del condado y ganamos la calificación de bonos más alta en el estado.

En el Congreso, llevaré ese mismo espíritu bipartidista para afrontar los problemas graves: reducir el costo de la universidad; proteger nuestro medio ambiente; crear nuevos empleos al apoyar a los pequeños negocios y la energía renovable; vencer a ISIS; pasar una reforma migratoria integral; reducir la violencia relacionada con las armas y luchar por los derechos de las mujeres y el acceso a la atención médica.


DECLARACIÓN DEL CANDIDATO A
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO

JUSTIN FAREED
Ocupación: Vicepresidente de empresa local pequeña, Ganadero de tercera generación

Educación y competencias: Me postulé al Congreso para hacerlo trabajar de nuevo para los americanos, para llevar una representación verdadera de la Costa Central a Washington y para resolver los problemas a largo plazo que afectarán a esta generación y a las generaciones futuras con liderazgo nuevo y soluciones del siglo 21.

Nací y crecí en la Costa Central, asistí a la Escuela Secundaria de Santa Barbara y continué mi educación en la UCLA. Después de jugar y ser entrenador del equipo de futbol americano en mi alma mater, trabajé para un alto miembro del Congreso donde dirigí la delegación del personal a la frontera siria en Turquía y fui testigo de primera mano de la inestabilidad de la región, ayudé a preparar varias propuestas de ley, construí consensos entre los miembros y llevamos con éxito las cosas hacia adelante.

Como ganadero de tercera generación en California y Vicepresidente del negocio familiar de manufactura y distribución, entiendo sobre los impuestos y regulaciones agobiantes que provienen de Washington y las implicaciones que tienen en los negocios, nuestra comunidad de agricultores y las oportunidades de empleo en toda la Costa Centra. He visto la disfunción, polarización y retórica vacía que viene de Washington por el tiempo que pase en Capitolio y sé cómo arreglarlas.

Como su representante, trabajaré para reducir la deuda nacional que esta fuera de control y la sobrerregulación a los negocios de la Costa Central, invertir en infraestructura para traer soluciones de largo plazo para la crisis de agua en California, mejorar nuestra educación, garantizar la estabilidad económica y las oportunidades de empleos locales para las generaciones por venir e impulsar un enfoque coordinado para nuestra seguridad nacional para proporcionar un mejor camino para avanzar para todos los americanos. Para obtener más información: www.justinfareed.com
STATEMENT OF CANDIDATE FOR STATE SENATOR, 17TH DISTRICT

BILL MONNING

Age: 65
Occupation: CA State Senator

Education and Qualifications: Eight years ago, you sent me to Sacramento to make a difference, and I am proud of what we have been able to accomplish together. Since joining the State Legislature, I've authored over 80 bills signed into law by the Governor, including the ground-breaking End of Life Options Act to give terminally ill patients a compassionate way to take control of their own lives – subject to strict guidelines.

After years of hard work with many key partners, the new California Central Coast Veterans Cemetery is scheduled to open this fall. My legislation in Sacramento and ability to secure funding helped break the logjam to honor those who served our nation with a final resting place, fulfilling a promise made over two decades ago.

In Sacramento, we've passed balanced, on-time budgets six years in a row and put the State’s fiscal house in order. We’ve made great strides toward tackling our State’s pension obligations while restoring critical funding to education, healthcare, and public safety. I’ve earned the highest ratings from the California Labor Federation, the California League of Conservation Voters, the Sierra Club, and the Consumer Federation of California.

While our economy has recovered since the Great Recession, we must continue to focus on creating jobs by strengthening the backbones of our local economy: agriculture, tourism, and our educational institutions.

That's why I'm asking you to send me to the State Senate for another term. Please visit www.billmonning.org. I’d be honored by your vote on November 8th. Thank you.

PALMER KAIN

Age: 37

Education and Qualifications: During my service in the U.S. Army stationed overseas, I developed a powerful work ethic and was instilled with a deeper commitment to duty, honor and justice. I have built a strong track record as a capable manager of people, resources and logistics while proving myself as a leader who fosters unity and consensus to complete any mission he is chosen to lead. My mission as your next State Senator is to defend the freedom, rights, and quality of life of all citizens of the 17th District.

In more than twenty years of experience in local, state, and national politics, I have learned how to create tangible, positive change in a system that often suppresses it. For decades, our district and state have used short-term solutions for long-term problems. The consequences being a rise in crime, homelessness, unemployment, tax rates, public corruption and inequality. We cannot afford to be complacent anymore. Sacramento has no long-term sustainable action plans, I do.

