### OFFICIAL BALLOT NOVEMBER 8, 2016 CONSOLIDATED GENERAL ELECTION SAN LUIS OBISPO COUNTY, CALIFORNIA

**BT 32** 

### **INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this: Vote both sides of the card.

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

| PARTY-NOMINATED OFFICES  The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown. | VOTER-NOMINATED AND NONPARTISAN OFFICES All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any   | MEMBER OF THE STATE ASSEMBLY MEMBER OF THE STATE                                 |
|--|--|--|
| PRESIDENT OF THE UNITED STATES Vote for One Party  | candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the  | ASSEMBLY 35th District Vote for One  |
| GARY JOHNSON For President BILL WELD For Vice-President JILL STEIN LIBERTARIAN LIBERTARIAN GREEN   | information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not | JORDAN CUNNINGHAM Party Preference: Republican Businessman/School Trustee        |
| For President  AJAMU BARAKA For Vice-President   | appear on the ballot.  UNITED STATES SENATOR   | DAWN ORTIZ-LEGG  Party Preference: Democratic  Small Business Owner              |
| HILLARY CLINTON DEMOCRATIC For President   | 0 = 0 = 0 = 0  | SCHOOL   |
| TIM KAINE<br>For Vice-President  | Vote for One   | COAST UNIFIED SCHOOL DISTRICT  |
| GLORIA ESTELA LA RIVA For President DENNIS J. BANKS For Vice-President   | LORETTA L. SANCHEZ  Party Preference: Democratic United States Congresswoman   | GOVERNING BOARD MEMBER Four Year Term Vote for no more than Three                |
| DONALD J. TRUMP  For President AMERICAN INDEPENDENT  MICHAEL R. PENCE  For Vice-President  | KAMALA D. HARRIS  Party Preference: Democratic  Attorney General of California   | SAMUEL SHALHOUB Teacher/Guitarist/Performer TIFFANY SILVA Appointed Incumbent    |
|  | UNITED STATES REPRESENTATIVE   | EILEEN ROACH Computer Programmer/Parent  |
| Write-in   | UNITED STATES REPRESENTATIVE 24th District Vote for One  | DENNIS H. RIGHTMER Retired Educator ERIC G. ENDERSBY Harbor Master               |
|  | SALUD CARBAJAL Party Preference: Democratic Santa Barbara County Supervisor  | Write-in Write-in  |
|  | JUSTIN DONALD FAREED  Party Preference: Republican Small Businessman/Rancher   | Write-in  GOVERNING BOARD MEMBER Two Year Term                                   |
|  | STATE SENATOR  | Vote for One   |
|  | STATE SENATOR  17th District  Vote for One  BILL MONNING  Party Preference: Democratic California State Senator  | ELIZABETH WEATHERLY Educator/Parent  LEE MCFARLAND Appointed Incumbent  Write-in |
|  | PALMER KAIN Party Preference: Republican Community Volunteer   |  |

TURN BALLOT OVER TO CONTINUE VOTING

| MEASURES SUBMITTED TO THE VOTERS   | PROPOSITION 55 TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL  | PROPOSITION 59 CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS.  |
|--|---|---|
| STATE  | AMENDMENT. Extends by twelve years the temporary personal income tax increases enacted in 2012 on   | LEGISLATIVE ADVISORY QUESTION. Asks whether California's elected officials should use their   |
| PROPOSITION 51 SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE. Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6   | earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues - \$4 billion to \$9 billion annually from 2019-2030 - depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.  YES  | authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in <i>Citizens United v. Federal Election Commission. Citizens United</i> ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.   |
| billion) on the bonds. Payments of about \$500 million per year for 35 years.  | ○ NO  | Shall California's elected officials use all of their   |
| YES  | PROPOSITION 56  | constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to  |
| NO   | CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW   | the United States Constitution, to overturn Citizens  |
| PROPOSITION 52 MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.          | ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.  YES  | United v. Federal Election Commission (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?  YES  NO   |
| YES  | NO  | PROPOSITION 60  |
| NO NO  | PROPOSITION 57  | ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE. Requires   |
| PROPOSITION 53 REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT. Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.                                       | CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.  YES   | adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.  |
| YES  | ◯ NO  | ◯ NO I  |
| ■ NO   | PROPOSITION 58  | PROPOSITION 61  |
| PROPOSITION 54 LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.  YES | ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE. Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government. | STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE. Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.  YES |
| NO NO  | ◯ NO  | NO  |
| 1  |   | 1   |

