INSTRUCTIONS TO VOTERS:
To vote, fill in the oval like this: ☒
Vote both sides of the card.
To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

PARTY-NOMINATED OFFICES
The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>CANDIDATE</th>
<th>PARTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>PRESIDENT OF THE UNITED STATES</td>
<td>GARY JOHNSON</td>
<td>LIBERTARIAN</td>
</tr>
<tr>
<td></td>
<td>BILL WELD</td>
<td>GREEN</td>
</tr>
<tr>
<td></td>
<td>JILL STEIN</td>
<td>DEMOCRATIC</td>
</tr>
<tr>
<td></td>
<td>AJAMU BARAKA</td>
<td>GREEN</td>
</tr>
<tr>
<td></td>
<td>HILLARY CLINTON</td>
<td>DEMOCRATIC</td>
</tr>
<tr>
<td></td>
<td>TIM KAIN</td>
<td>GREEN</td>
</tr>
<tr>
<td></td>
<td>GLORIA ESTELLA LA RIVA</td>
<td>PEACE AND FREEDOM</td>
</tr>
<tr>
<td></td>
<td>DENNIS J. BANKS</td>
<td></td>
</tr>
<tr>
<td></td>
<td>DONALD J. TRUMP</td>
<td>REPUBLICAN, AMERICAN INDEPENDENT</td>
</tr>
<tr>
<td></td>
<td>MICHAEL R. PENCE</td>
<td></td>
</tr>
</tbody>
</table>

Write-in

VOTER-NOMINATED AND NONPARTISAN OFFICES
All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>CANDIDATE</th>
<th>PARTY/office</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNITED STATES SENATOR</td>
<td>LORETTA L. SANCHEZ</td>
<td>Democratic</td>
</tr>
<tr>
<td></td>
<td>KAMALA D. HARRIS</td>
<td>Democratic</td>
</tr>
</tbody>
</table>

UNITED STATES REPRESENTATIVE
24th District

<table>
<thead>
<tr>
<th>CANDIDATE</th>
<th>PARTY/office</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALUD CARBAJAL</td>
<td>Democratic</td>
</tr>
<tr>
<td>JUSTIN DONALD FAREED</td>
<td>Republican</td>
</tr>
</tbody>
</table>

STATE SENATOR
17th District

<table>
<thead>
<tr>
<th>CANDIDATE</th>
<th>PARTY/office</th>
</tr>
</thead>
<tbody>
<tr>
<td>BILL MONNING</td>
<td>Democratic</td>
</tr>
<tr>
<td>PALMER KAIN</td>
<td>Republican</td>
</tr>
</tbody>
</table>

MEMBER OF THE STATE ASSEMBLY
35th District

<table>
<thead>
<tr>
<th>CANDIDATE</th>
<th>PARTY/office</th>
</tr>
</thead>
<tbody>
<tr>
<td>JORDAN CUNNINGHAM</td>
<td>Republican</td>
</tr>
<tr>
<td>DAWN ORTIZ-LEGG</td>
<td>Democratic</td>
</tr>
</tbody>
</table>

SCHOOL
LUCIA MAR UNIFIED SCHOOL DISTRICT

<table>
<thead>
<tr>
<th>CANDIDATE</th>
<th>PARTY/office</th>
</tr>
</thead>
<tbody>
<tr>
<td>DEE SANTOS</td>
<td>Incumbent</td>
</tr>
<tr>
<td>DON STEWART</td>
<td>Trustee, Lucia Mar Unified School District</td>
</tr>
<tr>
<td>KAREN BRIGHT</td>
<td>Grover Beach Councilmember</td>
</tr>
</tbody>
</table>

COUNTY SUPERVISOR
3rd District

<table>
<thead>
<tr>
<th>CANDIDATE</th>
<th>PARTY/office</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADAM HILL</td>
<td>County Supervisor</td>
</tr>
<tr>
<td>DAN CARPENTER</td>
<td>Businessman/City Councilman</td>
</tr>
</tbody>
</table>

TURN BALLOT OVER TO CONTINUE VOTING
### CITY
#### CITY OF GROVER BEACH

<table>
<thead>
<tr>
<th>POSITION</th>
<th>CANDIDATE</th>
<th>Party</th>
<th>Incumbent</th>
<th>Write-in</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAYOR</td>
<td>JOHN P. SHOALS</td>
<td></td>
<td>Incumbent</td>
<td>Write-in</td>
</tr>
<tr>
<td></td>
<td>RONALD &quot;RON&quot; ARNOLDSEN</td>
<td></td>
<td>Incumbent</td>
<td>Write-in</td>
</tr>
<tr>
<td></td>
<td>Write-in</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COUNCILMEMBER**

<table>
<thead>
<tr>
<th>Vote for no more than Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERRY WINGATE</td>
</tr>
<tr>
<td>DEBBIE D. PETERSON</td>
</tr>
<tr>
<td>JEFF LEE</td>
</tr>
<tr>
<td>Write-in</td>
</tr>
<tr>
<td>Write-in</td>
</tr>
</tbody>
</table>

### DISTRICT
#### PORT SAN LUIS HARBOR DISTRICT

<table>
<thead>
<tr>
<th>POSITION</th>
<th>CANDIDATE</th>
<th>Party</th>
<th>Incumbent</th>
<th>Write-in</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMISSIONER</td>
<td>BOB VESSELY</td>
<td></td>
<td>Civil Engineer</td>
<td>Write-in</td>
</tr>
<tr>
<td></td>
<td>RICHARD R. SCANGARELLO</td>
<td></td>
<td>Commercial Fisherman</td>
<td>Write-in</td>
</tr>
<tr>
<td></td>
<td>BILL BARROW</td>
<td></td>
<td>Commercial Fisherman/Commissioner</td>
<td>Write-in</td>
</tr>
<tr>
<td></td>
<td>JIM BLECHA</td>
<td></td>
<td>Harbor Commissioner/Biologist</td>
<td>Write-in</td>
</tr>
<tr>
<td></td>
<td>Write-in</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MEASURES SUBMITTED TO THE VOTERS

#### STATE

**PROPOSITION 51**

**SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE.**  Authorizes $9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal impact: State costs of about $17.6 billion to pay off both the principal ($9 billion) and interest ($8.6 billion) on the bonds. Payments of about $500 million per year for 35 years.

- **YES**
- **NO**

**PROPOSITION 52**

**MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**  Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around $1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.

- **YES**
- **NO**

**PROPOSITION 53**

**REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT.**  Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds $2 billion. Fiscal impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.

- **YES**
- **NO**

**PROPOSITION 54**

**LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**  Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal impact: One-time costs of $1 million to $2 million and ongoing costs of about $1 million annually to record legislative meetings and make videos of those meetings available on the Internet.

- **YES**
- **NO**

**PROPOSITION 55**

**TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT.**  Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over $250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal impact: Increased state revenues - $4 billion to $9 billion annually from 2019-2030 - depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.

- **YES**
- **NO**

**PROPOSITION 56**

**CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**  Increases cigarette tax by $2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal impact: Additional net state revenue of $1 billion to $1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.

- **YES**
- **NO**

**PROPOSITION 57**

**CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**  Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.

- **YES**
- **NO**

**PROPOSITION 58**

**ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE.**  Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal impact: No notable fiscal effect on school districts or state government.

- **YES**
- **NO**

**PROPOSITION 59**

**TAX ON ELECTRONIC CIGARETTES. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**  Imposes a tax on electronic cigarettes containing nicotine. Fiscal impact: Expected increase of about $150 million annually for the general fund depending on implementation.

- **YES**
- **NO**

**PROPOSITION 60**

**FUNDAMENTAL EDUCATION. INITIATIVE STATUTE.**  Extends by twelve years the temporary additional funding for public education for students achieving proficiency in English. Fiscal impact: Expected increase of $100 million-

### TURN BALLOT OVER TO CONTINUE VOTING

BACK Card 12 RptPet 323-10 “GC301.01” FOR PROOF ONLY 09/05/16 17:48:23
### MEASURESSubmitted TO THE VOTERS

#### STATE

**PROPOSITION 59**

**CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION.** Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in Citizens United v. Federal Election Commission. Citizens United ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal impact: No direct fiscal effect on state or local governments.

Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn Citizens United v. Federal Election Commission (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?

- **YES**
- **NO**

**PROPOSITION 60**

**ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE.** Requires adult film performers to use condoms during filming of sexual intercourse.

Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed $1 million annually on regulation, partially offset by new fees.

- **YES**
- **NO**

**PROPOSITION 61**

**STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE.** Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.

- **YES**
- **NO**

**PROPOSITION 62**

**DEATH PENALTY. INITIATIVE STATUTE.** Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around $150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.

- **YES**
- **NO**

**PROPOSITION 63**

**FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE.** Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.

- **YES**
- **NO**

**PROPOSITION 64**

**MARIJUANA LEGALIZATION. INITIATIVE STATUTE.** Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over $1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.

- **YES**
- **NO**

**PROPOSITION 65**

**CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE.** Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.

- **YES**
- **NO**

**PROPOSITION 66**


- **YES**
- **NO**

---

**OFFICIAL BALLOT NOVEMBER 8, 2016 CONSOLIDATED GENERAL ELECTION SAN LUIS OBISPO COUNTY, CALIFORNIA**

**INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this:

- **YES**
- **NO**

**PROOF OF VOTING:**

- **YES**
- **NO**

**TURN BALLOT OVER TO CONTINUE VOTING**

---

**FRONT Card 13 RptPct 323-10 "GC301.01" FOR PROOF ONLY 09/05/16 17:48:25**
**PROPOSITION 67**

**BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM.**
A “Yes” vote approves, and a “No” vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags. Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>NO</td>
</tr>
</tbody>
</table>

**SCHOOL**

**LUCIA MAR UNIFIED SCHOOL DISTRICT**

**MEASURE I-16**
To repair and modernize aging classrooms and facilities with funding that cannot be taken by the State, repair deteriorating roofs, plumbing/ electrical systems, improve student safety and campus security, construct, acquire, repair classrooms, sites, facilities/ equipment, upgrade classrooms/ science labs/ career/ vocational facilities and computer systems to keep pace with technology, shall Lucia Mar Unified School District issue $170,000,000 in bonds at legal rates, with independent audits, citizen oversight, no money for administrator salaries, and all money staying local?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>BONDS - YES</td>
<td>BONDS - NO</td>
</tr>
</tbody>
</table>

**COUNTY**

**MEASURE J-16**
To improve our region’s transportation system by: Fixing potholes, repaving local streets, relieving traffic congestion; improving street, highway and bridge safety; Making bike and transit improvements within and between communities; Increasing senior, veterans, disabled and student transit; and Providing safe routes to school. Shall San Luis Obispo County voters enact a half cent transportation sales tax, providing $25,000,000 annually for nine (9) years, requiring independent citizens’ oversight, where all funds stay local and cannot be taken by the State?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>NO</td>
</tr>
</tbody>
</table>
VBM Voter Information Guide

- Your OFFICIAL BALLOT along with this Voter Information Guide are contained in this Vote-By-Mail (VBM) packet because you either applied for PERMANENT VBM STATUS or you reside in a VBM PRECINCT.

- This will be the only official mailing from the County. There is no sample ballot in this booklet since your OFFICIAL BALLOT is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder’s website or contact us and one will be sent to you.

- The deadline for return of Vote By Mail ballots is 8:00pm, Tuesday, November 8, 2016. Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder’s office no later than three days after Election Day to be counted. Please be sure to affix sufficient postage for mailing, currently $0.47.

- On Election Day you may return your ballot to any polling place, including our offices, in San Luis Obispo County between 7:00am and 8:00pm. Polling places for this election are listed in this booklet.

- Spoiled Ballot? If you make a mistake, tear or deface any portion of your ballot, replace the spoiled ballot in the I.D. Return Envelope and follow the instructions on the envelope to receive another ballot.

- Contact the Clerk-Recorder by phone at 781-5228 or via email at elections@co.slo.ca.us with any questions.

www.slovote.com

Follow us:

FACEBOOK.COM/SLOCOUNTYCLERKREC
TWITTER.COM/SLOCOUNTYCLERK
VOTE BY MAIL INSTRUCTIONS TO VOTERS

Use any black or blue colored pen or pencil to mark your ballot. Follow the “Instructions To Voters” on your OFFICIAL BALLOT to vote on the candidates and measures of your choice.

WHEN YOU HAVE FINISHED VOTING:

1. Tear off the stub, fold the ballot, seal it in the I.D. Return Envelope, read Declaration of Voter and sign your name in the space provided - your signature must look similar to the original signature on your Affidavit of Registration - DO NOT PRINT YOUR NAME.

2. If you are unable to sign, you may mark an “X” and have it witnessed by one other person. No one else may sign for you. New legislation allows the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.

3. Write your residence address as registered (not mailing address) and the date on the lines provided.

4. Affix sufficient first class postage and mail your ballot by Tuesday, November 1, 2016, or sooner, to ensure that it arrives by Election Day – November 8, 2016. The Postal Service recommends that voters mail ballots one week before the due date to account for any unforeseen events or weather issues and to allow for timely receipt and processing by election officials.

You may also return your ballot in person to the County Clerk-Recorder’s Office, 1055 Monterey Street, #D120, San Luis Obispo (8am to 5pm, Monday - Friday) or to our North County Office at 6555 Capistrano Avenue, 2nd Floor, Atascadero (7:30am to 4pm, Monday – Friday). On Election Day, the ballot can be returned to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However, be aware that once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered “in the ballot box” and may not be retrieved.