Sacramento has chosen to serve the needs of special interest groups while neglecting the people of California. I will return the power back to the people, to usher in a new era of transparency, accountability, and community engagement in politics. There is a new day dawning in California. Visit palmerkain.org to see my vision and plan. Vote for Palmer Kain on November 8, and I promise to work hard in your best interest as your next State Senator. Let’s shatter the status quo and transform California together.
DECLARACION DEL CANDIDATO A
SENADOR ESTATAL, 17.º DISTRITO

BILL MONNING

Edad: 65

Ocupación: Senador por el Estado de CA

Educación y competencias: Hace ocho años, usted me envió a Sacramento para hacer una diferencia y estoy orgulloso de lo que hemos podido lograr juntos. Desde que me uní a la legislatura estatal, he sido el autor de más de 80 proyectos de ley que fueron promulgados por el Gobernador, incluida la Ley de Opciones al Término de Vida para darles a los pacientes terminales una forma compasiva para que tengan control sobre sus propias vidas - sujeto a pautas estrictas.

Después de años de trabajo arduo con muchos socios claves, está programada para el otoño la apertura del nuevo Cementerio para Veteranos de la Costa Central de California. Mi legislación en Sacramento y mi habilidad para asegurar financiamiento ayudaron a romper el bloqueo para honrar a aquellos que sirvieron a la nación con un lugar en el que pueden descansar finalmente, cumpliendo con la promesa que se hizo hace más de dos décadas.

En Sacramento, aprobamos presupuestos equilibrados y a tiempo por seis años consecutivos y pusimos en orden el sistema fiscal del Estado. Hemos hecho grandes avances para abordar las obligaciones de pensión del Estado mientras recuperamos el importante financiamiento a la educación, atención médica y seguridad pública. Me gané las mejores calificaciones de la Federación de Trabajo de California, la League of Conservation Voters de California, el Sierra Club y la Federación de Consumidores de California.

Aunque nuestra economía se ha recuperado desde la Gran Recesión, debemos seguir concentrándonos en crear empleos al fortalecer la columna vertebral de nuestra economía local: agricultura, turismo y las instituciones educativas.

Por eso, le pido que me envíe al Senado Estatal por otro periodo. Visite la página www.billmonning.org. Sería un honor tener su voto el 8 de noviembre. Gracias.
STATEMENT OF CANDIDATE FOR
MEMBER OF THE STATE ASSEMBLY, 35th DISTRICT

JORDAN CUNNINGHAM
Occupation: Businessman, School Trustee

Education and Qualifications: It's no secret that Sacramento can do better. I am a policy-oriented small businessman, a school trustee, and a former prosecutor. I am running to bring common sense back to our state government and make it work better for families on the Central Coast.

Each year, businesses leave California for more business-friendly states, taking good jobs with them. It's time to turn the tide. The California Small Business Association supports my vision for a growing economy. They know that I will use my experience as past President of the Central Coast Taxpayers Association to fight the tax increases and regulatory burdens that are costing us jobs.

Failed policies from Sacramento have endangered our neighborhoods. As a former prosecutor, I know what we need to make our community safer. District Attorney Dan Dow and Sheriff Ian Parkinson have endorsed me because of my dedication to public safety.

California's future workforce is a direct product of our education system. We must do everything we can to support our schools, and to make our public colleges affordable for working families. I have worked with students, parents, and teachers as a school trustee. This election cycle I am one of the only candidates in the state endorsed by both the California Teachers Association and the California Charter School Association because of my pragmatic vision for improving our schools.

I will be accountable to you, providing common-sense leadership and a voice for the Central Coast and our values. I hope to earn your vote.
MARY STROBRIDGE
Occupation: Educator

Education and Qualifications: Cuesta College is an important part of the community by providing an educational opportunity to citizens of all ages, demographics, and socio-economic standing. Ensuring that students have an outstanding education, attracting and retaining the best faculty and staff, and maintaining fiscal stability for the college are goals that are very important to me and for which I will strive.

As an educator, it has been my privilege to teach children and adults to prepare them for the future. I would appreciate your vote on November 8 so that I may continue to serve the students and the community.

