



008

# County of San Luis Obispo

General Election

Tuesday, November 8, 2022

## VOTER INFORMATION GUIDE

- In accordance with new legislation, all voters will receive a Vote By Mail (VBM) ballot in the mail
- Your **OFFICIAL BALLOT** and your Voter Information Guide are contained in this packet
- **This will be the only official mailing from the County.**
- **THE VOTE-BY-MAIL BALLOT VOTING PERIOD BEGINS AS SOON AS BALLOTS ARE IN THE MAIL. MAKE YOUR VOICE HEARD EARLY!** Return your vote-by-mail ballot during the voting period of October 11<sup>th</sup> through the close of polls on November 8<sup>th</sup>.
- **The deadline for return of your official ballot is 8:00pm, Tuesday, November 8, 2022.** You can:
  - Return your ballot by mail. Be sure it is postmarked on or before Election Day. No postage necessary.
  - Return your ballot in person to the Clerk-Recorder's offices, or to any **VBM Ballot Drop Box** located in the State of California. The location of drop boxes in San Luis Obispo County is listed in your Voting Instructions.
  - Return your ballot or vote in person at a **Polling Place**, also listed in your voting instructions.
- Contact the **Clerk-Recorder** by phone at (805) 781-5228 or via email at **elections@co.slo.ca.us** with any questions.



**[www.slovote.com](http://www.slovote.com)**

# **POLITICAL PARTY ENDORSEMENTS**

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

<b>Contest</b>	<b>American Independent</b>	<b>Democratic</b>	<b>Republican</b>
<b>Governor</b>	Brian Dahle	Gavin Newsom	Brian Dahle
<b>Lieutenant Governor</b>	No endorsement	Eleni Kounalakis	Angela E. Underwood Jacobs
<b>Secretary of State</b>	No endorsement	Dr. Shirley N. Weber	Rob Bernosky
<b>Controller</b>	No endorsement	Malia Cohen	Lanhee Chen
<b>Treasurer</b>	No endorsement	Fiona Ma	Jack M. Guerrero
<b>Attorney General</b>	No endorsement	Rob Bonta	Nathan Hochman
<b>Insurance Commissioner</b>	Robert Howell	Ricardo Lara	Robert Howell
<b>Board of Equalization, 2<sup>nd</sup> District</b>	No endorsement	Sally Lieber	Peter Coe Verbica
<b>U.S. Senator, full term</b>	Mark P. Meuser	Alex Padilla	Mark P. Meuser
<b>U.S. Senator, partial term</b>	Mark P. Meuser	Alex Padilla	Mark P. Meuser
<b>U.S. Representative, 19<sup>th</sup> District</b>	No endorsement	Jimmy Panetta	Jeff Gorman
<b>U.S. Representative, 24<sup>th</sup> District</b>	No endorsement	Salud Carbajal	Brad Allen
<b>State Assembly, 30<sup>th</sup> District</b>	Vicki Nohrden	Dawn Addis	Vicki Nohrden
<b>State Assembly, 37<sup>th</sup> District</b>	No endorsement	Gregg Hart	Mike Stoker
<b>Superintendent of Public Instruction</b>	Lance Ray Christensen	Tony Thurmond	Lance Ray Christensen

\* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

\* Note: Not all political parties provided an endorsement list.

# IMPORTANT INFORMATION!

---

## Two U.S. Senate Contests on Ballot

The office of U.S. Senate will have **TWO** separate contests on the November 8, 2022, General Election ballot. You may vote on both. The first contest is the regular election for the full 6-year term of office beginning on January 3, 2023 (full term). The second contest is a special vacancy election, since the current officeholder is temporarily filing a vacancy, for the remainder of the term ending on January 3, 2023 (partial/unexpired term).

## Redistricting and Voting

To get an updated count of the country's population, the U.S. Constitution requires a federal census every ten years. California uses that census data to redraw the Congressional, State Senate, State Assembly, and State Board of Equalization districts based on population changes. The independent California Citizens Redistricting Commission (CCRC) uses the new census data to redraw the Congressional, State Senate, State Assembly, and State Board of Equalization district boundaries. The boundaries for local districts, such as county supervisorial, school districts, community services districts, special districts, and city council districts, are drawn by those governing bodies and not by the CCRC.