Unable to return your ballot? A voter who is unable to return his/her ballot may designate his/her spouse, child, parent, grandparent, grandchild, sibling or a person residing in the same household as the voter to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.
WHAT’S NEW FOR THIS ELECTION

Presidential Contest is “Party-Nominated”
- The candidates nominated by each political party are on the ballot.
- The party nominating the candidates is listed with the candidates’ names. A candidate may be nominated by more than one party.
- You can write-in a candidate for President and Vice President.

Top Two “Voter-Nominated” Contests
- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- Only the two candidates who receive the highest number of votes cast in the Primary election are on the ballot for the General election.
- Write-in candidates are not allowed for these contests during the General election.
- The rules for Non-Partisan contests (i.e. counties, cities, school and special districts) did not change.

Party Preference & Political Party Endorsement
- The political party preference, or no party preference, as indicated on the candidate’s voter registration is listed next to or below the candidate’s name on the ballot.
- The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

PARTY ENDORSEMENTS FOR THE NOVEMBER 8, 2016 ELECTION

<table>
<thead>
<tr>
<th>Party</th>
<th>Contests</th>
<th>Candidate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Republican</td>
<td>U.S. Representative, 24th</td>
<td>Justin Donald Fareed</td>
</tr>
<tr>
<td></td>
<td>State Senate, 17th</td>
<td>Palmer Kain</td>
</tr>
<tr>
<td></td>
<td>State Assembly, 35th</td>
<td>Jordan Cunningham</td>
</tr>
<tr>
<td>Democratic</td>
<td>United States Senate</td>
<td>Kamala D. Harris</td>
</tr>
<tr>
<td></td>
<td>U.S. Representative, 24th</td>
<td>Salud Carbajal</td>
</tr>
<tr>
<td></td>
<td>State Senate, 17th</td>
<td>Bill Monning</td>
</tr>
<tr>
<td></td>
<td>State Assembly, 35th</td>
<td>Dawn Ortiz-Legg</td>
</tr>
</tbody>
</table>

* The order of parties follows the Randomized Alphabet Drawing conducted by the County.
* Note: Not all political parties provided endorsements for Top Two “Voter-Nominated” Contests.
VOTER’S PAMPHLET INFORMATION SECTION

The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

- Candidates’ Statements
- Ballot Measures *
- Impartial Analyses
- Arguments and Rebuttals In Favor and Against Ballot Measures

*Measure J-16 is not included in this booklet. Please refer to the supplemental voter information pamphlet, which is a separate mailing, for information concerning Measure J-16.

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate’s statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate’s statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates’ request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors

Campaign Finance Reform

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local Voter Information Guide, at their own expense.

35th Assembly District Candidate
  Jordan Cunningham

17th Senate District Candidates
  Bill Monning
  Palmer Kain
STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT

SALUD CARBAJAL
Occupation: Member, Santa Barbara County Board of Supervisors

Education and Qualifications: I’m Salud Carbajal. I’m a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a university, working two jobs to pay for my education at UCSB. I know what it’s like to struggle, and I’m committed to making sure other families have the same opportunities I had to get ahead.

For the last 12 years as a Santa Barbara County Supervisor, I’ve strived to represent our Central Coast values. I’m proud to have earned endorsements from Planned Parenthood and the Sierra Club for standing up for women’s reproductive rights, fighting for marriage equality, and protecting our environment.

I’ve worked with my Democratic and Republican colleagues to expand health insurance to 14,000 county children; invested in widening Highway 101 and other roads projects to reduce congestion; and protected funding for public safety to keep our communities safe, even during tough economic times. We’ve done that while using your tax dollars wisely--balancing the budget every year, building up the largest rainy day fund in County history, and earning the highest bond rating in the state.

In Congress, I’ll bring that same bipartisan spirit to tackling big issues: bringing down the cost of college; protecting our environment; creating new jobs by supporting small businesses and renewable energy; defeating ISIS; passing comprehensive immigration reform; reducing gun violence; and standing up for women’s rights and health care access.

For more information about our campaign, please visit SaludCarbajal.com. I hope to earn your support on November 8th. Thank you.

STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT

JUSTIN FAREED
Occupation: Vice President of Local Small Business, Third Generation Cattle Rancher

Education and Qualifications: I’m running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions.

Born and raised on the Central Coast, I attended Santa Barbara High School and continued my education at UCLA. After playing and coaching football at my alma mater, I worked for a senior member of Congress where I led a staff delegation to the Syrian border in Turkey and saw firsthand the instability in the region, helped draft several bills, built consensus among members, and successfully moved things forward.

A third generation California cattle rancher and Vice President of my family’s manufacturing and distribution small business, I understand the burdensome taxes and regulations coming out of Washington, and the implications it has on businesses, our agricultural community and job opportunities along the Central Coast. I’ve seen the dysfunction, polarization and empty rhetoric coming out of Washington from my time spent on Capitol Hill and I know how to fix it.

As your representative, I’ll work to reduce the out of control national debt and overregulation on Central Coast businesses, invest in infrastructure to bring long-range solutions to California’s water crisis, improve our education, ensure economic stability and local job opportunities for generations to come, and advocate for a concerted approach to our national security in order to provide a better way forward for all Americans. Learn more: www.justinfareed.com
DECLARACION DEL CANDIDATO A
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO

SALUD CARBAJAL
Ocupación: Miembro, Junta de Supervisores del Condado de Santa Barbara
Educación y competencias: Soy Salud Carbajal. Soy un orgulloso esposo, padre de familia y veterano del Cuerpo de Marines. Fui el primero de mi familia en graduarme de una universidad mientras trabajaba en dos empleos para pagar mi educación en la UCSB. Sé lo que es tener que luchar y estoy comprometido para que otras familias tengan las mismas oportunidades que tuve para salir adelante. Durante los últimos 12 años como Supervisor del Condado de Santa Barbara, he luchado para representar nuestros valores de la Costa Central. Estoy orgulloso de haberme ganado los apoyos de Planned Parenthood y Sierra Club por luchar por los derechos reproductivos de las mujeres, luchar por el matrimonio igualitario y por proteger el medio ambiente. He trabajado junto con mis colegas demócratas y republicanos para ampliar el seguro médico a 14,000 niños del condado; invertir en la ampliación de la Autopista 101 y otros proyectos de caminos para reducir la congestión; y he protegido el financiamiento para la seguridad pública para mantener nuestras comunidades seguras, incluso durante tiempos económicos difíciles. Lo hemos hecho mientras usamos sus dólares de impuestos con prudencia; equilibraramos el presupuesto todos los años, creamos el fondo para días lluviosos más grande en la historia del condado y ganamos la calificación de bonos más alta en el estado. En el Congreso, llevaré ese mismo espíritu bipartidista para afrontar los problemas graves: reducir el costo de la universidad; proteger nuestro medio ambiente; crear nuevos empleos al apoyar a los pequeños negocios y la energía renovable; vencer a ISIS; pasar una reforma migratoria integral; reducir la violencia relacionada con las armas y luchar por los derechos de las mujeres y el acceso a la atención médica. Para más información sobre nuestra campaña, visite SaludCarbajal.com. Espero ganar su apoyo el 8 de noviembre. Gracias.

DECLARACION DEL CANDIDATO A
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO

JUSTIN FAREED
Ocupación: Vicepresidente de empresa local pequeña, Ganadero de tercera generación
Educación y competencias: Me postulé al Congreso para hacerlo trabajar de nuevo para los americanos, para llevar una representación verdadera de la Costa Central a Washington y para resolver los problemas a largo plazo que afectarán a esta generación y a las generaciones futuras con liderazgo nuevo y soluciones del siglo 21. Nací y crecí en la Costa Central, asistí a la Escuela Secundaria de Santa Barbara y continué mi educación en la UCLA. Después de jugar y ser entrenador del equipo de futbol americano en mi alma mater, trabajé para un alto miembro del Congreso donde dirigí la delegación del personal a la frontera siria en Turquía y fui testigo de primera mano de la inestabilidad de la región, ayudé a preparar varias propuestas de ley, construí consensos entre los miembros y llevamos con éxito las cosas hacia adelante. Como ganadero de tercera generación en California y Vicepresidente del negocio familiar de manufactura y distribución, entiendo sobre los impuestos y regulaciones agobiantes que provienen de Washington y las implicaciones que tienen en los negocios, nuestra comunidad de agricultores y las oportunidades de empleo en toda la Costa Centra. He visto la disfunción, polarización y retórica vacía que viene de Washington por el tiempo que pase en Capitolio y sé cómo arreglarlas. Como su representante, trabajaré para reducir la deuda nacional que esta fuera de control y la sobrerregulación a los negocios de la Costa Central, invertir en infraestructura para traer soluciones de largo plazo para la crisis de agua en California, mejorar nuestra educación, garantizar la estabilidad económica y las oportunidades de empleos locales para las generaciones por venir e impulsaré un enfoque coordinado para nuestra seguridad nacional para proporcionar un mejor camino para avanzar para todos los americanos. Para obtener más información: www.justinfareed.com

CS-0030-2

N SL 024-006
STATEMENT OF CANDIDATE FOR
STATE SENATOR, 17TH DISTRICT

BILL MONNING
Age: 65
Occupation: CA State Senator

Education and Qualifications: Eight years ago, you sent me to Sacramento to make a
difference, and I am proud of what we have been able to accomplish together. Since joining
the State Legislature, I’ve authored over 80 bills signed into law by the Governor, including the
ground-breaking End of Life Options Act to give terminally ill patients a compassionate way to
take control of their own lives – subject to strict guidelines.

After years of hard work with many key partners, the new California Central Coast Veterans
Cemetery is scheduled to open this fall. My legislation in Sacramento and ability to secure
funding helped break the logjam to honor those who served our nation with a final resting
place, fulfilling a promise made over two decades ago.

In Sacramento, we’ve passed balanced, on-time budgets six years in a row and put the State’s
fiscal house in order. We’ve made great strides toward tackling our State’s pension obligations
while restoring critical funding to education, healthcare, and public safety. I’ve earned the
highest ratings from the California Labor Federation, the California League of Conservation
Voters, the Sierra Club, and the Consumer Federation of California.

While our economy has recovered since the Great Recession, we must continue to focus on
creating jobs by strengthening the backbones of our local economy: agriculture, tourism, and
our educational institutions.

That’s why I’m asking you to send me to the State Senate for another term. Please visit
www.billmonning.org. I’d be honored by your vote on November 8th. Thank you.

STATEMENT OF CANDIDATE FOR
STATE SENATOR, 17TH DISTRICT

PALMER KAIN
Age: 37

Education and Qualifications: During my service in the U.S. Army stationed overseas, I
developed a powerful work ethic and was instilled with a deeper commitment to duty, honor
and justice. I have built a strong track record as a capable manager of people, resources and
logistics while proving myself as a leader who fosters unity and consensus to complete any
mission he is chosen to lead. My mission as your next State Senator is to defend the freedom,
rights, and quality of life of all citizens of the 17th District.

In more than twenty years of experience in local, state, and national politics, I have learned
how to create tangible, positive change in a system that often suppresses it. For decades, our
district and state have used short-term solutions for long-term problems. The consequences
being a rise in crime, homelessness, unemployment, tax rates, public corruption and inequality.
We cannot afford to be complacent anymore. Sacramento has no long-term sustainable action
plans, I do.

Sacramento has chosen to serve the needs of special interest groups while neglecting the
people of California. I will return the power back to the people, to usher in a new era of
transparency, accountability, and community engagement in politics. There is a new day
dawning in California. Visit palmerkain.org to see my vision and plan. Vote for Palmer Kain on
November 8, and I promise to work hard in your best interest as your next State Senator. Let’s
shatter the status quo and transform California together.
DECLARACION DEL CANDIDATO A SENADOR ESTATAL, 17.º DISTRITO

BILL MONNING

Ocupación: Senador por el Estado de CA

Edad: 65

Educación y competencias: Hace ocho años, usted me envió a Sacramento para hacer una diferencia y estoy orgulloso de lo que hemos podido lograr juntos. Desde que me uní a la legislatura estatal, he sido el autor de más de 80 proyectos de ley que fueron promulgados por el Gobernador, incluida la Ley de Opciones al Término de Vida para darles a los pacientes terminales una forma compasiva para que tengan control sobre sus propias vidas - sujeto a pautas estrictas.

Después de años de trabajo arduo con muchos socios claves, está programada para el otoño la apertura del nuevo Cementerio para Veteranos de la Costa Central de California. Mi legislación en Sacramento y mi habilidad para asegurar financiamiento ayudaron a romper el bloqueo para honrar a aquellos que sirvieron a la nación con un lugar en el que pueden descansar finalmente, cumpliendo con la promesa que se hizo hace más de dos décadas.

En Sacramento, aprobamos presupuestos equilibrados y a tiempo por seis años consecutivos y pusimos en orden el sistema fiscal del Estado. Hemos hecho grandes avances para abordar las obligaciones de pensión del Estado mientras recuperamos el importante financiamiento a la educación, atención médica y seguridad pública. Me gané las mejores calificaciones de la Federación de Trabajo de California, la League of Conservation Voters de California, el Sierra Club y la Federación de Consumidores de California.

Aunque nuestra economía se ha recuperado desde la Gran Recesión, debemos seguir concentrándonos en crear empleos al fortalecer la columna vertebral de nuestra economía local: agricultura, turismo y las instituciones educativas.

Por eso, le pido que me envíe al Senado Estatal por otro periodo. Visite la página www.billmonning.org. Sería un honor tener su voto el 8 de noviembre. Gracias.
STATEMENT OF CANDIDATE FOR
MEMBER OF THE STATE ASSEMBLY, 35th DISTRICT

JORDAN CUNNINGHAM
Occupation: Businessman, School Trustee

Education and Qualifications: It’s no secret that Sacramento can do better. I am a policy-oriented small businessman, a school trustee, and a former prosecutor. I am running to bring common sense back to our state government and make it work better for families on the Central Coast.