TURN BALLOT OVER TO CONTINUE VOTING

### **OFFICIAL BALLOT NOVEMBER 8, 2016 CONSOLIDATED GENERAL ELECTION** SAN LUIS OBISPO COUNTY, CALIFORNIA

**BT 32B** 

### INSTRUCTIONS TO VOTERS:

|   |   | ote both sides of the card.  | a materials for many the collection of  |
|---|---|--|---|
|   |   | n the OVAL next to the candidate's name. D   |   |
|   |   | an Two). To vote for a qualified write-in cand   |   |
|   |   | to it. To vote on a measure, fill in the OVAL  |   |
|   | in you tear, delace or wrongly mark this ballo  | t, return it to the Elections Official and get an  | other.  |
|   | MEASURES SUBMITTED TO THE   | PROPOSITION 65   | COUNTY  |
|   | VOTERS  | CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE.  | 0001111   |
|   | VOILING   | Redirects money collected by grocery and certain other   | MEASURE J-16  |
|   | STATE   | retail stores through mandated sale of carryout bags.  | To improve our region's transportation system by:<br>Fixing potholes, repaving local streets, relieving traffic |
|   | SIAIL   | Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal | congestion; Improving street, highway and bridge  |
|   | PROPOSITION 62  | Impact: Potential state revenue of several tens of millions  | safety; Making bike and transit improvements within   |
|   | <b>DEATH PENALTY. INITIATIVE STATUTE.</b> Repeals death   | of dollars annually under certain circumstances, with the  | and between communities; Increasing senior,   |
|   | penalty and replaces it with life imprisonment without  | monies used to support certain environmental programs.   | veterans, disabled and student transit; and Providing   |
|   | possibility of parole. Applies retroactively to existing death  | YES  | safe routes to school. Shall San Luis Obispo County   |
|   | sentences. Increases the portion of life inmates' wages   | <u> </u>   | voters enact a half cent transportation sales tax,  |
|   | that may be applied to victim restitution. Fiscal Impact:   | ◯ NO   | providing \$25,000,000 annually for nine (9) years, requiring independent citizens' oversight, where all        |
|   | Net ongoing reduction in state and county criminal justice  | DDODOCITION //   | funds stay local and cannot be taken by the State?  |
|   | costs of around \$150 million annually within a few years,  | PROPOSITION 66   | The state and same so taken by the state.   |
|   | although the impact could vary by tens of millions of dollars   | DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE. Changes procedures governing state court                              |   |
|   | depending on various factors.   | challenges to death sentences. Designates superior court   |   |
|   | YES   | for initial petitions and limits successive petitions.   | ◯ NO  |
|   | ◯ NO  | Requires appointed attorneys who take noncapital appeals   |   |
|   |   | to accept death penalty appeals. Exempts prison officials  |   |
|   | PROPOSITION 63  | from existing regulation process for developing execution  |   |
|   | FIREARMS. AMMUNITION SALES. INITIATIVE  | methods. Fiscal Impact: Unknown ongoing impact on  |   |
|   | <b>STATUTE.</b> Requires background check and Department of Justice authorization to purchase ammunition. Prohibits | state court costs for processing legal challenges to death   |   |
|   | possession of large-capacity ammunition magazines.  | sentences. Potential prison savings in the tens of millions  |   |
|   | Establishes procedures for enforcing laws prohibiting   | of dollars annually.   |   |
|   | firearm possession by specified persons. Requires   | YES  |   |
|   | Department of Justice's participation in federal National   |  |   |
|   | Instant Criminal Background Check System. Fiscal  | ○ NO   |   |
|   | Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of           | PROPOSITION 67   |   |
|   | dollars annually, related to a new court process for  | BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM.  |   |
|   | removing firearms from prohibited persons after they are  | A "Yes" vote approves, and a "No" vote rejects, a statute  |   |
|   | convicted.  | that prohibits grocery and other stores from providing   |   |
|   |   | customers single-use plastic or paper carryout bags but  |   |
| _ | YES   | permits sale of recycled paper bags and reusable bags.   |   |
|   | ◯ NO  | Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state   |   |
|   |   | administrative costs and possible minor local government   |   |
|   | PROPOSITION 64  | savings from reduced litter and waste management costs.  |   |
|   | MARIJUANA LEGALIZATION. INITIATIVE STATUTE.   | YES  |   |
|   | Legalizes marijuana under state law, for use by adults 21   |  |   |
|   | or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards   | NO     No  |   |
|   | for marijuana products. Allows local regulation and   |  |   |
|   | taxation. Fiscal Impact: Additional tax revenues ranging  |  |   |
|   | from high hundreds of millions of dollars to over \$1 billion   |  |   |
|   | annually, mostly dedicated to specific purposes. Reduced  |  |   |
|   | criminal justice costs of tens of millions of dollars annually.   |  |   |
| _ | YES   |  |   |
|   |   |  |   |
|   | ◯ NO  |  |   |
|   |   | ı  |   |

**END OF BALLOT** 



# County of San Luis Obispo

032

Consolidated General Election Tuesday, November 8, 2016

### **VBM Voter Information Guide**

- Your OFFICIAL BALLOT along with this Voter Information Guide are contained in this Vote-By-Mail (VBM) packet because you either applied for PERMANENT VBM STATUS or you reside in a VBM PRECINCT.
- This will be the only official mailing from the County. There is no sample ballot in this booklet since your OFFICIAL BALLOT is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder's website or contact us and one will be sent to you.
- The deadline for return of Vote By Mail ballots is 8:00pm, Tuesday, November 8, 2016. Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder's office no later than three days after Election Day to be counted. Please be sure to affix sufficient postage for mailing, currently \$0.47.
- On Election Day you may return your ballot to any polling place, including our offices, in San Luis Obispo County between 7:00am and 8:00pm.
   Polling places for this election are listed in this booklet.
- **Spoiled Ballot?** If you make a mistake, tear or deface any portion of your ballot, replace the spoiled ballot in the I.D. Return Envelope and follow the instructions on the envelope to receive another ballot.
- Contact the **Clerk-Recorder** by phone at 781-5228 or via email at <u>elections@co.slo.ca.us</u> with any questions.

www.slovote.com Follow us:



FACEBOOK.COM/SLOCOUNTYCLERKREC TWITTER.COM/SLOCOUNTYCLERK

VBMFC N SL 032-001

### **VOTE BY MAIL INSTRUCTIONS TO VOTERS**

Use any black or blue colored pen or pencil to mark your ballot. Follow the "Instructions To Voters" on your OFFICIAL BALLOT to vote on the candidates and measures of your choice.

### WHEN YOU HAVE FINISHED VOTING:

- 1. Tear off the stub, fold the ballot, seal it in the I.D. Return Envelope, read Declaration of Voter and sign your name in the space provided your signature must look similar to the original signature on your Affidavit of Registration **DO NOT PRINT YOUR NAME**.
- 2. If you are unable to sign, you may mark an "X" and have it witnessed by one other person. No one else may sign for you. New legislation allows the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.
- 3. Write your residence address as registered (not mailing address) and the date on the lines provided.
- 4. Affix sufficient first class postage and mail your ballot by **Tuesday**, **November 1**, **2016**, or sooner, to ensure that it arrives by Election Day **November 8**, **2016**. The Postal Service recommends that voters mail ballots one week before the due date to account for any unforeseen events or weather issues and to allow for timely receipt and processing by election officials.

You may also return your ballot in person to the County Clerk-Recorder's Office, 1055 Monterey Street, #D120, San Luis Obispo (8am to 5pm, Monday - Friday) or to our North County Office at 6555 Capistrano Avenue, 2<sup>nd</sup> Floor, Atascadero (7:30am to 4pm, Monday – Friday). On Election Day, the ballot can be returned to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However, be aware that once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered "in the ballot box" and may not be retrieved.

**Unable to return your ballot?** A voter who is unable to return his/her ballot may designate his/her spouse, child, parent, grandparent, grandchild, sibling or a person residing in the same household as the voter to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.