Changes in representation for San Luis Obispo County is as follows:

2011	2022
<b>Congressional</b>	
24th District	19th & 24th Districts
<b>State Assembly</b>	
35th District	30th & 37th Districts
<b>State Senate</b>	
17th District	17th & 21st Districts
<b>Board of Equalization</b>	
2nd District	2nd District

**For additional information regarding which San Luis Obispo County Districts you are eligible to vote in, please visit:**

**<https://clerk.slocounty.ca.gov/voterstatus/>**

## **ELECTIONS IN CALIFORNIA**

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes - regardless of party preference – move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

### **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. The parties may submit a list of the candidates for voter-nominated offices who have received the party's official endorsement, which will be printed in the county voter information guide.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest voter-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office. Any candidate for a nonpartisan office who receives a majority of the vote (at least 50 percent + 1) in the primary election will be elected to that office and the contest will not appear on the ballot for the general election.

## **REQUIREMENTS FOR FIRST TIME VOTERS**

The Help America Vote Act requires first time federal voters to show identification when voting. You will be required to show your current valid photo I.D. and/or a copy of one of the following that shows your name and address when you go to the polls on election day: Current utility bill, bank statement, government check, government paycheck, or a government document. You will be required to send a copy of one of the above documents with your voted vote-by-mail ballot. If you have questions about your status as a First Time Voter, please contact us.

## **Contact Information on the Front Cover**

## How Your Vote is Counted

---

Polling places close at 8:00 pm on Election Night, but it can take a few hours for all locations to report results, and weeks before the final totals are known. Ever wondered why? Here's a quick look at what happens to your ballot after you cast it.

### Election Night

- The first results are posted shortly after 8:00 pm - these are the Vote by Mail ballots that were returned and processed early.
- After that, we must wait for the first of the polling places across the county to complete their paperwork, pack up their supplies, and return the ballots - this can take more than an hour.
- As polling places report in, their results are tabulated and compiled into countywide results.
- The posted results are updated periodically throughout the night.
- When all polling places have reported, the Election Night counting is done; however, there are still more ballots to count and a lot more work to do before the results become official (see below).

### Ballots counted after Election Day

- **"Last Minute" Vote by Mail Ballots:** Vote by Mail ballots that arrive the day before or on Election Day either by mail, returned at a polling place or deposited in a Ballot Drop Box, are processed, and counted in the days after Election Day and therefore are not included in the election night results reporting.
- **Postmarked Vote by Mail Ballots:** Under California law, ballots may be counted even if they arrive after Election Day, as long as they are received by mail no later than 7 days after the election and are postmarked on or before Election Day.
- **Missing or Mismatched Signature:** A voter's signature on the returned vote-by-mail identification envelope must compare with the signature(s) in the voter's registration record. If the voter did not sign the ballot envelope, or if the elections official has determined that the signature on the envelope does not compare to the signature(s) of the voter in the voter's record, the ROV will, provide the voter with the applicable notice to cure the missing or mismatched signature. This notice must be returned to the ROV no later than 2 days prior to the certification of the election.
- **Provisional Ballots:** These are the last ballots counted because they must be researched and verified; it may take a few weeks, but every valid vote will be counted.

# **WARNING: CORRUPTING THE VOTING PROCESS IS PROHIBITED!**

## **VIOLATIONS SUBJECT TO FINE AND/OR IMPRISONMENT.**

### **WHAT ACTIVITIES ARE PROHIBITED:**

- *DO NOT* commit or attempt to commit election fraud.
- *DO NOT* provide any sort of compensation or bribery to, in any fashion or by any means induce or attempt to induce, a person to vote or refrain from voting.
- *DO NOT* illegally vote.
- *DO NOT* attempt to vote or aid another to vote when not entitled to vote.
- *DO NOT* engage in electioneering; photograph or record a voter entering or exiting a polling place; or obstruct ingress, egress, or parking.
- *DO NOT* challenge a person's right to vote or prevent voters from voting; delay the process of voting; or fraudulently advise any person that he or she is not eligible to vote or is not registered to vote.
- *DO NOT* attempt to ascertain how a voter voted their ballot.
- *DO NOT* possess or arrange for someone to possess a firearm in the immediate vicinity of a polling place, with some exceptions.
- *DO NOT* appear or arrange for someone to appear in the uniform of a peace officer, guard, or security personnel in the immediate vicinity of a polling place, with some exceptions.
- *DO NOT* tamper or interfere with any component of a voting system.
- *DO NOT* forge, counterfeit, or tamper with the returns of an election.