Each year, businesses leave California for more business-friendly states, taking good jobs with them. It’s time to turn the tide. The California Small Business Association supports my vision for a growing economy. They know that I will use my experience as past President of the Central Coast Taxpayers Association to fight the tax increases and regulatory burdens that are costing us jobs.

Failed policies from Sacramento have endangered our neighborhoods. As a former prosecutor, I know what we need to make our community safer. District Attorney Dan Dow and Sheriff Ian Parkinson have endorsed me because of my dedication to public safety.

California’s future workforce is a direct product of our education system. We must do everything we can to support our schools, and to make our public colleges affordable for working families. I have worked with students, parents, and teachers as a school trustee. This election cycle I am one of the only candidates in the state endorsed by both the California Teachers Association and the California Charter School Association because of my pragmatic vision for improving our schools.

I will be accountable to you, providing common-sense leadership and a voice for the Central Coast and our values. I hope to earn your vote.
DEE SANTOS  
Occupation: Incumbent, Businesswoman  
Education and Qualifications: I have lived on the Central Coast since 1969 as mother, volunteer, council member, mayor, and local business owner. I am a native Californian and I can speak two languages.  
My children and grandchildren were raised in the Lucia Mar School District. I believe that a commitment and communication between the community and the school district plays a big role in the development not only of our children, but also of the community as a whole.  
I feel you must continue to be involved to better understand parents and students needs. To get a better understanding of the current technology so they are ready for the challenges of careers and college.  
As a member of Lucia Mar Board of Education we must continue their education by offering different career pathways through new and innovative ways.  
I strongly support the Culinary School, the Future Farmers of America programs and all the different programs for youth sports.  
I believe that we need to maintain a strong academic focus and vibrant extra-curricular activity and always to imagine the possibilities.  
Education Is Key.

DON STEWART  
Occupation: Lucia Mar Unified School District Trustee, Educator  
Education and Qualifications: It has been a privilege to serve on the Lucia Mar School Board. As a parent and an educator I believe investment in a well-rounded education provides children of all backgrounds a path to realizing their dreams. It is our hope for the future.  
I am proud that we are leading the way to ensure our students receive a first-rate, 21st century education. Technology has been upgraded; solar panels have been installed; library services have been expanded; intervention teachers have been increased; and we have broadened and strengthened our college and career pathways.  
There is still work to do. The roll-out of new curriculum standards will require collaboration and community engagement. A greater effort must be made to close the achievement gap in student learning. And we need to balance our budget in a way that allows Lucia Mar to continue to attract and retain the quality teachers that are the foundation for student success.  
I have a proven track record of putting students first. I am committed to transparency, accountability, and the fiscally responsible use of your tax dollars.  
I would appreciate your vote on November 8th. Facebook: @ElectDonStewart
KAREN BRIGHT

Age: 58

Occupation: Grover Beach Councilmember

Education and Qualifications: A 30 year Grover Beach resident, serving on the City Council since 2007, appointed to many County Boards including: Air Pollution Control, Zone Three Water Resources, Economic Vitality Corporation, three terms as Planning Commissioner. The experience and knowledge gained through years of service enabled me to become a responsive and effective community leader. Thirty years employment in Administration at San Luis Coastal Unified School District provided a foundation for sound decision making and good judgment. My involvement in community volunteer organizations such as: President/Board Member Grover Heights/Judkins PTA, President/Board Member Beach Cities Little League, and CASA afforded a great deal of experience in working with diverse personalities toward a common goal.

I'm proud of our schools and the education my children enjoyed. Cory graduated from AGHS in 2000 and Cortney in 2010. We're very excited my grandson, Carsen, will attend Grover Heights, Cory's alma mater! As a long time classroom volunteer, I've seen the dedication afforded our children and understand the importance of supporting our students, teachers, parents, staff, and individual schools. As Board Trustee I will represent all interests ethically, fairly, respectfully, with an open mind and full transparency. I ask for your vote.

SPANISH STATEMENTS FOR THIS CONTEST ON NEXT PAGE
DECLARACIÓN DE LA CANDIDATA A
MIEMBRO DE LA JUNTA GOBERNANTE, ÁREA DE FIDEICOMISARIOS N.º 4
Distrito Escolar Unificado de Lucia Mar

DEE SANTOS
Ocupación: Titular, empresaria

Educación y competencias: He vivido en la Costa Central desde 1969 como madre, voluntaria, miembro del concejo, alcaldesa y propietaria de un negocio local. Soy oriunda de California y hablo dos idiomas.

Mis hijos y mis nietos fueron educados en el Distrito Escolar de Lucia Mar. Creo que el compromiso y la comunicación entre la comunidad y el distrito escolar tienen un papel central en el desarrollo, no solo de nuestros niños, sino también de la comunidad en conjunto.

Creo que uno debe seguir participando para entender mejor las necesidades de los padres y estudiantes. Para tener un mejor entendimiento de la tecnología actual para que estén listos para los desafíos de sus carreras y la universidad.

Como miembro de la Junta de Educación de Lucia Mar, debemos continuar con su educación ofreciéndoles diferentes caminos de carrera mediante formas nuevas e innovadoras.

Apoyo firmemente la Escuela Culinaria, los programas de Future Farmers of America y todos los diferentes programas de deportes juveniles.

Creo que debemos mantener un enfoque académico firme y actividades extracurriculares vibrantes y siempre imaginar las posibilidades.

La educación es la clave.

DECLARACIÓN DEL CANDIDATO A
MIEMBRO DE LA JUNTA GOBERNANTE, ÁREA DE FIDEICOMISARIOS N.º 4
Distrito Escolar Unificado de Lucia Mar

DON STEWART
Edad: 53
Ocupación: Fideicomisario del Distrito Escolar Unificado de Lucia Mar, Educador

Educación y competencias: Ha sido un privilegio trabajar en la Junta Escolar de Lucia Mar. Como padre y educador creo que la inversión en una educación integral les proporciona a los niños de cualquier procedencia un camino para poder cumplir sus sueños. Es nuestra esperanza para el futuro.

Estoy orgulloso de que estamos guía en el camino para garantizar que nuestros estudiantes reciban una educación del siglo 21 de primera clase. Mejoramos la tecnología; se instalaron paneles solares; los servicios de la biblioteca se han ampliado; el número de maestros de intervención ha aumentado; y ampliamos y fortalecimos nuestros caminos para la carrera y universidad.

Todavía hay trabajo por hacer. El desarrollo de los nuevos estándares del plan de estudios requerirá la colaboración y participación de la comunidad. Debe hacerse un esfuerzo más grande para cerrar el hueco de logros en el aprendizaje de los estudiantes. Y necesitamos equilibrar nuestro presupuesto de una forma que le permita a Lucia Mar seguir atraíendo y reteniendo a los maestros de calidad que son la base para el éxito de los estudiantes.

Tengo un historial comprobado de poner a los estudiantes primero. Estoy comprometido a la transparencia, rendición de cuentas y la responsabilidad fiscal para usar sus dólares de impuestos.

Agradecería su voto el 8 de noviembre. Facebook: @ElectDonStewart
STATEMENT OF CANDIDATE FOR
BOARD OF SUPERVISORS, 3rd DISTRICT

ADAM HILL

Age: 49

Occupation: County Supervisor

Education and Qualifications: What a wonderful honor and privilege it has been to represent you at our Board of Supervisors. I take great pride in delivering on what I promise, and for leading our County on so many important initiatives.

No local elected official has done more to bolster our economy, create jobs, and keep your County government fiscally strong. Knowing that both our economic growth and the finances of our County government rank in the top 5 of 58 the state should be a source of great pride for us.

At the same time, I have commanded critical efforts to protect our scenic treasures and improve our resources. I led the efforts for the Pismo Preserve, for the desalinated water project, and for making improvements on HWY 227 our top regional priority. These are but only a few fantastic examples of what we can do together.

Being a strong advocate for those most vulnerable is evident in my work on the 50Now program to house chronically homeless and Laura’s Law to prevent violence among mentally ill.

Despite all these achievements, we still have much more to do. So I need your vote and I welcome your help. Thank you. Visit www.adamhill.us

STATEMENT OF CANDIDATE FOR
BOARD OF SUPERVISORS, 3rd DISTRICT

DAN CARPENTER

Occupation: Businessman, City Councilman

Education and Qualifications: Our County Board of Supervisors needs representation with civilized leadership and respectful dialog with constituents. As a lifelong resident of the 3rd District, I stand alone in longevity and commitment to our community. Serving as a City Councilman for many years, my record of pragmatic, common sense decision making illuminates my commitment to fiscal discipline while efficiently delivering quality services to the community.

Graduating from Cal Poly with a degree in Business Management, I operated our family business for more than 20 years. My experience as a small business owner combined with my leadership at the Cal Poly Foundation before retirement has prepared me well to oversee our County’s fiscal health. Currently, I own and manage commercial property and volunteer with several nonprofit organizations enriching my hands-on service to our community.

My commitment is to serve you with the highest level of respect, integrity, and accessibility. With many years of business experience, strong leadership skills, and active community involvement, I will continue to offer a balanced vision for San Luis Obispo County. Please visit my website (DanCarpenterSupervisor.com) or contact me directly (Dan@DanCarpenterSupervisor.com), 805-704-8567.
DECLARACION DEL CANDIDATO A
LA JUNTA DE SUPERVISORES, 3.° DISTRITO

ADAM HILL
Edad: 49
Ocupación: Supervisor del condado

Educación y competencias: Qué maravilloso honor y privilegio ha sido representarlo en la Junta de Supervisores. Me enorgullece haber cumplido con lo que prometí y haber guiado a nuestro Condado en tantas iniciativas importantes.

Ningún otro oficial electo ha hecho más para impulsar nuestra economía, crear trabajos y mantener a nuestro Condado fiscalmente fuerte. Debería enorgullecernos saber que el crecimiento económico y las finanzas del gobierno del Condado nos sitúan entre los 5 mejores de entre 58 del estado.

Al mismo tiempo, dirigí esfuerzos importantes para proteger nuestros tesoros panorámicos y mejorar nuestros recursos. Fui el líder en los esfuerzos por el Pismo Preserve, el proyecto de desalinización de agua y para hacer mejoras a la autopista 227, nuestra principal prioridad regional. Estos son solo algunos ejemplos fantásticos de lo que podemos lograr juntos.

Ser un fuerte defensor de los más vulnerables es evidente en mi trabajo en el programa 50Now para dar albergue a las personas sin vivienda de manera crónica y la Ley Laura para prevenir la violencia entre quienes tienen una enfermedad mental.

A pesar de estos logros, aún nos queda mucho por hacer. Por eso necesito su voto y su ayuda es bienvenida. Gracias. Visite www.adamhill.us

---

DECLARACION DEL CANDIDATO A
LA JUNTA DE SUPERVISORES, 3.° DISTRITO

DAN CARPENTER
Ocupación: Empresario, Concejal municipal

Educación y competencias: Nuestra Junta de Supervisores del Condado necesita representación con un liderazgo civilizado y un diálogo respetuoso con los constituyentes. Como residente de toda la vida en el 3.° Distrito, me destaco por la longevidad y compromiso con nuestra comunidad. En mi trabajo como Concejal Municipal durante muchos años, mi historial de toma de decisiones pragmáticas y con sentido común ilumina mi compromiso con la disciplina fiscal mientras proporciona servicios de calidad a la comunidad de manera eficiente.

Me gradué de Cal Poly con un título en Administración de Empresas y operé nuestro negocio familiar por más de 20 años. Mi experiencia como propietario de un pequeño negocio, en combinación con mi liderazgo con la Fundación de Cal Poly antes de jubilarme, me ha preparado bien para supervisar la salud fiscal del Condado. Actualmente, soy el propietario y administro propiedades comerciales y soy voluntario con varias organizaciones sin fines de lucro, lo que enriquece mi servicio de primera mano a nuestra comunidad.

Mi compromiso es trabajar con usted al nivel más alto de respeto, integridad y accesibilidad. Con muchos años de experiencia en los negocios, habilidades de liderazato sólidas y participación activa con la comunidad, continuare ofreciendo una visión equilibrada para el Condado de San Luis Obispo. Visite mi sitio web (DanCarpenterSupervisor.com) o contácteme directamente

(Dan@DanCarpenterSupervisor.com), 805-704-8567.

CS-0200-2

N SL 024-014
STATEMENT OF CANDIDATE FOR MAYOR
City of Grover Beach

JOHN P. SHOALS
Occupation:  Incumbent, Government Relations Representative

Education and Qualifications:  Cal Poly Graduate in City and Regional Planning

Thank you for allowing me to serve as your Mayor.  I am very proud of what we have accomplished together. Streets are being fixed, Water and gas lines are being replaced, The train station will be expanded to accommodate buses, Police and Fire services are a fiscal priority, The Beachfront lodge is close to construction, High-speed fiber is being installed in commercial areas, and Transient and homeless issues are being addressed.

While we have accomplished many things, there is still work to do. I will continue to focus on: Street rehabilitation, Long-term water management, and Supporting existing businesses and attracting new businesses.

The Mayor must work effectively with business owners, governmental agencies and community members to find real solutions. He must be a person who has the trust and respect of his peers and creditability with regional and state agencies to put Grover Beach in the best position to succeed. I am that person.

You have seen the positive results of my work and dedication to this community. I will be open to the public, listen to your concerns and work with you. I would appreciate your vote.