### WHAT'S NEW FOR THIS ELECTION

### Presidential Contest is "Party-Nominated"

- The candidates nominated by each political party are on the ballot.
- The party nominating the candidates is listed with the candidates' names. A candidate may be nominated by more than one party.
- You can write-in a candidate for President and Vice President.

### **Top Two "Voter-Nominated" Contests**

- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- Only the two candidates who receive the highest number of votes cast in the Primary election are on the ballot for the General election.
- Write-in candidates are not allowed for these contests during the General election.
- The rules for Non-Partisan contests (i.e. counties, cities, school and special districts) did not change.

### Party Preference & Political Party Endorsement

- The political party preference, or no party preference, as indicated on the candidate's voter registration is listed next to or below the candidate's name on the ballot.
- The party designation shown is for the information of the voters only.
   It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

### PARTY ENDORSEMENTS FOR THE NOVEMBER 8, 2016 ELECTION

| Party      | Contests                  | Candidate            |  |
|------------|---------------------------|----------------------|--|
|            | U.S. Representative, 24th | Justin Donald Fareed |  |
| Republican | State Senate, 17th        | Palmer Kain          |  |
|            | State Assembly, 35th      | Jordan Cunningham    |  |
|            | United States Senate      | Kamala D. Harris     |  |
| Democratic | U.S. Representative, 24th | Salud Carbajal       |  |
|            | State Senate, 17th        | Bill Monning         |  |
|            | State Assembly, 35th      | Dawn Ortiz-Legg      |  |

<sup>\*</sup> The order of parties follows the Randomized Alphabet Drawing conducted by the County.

SBVBM-NW-1 N SL 032-003

<sup>\*</sup> Note: Not all political parties provided endorsements for Top Two "Voter-Nominated" Contests.

### **VOTER'S PAMPHLET INFORMATION SECTION**

The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

- Candidates' Statements
- Ballot Measures \*
- Impartial Analyses
- Arguments and Rebuttals In Favor and Against Ballot Measures

\*Measure J-16 is not included in this booklet. Please refer to the supplemental voter information pamphlet, which is a separate mailing, for information concerning Measure J-16.

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors

### **Campaign Finance Reform**

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local Voter Information Guide, at their own expense.

35<sup>th</sup> Assembly District Candidate Jordan Cunningham

17<sup>th</sup> Senate District Candidates Bill Monning Palmer Kain

### STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE. 24TH CONGRESSIONAL DISTRICT

#### SALUD CARBAJAL

**Occupation:** Member, Santa Barbara County Board of Supervisors

**Education and Qualifications:** I'm Salud Carbajal. I'm a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a university, working two jobs to pay for my education at UCSB. I know what it's like to struggle, and I'm committed to making sure other families have the same opportunities I had to get ahead.

For the last 12 years as a Santa Barbara County Supervisor, I've strived to represent our Central Coast values. I'm proud to have earned endorsements from Planned Parenthood and the Sierra Club for standing up for women's reproductive rights, fighting for marriage equality, and protecting our environment.

I've worked with my Democratic and Republican colleagues to expand health insurance to 14,000 county children; invested in widening Highway 101 and other roads projects to reduce congestion; and protected funding for public safety to keep our communities safe, even during tough economic times. We've done that while using your tax dollars wisely-balancing the budget every year, building up the largest rainy day fund in County history, and earning the highest bond rating in the state.

In Congress, I'll bring that same bipartisan spirit to tackling big issues: bringing down the cost of college; protecting our environment; creating new jobs by supporting small businesses and renewable energy; defeating ISIS; passing comprehensive immigration reform; reducing gun violence; and standing up for women's rights and health care access.

For more information about our campaign, please visit SaludCarbajal.com. I hope to earn your support on November 8th. Thank you.

### STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE. 24TH CONGRESSIONAL DISTRICT

#### **JUSTIN FAREED**

Occupation: Vice President of Local Small Business, Third Generation Cattle Rancher

**Education and Qualifications:** I'm running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions.

Born and raised on the Central Coast, I attended Santa Barbara High School and continued my education at UCLA. After playing and coaching football at my alma mater, I worked for a senior member of Congress where I led a staff delegation to the Syrian border in Turkey and saw first-hand the instability in the region, helped draft several bills, built consensus among members, and successfully moved things forward.

A third generation California cattle rancher and Vice President of my family's manufacturing and distribution small business, I understand the burdensome taxes and regulations coming out of Washington, and the implications it has on businesses, our agricultural community and job opportunities along the Central Coast. I've seen the dysfunction, polarization and empty rhetoric coming out of Washington from my time spent on Capitol Hill and I know how to fix it.

As your representative, I'll work to reduce the out of control national debt and overregulation on Central Coast businesses, invest in infrastructure to bring long-range solutions to California's water crisis, improve our education, ensure economic stability and local job opportunities for generations to come, and advocate for a concerted approach to our national security in order to provide a better way forward for all Americans. Learn more: www.justinfareed.com

### DECLARACIÓN DEL CANDIDATO A DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO

#### SALUD CARBAJAL

Ocupación: Miembro, Junta de Supervisores del Condado de Santa Barbara

**Educación y competencias:** Soy Salud Carbajal. Soy un orgulloso esposo, padre de familia y veterano del Cuerpo de Marines. Fui el primero de mi familia en graduarme de una universidad mientras trabajaba en dos empleos para pagar mi educación en la UCSB. Sé lo que es tener que luchar y estoy comprometido para que otras familias tengan las mismas oportunidades que tuve para salir adelante.

Durante los últimos 12 años como Supervisor del Condado de Santa Barbara, he luchado para representar nuestros valores de la Costa Central. Estoy orgulloso de haberme ganado los apoyos de Planned Parenthood y Sierra Club por luchar por los derechos reproductivos de las mujeres, luchar por el matrimonio igualitario y por proteger el medio ambiente.

He trabajado junto con mis colegas demócratas y republicanos para ampliar el seguro médico a 14,000 niños del condado; invertir en la ampliación de la Autopista 101 y otros proyectos de caminos para reducir la congestión; y he protegido el financiamiento para la seguridad pública para mantener nuestras comunidades seguras, incluso durante tiempos económicos difíciles. Lo hemos hecho mientras usamos sus dólares de impuestos con prudencia; equilibramos el presupuesto todos los años, creamos el fondo para días lluviosos más grande en la historia del condado y ganamos la calificación de bonos más alta en el estado.