- *DO NOT* alter the returns of an election.
- *DO NOT* tamper with, destroy, or alter any polling list, official ballot, or ballot container.
- *DO NOT* display any unofficial ballot collection container that may deceive a voter into believing it is an official collection box.
- *DO NOT* tamper or interfere with copy of the results of votes cast.
- *DO NOT* coerce or deceive a person who cannot read or an elder into voting for or against a candidate or measure contrary to their intent.
- *DO NOT* act as an election officer when you are not one.

**EMPLOYERS** cannot require or ask their employee to bring their vote by mail ballot to work or ask their employee to vote their ballot at work. At the time of payment of salary or wages, employers cannot enclose materials that attempt to influence the political opinions or actions of their employee.

**PRECINCT BOARD MEMBERS** cannot attempt to determine how a voter voted their ballot or, if that information is discovered, disclose how a voter voted their ballot.

The prohibitions on activity related to corruption of the voting process summarized above are set forth in Chapter 6 of Division 18 of the California Elections Code.



# **WARNING: ELECTIONEERING PROHIBITED!**

**VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.**

## **WHERE:**

- Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

## **WHAT ACTIVITIES ARE PROHIBITED:**

- *DO NOT* ask a person to vote for or against any candidate or ballot measure.
- *DO NOT* display a candidate's name, image, or logo.
- *DO NOT* block access to or loiter near any ballot drop boxes.
- *DO NOT* provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- *DO NOT* circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- *DO NOT* distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- *DO NOT* display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.

# LANGUAGE ASSISTANCE

As required by law, the County of San Luis Obispo offers facsimile ballots in the following languages and only for the precincts listed below:

## Spanish

All Precincts

All Polling Places

## Tagalog

Consolidated Precincts

403, 404, 405, 406, and 407

To determine your Consolidated Precinct, please refer to the top left corner of your Vote By Mail ballot, which contains your precinct information (i.e. CON 403).

Facsimile ballots and instructions will be provided upon request. You can request to view the facsimile ballot for the language that is available at a Polling Place listed on your Voting Instructions page.

You can request a facsimile ballot in one of the languages available:

By Phone: 805-781-5228

By E-Mail: [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us)

By Mail: 1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

In Person: At the Clerk-Recorder's Office at 1055 Monterey Street, D120, San Luis Obispo or 6565 Capistrano Avenue (2<sup>nd</sup> floor), Atascadero

Online: [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Spanish Language Ballot Technology

With new accessible ballot-marking technology (ICX voting machines), a Spanish language voting experience can assist voters with making their selections and marking their ballots. They are available at the County Clerk-Recorder's office beginning October 11<sup>th</sup>, and at all Polling Places on November 8<sup>th</sup>, Election Day.

# ASISTENCIA DE IDIOMA

Conforme lo exige la ley, el Condado de San Luis Obispo ofrece boletas electorales facsímiles en los siguientes idiomas y solo para los distritos electorales que se detallan a continuación:

## Español

Todos los distritos electorales

Todos los lugares de votación

## Tagalo

Distritos electorales consolidados

403, 404, 405, 406, y 407

Para determinar cuál es su distrito electoral consolidado, consulte la esquina superior izquierda de su boleta electoral de voto por correo, que contiene la información de su distrito electoral (por ejemplo, CON 403).

Se suministrarán, a petición, boletas electorales e instrucciones facsímiles. Puede solicitar ver la boleta electoral facsímil para el idioma que se encuentre disponible en un lugar de votación que aparezca en la página con instrucciones para el voto.