Please visit www.johnshoals.com.

STATEMENT OF CANDIDATE FOR MAYOR
City of Grover Beach

RONALD “RON” ARNOLDSEN
Occupation:  Dentist

Education and Qualifications:  Grover Beach resident since 1981.  Grover Beach business owner for over 26 years. Previously served on Grover Beach City Council for 12 years.

Issues:  The South County Sanitation District has incurred nearly two million dollars in legal fees and fines. Grover Beach has contributed to increased legal fees and poor management of the district. As Mayor of Grover Beach, I will work in collaboration with the other agencies to correct the deficiencies of the South County Sanitation District and its facilities.

The City Council of Grover Beach is proposing to spend 6 million dollars on offsite improvements for the Grover Beach Lodge. They would not spend that money to repair our streets. The city will need to borrow this money. I am opposed to this. Unfunded PERS liability?

Goals:  Reclaim our sewer water.  Desalination plant for 5 cities. Work toward alleviating homelessness in our community.

Available:  805-481-2522  I am not affiliated with any special interest groups. I will listen to the voice of the citizens of Grover Beach and be your conduit to city government. I will represent the citizens and not use the position for personal satisfaction or gain.

I will donate my Mayor’s salary back to the City of Grover Beach. You choose the path, You choose the destination

N SL 024-015
DECLARACION DEL CANDIDATO A
ALCALDE
Ciudad de Grover Beach

JOHN P. SCHOALS
Edad: 55
Ocupación: Titular, Representante de Relaciones Gubernamentales
Educación y Competencias: Egresado de Planificación Urbanística y Regional de Cal Poly

Gracias por permitirme servirle como su Alcalde. Estoy muy orgulloso de lo que hemos logrado juntos. Las calles se están arreglando, las líneas de agua y gas se están reemplazando. La estación de tren se ampliará para dar cabida a autobuses, los servicios de policía y bomberos son una prioridad fiscal, el albergue de Beachfront está cerca de construirse, se está instalando fibra óptica de alta velocidad en áreas comerciales y se están abordando los problemas de personas en hogares temporales y sin vivienda.

Aunque hemos logrado muchas cosas, todavía hay trabajo por hacer. Seguiré concentrándome en: la rehabilitación de las calles, la administración a largo plazo del agua, y apoyando a los negocios existentes y atraer nuevos negocios.

El Alcalde debe trabajar de manera efectiva con los empresarios, las agencias gubernamentales y los miembros de la comunidad para encontrar soluciones reales. Debe ser una persona que se haya ganado la confianza y el respeto de sus compañeros y la credibilidad de las agencias regionales y estatales para poner a Grover Beach en la mejor posición para triunfar. Yo soy esa persona.

Usted ha visto los resultados positivos de mi trabajo y mi dedicación a esta comunidad. Seré abierto ante la comunidad, escucharé sus inquietudes y trabajará con usted. Agradecería su voto.

Por favor visite www.johnshoals.com.

———

DECLARACION DEL CANDIDATO A
ALCALDE
Ciudad de Grover Beach

RONALD “RON” ARNOLDSEN
Ocupación: Dentista
Educación y competencias: Residente de Grover Beach desde 1981. Propietario de negocio en Grover Beach por más de 26 años. Anteriormente servi trabajé en el Concejo Municipal de Grover Beach por 12 años.

Problemas: El Distrito Sanitario del Condado South ha incurrido en casi dos millones de dólares por multas y cuotas legales. Grover Beach contribuyó al aumento en las cuotas legales y la mala administración del distrito. Como Alcalde de Grover Beach, trabajaré en colaboración con otras agencias para corregir las deficiencias del Distrito Sanitario del Condado South y sus instalaciones.

El Concejo Municipal de Grover Beach propone gastar 6 millones de dólares en mejoras externas para el Albergue de Grover Beach. No gastarían ese dinero para reparar nuestras calles. La ciudad tendrá que pedir prestado ese dinero. Me opongo a esto. ¿Pasivos sin financiar de PERS?

Metas: Recuperar nuestra agua de drenaje. Planta desalinizadora para 5 ciudades. Trabajar para menorar la cantidad de personas sin vivienda en nuestra comunidad.

Disponible: 805-481-2522 No estoy afiliado con ningún grupo de interés especial. Escucharé la voz de los ciudadanos de Grover Beach y seré un conducto al gobierno de la ciudad. Representaré a los ciudadanos y no usaré el puesto para satisfacción o ganancia personal.

Donaré mi salario de Alcalde de vuelta a la Ciudad de Grover Beach. Usted elige el camino, usted elige el destino.
STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach

TERRY WINGATE
Occupation: Retired

Education and Qualifications: Grover Beach resident for over 20 years.

Experience: Current member of the Citizen Oversight Committee for street bonds. Former federal revenue officer, former controller for a heavy construction company (highways & bridges,) former Office/IT manager for a large California safety company. Served in the US Army for 3 years, honorable discharge.

Education: BA in Accounting from Lakeland University in Wisconsin.

Priorities: To listen to the concerns of the citizens of Grover Beach and work with the Mayor, other council members, and City staff to:

Secure additional water for Grover Beach, possibly through a multi-city desalination water project
Forge a resolution for the Grover Beach homeless problem
Continue improving public safety.

STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach

DEBBIE PETERSON
Occupation: Business Owner, Former Mayor and Councilmember

Education and Qualifications: I have a twelve year track record of championing the people and city of Grover Beach. My self-employed business experience plus pure determination equip me to get things done.

For decades, Council candidates promised to fix our crumbling streets. I and other concerned citizens made it happen in just one term by knocking on voter doors for a bond to rebuild our streets. Likewise, I found waste and corruption in our local Sewer District. Previous officials rubber-stamped bad practices for years, but I acted to save residents over $1 million a year.

I am not done fighting for you and Grover Beach—my home of over twenty years. Vital issues ahead include: Ensuring water availability, job creation, economic vitality, housing affordability and environmental protection. Also, completion of the city’s long envisioned Hotel & Conference Center and our high speed fiber optic network. Both will further enhance Grover Beach quality of life, employment opportunities, and property values. Let’s get it done!

As your council representative, I will make decisions based on respect for the best interests of the entire community in a collaborative manner worthy of your trust.

Please vote November 8th: Debbie Peterson for City Council!

STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach

JEFF LEE
Occupation: Incumbent, Engineer
Age: 49

Education and Qualifications: I am running for re-election on the Grover Beach City Council and humbly ask for your vote again. I was elected in 2012 with the goal of fixing our streets. Passage of Measure K-14 is allowing our streets to be fixed, but we have much more to do. As an engineer, I have the knowledge and ability to be your street advocate and ensure accountability.

In my second term, I will continue to focus on water and drought related issues; completing key economic development projects including the Grover Beach Lodge & Convention Center and expanding our fiber optic network. I will work with you to ensure Grover Beach is a happy, healthy place for you and your family.

I proudly serve as your Mayor Pro Tem and represent you regionally on economic development, tourism, water, recycling, and homelessness issues. I feel it is a privilege to live in this community and would be honored to serve you for a second term.

Email me at JeffLee4GBCC@gmail.com or on Facebook at “Jeff Lee 4 Grover Beach City Council.” I look forward to hearing from you. Thank you!

---

DECLARACION DE LA CANDIDATA A
MIEMBRO DEL CONCEJO MUNICIPAL
Ciudad de Grover Beach

DEBBIE PETERSON
Ocupación: Propietaria de negocio, Ex Alcaldesa y Miembro del Concejo

Educación y competencias: Tengo trayectoria de doce años de luchar por las personas y la ciudad de Grover Beach. Mi experiencia en mi negocio independiente más la determinación pura me prepararon para lograr hacer las cosas. Por décadas, los candidatos del Concejo prometieron arreglar nuestras calles derruidas. Yo y otros ciudadanos preocupados lo hicimos posible en un solo periodo tocando las puertas de los votantes por un bono para reconstruir nuestras calles. Asimismo, encontré desechos y corrupción en nuestro Distrito de Drenaje local. Los funcionarios anteriores autorizaron sin cuestionamientos malas prácticas por años, pero yo actué para ahorrarles a los residentes más de $1 millón al año.

No he terminado de pelear por usted y por Grover Beach- mi hogar por más de veinte años. Los asuntos vitales venideros incluyen: garantizar la disponibilidad de agua, la creación de empleos, la vitalidad económica, la accesibilidad de viviendas y la protección del medio ambiente. También, completar el tan imaginado Hotel y Centro de Conferencias de la ciudad y nuestra red de fibra óptica de alta velocidad. Ambos mejorarán más la calidad de vida, las oportunidades de empleo y el valor de las propiedades de Grover Beach. ¡Hagámoslo!

Como su representante en el concejo, tomaré decisiones basadas en el respeto al beneficio máximo de toda la comunidad en una manera colaborativa digna de su confianza. ¡El 8 de noviembre vote por: Debbie Peterson para el Concejo Municipal!

CS-026-02
STATEMENT OF CANDIDATE FOR COMMISSIONER
Port San Luis Harbor District

BOB VESSELY
Age: 67
Occupation: Civil Engineer

Education and Qualifications: I am running because I firmly believe in our representative democracy form of government and believe that our port is a gem, a tremendous asset to the community. The existing Board has emphasized private business operations. The port has so much more to offer and could be more inclusive to our residents.

The District should support a wide range of public activities including family picnics, watersports and sport fishing as well as interest in the history of the port, especially the Lighthouse. Some people want to camp along the bluff, walk on the beach or on the pier and just experience our beautiful environment. All of these uses deserve serious consideration and representation on the Board.

With Diablo closing, and the loss of the substantial revenue generated to the Port, it is important now more than ever to create a sustainable vision for residents and visitors alike.

As a civil engineer, I will bring a methodical problem-solving approach as well as the experience to guide the Harbor in an inclusive, open and service-oriented Board. It comes down to priorities after all, and I believe that those should reflect the breadth and depth of the diverse population of the District.

STATEMENT OF CANDIDATE FOR COMMISSIONER
Port San Luis Harbor District

RICHARD SCANGARELLO
Occupation: V.P. Port San Luis Commercial Fisherman’s Association

Education and Qualifications: I am asking for your vote.

Over the next several years, with the pending closure of Diablo Nuclear power plant, Port San Luis will see a significant reduction in operating revenue. Finding new sources of income and reducing operating cost will become a paramount issue.

Having owned and operated a small business at Port San Luis I understand the difficulty in maneuvering the Port bureaucracy. In the future the success of the businesses that operate within the Port’s jurisdiction will become critical.

Creating an attitude for success for those who use the Port facilities will become more important as revenue sources change.

With your support together we can achieve this goal with common sense and good business practices.
STATEMENT OF CANDIDATE FOR COMMISSIONER
Port San Luis Harbor District

BILL BARROW
Age: 53
Occupation: Commercial Fisherman

Education and Qualifications: As a commercial fisherman for the past 28 years I have visited most of the Harbors in California and have an understanding of how the various Harbors operate. As a current Harbor Commissioner I understand the current issues that Port San Luis Harbor faces.

I am a lifetime resident of San Luis Obispo County and would like to see the Harbor maintain its character as a small fishing and recreational Harbor.

I would appreciate your vote.

STATEMENT OF CANDIDATE FOR COMMISSIONER
Port San Luis Harbor District

JIM BLECHA
Age: 70
Occupation: Marine – Aquatic Biologist, Harbor Commissioner

Education and Qualifications: M.Sc. Zoology. Harbor Commissioner 1983 to present. Port San Luis is the jewel of our coast. As a Commissioner, boat owner and Port patron, I see three issues facing PSLHD as paramount.

The development of Harbor Terrace with mixed uses of affordable tent camping, cabins, restaurant, and gear and boat storage. Currently in negotiations, the project may need to be developed by the District.

Infra structure maintenance is always important and perpetual. Avila Pier, however, needs funding of $9 to $12+ million for full reconstruction. Aggressive funding effort is my goal over the next several years.

PSL must remain a full service port with facilities to protect commercial and recreational boats year round, to load and un-load vessels, reliably launch and haul out all vessels (dredging), fuel facilities, water taxi service and a fully functional boat yard. We must maintain good working relationships with the many local, County, State and federal governmental agencies.

The character of the Port must be protected against the inevitable changes coming to our area of coastal California. The challenges ahead are best met by commissioners with vision, pragmatism, and a sense of history. Experience counts. Vote Blecha for Harbor Commissioner.
DECLARACION DEL CANDIDATO A
COMISIONADO
Distrito del Puerto de Port San Luis

BOB VESSELY
Edad: 67
Ocupación: Ingeniero civil

Educación y competencias: Me postulo porque creo firmemente en nuestra forma de gobierno de democracia representativa y creo que nuestro puerto es una joya, un bien enorme para la comunidad. La Junta existente ha enfatizado las operaciones comerciales privadas. El puerto tiene mucho más para ofrecer y podría ser más inclusivo para nuestros residentes.

El Distrito debería apoyar una amplia variedad de actividades públicas, que incluye picnics familiares, deportes acuáticos y pesca deportiva, así como también el interés en la historia del puerto, especialmente el Lighthouse. Algunas personas quieren acampar a lo largo del farol, caminar por la playa o por el muelle y solo experimentar nuestro hermoso ambiente. Todos estos usos merecen serias consideraciones y representaciones en la Junta.

Con el cierre de Diablo, y la pérdida de los cuantiosos ingresos generados al Puerto, es importante ahora más que nunca crear una visión sustentable tanto para los residentes como para los visitantes.