These are just a few of the various organizations and activities I have been involved in:

Classroom Teacher, Reading Specialist, classroom Instructional Assistant, CA Mentor Teacher, classroom Volunteer, 4-H Leader, School Site Council, Local Control Funding Formula and Local Control Accountability Plan Committees, CTA State Council of Education, lobbying for education at the state level.
BOB VESSELY
Occupation: Civil Engineer
Age: 67

Education and Qualifications: I am running because I firmly believe in our representative democracy form of government and believe that our port is a gem, a tremendous asset to the community. The existing Board has emphasized private business operations. The port has so much more to offer and could be more inclusive to our residents.

The District should support a wide range of public activities including family picnics, watersports and sport fishing as well as interest in the history of the port, especially the Lighthouse. Some people want to camp along the bluff, walk on the beach or on the pier and just experience our beautiful environment. All of these uses deserve serious consideration and representation on the Board.

With Diablo closing, and the loss of the substantial revenue generated to the Port, it is important now more than ever to create a sustainable vision for residents and visitors alike.

As a civil engineer, I will bring a methodical problem-solving approach as well as the experience to guide the Harbor in an inclusive, open and service-oriented Board. It comes down to priorities after all, and I believe that those should reflect the breadth and depth of the diverse population of the District.

RICHARD SCANGARELLO
Occupation: V.P. Port San Luis Commercial Fisherman’s Association

Education and Qualifications: I am asking for your vote.

Over the next several years, with the pending closure of Diablo Nuclear power plant, Port San Luis will see a significant reduction in operating revenue. Finding new sources of income and reducing operating cost will become a paramount issue.

Having owned and operated a small business at Port San Luis I understand the difficulty in maneuvering the Port bureaucracy. In the future the success of the businesses that operate within the Ports jurisdiction will become critical.

Creating an attitude for success for those who use the Port facilities will become more important as revenue sources change.

With your support together we can achieve this goal with common sense and good business practices.
STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District

BILL BARROW
Occupation: Commercial Fisherman
Age: 53

Education and Qualifications: As a commercial fisherman for the past 28 years I have visited most of the Harbors in California and have an understanding of how the various Harbors operate. As a current Harbor Commissioner I understand the current issues that Port San Luis Harbor faces.

I am a lifetime resident of San Luis Obispo County and would like to see the Harbor maintain its character as a small fishing and recreational Harbor.

I would appreciate your vote.

STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District

JIM BLECHA
Occupation: Marine – Aquatic Biologist, Harbor Commissioner
Age: 70

Education and Qualifications: M.Sc. Zoology. Harbor Commissioner 1983 to present. Port San Luis is the jewel of our coast. As a Commissioner, boat owner and Port patron, I see three issues facing PSLHD as paramount.

The development of Harbor Terrace with mixed uses of affordable tent camping, cabins, restaurant, and gear and boat storage. Currently in negotiations, the project may need to be developed by the District.

Infra structure maintenance is always important and perpetual. Avila Pier, however, needs funding of $9 to $12+ million for full reconstruction. Aggressive funding effort is my goal over the next several years.

PSL must remain a full service port with facilities to protect commercial and recreational boats year round, to load and un-load vessels, reliably launch and haul out all vessels (dredging), fuel facilities, water taxi service and a fully functional boat yard. We must maintain good working relationships with the many local, County, State and federal governmental agencies.

The character of the Port must be protected against the inevitable changes coming to our area of coastal California. The challenges ahead are best met by commissioners with vision, pragmatism, and a sense of history. Experience counts. Vote Blecha for Harbor Commissioner.
DECLARACION DEL CANDIDATO A
COMISIONADO
Distrito del Puerto de Port San Luis

BOB VESSELY
Ocupación: Ingeniero civil
Edad: 67

Educación y competencias: Me postulo porque creo firmemente en nuestra forma de gobierno de democracia representativa y creo que nuestro puerto es una joya, un bien enorme para la comunidad. La Junta existente ha enfatizado las operaciones comerciales privadas. El puerto tiene mucho más para ofrecer y podría ser más inclusivo para nuestros residentes.

El Distrito debería apoyar una amplia variedad de actividades públicas, que incluye picnics familiares, deportes acuáticos y pesca deportiva, así como también el interés en la historia del puerto, especialmente el Lighthouse. Algunas personas quieren acampar a lo largo del farol, caminar por la playa o por el muelle y solo experimentar nuestro hermoso ambiente. Todos estos usos merecen serias consideraciones y representaciones en la Junta.