En el Congreso, llevaré ese mismo espíritu bipartidista para afrontar los problemas graves: reducir el costo de la universidad; proteger nuestro medio ambiente; crear nuevos empleos al apoyar a los pequeños negocios y la energía renovable; vencer a ISIS; pasar una reforma migratoria integral; reducir la violencia relacionada con las armas y luchar por los derechos de las mujeres y el acceso a la atención médica.

Para más información sobre nuestra campaña, visite SaludCarbajal.com. Espero ganar su apoyo el 8 de noviembre. Gracias.

### DECLARACIÓN DEL CANDIDATO A DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO

#### **JUSTIN FAREED**

Ocupación: Vicepresidente de empresa local pequeña, Ganadero de tercera generación

**Educación y competencias:** Me postulé al Congreso para hacerlo trabajar de nuevo para los americanos, para llevar una representación verdadera de la Costa Central a Washington y para resolver los problemas a largo plazo que afectarán a esta generación y a las generaciones futuras con liderazgo nuevo y soluciones del siglo 21.

Nací y crecí en la Costa Central, asistí a la Escuela Secundaria de Santa Barbara y continué mi educación en la UCLA. Después de jugar y ser entrenador del equipo de futbol americano en mi alma mater, trabajé para un alto miembro del Congreso donde dirigí la delegación del personal a la frontera siria en Turquía y fui testigo de primera mano de la inestabilidad de la región, ayudé a preparar varias propuestas de ley, construí consensos entre los miembros y llevamos con éxito las cosas hacia adelante.

Como ganadero de tercera generación en California y Vicepresidente del negocio familiar de manufactura y distribución, entiendo sobre los impuestos y regulaciones agobiantes que provienen de Washington y las implicaciones que tienen en los negocios, nuestra comunidad de agricultores y las oportunidades de empleo en toda la Costa Centra. He visto la disfunción, polarización y retórica vacía que viene de Washington por el tiempo que pase en Capitolio y sé cómo arreglarlas.

Como su representante, trabajaré para reducir la deuda nacional que esta fuera de control y la sobreregulación a los negocios de la Costa Central, invertir en infraestructura para traer soluciones de largo plazo para la crisis de agua en California, mejorar nuestra educación, garantizar la estabilidad económica y las oportunidades de empleos locales para las generaciones por venir e impulsaré un enfoque coordinado para nuestra seguridad nacional para proporcionar un mejor camino para avanzar para todos los americanos. Para obtener más información: www.justinfareed.com

### STATEMENT OF CANDIDATE FOR STATE SENATOR, 17TH DISTRICT

BILL MONNING Age: 65

**Occupation:** CA State Senator

**Education and Qualifications:** Eight years ago, you sent me to Sacramento to make a difference, and I am proud of what we have been able to accomplish together. Since joining the State Legislature, I've authored over 80 bills signed into law by the Governor, including the ground-breaking End of Life Options Act to give terminally ill patients a compassionate way to take control of their own lives – subject to strict guidelines.

After years of hard work with many key partners, the new California Central Coast Veterans Cemetery is scheduled to open this fall. My legislation in Sacramento and ability to secure funding helped break the logjam to honor those who served our nation with a final resting place, fulfilling a promise made over two decades ago.

In Sacramento, we've passed balanced, on-time budgets six years in a row and put the State's fiscal house in order. We've made great strides toward tackling our State's pension obligations while restoring critical funding to education, healthcare, and public safety. I've earned the highest ratings from the California Labor Federation, the California League of Conservation Voters, the Sierra Club, and the Consumer Federation of California.

While our economy has recovered since the Great Recession, we must continue to focus on creating jobs by strengthening the backbones of our local economy: agriculture, tourism, and our educational institutions.

That's why I'm asking you to send me to the State Senate for another term. Please visit www.billmonning.org. I'd be honored by your vote on November 8th. Thank you.

### STATEMENT OF CANDIDATE FOR STATE SENATOR, 17TH DISTRICT

PALMER KAIN Age: 37

**Education and Qualifications:** During my service in the U.S. Army stationed overseas, I developed a powerful work ethic and was instilled with a deeper commitment to duty, honor and justice. I have built a strong track record as a capable manager of people, resources and logistics while proving myself as a leader who fosters unity and consensus to complete any mission he is chosen to lead. My mission as your next State Senator is to defend the freedom, rights, and quality of life of all citizens of the 17<sup>th</sup> District.

In more than twenty years of experience in local, state, and national politics, I have learned how to create tangible, positive change in a system that often suppresses it. For decades, our district and state have used short-term solutions for long-term problems. The consequences being a rise in crime, homelessness, unemployment, tax rates, public corruption and inequality. We cannot afford to be complacent anymore. Sacramento has no long-term sustainable action plans, I do.

Sacramento has chosen to serve the needs of special interest groups while neglecting the people of California. I will return the power back to the people, to usher in a new era of transparency, accountability, and community engagement in politics. There is a new day dawning in California. Visit palmerkain.org to see my vision and plan. Vote for Palmer Kain on November 8, and I promise to work hard in your best interest as your next State Senator. Let's shatter the status quo and transform California together.

### DECLARACIÓN DEL CANDIDATO A SENADOR ESTATAL, 17.º DISTRITO

BILL MONNING Edad: 65

Ocupación: Senador por el Estado de CA

**Educación y competencias:** Hace ocho años, usted me envió a Sacramento para hacer una diferencia y estoy orgulloso de lo que hemos podido lograr juntos. Desde que me uní a la legislatura estatal, he sido el autor de más de 80 proyectos de ley que fueron promulgados por el Gobernador, incluida la Ley de Opciones al Término de Vida para darles a los pacientes terminales una forma compasiva para que tengan control sobre sus propias vidas - sujeto a pautas estrictas.

Después de años de trabajo arduo con muchos socios claves, está programada para el otoño la apertura del nuevo Cementerio para Veteranos de la Costa Central de California. Mi legislación en Sacramento y mi habilidad para asegurar financiamiento ayudaron a romper el bloqueo para honrar a aquellos que sirvieron a la nación con un lugar en el que pueden descansar finalmente, cumpliendo con la promesa que se hizo hace más de dos décadas.