Como ingeniero civil, traeré una estrategia que resuelva los problemas, así como también la experiencia en dirigir el Puerto en una Junta orientada al servicio y abierta. Es cuestión de prioridades después de todo, y creo que aquellas deberían reflejar la amplitud y la profundidad de la población diversa del Distrito.
“To repair and modernize aging classrooms and facilities with funding that cannot be taken by the State, repair deteriorating roofs, plumbing/electrical systems, improve student safety and campus security, construct, acquire, repair classrooms, sites, facilities/equipment, upgrade classrooms/science labs/career/vocational facilities and computer systems to keep pace with technology, shall Lucia Mar Unified School District issue $170,000,000 in bonds at legal rates, with independent audits, citizen oversight, no money for administrator salaries, and all money staying local?”

PROJECT LIST

The Board of Education of the Lucia Mar Unified School District is committed to maintaining the quality of education in local schools with safe, secure, upgraded classrooms and labs for career and technology education to keep pace with 21st century technologies and learning standards. To that end, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size, computer and information technology, enrollment trends and prepared a Facilities Master Plan, in developing the scope of projects to be funded. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed. **The Board concluded that protecting the quality of our schools, the quality of life in our community, and the value of our homes is a wise investment.** Therefore, in approving this Project List, the **Board of Education** determines that the District must:

(i) Retain all funds to support local students and ensure that money cannot be taken away by the State; and

(ii) Upgrade classrooms, science labs, computer systems to keep pace with technology; and

(iii) Repair or replace deteriorating roofs, plumbing and electrical systems; and

(iv) Upgrade facilities to support student achievement in core subjects like math, science, engineering and technology; and

(v) Qualify for State matching funds; and

(vi) Adhere to specific fiscal accountability safeguards such as:

(a) All expenditures must be subject to annual independent financial audits.

(b) No funds can be used for administrators’ salaries and pensions.

(c) An independent citizens’ oversight committee must be appointed to ensure that all funds are spent only as authorized.

The Project List includes the following types of upgrades and improvements at District schools and sites:

**LOCAL SCHOOL FUNDING TO KEEP PACE WITH TECHNOLOGY:**

**Basic School Repair and Upgrade Projects**

Goals and Purposes: All money raised by the measure will stay local to support Lucia Mar schools and students. It cannot be taken away by the State or used for other purposes.
Since most of our schools were built more than 50-years ago, they need basic repairs and improvements so that these schools can serve our community well for decades to come.

This measure will provide classrooms and labs for career technical education courses so students are prepared for college and good paying jobs in fields like health sciences, engineering, technology, and skilled trades.

- Upgrade and construct classrooms, science labs, career-training facilities and computer systems to keep pace with technology.
- Repair or replace deteriorating roofs, plumbing and electrical systems where needed.
- Remove hazardous asbestos and lead paint.
- Repair or replace outdated classrooms and school buildings with safe, modern facilities.
- Upgrade facilities to support achievement in math, science, engineering and the arts.
- Improve heating, air conditioning, insulation, doors and windows to increase energy efficiency and save money.

SAFETY AND STUDENT ACHIEVEMENT: Projects That Improve Student Safety

Goal and Purpose: Whether or not you have school-age children, protecting the quality of our schools, the quality of life in our community, and the value of our homes is a wise investment. This measure will upgrade campus security systems for improved student safety.

- Replace aging, outdated portables that are expensive to repair with modern permanent classrooms.
- Upgrade fire alarm systems to automatic systems, repair fire safety equipment, add smoke detectors/ sprinklers and fire safety doors to make students safe in the event of an emergency.
- Remove hazardous materials like asbestos and lead paint from older school sites.
- Improve access to school facilities for students with disabilities.
- Improve student safety and campus security systems, including security, lighting, and security cameras, fencing and classroom door locks.
- Upgrade emergency communication systems to improve student safety.
- Provide classrooms and labs for career technical education courses so students are prepared for college and good paying jobs in fields like health, sciences, engineering, technology and skilled trades.

COLLEGE AND CAREER PREPARATION: District-Wide Instructional Technology Projects

Goal and Purpose: If we want our students to succeed in college and careers, they must be skilled in the use of today’s technologies and have a solid background in math, science, engineering and technology. This measure will update instructional technology in the classroom for improved student learning in core subjects like reading, math, science and technology.
• Update instructional technology in the classroom for improved student learning in core subjects like reading, science, technology, engineering and math (STEM).
• Upgrade classrooms and labs for career and technical education classes and computer systems to keep pace with technology.
• Upgrade computer systems to keep pace with technology; upgrade classroom and library technology and teaching equipment to enhance instruction.

**FISCAL ACCOUNTABILITY**

This bond measure has strict accountability requirements including:

1. All money will benefit local schools and CANNOT BE TAKEN BY THE STATE.
2. NO MONEY can be used for ADMINISTRATOR SALARIES.
3. Require CITIZENS’ OVERSIGHT and yearly reports to the community to keep the District accountable for how the funds are spent.
4. NO ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher or administrator salaries, pensions and other operating expenses.
5. FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS’ OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS’ OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPayers ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS’ OVERSIGHT COMMITTEE.

***

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovate student and staff restrooms; repair and replace heating and ventilation systems; upgrade of facilities for energy efficiencies; repair and replace worn-out and deteriorated roofs, windows, walls, doors and drinking fountains; improve school facilities for disability access; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade or construct support facilities, physical education (including playground equipment, tracks, bleachers, gyms (for student and community use), stadiums and
locker rooms) and visual and performing arts facilities; repair and replace gas, water and sewer systems and lines, fire alarms, emergency communications and security systems; resurface or replace hard courts, asphalt, turf and irrigation systems; expand parking and drop-off areas; interior and exterior painting and floor covering; demolition; construct various forms of storage and support spaces and classrooms; repair, upgrade and install interior and exterior lighting systems; improve playgrounds, athletic fields and play apparatus; replace outdated security fences and security systems (including access control systems), provide indoor space for assemblies or for rainy day lunch; install shade structures; upgrade career training and adult education facilities. The upgrading of technology infrastructure includes, but is not limited to, Wi-Fi and other wireless technology systems, firewalls and computer security systems, phone systems, bells, alarms, cameras and other A/V systems, instructional technology such as projection systems digital whiteboards, document cameras and other classroom computer equipment and other miscellaneous equipment. The allocation of bond proceeds will be affected by the District’s receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District’s share of the costs of the projects, the District may not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District’s control. Some projects throughout the District may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

NO ADMINISTRATOR SALARIES: PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.
IMPARTIAL ANALYSIS OF MEASURE I-16

This measure will determine whether the Lucia Mar Unified School District ("the District") may issue $170 million in bonds for the purpose of improving school facilities within the District. The measure is placed on the ballot by the Board of Education of the District ("the Board") and will become effective if fifty-five percent (55%) of the voters vote "yes" on the measure.

On November 7, 2000, California voters passed "Proposition 39," amending Article XIII A, section 1(b)(3) of the California Constitution. That amendment authorizes the District to incur bonded indebtedness for the purpose of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, in accordance with certain accountability requirements. To implement the requirements of Proposition 39, the Legislature enacted the "Strict Accountability in Local School Construction Bond Act of 2000" (Educ. Code, § 15264, et seq.; "the Act"). This measure is proposed in accordance with the Act.

If approved, the measure will authorize the District to issue up to $170 million in general obligation bonds, to bear interest at a rate not to exceed the maximum permitted by law. The types of school facility improvement projects to be funded by bond proceeds are included in the Project List (included in the full-text of the measure). In accordance with the Act, the Board has certified that it has evaluated safety, class size reduction, enrollment growth and information technology needs in developing the Project List.

Revenue from bond sales will be used only for the acquisition, construction, reconstruction, repair, or replacement of school facilities within the District, and not for any other purpose, including teacher and employee salaries and other school operating expenses. Approval of the bond measure does not guarantee that particular projects will be funded.

Principal and interest on the bonds will be payable from the proceeds of ad valorem taxes levied annually on taxable real property within the District. These taxes would be in addition to the property taxes currently levied on taxpayers within the District. The amount of the increased taxes each year would depend upon the amount needed to pay the principal and interest on the bonds. The District’s Tax Rate Statement, which accompanies this analysis, reflects an estimate of the maximum property tax levies required to service the bonds. The actual tax rates may vary depending on the timing of sales, number of bonds sold, and increases in assessed valuations.

Performance and financial audits must be completed annually to ensure that bond proceeds are spent only as specified in the measure. An independent citizens’ oversight committee will monitor expenditures and provide oversight. Bond proceeds will be deposited in a separate account. As long as any bond proceeds remain unexpended, annual reports will be filed with the Board stating the amount of funds collected and expended, and the status of projects authorized by the measure.

A "yes" vote on this measure is a vote in favor of the District issuing $170 million in bonds for the purposes set forth in the full-text of the measure.

A "no" vote on this measure is a vote against the District issuing $170 million in bonds for the purposes set forth in the full-text of the measure.

s/ RITA L. NEAL
County Counsel
TAX RATE STATEMENT FOR MEASURE I-16

An election will be held in the Lucia Mar Unified School District (the “District”) on November 8, 2016, to authorize the sale of up to $170,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in several series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is $0.04242 per $100 (or $42.42 per $100,000) of assessed valuation in fiscal year 2017-18.

2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is $0.04243 per $100 (or $42.43 per $100,000) of assessed valuation in fiscal year 2024-25.

3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is $0.04245 per $100 (or $42.45 per $100,000) of assessed valuation in fiscal year 2019-20.

4. These estimates would result in an average annual tax of $0.04101 per $100 (or $41.01 per $100,000) of assessed valuation over the life of the bonds.

5. The best estimate of the total debt service required to be paid if all the bonds are issued and sold, including principal and interest, is approximately three-hundred ninety-six million dollars.

Voters should note that estimated tax rates are based on the assessed value of taxable property in the District on the official tax roll of San Luis Obispo County, not on the property’s market value, which could be more or less than the assessed value. Taxpayers eligible for a property tax exemption, such as the homeowner’s exemption, will be taxed at a lower effective tax rate than described above, and certain taxpayers may be eligible for a postponement of their property taxes. Property owners should consult their own property tax bills and tax advisors to determine their property’s assessed value and any applicable tax exemptions.

The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold, market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The estimates are based on the District’s projections and are not binding upon the District. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on the need for construction funds and other factors. The actual interest rates at which the bonds would be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor of San Luis Obispo County in the annual assessment and equalization process.

s/ Dr. Raynee J. Daley
Superintendent, Lucia Mar Unified School District
VOTE YES on Measure I to protect and improve the outstanding quality of education that local children receive attending schools in the Lucia Mar Unified School District (LMUSD).

Our community faces a serious educational challenge: Lucia Mar schools have educated generations of local children but our schools have grown old – really old. As academic standards rise, our kids deserve a competitive edge preparing for college and 21st Century careers. LMUSD’s 18 schools are aging and in constant use, serving nearly 11,000 students each day. Some schools are now over 60 years old, and all need continuing repairs and upgrades.

Spanning two years, parents, staff and community members have helped build Measure I’s prudent, responsible plan to meet LMUSD’s most critical needs. NO other funding currently exists to properly upgrade these facilities.

Measure I will:

- **Upgrade** school facilities to keep pace with advancing technology.
- **Renovate** classrooms, labs and instructional equipment to meet rising college and university admission requirements.
- **Repair/replace** deteriorating roofs, plumbing, and electrical systems.
- **Improve** career-training facilities for instruction in fields like health, science, technology, engineering, math, and skilled trades.
- **Replace** aging portable classrooms with modern, permanent classrooms.
- **Improve** school safety and security on LMUSD campuses.

ALL Measure I funds stay local, benefitting ONLY Lucia Mar USD schools. The State CANNOT take this funding away. Measure I qualifies LMUSD to receive state matching funds when they become available.

Taxpayer protections are REQUIRED. NO funds can be spent on administrators’ salaries or pensions. Independent Citizens’ Oversight & mandatory audits ensure funds are spent properly.

Whether or not you have school-age children, protecting the local quality of education is a wise investment. Good schools protect property values and keep our community strong.

Join teachers, parents, and residents in VOTING YES to support safe, modern Lucia Mar schools.

**VOTE YES on Measure “I”!**

www.sayyesonmeasurei.org

s/ Stacy Meko  
Nipomo Area Resident; Small Business Owner; Parent of LMUSD Graduates

s/ Juan Olivarria  
Retired Grover Beach Elementary Principal; Lucia Mar Teacher/Administrator

s/ Carrol Pruett  
Arroyo Grande Resident and Civic Leader; Retired President/CEO Mid-State Bank

s/ Edwin Hayashi, M.D.  
Surgeon; Parent; Former Lucia Mar Student

s/ Kevin Statom  
Retired AGHS Math Teacher; Teacher of the Year LMUSD & SLO County 2000

**NO ARGUMENT AGAINST MEASURE I-16 WAS SUBMITTED**
This chapter shall be entitled the "Commercial Cannabis Business Tax" and is enacted solely to raise revenue for the general governmental purposes for the City and not for purposes of regulation or of raising revenues for regulatory purposes. All of the proceeds from the tax imposed by this chapter shall be placed in the City's general fund and used for the purposes consistent with the general fund expenditures of the City.

101601 Tax imposed.

There is established and imposed, a commercial cannabis business tax at the rate set forth in this chapter.

101602 Definitions.

The definitions set forth in this part shall govern the application and interpretation of this chapter.
"Business" shall include all activities engaged in or caused to be engaged in within the City, including any commercial or industrial enterprise, trade, profession, occupation, vocation, calling, or livelihood, whether or not carried on for gain or profit, but shall not include the services rendered by an employee to his or her employer.