Con el cierre de Diablo, y la pérdida de los cuantiosos ingresos generados al Puerto, es importante ahora más que nunca crear una visión sustentable tanto para los residentes como para los visitantes.

Como ingeniero civil, traeré una estrategia que resuelva los problemas, así como también la experiencia en dirigir el Puerto en una Junta orientada al servicio y abierta. Es cuestión de prioridades después de todo, y creo que aquellas deberían reflejar la amplitud y la profundidad de la población diversa del Distrito.
REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.

2. The I.D. Return Envelope is not signed.

3. The signature on the I.D. Return Envelope does not match the signature on the voter’s Affidavit of Registration.

4. The ballot is returned by someone other than the voter or voter’s authorized agent.

5. The ballot is returned without the I.D. Return Envelope.

ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER: The Secretary of State’s Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Call for more information.

AUTOMARK: The AutoMARK ballot marking device will be available for use at the Clerk-Recorder’s Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

PERMANENT VOTE-BY-MAIL STATUS: Voters with Permanent VBM Status are sent ballots for each election in which they are entitled to vote, as long as they remain on the Permanent Vote by Mail list. If you fail to return your voted ballot for four consecutive statewide general elections your name will be removed from the Permanent Vote by Mail List and you will need to re-apply.

VOTE-BY-MAIL LOOK-UP ON THE WEB: Check the status of your returned VBM ballot on the Internet at www.slovote.com

Contact Information on the Front Cover
ELECTION DAY: November 8, 2016
Polls open at 7 A.M. and close at 8 P.M.
Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

**North County**

San Miguel Community Bldg.
256 13th St
San Miguel

Heritage Ranch Senior Ctr.
4880 Heritage Ranch Rd
Paso Robles

Paso Robles Community Church
2706 Spring St.
Paso Robles

Plymouth Cong. Church
1301 Oak St
Paso Robles

Shandon Community Bldg
195 N Second St
Shandon

Creston Fire Station
6055 Webster Rd
Creston

Estrella Warbirds Museum
4251 Dry Creek Rd
Paso Robles

Grace Baptist Church
535 Creston Rd
Paso Robles

Centennial Park
600 Nickerson Dr
Paso Robles

Highlands Church
215 Oak Hill Rd
Paso Robles

Paso Robles Vets Hall
240 Scott St.
Paso Robles

Paso Robles Temple Assoc.
Shine Hall
320 Sherwood Rd
Paso Robles

Templeton Hills Seventh-Day Adventist Church
930 Templeton Hills Rd
Templeton

Templeton Community Building
601 Main St
Templeton

Atascadero Gospel Chapel
8205 Curbaril
Atascadero

Community Church of Atascadero
5850 Rosario Ave
Atascadero

Atascadero Elks Lodge
1516 El Camino Real
Atascadero

St Luke's Episcopal Church
5318 Palma Ave
Atascadero

Berean Bible Church
9325 El Bordo
Atascadero

Atascadero Lake Pavilion
9315 Pismo Ave
Atascadero

United Methodist Church of Atascadero
11605 El Camino Real
Atascadero

Santa Margarita Community Hall
Murphy & I St
Santa Margarita

**South County**

Avila Beach Community Center
191 San Miguel St
Avila Beach

Shell Beach Vets Hall
230 Leeward Ave
Shell Beach

New Life Community Church
990 James Way
Pismo Beach

Ramona Garden Park Ctr
993 Ramona Ave
Grover Beach

First Presbyterian Church
1830 Farrell Rd
Grover Beach

Oak Park Christian Church
386 N. Oak Park Blvd
Grover Beach

Grover Beach Community Center
1230 Trouville Ave
Grover Beach

Central Coast Baptist Church
192 S. 9th St
Grover Beach

South County Regional Center
800 W. Branch St
Arroyo Grande

Arroyo Grande Community Center
211 Vernon Ave
Arroyo Grande

St John’s Lutheran Church
959 Valley Rd
Arroyo Grande

American Legion Hall
417 Orchard St
Arroyo Grande

Gospel Lighthouse of AG
497 Fair Oaks Ave
Arroyo Grande

Pismo Coast Association of Realtors
1126 E. Grande Ave
Arroyo Grande

Calvary Chapel
1133 Maple St
Arroyo Grande

Cypress Ridge Community Bldg
1050 Cypress Ridge Parkway
Arroyo Grande

Oceano CSD Office
1655 Front St
Oceano

Continued on next page...
**ELECTION DAY: November 8, 2016 (Cont.)**

Polls open at 7 A.M. and close at 8 P.M. Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