Puede solicitar una boleta electoral facsímil en uno de los idiomas disponibles:

Por teléfono: 805-781-5228

Por correo electrónico: [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us)

Por correo postal: 1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

Personalmente: En la Oficina del Secretario-Oficial de Registro  
en 1055 Monterey Street, D120, San Luis Obispo  
o 6565 Capistrano Avenue (2.º piso), Atascadero

En línea: [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Tecnología de Boletas electorales en idioma español

Con la nueva tecnología para marcar boletas electorales con más accesibilidad (máquinas de votación ICX), una experiencia de votación en idioma español puede ayudar a los votantes a hacer sus selecciones y a marcar sus boletas electorales. Se encontrarán disponibles en la Oficina del Secretario-Oficial de Registro del Condado a partir del 11 de Octubre, y en todos los lugares de votación el 8 de Noviembre, el día de la elección.

# TULONG SA WIKA

Ayon sa ipinag-aatas ng batas, nagbibigay ang County ng San Luis Obispo ng mga kopya ng balota na nasa mga sumusunod na wika at para lang sa mga presintong nakalista sa ibaba:

## Spanish

Lahat ng Presinto

Lahat ng Lugar na Botohan

## Tagalog

Mga Pinagsama-samang Presinto (Consolidated Precinct)  
403, 404, 405, 406, at 407

Upang alamin kung ano ang inyong Pinagsama-samang Presinto, mangyaring sumangguni sa kaliwang sulok sa itaas ng inyong balota sa Pagboto sa Pamamagitan ng Koreo, na naglalaman ng impormasyon ng inyong presinto (ibig sabihin, CON 403).

Magbibigay ng mga kopya ng balota at tagubilin kapag hiniling. Maaari ninyong hilinging makita ang kopya ng balota para sa wikang ginagamit sa Lugar na Botohan, na nakalista sa inyong pahina sa mga Tagubilin sa Pagboto.

Maaari kayong humiling ng kopya ng balota sa isa sa mga wikang magagamit:

Sa Pamamagitan ng Telepono: 805-781-5228

Sa Pamamagitan ng E-Mail: [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us)

Sa Pamamagitan ng Koreo: 1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

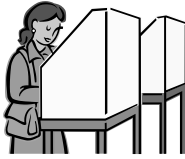
Sa Personal: Sa Tanggapan ng Klerk na Tagapagtala sa 1055  
Monterey Street, D120, San Luis Obispo o 6565  
Capistrano Avenue (ika-2 palapag), Atascadero

Online: [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Teknolohiya ng Balota sa Wikang Espanyol

Sa tulong ng nagagamit na teknolohiya sa pagmarka ng balota (mga ICX na makina sa pagboto), ang karanasan sa pagboto sa wikang Espanyol ay makakatulong sa mga botante sa pagpili at pagmarka sa kanilang mga balota. Magagamit ang mga ito sa tanggapan ng Klerk na Tagapagtala ng County simula ika-11 ng Oktubre, at sa lahat ng Lugar na Botohan sa ika-8 ng Nobyembre, Araw ng Halalan.

# Assistance for Voters with Disabilities



San Luis Obispo County is committed to ensuring every voter can cast their ballot privately and independently. Below is detailed information about assistance that the County offers to voters with disabilities.

- **Vote by Mail:** Your ballot has automatically been sent to you. Keep safe and return your ballot by mail, drop box, or Voter Service Center.
- **Vote at a Polling Place:** On Election Day, you may choose up to two people to help you vote at any polling place or County Clerk-Recorder's office. This person cannot be: • your employer or anyone who works for your employer • your labor union leader or anyone who works for your labor union.

Accessible ballot-marking machines (ICX) are available at every polling place on Election Day and at the County Clerk-Recorder's office 29 days prior to the election.

- **Curbside voting:** If you arrive at a polling place and cannot get to the voting area, ask for assistance.
- **Accessible Voter Information Guide on the Web:** Voter Information Guides are available on the County Clerk-Recorder's website with the use of personal accessible navigational tools and screen reader technology. Large print format of the County Voter Information Guide is available upon request.

## **Remote Accessible Vote by Mail**

A new voting experience can be provided by the elections staff for all voters, including those with disabilities by using web-based tools on a personal computer, printer, and one's personal assistive device(s) (screen readers, tactile switches, closed captioning, sip and puff system, etc.) to access and mark one's ballot, then returning it by mail to the Elections Office.