"Cannabis" means all parts of the plant Cannabis sativa Linnaeus, Cannabis indica, or Cannabis ruderalis, whether growing or not; the seeds thereof; the resin, whether crude or purified, extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds or resin.

"Cannabis business" or "medical marijuana business" or "non-medical marijuana business" means any commercial business activity not limited to, testing, transporting, manufacturing, compounding, converting, processing, preparing, storing, packaging, wholesale, and/or retail sales of Cannabis and any ancillary products in the city, whether or not carried on for gain or profit which is permitted by both State and local law.

"Cannabis Business Tax", "Business tax" or "Cannabis tax" means the tax due for engaging in Commercial Cannabis business in the city.

"Canopy" means all areas occupied by any portion of a cannabis plant, inclusive of all vertical planes, whether contiguous on any one site. The plant canopy does not need to be continuous on any premise in determining the total square footage which will be subject to tax.

"Cultivation Facility" or "Grow Site" shall mean the square footage of any place or location where cannabis or any of its derivatives is cultivated, grown, harvested, packaged processed or stored.

"Distributor" or "Distribution" or "Distribution Facility" shall mean a person or facility licensed by the State to engage in the business of purchasing medical cannabis from a licensed cultivator, or medical cannabis products from a licensed manufacturer, for sale to a licensed dispensary.

"Employee" means each and every person engaged in the operation or conduct of any business, whether as owner, member of the owner's family, partner, associate, agent, manager or solicitor, and each and every other person employed or working in such business for a wage, salary, commission, barter or any other form of compensation.

"Engaged in business" means the commencing, conducting, operating, managing or carrying on of a Cannabis business and the exercise of corporate or franchise powers, whether done as owner, or by means of an officer, agent, manager, employee, or otherwise, whether operating from a fixed location in the City or coming into the City from an outside location to engage in such activities. A person shall be deemed engaged in business within the City if:

1. Such person or person's employee maintains a fixed place of business within the City for the benefit or partial benefit of such person;
2. Such person or person's employee owns or leases real property within the City for business purposes;
3. Such person or person's employee regularly maintains a stock of tangible personal property in the City for sale in the ordinary course of business;
(4) Such person or person's employee regularly conducts solicitation of business within the City;

(5) Such person or person's employee performs work or renders services in the City on a regular and continuous basis involving more than five working days per year;

(6) Such person or person's employee utilizes the streets within the City in connection with the operation of motor vehicles for business purposes. The foregoing specified activities shall not be a limitation on the meaning of "engaged in business".

(J) "Evidence of doing business" means whenever any person shall, by use of signs, circulars, cards or any other advertising media, including the use of internet or telephone solicitation, or represents to a government agency or to the public that such person is engaged in a Cannabis business in the City, then these facts may be used as evidence that such person is engaged in business in the City.

(K) "Gross Receipts" except as otherwise specifically provided, means the total amount actually received or receivable from all sales; the total amount or compensation actually received or receivable for the performance of any act or service, of whatever nature it may be, for which a charge is made or credit allowed, whether or not such act or service is done as a part of or in connection with the sale of materials, goods, wares or merchandise; discounts, rents, royalties, fees, commissions, dividends, and gains realized from trading in stocks or bonds, however designated. Included in "gross receipts" shall be all receipts, cash, credits and property of any kind or nature, without any deduction therefrom on account of the cost of the property sold, the cost of materials used, labor or service costs, interest paid or payable, or losses or other expenses whatsoever, except that the following shall be excluded therefrom:

(1) Cash discounts allowed and taken on sales;

(2) Credit allowed on property accepted as part of the purchase price and which property may later be sold, at which time the sales price shall be included as gross receipts;

(3) Any tax required by law to be included in or added to the purchase price and collected from the consumer or purchaser;

(4) Such part of the sale price of any property returned by purchasers to the seller as refunded by the seller by way of cash or credit allowances or return of refundable deposits previously included in gross receipts;

(5) Receipts from investments where the holder of the investment receives only interest and/or dividends, royalties, annuities and gains from the sale or exchange of stock or securities solely for a person's own account, not derived in the ordinary course of a business; Receipts derived from the occasional sale of used, obsolete or surplus trade fixtures, machinery or other equipment used by the taxpayer in the regular course of the taxpayer's business;

(6) Cash value of sales, trades or transactions between departments or units of the same business;

(7) Whenever there are included within the gross receipts amounts which reflect sales for which credit is extended and such amount proved uncollectible in a subsequent year, those amounts may be excluded from the gross receipts in the year they prove to be uncollectible; provided, however, if the whole or portion of such amounts excluded as uncollectible
are subsequently collected they shall be included in the amount of gross receipts for the period when they are recovered;

(8) Transactions between a partnership and its partners;
   (a) Receipts from services or sales in transactions between affiliated corporations. An affiliated corporation is a corporation:
   (b) The voting and non-voting stock of which is owned at least eighty percent by such other corporation with which such transaction is had; or
   (c) Which owns at least eighty percent of the voting and non-voting stock of such other corporation; or
   (d) At least eighty percent of the voting and non-voting stock of which is owned by a common parent corporation which also has such ownership of the corporation with which such transaction is had;

(9) Transactions between a limited liability company and its member(s), provided the limited liability company has elected to file as a Subchapter K entity under the Internal Revenue Code and that such transaction(s) shall be treated the same as between a partnership and its partner(s) as specified in Subsection (8) above;

(10) Receipts of refundable deposits, except that such deposits when forfeited and taken into income of the business shall not be excluded when in excess of one dollar;

(11) Amounts collected for others where the business is acting as an agent or trustee and to the extent that such amounts are paid to those for whom collected. These agents or trustees must provide the Finance Department with the names and the addresses of the others and the amounts paid to them. This exclusion shall not apply to any fees, percentages, or other payments retained by the agent or trustees.

(L) “Manufacturer” means a person that conducts the production, preparation, propagation, or compounding of manufactured medical cannabis, or medical cannabis products either directly or indirectly or by extraction methods, or independently by means of chemical synthesis at a fixed location that packages or repackages medical cannabis or medical cannabis products or labels or relabels its container, that holds a valid state license and that holds a valid local license or permit.

(M) “Person” means, without limitation, any natural individual, organization, firm, trust, common law trust, estate, partnership of any kind, association, syndicate, club, joint stock company, joint venture, limited liability company, corporation (including foreign, domestic, and nonprofit), cooperative, receiver, trustee, guardian, or other representative appointed by order of any court.

(N) “Sale” means and includes any sale, exchange, or barter.

(O) “Square Foot” or “Square Footage” shall mean the maximum canopy area allowed under permit classification by the local agency and/or licensed by the State and shall be the basis for the tax rate calculations for cultivation.

(P) “Tax Administrator” or “administrator” means the Finance Director or such other designated by the City Manager to administer this chapter.

(Q) “Transporter” means a person issued a state license and local license to transport medical or non-medical cannabis or medical non-medical cannabis products where permitted by both State and local law in an amount above the threshold.
determined by the state permitting agency between facilities that have been issued a state license.

(R) “Transport” means the transfer of medical cannabis or medical cannabis products from the permitted business location of one licensee to the permitted business location of another licensee, for the purpose of conducting commercial cannabis activity authorized by the state.

(S) “Testing Laboratory” shall mean a facility, entity, or site in the state and within City limits, that offers or performs tests of medical cannabis or medical cannabis products and is an accredited body by the state and is independent from all other persons involved in the medical cannabis industry.

101603 Other licenses, permits, taxes, fees or charges.

Nothing contained in this Chapter 16 shall be deemed to repeal, amend, be in lieu of, replace or in any way affect any requirements for any license, land use entitlement or permit required by, under or by virtue of any provision of any other title or chapter of this code or any other ordinance or resolution of the city, nor be deemed to repeal, amend, be in lieu of, replace or in any way affect any tax, fee or other charge imposed, assessed or required by, under or by virtue of any other title or chapter of this code or any other ordinance or resolution of the city. Any references made or contained in any other title or chapter of this code to any licenses, license taxes, fees or charges, or to any schedule of license fees, shall be deemed to refer to the licenses, license taxes, fees or charges, or schedule of license fees, provided for in other titles or chapters of this code.

101604 Payment of tax does not authorize unlawful business.

(A) The payment of a cannabis tax required by this chapter, and its acceptance by the city, shall not entitle any person to carry on any Cannabis business unless the person has complied with all of the requirements of this code and all other applicable laws, nor to carry on any Cannabis business in any building or on any premises in the event that such building or premises are situated in a zone or locality in which the conduct of such Cannabis business is in violation of any law.

(B) No tax paid under the provisions of this chapter shall be construed as authorizing the conduct or continuance of any illegal or unlawful business, or any business in violation of any ordinance of the city.

101605 Payment - Location.

The tax imposed under this chapter shall be paid to the administrator in the Grover Beach Finance Department on or before the prescribed date during regular city business hours.

101606 Amount of cannabis tax owed.

Every person or entity whether it is a “not for profit”, a “nonprofit” or a “Non-Profit Organization” as defined in this Section, or a for-profit entity who is engaged in a Commercial Cannabis Cultivation business in the city shall pay an annual cannabis tax on medical marijuana and non-medical marijuana where it is permissible by both state and local law. The initial tax for both medical and non-medical marijuana shall be set at a rate of twenty-five dollars ($25) per square foot of permitted or licensed canopy space for the first 5000 square feet and then ten dollars ($10) per square foot of canopy space for the remaining space licensed by the City for cultivation of marijuana. Every person or entity listed herein that conducts any other cannabis business shall pay a five (5) percent tax on all gross receipts of the business for medical marijuana and ten (10) percent tax on all gross receipts of the business for non-medical marijuana. Beginning on January 1, 2020 and on January 1, of each succeeding year thereafter, the amount of tax imposed by this Section may be adjusted.
up to the equivalent to the most recent change in the annual average of the Consumer Price Index ("CPI") for all urban consumers in the San Francisco-Oakland-San Jose areas as published by the United States Government Bureau of Labor Statistics; if the City Council by ordinance increases any such tax however related to the "CPI", no adjustment shall decrease any tax imposed by this Section. All tax methodology based upon taxable square footage shall be equal to the maximum square footage allowed by permit type issued by the City and/or State. In no case shall the canopy square footage not utilized for the permit type be deducted for the purpose of determining the tax.

101607 Payment-Time limits.

The cannabis tax imposed by this chapter shall be due and payable as follows:

(A) Each person owing a Commercial Cannabis Cultivation Tax under this chapter shall, on or before the last day of the month following the close of each calendar quarter, prepare a tax statement and remit to the administrator the tax due on the total square footage of canopy space subject to the tax. The square footage tax due shall be paid based on the type of cultivation permit issued by the state and/or the City and the maximum square footage so permitted or licensed. The tax will not be prorated or adjusted for reduction in the square footage not utilized by the business. Each business shall pay on or before the last day of the month following the close of each calendar quarter in four equal installments of the annual tax due. The City may at its discretion determine other methodologies in determining the payment of such tax in order to promulgate collection of said tax in order to reduce the burden of collection which may also include the form of payment in which the city may except for such tax.

(B) Each person conducting any other commercial cannabis business under this chapter shall, on or before the last day of the month following the close of each calendar quarter, prepare a tax statement to the administrator of the total gross receipts and the amount of taxed owned for the preceding calendar quarter. At the time the tax statement is filed, the full amount of the tax owed for the preceding calendar quarter shall be remitted to the administrator.

(C) All tax statements shall be completed on forms authorized by the administrator.

(D) Tax statements and payments for all outstanding taxes owed the city are immediately due to the administrator upon cessation of business for any reason.

101608 Payments and communications made by mail - Proof of timely submittal.

Whenever any payment, statement, report, request or other communication received by the administrator is received after the time prescribed by this chapter for the receipt thereof, but there is an envelope bearing a postmark showing that it was mailed on or prior to the date prescribed in this chapter for the receipt thereof, or whenever the administrator is furnished substantial proof that the payment, statement, report, request or other communication was in fact deposited in the United States mail on or prior to the date prescribed for receipt thereof, the administrator may regard such payment, statement, report, request or other communication as having been timely received. If the due day falls on Saturday, Sunday or a holiday, the due day shall be the next regular business day on which the city is open to the public.

101609 Payment - When taxes deemed delinquent.

Unless otherwise specifically provided under other provisions of this chapter, the taxes required to be paid pursuant to this chapter shall be deemed delinquent if not paid on or before the due date specified in Section 101607.
Notice not required by city.

The administrator is not required to send a delinquency or other notice or bill to any person subject to the provisions of this chapter and failure to send such notice or bill shall not affect the validity of any tax or penalty due under the provisions of this chapter.

Payment-Penalty for delinquency.

(A) Any person who fails or refuses to pay any cannabis tax required to be paid pursuant to this chapter on or before the due date shall pay penalties and interest as follows:

(1) A penalty equal to twenty-five percent of the amount of the tax in addition to the amount of the tax, plus interest on the unpaid tax calculated from the due date of the tax at a rate established by resolution of the City Council; and

(2) An additional penalty equal to twenty-five percent of the amount of the tax if the tax remains unpaid for a period exceeding one calendar month beyond the due date, plus interest on the unpaid tax and on the unpaid penalties, calculated at the rate established by resolution of the City Council.

(3) Interest shall be applied at the monthly rate on the first day of the month for the full month, and will continue to accrue monthly on the tax and penalty until the balance is paid in full.

(B) Whenever a check is submitted in payment of a cannabis tax and the check is subsequently returned unpaid by the bank upon which the check is drawn, and the check is not redeemed prior to the due date, the taxpayer will be liable for the tax amount due plus the return check fee; penalties and interest as provided for in this section; and any amount allowed under state law.