En Sacramento, aprobamos presupuestos equilibrados y a tiempo por seis años consecutivos y pusimos en orden el sistema fiscal del Estado. Hemos hecho grandes avances para abordar las obligaciones de pensión del Estado mientras recuperamos el importante financiamiento a la educación, atención médica y seguridad pública. Me gané las mejores calificaciones de la Federación de Trabajo de California, la League of Conservation Voters de California, el Sierra Club y la Federación de Consumidores de California.

Aunque nuestra economía se ha recuperado desde la Gran Recesión, debemos seguir concentrándonos en crear empleos al fortalecer la columna vertebral de nuestra economía local: agricultura, turismo y las instituciones educativas.

Por eso, le pido que me envíe al Senado Estatal por otro periodo. Visite la página www.billmonning,org. Sería un honor tener su voto el 8 de noviembre. Gracias.

### STATEMENT OF CANDIDATE FOR MEMBER OF THE STATE ASSEMBLY, 35th DISTRICT

#### **JORDAN CUNNINGHAM**

**Occupation:** Businessman, School Trustee

**Education and Qualifications:** It's no secret that Sacramento can do better. I am a policy-oriented small businessman, a school trustee, and a former prosecutor. I am running to bring common sense back to our state government and make it work better for families on the Central Coast.

Each year, businesses leave California for more business-friendly states, taking good jobs with them. It's time to turn the tide. The California Small Business Association supports my vision for a growing economy. They know that I will use my experience as past President of the Central Coast Taxpayers Association to fight the tax increases and regulatory burdens that are costing us jobs.

Failed policies from Sacramento have endangered our neighborhoods. As a former prosecutor, I know what we need to make our community safer. District Attorney Dan Dow and Sheriff Ian Parkinson have endorsed me because of my dedication to public safety.

California's future workforce is a direct product of our education system. We must do everything we can to support our schools, and to make our public colleges affordable for working families. I have worked with students, parents, and teachers as a school trustee. This election cycle I am one of the only candidates in the state endorsed by both the California Teachers Association and the California Charter School Association because of my pragmatic vision for improving our schools.

I will be accountable to you, providing common-sense leadership and a voice for the Central Coast and our values. I hope to earn your vote.

### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District

SAMUEL SHALHOUB Age: 30

**Occupation:** Associate Lecturer, Musician, Composer/Performer

**Education and Qualifications:** I am a proud graduate of Cambria Grammar School, Santa Lucia Middle School, and Coast Union High School. Furthermore, I received my Associate of Art degree from Cuesta College, my Bachelor of Art degree from Humboldt State University, and most recently my Master of Art degree from the University of California Santa Cruz.

Growing up within the student body of Cambria's schools, I recognized how influential the core curriculum was in shaping my personal identity and perception of the world at large. I was inspired by the faculty and staff, both by their love for teaching and their dedication to the public education system in our lovely town. I believe my experiences within these various institutions provides me a clear and realistic vision of what our school district is capable of, and where it must be improved.

A vote for me would be a vote towards an honest, positive, cooperative, and egalitarian approach to decision making, keeping the needs of our students and faculty at the forefront of every choice I make. Thank you for your consideration.

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District

**TIFFANY SILVA** 

**Occupation:** Appointed Incumbent, Administrator, Volunteer

**Education and Qualifications:** As a current member of the Coast Unified School District Board of Education, I have a strong commitment to the education of the children in this community. My primary goal is to continue to provide the quality education that this district offers. I am excited about students having the opportunity to achieve their highest potential in a district where parents, teachers and staff work collaboratively. My daughters attended Cayucos Elementary and then went on to graduate from Coast Union High School where they received a quality education.

Community involvement and volunteerism play a large role in my life. I currently hold the title of honorary mayor of Cayucos. I have served as president of the Cayucos Chamber of Commerce, past president of the PTA, Coast Union booster parent, team mom, and a current member of Cayucos Lionesses.

If elected, I promise to do my part by listening to all viewpoints before making the many decisions that go into providing a valuable educational experience for all our children. I look forward to your support and value your vote. We must believe in the value of public education!

### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District

EILEEN ROACH Age: 50

**Occupation:** Computer Programmer, Parent

**Education and Qualifications:** I am a native Californian and who has lived in SLO county since 1999. I was educated in our public schools, community and state college system (BS in Computer Science, CSUF). I am the parent of a middle schooler and have served on the PTA and attended school board meetings for several years.

My goal as a Coast Unified School Board member is to advocate for the students, parents and staff. We must provide the best for our children, support our dedicated teachers and staff and create graduates ready for college or careers.

#### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District

**DENNIS RIGHTMER** 

Occupation: Retired Educator

**Education and Qualifications:** My wife and I discovered Cambria on our anniversary and fell in love with it. We bought our first house on Lodge Hill about twenty-five years ago. The more we were here the more special we found Cambria. We moved to Cambria six years ago after forty years in education.

I come from a family of educators, we have always seen the value of a good education. A good education opens doors to a wonderful future and opportunities. After college I was doing my student teaching in history, I found students in high school who could not read. At that point I decided to switch to elementary school to encourage students to become better readers.

I taught elementary school, then middle school physical education, before becoming an administrator. I was involved with curriculum committees, textbook adoptions, writing curriculum, organizing schools, remodeling projects, the expulsion panel and wrote the district's attendance policy.

The more that I have learned about the Coast Unified School District, while living here, the more I would like the opportunity to serve the community of Cambria. I may have retired from education as a professional, but I still have a passion for education.

### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District

ERIC G. ENDERSBY Age: 53

Occupation: Harbor Master - City of Morro Bay, Parent

**Education and Qualifications:** As a 23-year administrator and public safety employee for the City of Morro Bay's Harbor Department, I have a broad range of experience in public administration, finance and budgeting, public safety, property management, capital planning and working with various public agencies and employees, political bodies and electeds. Coupled with my experience in public service, as an engaged parent of one middle schooler and one high schooler, I am acutely aware of the many challenges our communities and school districts face. With your vote I hope to bring my experience and skills to bear to help confront and solve those challenges at Coast Unified.

Thank you for your consideration.

### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District Two Year Term

ELIZABETH WEATHERLY Age: 41

Occupation: Educator, Parent

**Education and Qualifications:** As a professional educator and classroom teacher for over 12 years I have a wide range of experience in both education theory and practice. I understand the impact of rapidly advancing technology, research, curriculum and standards on education. I know that our community would be properly represented by a dynamic school board committed to high standards and progressive practices.

I believe it is extremely important for board members to be accessible to the communities they serve. With three children attending both Cambria Grammar School and Santa Lucia Middle School, I have the opportunity to talk to parents and teachers on a daily basis. As an active classroom and PTA volunteer I am able to work directly with the students and teachers giving me insight into the programs and policies that are working as well as issues that should be addressed. I believe that cooperation between teachers, parents, and administrators is vital in creating the best possible educational environments for our children.

My goal if elected is to serve each student, and parent/guardian by being their voice, and ensuring that every student in Coast Unified School District receives the quality education and related services that they deserve.

### STATEMENT OF CANDIDATE FOR GOVERNING BOARD MEMBER Coast Unified School District Two Year Term

LEE MCFARLAND Age: 73

Occupation: Appointed Incumbent

**Education and Qualifications:** My family and I moved to Cambria in 1998 after I retired from 3M Company where I worked as a Manufacturing Engineering Specialist. Shortly after moving to the Central Coast I began teaching Engineering at Cal Poly. While teaching part-time I earned an Engineering Masters Degree in Integrated Technology Management in 2003. I am still teaching Engineering part-time at Cal Poly.

Our youngest son joined CUHS as a freshman shortly after moving to Cambria. One of our daughters-in-law grew up in Cayucos and graduated from CUHS.

Our family is very education focused. My wife is a retired Early Childhood teacher. Our middle son is a Visiting Professor at Cal State University at San Francisco where he teaches photography. Our other daughter-in-law is an elementary school teacher in the Eastern Sierra School District. To our family education is an invaluable opportunity in which everyone should be encouraged to take advantage.

As a board member it is my goal to ensure that each student will receive the educational opportunities that will provide them with the confidence and competence to be a successfully functioning citizen.

### DECLARACIÓN DE LA CANDIDATA A MIEMBRO DE LA JUNTA GOBERNANTE Distrito Escalar Unificado do Coast

### Distrito Escolar Unificado de Coast Periodo de dos años

ELIZABETH WEATHERLY
Ocupación: Educadora. Madre

Educación y competencias: Como educadora profesional y maestra de clase por más de 12 años, tengo amplia experiencia tanto en la teoría como en la práctica de la educación. Entiendo el impacto de los rápidos avances tecnológicos, la investigación, los planes de estudio y los valores de educación. Sé que nuestra comunidad estaría representada adecuadamente por una junta escolar dinámica, comprometida a los altos valores y las prácticas progresivas.

Creo que es extremadamente importante que los miembros de la junta sean accesibles con la comunidad que sirven. Con tres hijos que asisten tanto a la Escuela Cambria Grammar y a la Escuela Intermedia de Santa Lucia, tengo la oportunidad de hablar con padres y maestros diariamente. Como voluntaria activa en el salón de clases y de la PTA, tengo la oportunidad de trabajar directamente con los estudiantes y maestros que me dan una idea de los programas y políticas que están funcionando, así como los problemas que hay que solucionar. Creo que la cooperación entre los maestros, padres y administradores es vital para crear los mejores ambientes educativos posibles para nuestros niños.

Si me eligen, mi meta es servir a cada estudiante y padre o tutor siendo su voz, y garantizar que cada estudiante en el Distrito Unificado de Coast reciba la educación de calidad y servicios relacionados que se merece.

Edad: 41



### Visit Us On The Web

### www.slovote.com

|  | Voter Status Search  |
|--|--|
| To see your voter status, enter the following information and click "Show status".                               |  |
| In order to maintain the privacy of the voter, the information provided must be an exact match to the voter regi | stration on file with our office and all fields must be completed. |
| If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.    |  |
|  |  |
| Birth date (format: mm/dd/yyyyy)   |  |
| Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)     |  |
| Street address (number only)<br>(example: if your address is 123 Main, enter 123)                                |  |
|  |  |
| Show status  |  |

## Find Out The Status Of Your Vote-By-Mail Ballot

| Voter Registration Status   |                              |
|-----------------------------|------------------------------|
| Registered City:            | San Luis Obispo              |
| Registered Political Party: | Democratic                   |
| Voter Registration Status:  | Active                       |
| * Vote-by-Mail Status:      | Permanent Vote-By-Mail voter |
| Vote-by-Mail Ballot Status  |                              |
| Ballot Category:            | Permanent Vote-By-Mail voter |
| Date Issued:                | 10/4/2010                    |
| Date Returned:              | 11/02/2010                   |
| Challenged:                 |                              |
| Return Source:              | Ballot returned by mail      |

VBMWEB N SL 032-015

### **ASSISTANCE for VOTERS with SPECIAL NEEDS**







San Luis Obispo offers voters with disabilities options that provide a private and independent voting environment. The San Luis Obispo County Clerk-Recorder wants to help you create a voting plan that works for you. See your options below.

- Voting at the Polls: Find your polling place and check for its accessibility at the Clerk-Recorder's website.
- AutoMARK ballot-marking machines are available in every polling place on Election Day and at the County Clerk-Recorder's Office 22 days prior to the election for early voting.
- Curbside voting is also available. If you arrive at your polling place and cannot get to the voting area, ask for assistance.
- Vote by Mail: Request to receive your ballot by mail or become a permanent vote by mail voter and automatically receive your ballot for each election. Check the status of your vote-by-mail ballot at the Clerk-Recorder's website.

### LiveBallot - an Accessible, Audio-Enabled Sample Ballot and Voter Information Guide from the Clerk-Recorder's Website

The web-based technology meets the requirements of Section 508 in the Americans with Disabilities Act and is compliant with all major screen readers, tactile switches, closed captioning, and sip-and-puff systems.

Voters will be able to access the contests on their ballots, the candidates' statements of qualifications, and local measure pages (impartial analysis, arguments and rebuttals) on the web. Large print format of the state ballot measures will continue to be available.

### **Additional Assistance:**

Audio recordings of local measures and candidate statements are available, upon request, from the Clerk-Recorder's office. In addition, the Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**.