**Contact the Elections office for information at 805-781-5228**

## **Other Assistance for Visually, Hearing or Speech Impaired:**

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**. Large print format of the state ballot measures continues to be available.



# Features on the Web

## [www.slovote.com](http://www.slovote.com)

### Find the Status of Your Vote-By-Mail Ballot



COUNTY  
OF SAN LUIS  
OBISPO

County of San Luis Obispo

#### Voter Status Search

To see your voter status, enter the following information and click "Show status".

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)

Last 4 digits of your California driver's  
license number (or the last 4 digits of your  
California ID number)

Street address (number only)  
(example: if your address is 123 Main,  
enter 123)

Show Status

### Find Your Polling Place

#### Polling Place Search

To locate your polling place and view ballot choices, enter the following information and click "Find polling place".

The required fields are street number, street name, and zip code. If you know your street direction and street type, you may enter them, too. Then click "Find polling place".

Street Number	Street Direction	Street Name	Street Type	Zip Code
<input type="text"/>	Please select ▼	<input type="text"/>	Please select ▼	<input type="text"/>

Find polling place

**View Photos, Directions to the Poll, Accessibility Features  
for Voters with Disabilities, and Your Sample Ballot**

# **VOTER'S PAMPHLET INFORMATION SECTION**

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- Candidates' Statements
- Ballot Measure(s)
- Impartial Analysis
- Fiscal Impact/Tax Rate Statement(s)
- Arguments and Rebuttals In Support of or In Opposition To Ballot Measures

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed in English or English and Spanish at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

All the statements printed in Spanish follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors.

## **Campaign Finance Reform**

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidate listed below has pledged to abide by campaign spending limits as specified in California Government Code 85600. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot pamphlet, at their own expense.

30<sup>th</sup> State Assembly District  
Dawn Addis  
Vicki Nohrden  
37<sup>th</sup> State Assembly District  
Mike Stoker

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 19<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JIMMY PANETTA**

**Age: 52**

**Occupation:** United States Representative

**Education and Qualifications:** As a United States Representative, I'm fighting to give people opportunities for a better life. Having grown up with a deep sense of public service, I've dedicated my career to giving back to our community and country. As an Afghanistan War veteran, former prosecutor, and, now, a U.S. Representative, I know how to serve and fight for the people and values of our home.

As we emerge from the pandemic, I'm securing federal resources to protect our lives and livelihoods and invest in American infrastructure and supply chains to boost productivity and reduce prices. I'm promoting local jobs by supporting our diverse economy of agriculture, tourism, technology, education, research, and small businesses. I'm defending our precious environment by protecting our pristine coastline and public lands from oil drilling, promoting agricultural sustainability, and creating sound policies to help prevent wildfires and combat the climate crisis. I'm fighting for women's reproductive rights and funding to keep our communities safe. I'm pushing for accessible healthcare for all, lower prescription drug prices, and increased federal grants and tax credits for more affordable and equitable housing.

As the grandson of immigrants, I'm working to provide opportunities for legalization and citizenship for essential workers, Dreamers, and families. I'm upholding our responsibilities to democracy by ensuring equality and everybody's right to vote. I'll continue to fight for the people of the new 19th Congressional District with hard work, new ideas, and the will to work together to get things done. I'd be honored by your vote. For information, visit [www.jimmypanetta.com](http://www.jimmypanetta.com)

---

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 19<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JEFF GORMAN**

**Age: 54**

**Occupation:** Financial Advisor / Small Business Owner

**Education and Qualifications:** The time is now. This time it matters.

Today we show Washington DC we do not agree with its policies and leadership. I am Jeff Gorman, your candidate for US Congressional District 19 and I want to represent you. With your help, I will go to Washington representing what we believe in: truth, transparency, and trust. We believe in America and Americans first, and a government that truly represents its people, for its people.

These last years we have all seen and experienced government overreach, a betrayal of foreign policy, and a justice system full of corruption.

Our current public servants seem to serve themselves instead of the public. They have violated their commitment to represent you. This is not what America is, what it represents, or what our government should be.

We need a tough change of course. We demand better. We need to honor and uphold the Constitutional principles of our government.