(C) The cannabis tax due shall be that amount due and payable from the first date on which the person was engaged in Cannabis business in the city, together with applicable penalties and interest calculated in accordance with Subsection (A) above.

Waiver of penalties.

The administrator may waive the first and second penalties of twenty-five percent each imposed upon any person if:

(A) The person provides evidence satisfactory to the administrator that failure to pay timely was due to circumstances beyond the control of the person and occurred notwithstanding the exercise of ordinary care and the absence of willful neglect, and the person paid the delinquent cannabis tax and accrued interest owed the city prior to applying to the administrator for a waiver.

(B) The waiver provisions specified in this subsection shall not apply to interest accrued on the delinquent tax and a waiver shall be granted only once during any twenty-four-month period.

Refunds-Credits.

(A) No refund shall be made of any tax collected pursuant to this chapter, except as provided in Section 101614.

(B) No refund of any tax collected pursuant to this chapter shall be made because of the discontinuation, dissolution or other termination of a business.

(C) Any person entitled to a refund of taxes paid pursuant to this chapter may elect in writing to have such refund applied as a credit against such person's
cannabis taxes for the next calendar quarter.

101614  Refunds and procedures.

(A) Whenever the amount of any cannabis tax, penalty or interest has been overpaid, paid more than once, or has been erroneously or illegally collected or received by the city under this chapter, it may be refunded to the claimant who paid the tax provided that a written claim for refund is filed with the administrator within one year of the date the tax was originally due and payable, and the provisions of Chapter 9, Article 2 of the Grover Beach Municipal Code are satisfied.

(B) The administrator or the administrator's authorized agent shall have the right to examine and audit all the books and business records of the claimant in order to determine the eligibility of the claimant to the claimed refund. No claim for refund shall be allowed if the claimant refuses to allow such examination of claimant’s books and business records after request by the administrator to do so. In the event that the cannabis tax was erroneously paid and the error is attributable to the city, the city shall refund the amount of tax erroneously paid up to one year from when the error was identified.

101615  Exemptions - Application - Issuance conditions.

Any person desiring to claim exemption from the payment of the tax set forth in this chapter shall make application upon forms prescribed by the administrator and shall furnish such information and make such affidavits as may be required by the administrator.

101616  Exemptions - General.

Except as may be otherwise specifically provided in this chapter, the terms hereof shall not be deemed or construed to apply to any person when imposition of the tax upon that person would violate the Constitution of the United States or that of the State of California or preemptive federal or state law.

101617  Exemptions - Occasional transactions.

(A) The provisions of this chapter shall not apply to persons having no fixed place of business within the city who come into the city for the purpose of transacting a specific item of business at the request of a specific patient, client or customer, provided that such person does not come into the City for the purpose of transacting business on more than five days during any calendar year.

(B) For any person not having a fixed place of business within the city who comes into the city for the purpose of transacting business and who is not exempt as provided in Subsection (A) of this section, the cannabis tax payable by such person may be apportioned by the administrator in accordance with Section 101620.

101618  Enforcement - Duties of tax administrator and police department.

It shall be the duty of the administrator or his/her designee to enforce each and all of the provisions of this chapter, and the police department shall render such assistance in the enforcement of this chapter as may from time to time be required by the administrator.

101619  Rules and regulations.

For purposes of apportionment as may be required by law and for purposes of administration and enforcement of this chapter generally, the administrator, with the concurrence of the City Attorney, may from time to time promulgate administrative
rules and regulations.

101620  **Apportionment.**

(A) None of the tax provided for by this chapter shall be applied so as to occasion an undue burden upon interstate commerce or be in violation of the equal protection and due process clauses of the Constitutions of the United States or the State of California.

(B) If any case where a cannabis tax is believed by a taxpayer to place an undue burden upon interstate commerce or be in violation of such constitutional clauses, the taxpayer may apply to the administrator for an adjustment of the tax. It shall be the taxpayer's obligation to request in writing for an adjustment within one year after the date of payment of the tax. If the taxpayer does not request in writing within one year from the date of payment, then taxpayer shall be conclusively deemed to have waived any adjustment for that year and all prior years.

(C) The taxpayer shall, by sworn statement and supporting testimony, show the method of business and the gross volume of business and such other information as the administrator may deem necessary in order to determine the extent, if any, of such undue burden or violation. The administrator shall then conduct an investigation, and shall fix as the tax for the taxpayer an amount that is reasonable and nondiscriminatory, or if the tax has already been paid, shall order a refund of the amount over and above the tax so fixed. In fixing the tax to be charged, the administrator shall have the power to base the tax upon a percentage of gross receipts or any other measure which will assure that the tax assessed shall be uniform with that assessed on businesses of like nature, so long as the amount assessed does not exceed the tax as prescribed by this chapter.

(D) Should the administrator determine that the gross receipt measure of tax to be the proper basis, the administrator may require the taxpayer to submit a sworn statement of the gross receipts and pay the amount of tax as determined by the administrator.

101621  **Audit and examination of records and equipment.**

(A) The administrator, or its designee, shall have the power to audit and examine all books and records of persons engaged in Cannabis business including both state and federal income tax returns, California sales tax returns, or other evidence documenting the gross receipts of persons engaged in Cannabis business, and, where necessary, all equipment, of any person engaged in Cannabis business in the city, for the purpose of ascertaining the amount of cannabis tax, if any, required to be paid by the provisions hereof, and for the purpose of verifying any statements or any item thereof when filed by any person pursuant 101624 through 101626 of any taxes estimated to be due.

(B) It shall be the duty of every person liable for the collection and payment to the City of any tax imposed by this chapter to keep and preserve, for a period of at least three years, all records as may be necessary to determine the amount of such tax as he or she may have been liable for the collection of and payment to the City, which records the administrator shall have the right to inspect at all reasonable times.

101622  **Tax deemed debt to city.**

The amount of any tax, penalties and interest imposed by the provisions of this chapter shall be deemed a debt to the city and any person carrying on any Cannabis Business without first having paid such tax shall be liable in an action in the name of the city in any court of competent jurisdiction for the amount of the tax, and penalties and interest
imposed on such business.

101623 Deficiency determinations.

If the administrator is not satisfied that any statement filed as required under the provisions of this chapter is correct, or that the amount of tax is correctly computed, he or she may compute and determine the amount to be paid and make a deficiency determination upon the basis of the facts contained in the statement or upon the basis of any information in his or her possession or that may come into his or her possession within three years of the date the tax was originally due and payable. One or more deficiency determinations of the amount of tax due for a period or periods may be made. When a person discontinues engaging in a business, a deficiency determination may be made at any time within three years thereafter as to any liability arising from engaging in such business whether or not a deficiency determination is issued prior to the date the tax would otherwise be due. Whenever a deficiency determination is made, a notice shall be given to the person concerned in the same manner as notices of assessment are given under Sections 101624 through 101626.

101624 Tax assessment - Authorized when - Nonpayment - Fraud.

(A) Under any of the following circumstances, the administrator may make and give notice of an assessment of the amount of tax owed by a person under this chapter at any time:

(1) If the person has not filed any statement required under the provisions of this chapter;

(2) If the person has not paid any tax due under the provisions of this chapter;

(3) If the person has not, after demand by the administrator, filed a corrected statement, or furnished to the administrator adequate substantiation of the information contained in a statement already filed, or paid any additional amount of tax due under the provisions of this chapter;

(4) If the administrator determines that the nonpayment of any business tax due under this chapter is due to fraud, a penalty of twenty-five percent of the amount of the tax shall be added thereto in addition to penalties and interest otherwise stated in this chapter.

(B) The notice of assessment shall separately set forth the amount of any tax known by the administrator to be due or estimated by the administrator, after consideration of all information within the administrator's knowledge concerning the business and activities of the person assessed, to be due under each applicable section of this chapter, and shall include the amount of any penalties or interest accrued on each amount to the date of the notice of assessment.

101625 Tax assessment - Notice requirements.

The notice of assessment shall be served upon the person either by handing it to him or her personally, or by a deposit of the notice in the United States mail, postage prepaid thereon, addressed to the person at the address of the location of the business or to such other address as he or she shall register with the administrator for the purpose of receiving notices provided under this chapter; or, should the person have no address registered with the administrator for such purpose, then to such person's last known address. For the purposes of this section, a service by mail is complete at the time of deposit in the United States mail.

101626 Tax assessment - Hearing - Application and determination.
Within ten days after the date of service the person may apply in writing to the administrator for a hearing on the assessment. If application for a hearing before the city is not made within the time herein prescribed, the tax assessed by the administrator shall become final and conclusive. Within thirty days of the receipt of any such application for hearing, the administrator shall cause the matter to be set for hearing before him or her not later than thirty-five days after the receipt of the application, unless a later date is agreed to by the administrator and the person requesting the hearing. Notice of such hearing shall be given by the administrator to the person requesting such hearing not later than five days prior to such hearing. At such hearing said applicant may appear and offer evidence why the assessment as made by the administrator should not be confirmed and fixed as the tax due. After such hearing the administrator shall determine and reassess the proper tax to be charged and shall give written notice to the person in the manner prescribed in Section 101625 for giving notice of assessment.

101627 Conviction for chapter violation - Taxes not waived.

The conviction and punishment of any person for failure to pay the required tax shall not excuse or exempt such person from any civil action for the tax debt unpaid at the time of such conviction. No civil action shall prevent a criminal prosecution for any violation of the provisions of this chapter or of any state law requiring the payment of all taxes.

101628 Violation deemed misdemeanor - Penalty.

Any person violating any of the provisions of this chapter or any regulation or rule passed in accordance herewith, shall be deemed guilty of a misdemeanor, and upon conviction thereof shall be punishable by a fine of not more than five hundred ($500) dollars or by imprisonment for a period of not more than six months, or by both such fine and imprisonment.

101629 Severability.

Should any provision of this chapter, or its application to any person or circumstance, be determined by a court of competent jurisdiction to be unlawful, unenforceable or otherwise void, that determination shall have no effect on any other provision of this chapter or the application of this chapter to any other person or circumstance and, to that end, the provisions hereof are severable.

101630 Effect of state and federal reference/ authorization.

(A) Unless specifically provided otherwise, any reference to a state or federal statute in this chapter shall mean such statute as it may be amended from time to time, provided that such reference to a statute herein shall not include any amendment thereto, or to any change of interpretation thereto by a state or federal agency or court of law with the duty to interpret such law, to the extent that such amendment or change of interpretation would, under California law, require voter approval of such amendment or interpretation, or to the extent that such change would result in a tax decrease. To the extent voter approval would otherwise be required or a tax decrease would result, the prior version of the statute (or interpretation) shall remain applicable; for any application or situation that would not require voter approval or result in a decrease of a tax, provisions of the amended statute (or new interpretation) shall be applicable to the maximum possible extent.

(B) To the extent that the city’s authorization to collect or impose any tax imposed under this chapter is expanded as a result of changes in state or federal law, no amendment or modification of this chapter shall be required to conform the tax to those changes, and the tax shall be imposed and collected to the full extent of the authorization up to the full amount of the tax imposed under this chapter.
101631 Remedies cumulative.

All remedies and penalties prescribed by this chapter or which are available under any other provision of law or equity, including but not limited to the California False Claims Act (Government Code Section 12650 et seq.) and the California Unfair Practices Act (Business and Professions Code Section 17070 et seq.), are cumulative. The use of one or more remedies by the city shall not bar the use of any other remedy for the purpose of enforcing the provisions of this chapter.

101632 Amendment or repeal.

Chapter 16 of Article X of the City of Grover Beach Municipal Code may be repealed or amended by the City Council without a vote of the people. However, as required by Article XIIIC of the California Constitution, voter approval is required for any amendment provision that would increase the rate of any tax levied pursuant to this chapter. The people of the City of Grover Beach affirm that the following actions shall not constitute an increase of the rate of a tax:

(A) The restoration of the rate of the tax to a rate that is no higher than that set by this chapter, if the City Council has acted to reduce the rate of the tax;

(B) An action that interprets or clarifies the methodology of the tax, or any definition applicable to the tax, so long as interpretation or clarification (even if contrary to some prior interpretation or clarification) is not inconsistent with the language of this chapter;

(C) The establishment of a class of person that is exempt or excepted from the tax or the discontinuation of any such exemption or exception (other than the discontinuation of an exemption or exception specifically set forth in this chapter); or

(D) The collection of the tax imposed by this chapter, even if the city had, for some period of time, failed to collect the tax.
The City Council of the City of Grover Beach has placed Measure L on the November 8th 2016 ballot to ask the voters to approve an ordinance that would enact a tax on commercial cannabis businesses which may establish in the City. If approved by a majority of the voters, the tax would apply to both medical cannabis businesses and non-medical cannabis businesses, if those are allowed under State and local laws. The passage of the tax would not have any effect on legalization or land use regulation of cannabis activities in the City.

Measure L, if approved, would tax all cultivation and nurseries at a rate of $25.00 per square foot for the first 5,000 square feet of canopy and $10.00 per square foot for any additional area. The tax for both cultivation and nurseries would be paid based on the maximum canopy area permitted or licensed under State laws and City regulations, whether or not the grower utilizes the entire area. Dispensaries, manufacturing, testing and other commercial cannabis activities would be taxed at 5% of gross receipts for medical and 10% for non-medical or recreational cannabis, if such activity is allowed under State and local laws.

The full amount of the revenue generated by Measure L would go to the City’s general fund and be available to support a full range of municipal services as determined by the City Council including public safety, infrastructure improvements, parks and recreation, or other services.