**Disability Rights California** will operate a statewide hotline on Election Day, from 7:00 a.m. to 8:00 p.m. to assist voters with disabilities.

### www.slovote.com

Contact us for additional information.

Contact Information on the Front Cover.

SBVBMSN N SL 032-016

### What can the Clerk-Recorder do for you?





You already know us as the Registrar of Voters. The Clerk-Recorder also functions as the Clerk of the Board of Supervisors, County Recorder, County Clerk and Commissioner of Civil Marriages.

What other services are offered by the department? Here are just a few...

- File Fictitious Business Name Statements
- Maintain Official Records (land records)
- Issue Marriage Licenses
- Perform Wedding Ceremonies
- Provide Certified Copies of Vital Records for events that occurred in San Luis Obispo County (Births, Deaths and Marriages)
- Watch Board of Supervisor's meetings online and view associated documents

For more information, visit us on the internet at <a href="https://www.slovote.com">www.slovote.com</a>, contact us by phone (805) 781-5080 and don't forget to follow us on:



http://www.facebook.com/slocountyclerkrec



http://twitter.com/slocountyclerk



SBVBM-clerk N SL 032-017

### FOR UNIFORMED AND OVERSEAS CITIZENS!



## Do you have family or friends stationed or residing overseas?



### Let them know...

### <u>VOTING JUST GOT A LOT EASIER</u>

- They can access their ballot anywhere in the world!
- Their ballot is available to them instantly! (No waiting for it to arrive in the mail!)
- They can easily replace their paper ballot.

## TELL THEM ABOUT LIVEBALLOT THE NEW WAY TO ACCESS A BALLOT ONLINE

This is how it works.....

- During an election, the voter will be notified by email when his/ her ballot is available
- 2. He/ she can then access the ballot on LiveBallot's website using identifying information
- 3. The pdf ballot is downloaded, printed and marked, and returned by postal service or fax

Contact the Clerk-Recorder's office for further information. Contact information is on the front cover of this pamphlet.



http://www.facebook.com/slocountyclerkrec



http://twitter.com/slocountyclerk

SBVBM-live N SL 032-018



#### Did You Know...

...that all dogs in the County of San Luis Obispo over the age of 4 months are required to be licensed?

If you haven't done so already, licensing your dog is easy! You can download a license application in the "Forms" section at: www.sloanimalservices.com and mail it in. You can also license your dog online at www.petdata.com, or come into the Animal Services office at 885 Oklahoma Ave. in San Luis Obispo.

### WHY LICENSE YOUR DOG?

- ◆ Your dog's license is his ticket home if he is ever picked up running at large. Animal Control Officers would rather reunite you with your pet than impound him. If he's wearing a current license, they'll bring him home instead of to the shelter.
- ◆ License revenues help support Animal Services efforts to address the needs of homeless and neglected pets and to resolve our community's animal related problems.
- ♦ It's the law.

#### HELPFUL INFORMATION FOR LICENSING YOUR DOG

- ◆ State law requires all dogs to have a current rabies vaccination before they can be licensed. If your dog doesn't have license information on file with Animal Services, you will need to submit it with your application.
- ◆ By law, the duration of your dog's license validity cannot exceed the expiration date of his current rabies vaccine.
- ◆ The metal tag your vet gives you when your pet is vaccinated *is not* a license tag.
- ◆ License fees are significantly discounted if your dog has been spayed or neutered.

Avoid possible citations and fines by licensing your dog today!



PO Box 4110 ◆ San Luis Obispo, CA 93406 805-781-4400 ◆ 805-781-1065 (fax) www.sloanimalservices.com

F2 N SL 032-019



### FREE STUFF!

Library Cards-Internet-Wi-Fi-Video Games-Movies
E-Books-Best Sellers
Large Print-Research for Homework
Career Assistance

### **EXCITING PROGRAMS YEAR-ROUND!**

Reading Programs for all Ages-Book Discussions
Contests-Crafts-Movie Nights
Toddler Tales-Pre-School Story Time-Music Events
Passion Tours-Volunteer Opportunities

### ~15 Locations ~

Arroyo Grande-Atascadero-Cambria-Cayucos-Creston Los Osos-Morro Bay-Nipomo Oceano-San Luis Obispo-San Miguel-Santa Margarita Shandon-Shell Beach-Simmler

> slolibrary.org 805-781-5991

F4 N SL 032-020



### San Luis Obispo County Fire Needs YOU!

### Paid Call Firefighter (PCF) Program

CAL FIRE / San Luis Obispo County Fire is a combination department that uses both career and paid-call firefighters in reaching our mission. We refer to the Paid Call Firefighters (PCF's) because they are financially reimbursed for each call to which they respond. Paid Call Firefighters provide fire protection, emergency medical service, hazardous materials responses and other services to the communities in which they live and/or work.

Paid Call Firefighters join the fire department for opportunities to contribute to the community, learn new skills to save lives and property and for camaraderie. Many are future career firefighters honing their skills while waiting for a full time position. Others come from the community with the united mission of making a difference in the community they serve. Paid Call Firefighters (PCF's) are a cost-efficient method used to increase staffing and provide elevated levels of service.

San Luis Obispo County Fire is actively recruiting Paid Call Firefighters to help protect their community. Paid Call Firefighters respond to emergencies from their home or work. If you are interested in becoming a Paid Call Firefighter (volunteer), please contact the CAL FIRE/San Luis Obispo County Fire station closest to your home. Station information is located at www.calfireslo.org.

CAL FIRE/San Luis Obispo County Fire Headquarters 635 North Santa Rosa Street San Luis Obispo, CA 93405

F3 N SL 032-021

## REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

- 1. Ballot arrives after the deadline.
- 2. The I.D. Return Envelope is not signed.
- 3. The signature on the I.D. Return Envelope does not match the signature on the voter's Affidavit of Registration.
- 4. The ballot is returned by someone other than the voter or voter's authorized agent.
- 5. The ballot is returned without the I.D. Return Envelope.

ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER: The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Call for more information.

**AUTOMARK:** The AutoMARK ballot marking device will be available for use at the Clerk-Recorder's Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

**PERMANENT VOTE-BY-MAIL STATUS:** Voters with Permanent VBM Status are sent ballots for each election in which they are entitled to vote, as long as they remain on the Permanent Vote by Mail list. If you fail to return your voted ballot for four consecutive statewide general elections your name will be removed from the Permanent Vote by Mail List and you will need to reapply.