**South County (cont.)**

<table>
<thead>
<tr>
<th>Location</th>
<th>Address</th>
<th>City</th>
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<tbody>
<tr>
<td>Rancho Del Arroyo MHP</td>
<td>2700 Cienaga St</td>
<td>Oceano</td>
</tr>
<tr>
<td>The Edwards Barn</td>
<td>1095 Pomeroy Rd</td>
<td>Nipomo</td>
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<tr>
<td>Nipomo High School</td>
<td>525 N Thompson Ave</td>
<td>Nipomo</td>
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<tr>
<td>Nipomo CSD Office</td>
<td>148 S Wilson St</td>
<td>Nipomo</td>
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<tr>
<td>Nipomo Branch Library</td>
<td>918 W. Tefft St</td>
<td>Nipomo</td>
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<tr>
<td>The Monarch Club – Art Rm</td>
<td>1645 Trilogy Parkway</td>
<td>Nipomo</td>
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**San Luis Obispo**

<table>
<thead>
<tr>
<th>Location</th>
<th>Address</th>
<th>City</th>
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<tbody>
<tr>
<td>Canyon Hills of SLO</td>
<td>525 Cerro Romauldo</td>
<td>San Luis Obispo</td>
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<tr>
<td>Creekside Mobile Home Community Room</td>
<td>3960 S. Higuera</td>
<td>San Luis Obispo</td>
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<tr>
<td>Chumash Village Recreation Hall</td>
<td>3057 S. Higuera St</td>
<td>San Luis Obispo</td>
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<tr>
<td>San Luis Obispo Grange</td>
<td>2880 Broad St</td>
<td>San Luis Obispo</td>
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<tr>
<td>Grace Church</td>
<td>1036 Pismo St</td>
<td>San Luis Obispo</td>
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<td>Laguna Lake Mobile Estates</td>
<td>1801 Prefumo Canyon Rd</td>
<td>San Luis Obispo</td>
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<tr>
<td>Church of the Nazarene</td>
<td>3396 Johnson Ave</td>
<td>San Luis Obispo</td>
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<tr>
<td>Ludwick Community Center</td>
<td>864 Santa Rosa St-Off Mill St.</td>
<td>San Luis Obispo</td>
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<td>SLO Veterans Hall</td>
<td>801 Grand Ave</td>
<td>San Luis Obispo</td>
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<tr>
<td>Mountainbrook Community Church</td>
<td>1775 Calle Joaquin</td>
<td>San Luis Obispo</td>
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<td>Cal Poly Chumash Auditorium</td>
<td>1010 Foothill Blvd</td>
<td>San Luis Obispo</td>
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<tr>
<td>Zion Lutheran Church</td>
<td>1010 Foothill Blvd</td>
<td>San Luis Obispo</td>
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<tr>
<td>SLO County Farm Bureau</td>
<td>4875 Morabito Pl</td>
<td>San Luis Obispo</td>
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<tr>
<td>United Church of Christ</td>
<td>11245 Los Osos Valley Rd</td>
<td>San Luis Obispo</td>
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<td>C.L. Smith School</td>
<td>1375 Balboa St</td>
<td>San Luis Obispo</td>
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<tr>
<td>Los Ranchos School</td>
<td>5785 Los Ranchos Rd</td>
<td>San Luis Obispo</td>
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<tr>
<td>Unitarian Universalist Fellowship</td>
<td>2201 Lawton St</td>
<td>San Luis Obispo</td>
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<tr>
<td>Unity of San Luis Obispo</td>
<td>1130 Orcutt Rd</td>
<td>San Luis Obispo</td>
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**North Coast**

<table>
<thead>
<tr>
<th>Location</th>
<th>Address</th>
<th>City</th>
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<tbody>
<tr>
<td>First Christian Church</td>
<td>2050 Ironwood Ave</td>
<td>Morro Bay</td>
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</table>

**County Clerk-Recorder**

<table>
<thead>
<tr>
<th>Location</th>
<th>Address</th>
<th>City</th>
</tr>
</thead>
<tbody>
<tr>
<td>Main Office- SLO</td>
<td>1055 Monterey St</td>
<td>San Luis Obispo</td>
</tr>
<tr>
<td>North County Office</td>
<td>(Atascadero Library – 2nd Floor)</td>
<td>Atascadero</td>
</tr>
</tbody>
</table>

VBMBC-2  
N SL 008-016