If approved by majority of voters, the tax would become effective once the ordinance setting the tax is adopted by the City Council and becomes effective. The tax will not sunset and is subject to annual CPI adjustments.

Martin D. Koczanowicz
City Attorney, Grover Beach

The above statement is an impartial analysis of Measure L. If you desire a copy of the Ordinance or related materials, please call the City Clerk’s office at 805.473.4567 and a copy will be made available at no cost to you.
ARGUMENT IN FAVOR OF MEASURE L-16

Your City Council asks you to vote YES on Measure L, the “Commercial Cannabis Tax.” This measure will create a new local funding source from commercial medical and non-medical marijuana businesses that may be allowed to operate in Grover Beach including cultivating, manufacturing, nurseries, testing, or retail facilities.

This measure will generate significant revenue that would stay in Grover Beach and support a range of municipal services to benefit our community such as enhancing public safety services, fixing sidewalks and streets, improving maintenance of parks and city facilities, and supporting economic development projects that strengthen our community.

Grover Beach has a long record of conservative and careful financial management and has emerged from the recession with a balanced budget, prudent reserves, and voter-approved funding to repair city streets. Measure L would provide funding for services and infrastructure that would help improve the quality of life in our city.

Approval of Measure L will not legalize marijuana products or businesses in Grover Beach unless otherwise authorized by law. This measure will simply create a tax on any marijuana businesses that are allowed to operate in Grover Beach under State and local laws. Several such businesses have indicated an interest in operating in Grover Beach and this measure is a proactive way to generate considerable revenues from these businesses to benefit our community.

Measure L will provide additional funding to support the quality of life for our residents and our city. We urge you to vote YES on Measure L this November.

s/ John P. Shoals
Mayor

s/ Jeff Lee
Mayor Pro Tem

s/ Karen Bright
Council Member

s/ Barbara Nicolls
Council Member

s/ Mariam Shah
Council Member

NO ARGUMENT AGAINST MEASURE L-16 WAS SUBMITTED
To see your voter status, enter the following information and click “Show status”.

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 761-5228 and we will assist you.

<table>
<thead>
<tr>
<th><strong>Birth date (format: mm/dd/yyyy)</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Last 4 digits of your California driver’s license number (or the last 4 digits of your California ID number)</td>
<td></td>
</tr>
<tr>
<td>Street address (number only) (example: if your address is 123 Main, enter 123)</td>
<td></td>
</tr>
</tbody>
</table>

Show status

---

**Find Out The Status Of Your Vote-By-Mail Ballot**

### Voter Registration Status

<table>
<thead>
<tr>
<th>Registered City:</th>
<th>San Luis Obispo</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registered Political Party:</td>
<td>Democratic</td>
</tr>
<tr>
<td>Voter Registration Status:</td>
<td>Active</td>
</tr>
<tr>
<td>* Vote-by-Mail Status:</td>
<td>Permanent Vote-By-Mail voter</td>
</tr>
</tbody>
</table>

### Vote by Mail Ballot Status

<table>
<thead>
<tr>
<th>Ballot Category:</th>
<th>Permanent Vote-By-Mail voter</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date Issued:</td>
<td>10/4/2010</td>
</tr>
<tr>
<td>Date Returned:</td>
<td>11/02/2010</td>
</tr>
<tr>
<td>Challenged:</td>
<td></td>
</tr>
<tr>
<td>Return Source:</td>
<td>Ballot returned by mail</td>
</tr>
</tbody>
</table>
ASSISTANCE for VOTERS with SPECIAL NEEDS

San Luis Obispo offers voters with disabilities options that provide a private and independent voting environment. The San Luis Obispo County Clerk-Recorder wants to help you create a voting plan that works for you. See your options below.

- Voting at the Polls: Find your polling place and check for its accessibility at the Clerk-Recorder’s website.
- AutoMARK ballot-marking machines are available in every polling place on Election Day and at the County Clerk-Recorder’s Office 22 days prior to the election for early voting.
- Curbside voting is also available. If you arrive at your polling place and cannot get to the voting area, ask for assistance.
- Vote by Mail: Request to receive your ballot by mail or become a permanent vote by mail voter and automatically receive your ballot for each election. Check the status of your vote-by-mail ballot at the Clerk-Recorder’s website.

LiveBallot - an Accessible, Audio-Enabled Sample Ballot and Voter Information Guide from the Clerk-Recorder’s Website

The web-based technology meets the requirements of Section 508 in the Americans with Disabilities Act and is compliant with all major screen readers, tactile switches, closed captioning, and sip-and-puff systems.

Voters will be able to access the contests on their ballots, the candidates’ statements of qualifications, and local measure pages (impartial analysis, arguments and rebuttals) on the web. Large print format of the state ballot measures will continue to be available.

Additional Assistance:
Audio recordings of local measures and candidate statements are available, upon request, from the Clerk-Recorder’s office. In addition, the Secretary of State’s Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**.

Disability Rights California will operate a statewide hotline on Election Day, from 7:00 a.m. to 8:00 p.m. to assist voters with disabilities.

www.slovote.com

Contact us for additional information.
Contact Information on the Front Cover
What can the Clerk-Recorder do for you?

You already know us as the Registrar of Voters. The Clerk-Recorder also functions as the Clerk of the Board of Supervisors, County Recorder, County Clerk and Commissioner of Civil Marriages.

What other services are offered by the department? Here are just a few…

- File Fictitious Business Name Statements
- Maintain Official Records (land records)
- Issue Marriage Licenses
- Perform Wedding Ceremonies
- Provide Certified Copies of Vital Records for events that occurred in San Luis Obispo County (Births, Deaths and Marriages)
- Watch Board of Supervisor’s meetings online and view associated documents

For more information, visit us on the internet at www.slovote.com, contact us by phone (805) 781-5080 and don’t forget to follow us on:

http://www.facebook.com/slocountyclerkrec

http://twitter.com/slocountyclerk
REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The I.D. Return Envelope is not signed.
3. The signature on the I.D. Return Envelope does not match the signature on the voter’s Affidavit of Registration.
4. The ballot is returned by someone other than the voter or voter’s authorized agent.
5. The ballot is returned without the I.D. Return Envelope.

ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER: The Secretary of State’s Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Call for more information.

AUTOMARK: The AutoMARK ballot marking device will be available for use at the Clerk-Recorder’s Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

PERMANENT VOTE-BY-MAIL STATUS: Voters with Permanent VBM Status are sent ballots for each election in which they are entitled to vote, as long as they remain on the Permanent Vote by Mail list. If you fail to return your voted ballot for four consecutive statewide general elections your name will be removed from the Permanent Vote by Mail List and you will need to re-apply.

VOTE-BY-MAIL LOOK-UP ON THE WEB: Check the status of your returned VBM ballot on the Internet at www.slovote.com

Contact Information on the Front Cover
ELECTION DAY: November 8, 2016
Polls open at 7 A.M. and close at 8 P.M.
Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

<table>
<thead>
<tr>
<th>North County</th>
<th>Templeton Community Building 601 Main St Templeton</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Atascadero Gospel Chapel 8205 Curbaril Atascadero</td>
</tr>
<tr>
<td></td>
<td>Community Church of Atascadero 5850 Rosario Ave Atascadero</td>
</tr>
<tr>
<td></td>
<td>Atascadero Elks Lodge 1516 El Camino Real Atascadero</td>
</tr>
<tr>
<td></td>
<td>St Luke’s Episcopal Church 5318 Palma Ave Atascadero</td>
</tr>
<tr>
<td></td>
<td>Berean Bible Church 9325 El Bordo Atascadero</td>
</tr>
<tr>
<td></td>
<td>Atascadero Lake Pavilion 9315 Pismo Ave Atascadero</td>
</tr>
<tr>
<td></td>
<td>United Methodist Church of Atascadero 11605 El Camino Real Atascadero</td>
</tr>
<tr>
<td></td>
<td>Santa Margarita Community Hall Murphy &amp; I St Santa Margarita</td>
</tr>
<tr>
<td></td>
<td>First Presbyterian Church 1830 Farrell Rd Grover Beach</td>
</tr>
<tr>
<td></td>
<td>Oak Park Christian Church 386 N. Oak Park Blvd Grover Beach</td>
</tr>
<tr>
<td></td>
<td>Grover Beach Community Center 1230 Trouville Ave Grover Beach</td>
</tr>
<tr>
<td></td>
<td>Central Coast Baptist Church 192 S. 9th St Grover Beach</td>
</tr>
<tr>
<td></td>
<td>South County Regional Center 800 W. Branch St Arroyo Grande</td>
</tr>
<tr>
<td></td>
<td>Arroyo Grande Community Center 211 Vernon Ave Arroyo Grande</td>
</tr>
<tr>
<td></td>
<td>St John’s Lutheran Church 959 Valley Rd Arroyo Grande</td>
</tr>
<tr>
<td></td>
<td>American Legion Hall 417 Orchard St Arroyo Grande</td>
</tr>
<tr>
<td></td>
<td>Gospel Lighthouse of AG 497 Fair Oaks Ave Arroyo Grande</td>
</tr>
<tr>
<td></td>
<td>Pismo Coast Association of Realtors 1126 E. Grande Ave Arroyo Grande</td>
</tr>
<tr>
<td></td>
<td>Calvary Chapel 1133 Maple St Arroyo Grande</td>
</tr>
<tr>
<td></td>
<td>Cypress Ridge Community Bldg 1050 Cypress Ridge Parkway Arroyo Grande</td>
</tr>
<tr>
<td></td>
<td>Oceano CSD Office 1655 Front St Oceano</td>
</tr>
<tr>
<td></td>
<td>Continued on next page…</td>
</tr>
</tbody>
</table>
ELECTION DAY: November 8, 2016 (Cont.)
Polls open at 7 A.M. and close at 8 P.M.
Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

<table>
<thead>
<tr>
<th><strong>South County (cont.)</strong></th>
<th><strong>San Luis Obispo</strong></th>
<th><strong>Morro Bay</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rancho Del Arroyo MHP 2700 Cienaga St Oceano</td>
<td>Ludwick Community Center 864 Santa Rosa St-Off Mill St. San Luis Obispo</td>
<td>Morro Bay Veterans Hall 209 Surf St Morro Bay</td>
</tr>
<tr>
<td>The Edwards Barn 1095 Pomeroy Rd Nipomo</td>
<td>SLO Veterans Hall 801 Grand Ave San Luis Obispo</td>
<td>Del Mar Elementary School 501 Sequoia St Morro Bay</td>
</tr>
<tr>
<td>Nipomo High School 525 N Thompson Ave Nipomo</td>
<td>Mountainbrook Community Church 1775 Calle Joaquin San Luis Obispo</td>
<td>Baywood Elementary School 1330 9th St Los Osos</td>
</tr>
<tr>
<td>Nipomo CSD Office 148 S Wilson St Nipomo</td>
<td>Cal Poly Chumash Auditorium Cal Poly Campus San Luis Obispo</td>
<td>Los Osos Christian Fellowship 1335 7th St Los Osos</td>
</tr>
<tr>
<td>Nipomo Branch Library 918 W. Tefft St Nipomo</td>
<td>Zion Lutheran Church 1010 Foothill Blvd San Luis Obispo</td>
<td>Los Osos Middle School 1555 El Morro Ave Los Osos</td>
</tr>
<tr>
<td>The Monarch Club – Art Rm 1645 Trilogy Parkway Nipomo</td>
<td>SLO County Farm Bureau 4875 Morabito Pl San Luis Obispo</td>
<td>Cambria Veterans Hall 1000 Main St Cambria</td>
</tr>
<tr>
<td><strong>San Luis Obispo</strong></td>
<td>United Church of Christ 11245 Los Osos Valley Rd San Luis Obispo</td>
<td>Cayucos Community Church 60 S. 3rd St Cayucos</td>
</tr>
<tr>
<td>Canyon Hills of SLO 525 Cerro Romauldo San Luis Obispo</td>
<td>C.L. Smith School 1375 Balboa St San Luis Obispo</td>
<td>St Elizabeth Ann Seton Parish 2050 Palisades Ave Los Osos</td>
</tr>
<tr>
<td>Creekside Mobile Home Community Room 3960 S. Higuera San Luis Obispo</td>
<td>Los Ranchos School 5785 Los Ranchos Rd San Luis Obispo</td>
<td>First Baptist Church 1900 Los Osos Valley Rd Los Osos</td>
</tr>
<tr>
<td>Chumash Village Recreation Hall 3057 S. Higuera St San Luis Obispo</td>
<td>Unitarian Universalist Fellowship 2201 Lawton St San Luis Obispo</td>
<td>Monarch Grove School 348 Los Osos Valley Rd Los Osos</td>
</tr>
<tr>
<td>San Luis Obispo Grange 2880 Broad St. San Luis Obispo</td>
<td>Trinity Methodist Church 490 Los Osos Valley Rd Los Osos</td>
<td><strong>County Clerk-Recorder</strong></td>
</tr>
<tr>
<td>Grace Church 1036 Pismo St San Luis Obispo</td>
<td><strong>North Coast</strong></td>
<td>Main Office- SLO 1055 Monterey St D120 San Luis Obispo</td>
</tr>
<tr>
<td>Laguna Lake Mobile Estates 1801 Prefumo Canyon Rd San Luis Obispo</td>
<td>First Christian Church 2050 Ironwood Ave. Morro Bay</td>
<td>North County Office (Atascadero Library – 2nd Floor) 6565 Capistrano Ave. Atascadero</td>
</tr>
<tr>
<td>Church of the Nazarene 3396 Johnson Ave San Luis Obispo</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>