**VOTE-BY-MAIL LOOK-UP ON THE WEB:** Check the status of your returned VBM ballot on the Internet at www.slovote.com

### **Contact Information on the Front Cover**

VBMIBC N SL 032-022

### ELECTION DAY: November 8, 2016 Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

### **North County**

San Miguel Community Bldg. 256 13th St San Miguel

Heritage Ranch Senior Ctr. 4880 Heritage Ranch Rd Paso Robles

Paso Robles Community Church 2706 Spring St. Paso Robles

Plymouth Cong. Church 1301 Oak St Paso Robles

Shandon Community Bldg 195 N Second St Shandon

Creston Fire Station 6055 Webster Rd Creston

Estrella Warbirds Museum 4251 Dry Creek Rd Paso Robles

Grace Baptist Church 535 Creston Rd Paso Robles

Centennial Park 600 Nickerson Dr Paso Robles

Highlands Church 215 Oak Hill Rd Paso Robles

Paso Robles Vets Hall 240 Scott St. Paso Robles

Paso Robles Temple Assoc. Shine Hall 320 Sherwood Rd Paso Robles

Templeton Hills Seventh-Day Adventist Church 930 Templeton Hills Rd Templeton Templeton Community Building 601 Main St Templeton

Atascadero Gospel Chapel 8205 Curbaril Atascadero

Community Church of Atascadero 5850 Rosario Ave Atascadero

Atascadero Elks Lodge 1516 El Camino Real Atascadero

St Luke's Episcopal Church 5318 Palma Ave Atascadero

Berean Bible Church 9325 El Bordo Atascadero

Atascadero Lake Pavilion 9315 Pismo Ave Atascadero

United Methodist Church of Atascadero 11605 El Camino Real Atascadero

Santa Margarita Community Hall Murphy & I St Santa Margarita

#### South County

Avila Beach Community Center 191 San Miguel St Avila Beach

Shell Beach Vets Hall 230 Leeward Ave Shell Beach

New Life Community Church 990 James Way Pismo Beach

Ramona Garden Park Ctr 993 Ramona Ave Grover Beach First Presbyterian Church 1830 Farroll Rd Grover Beach

Oak Park Christian Church 386 N. Oak Park Blvd Grover Beach

Grover Beach Community Center 1230 Trouville Ave Grover Beach

Central Coast Baptist Church 192 S. 9th St Grover Beach

South County Regional Center 800 W. Branch St Arroyo Grande

Arroyo Grande Community Center 211 Vernon Ave Arroyo Grande

St John's Lutheran Church 959 Valley Rd Arroyo Grande

American Legion Hall 417 Orchard St Arroyo Grande

Gospel Lighthouse of AG 497 Fair Oaks Ave Arroyo Grande

Pismo Coast Association of Realtors 1126 E. Grande Ave Arroyo Grande

Calvery Chapel 1133 Maple St Arroyo Grande

Cypress Ridge Community Bldg 1050 Cypress Ridge Parkway Arroyo Grande

Oceano CSD Office 1655 Front St Oceano

Continued on next page...

VBMBC-1 N SL 032-023

### ELECTION DAY: November 8, 2016 (Cont.) Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

#### South County (cont.)

Rancho Del Arroyo MHP 2700 Cienaga St Oceano

The Edwards Barn 1095 Pomeroy Rd Nipomo

Nipomo High School 525 N Thompson Ave Nipomo

Nipomo CSD Office 148 S Wilson St Nipomo

Nipomo Branch Library 918 W. Tefft St Nipomo

The Monarch Club – Art Rm 1645 Trilogy Parkway Nipomo

#### San Luis Obispo

Canyon Hills of SLO 525 Cerro Romauldo San Luis Obispo

Creekside Mobile Home Community Room 3960 S. Higuera San Luis Obispo

Chumash Village Recreation Hall 3057 S. Higuera St San Luis Obispo

San Luis Obispo Grange 2880 Broad St. San Luis Obispo

Grace Church 1036 Pismo St San Luis Obispo

Laguna Lake Mobile Estates 1801 Prefumo Canyon Rd San Luis Obispo

Church of the Nazarene 3396 Johnson Ave San Luis Obispo Ludwick Community Center 864 Santa Rosa St-Off Mill St. San Luis Obispo

SLO Veterans Hall 801 Grand Ave San Luis Obispo

Mountainbrook Community Church 1775 Calle Joaquin San Luis Obispo

Cal Poly Chumash Auditorium Cal Poly Campus San Luis Obispo

Zion Lutheran Church 1010 Foothill Blvd San Luis Obispo

SLO County Farm Bureau 4875 Morabito Pl San Luis Obispo

United Church of Christ 11245 Los Osos Valley Rd San Luis Obispo

C.L. Smith School 1375 Balboa St San Luis Obispo

Los Ranchos School 5785 Los Ranchos Rd San Luis Obispo

Unitarian Universalist Fellowship 2201 Lawton St San Luis Obispo

Unity of San Luis Obispo 1130 Orcutt Rd San Luis Obispo

#### **North Coast**

First Christian Church 2050 Ironwood Ave. Morro Bay Morro Bay Veterans Hall 209 Surf St Morro Bay

Del Mar Elementary School 501 Sequoia St Morro Bay

Baywood Elementary School 1330 9th St Los Osos

Los Osos Christian Fellowship 1335 7th St Los Osos

Los Osos Middle School 1555 El Morro Ave Los Osos

Cambria Veterans Hall 1000 Main St Cambria

Cayucos Community Church 60 S. 3rd St Cayucos

St Elizabeth Ann Seton Parish 2050 Palisades Ave Los Osos

First Baptist Church 1900 Los Osos Valley Rd Los Osos

Monarch Grove School 348 Los Osos Valley Rd Los Osos

Trinity Methodist Church 490 Los Osos Valley Rd Los Osos

#### County Clerk-Recorder

Main Office- SLO 1055 Monterey St D120 San Luis Obispo

North County Office (Atascadero Library – 2<sup>nd</sup> Floor) 6565 Capistrano Ave. Atascadero

VBMBC-2 N SL 032-024