Let's become energy independent again, balance our budget, and nurture our economy. Let's stop the irresponsible spending policies, letting drugs and criminals into our neighborhoods, and creating distrust in our global allies. Let's make our nation better.

Let's make that change together. Let's do this, one voice united, one vote at a time.



**DECLARACIÓN DE CANDIDATURA PARA  
REPRESENTANTE DEL CONGRESO DE EE. UU., DISTRITO ELECTORAL 19°**

**JIMMY PANETTA**

**Edad: 52**

**Ocupación:** Representante del Congreso de los Estados Unidos

**Educación y Cualificaciones:** Como Representante del Congreso de los Estados Unidos, lucho por brindar oportunidades a las personas para que tengan una mejor vida. Gracias a que crecí con un gran sentido del servicio público, en mi carrera me he dedicado a retribuir a nuestra comunidad y país. Ya que soy veterano de la Guerra de Afganistán, exprocurador y, ahora, Representante del Congreso de los Estados Unidos, sé cómo servir y luchar por las personas y los valores de nuestro hogar.

Conforme salimos de la pandemia, busco garantizar recursos federales para proteger nuestras vidas y nuestro sustento, e invertir en la infraestructura Americana y en cadenas de producción para aumentar la productividad y reducir los precios. Estoy promoviendo el trabajo local mediante el apoyo a nuestra economía diversa proveniente de la agricultura, el turismo, la tecnología, la educación, la investigación y las pequeñas empresas. Estoy defendiendo nuestro valioso medio ambiente y protegeré a nuestras costas inmaculadas y tierras públicas de la extracción petrolera, promoveré la sustentabilidad agrícola y crearé políticas sensatas que ayuden a prevenir incendios forestales y que combatan la crisis climática. Estoy peleando por los derechos reproductivos de las mujeres y financiando la seguridad de nuestras comunidades. Estoy luchando por que el cuidado de la salud sea accesible para todos, por bajar los precios de los medicamentos recetados y por incrementar los subsidios federales y créditos fiscales para obtener un acceso a la vivienda más asequible y equitativo.

Como nieto de inmigrantes, estoy trabajando para brindar oportunidades de legalización y ciudadanía a trabajadores esenciales, "dreamers" y familias. Estoy defendiendo nuestras responsabilidades con la democracia al asegurar la igualdad y el derecho de voto para todos. Seguiré luchando por las personas del recientemente establecido 19° Distrito Electoral con arduo trabajo, nuevas ideas y la disposición de trabajar en conjunto para lograr las metas. Sería un honor poder contar con su voto. Para más información, visite [www.jimmypanetta.com](http://www.jimmypanetta.com)

---

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 30<sup>th</sup> DISTRICT**

**DAWN ADDIS**

**AGE: 50**

**Occupation:** City Councilmember / Teacher

**Education and Qualifications:** Dear Neighbor,

It has been my privilege to work as a public school teacher for the last 20 years, and to serve my community as a local City Councilmember. As a mother of two and a public servant, I want to help build a brighter future for California and protect the things we love about the Central Coast.

As a City Councilmember, I have worked to reduce homelessness, improve city services and outreach, protect our environment and open space, and support local workers and businesses throughout the COVID-19 pandemic. I am running for State Assembly to advance these values and causes across California, and to be a responsive and effective advocate for the residents of our district.

As a public school teacher, I have worked with children with special needs, and as a bilingual educator, I have helped develop curriculum for students learning English. My classroom experience has taught me that we need more investment across public education, from early childhood education through the UC and CSU systems.

My campaign for State Assembly has been endorsed by more than 300 organizations and leaders, including groups who represent Central Coast firefighters, paramedics, nurses, law enforcement personnel, teachers, school employees, and grocery workers.

I would be honored to earn your vote for State Assembly. If you have questions or thoughts about my campaign, please do not hesitate to call me at (805) 749-3751 or email me at [Dawn@DawnAddis.org](mailto:Dawn@DawnAddis.org). [www.DawnAddis.org](http://www.DawnAddis.org) Para español: [www.DawnAddis.org/esp](http://www.DawnAddis.org/esp)

---

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 30<sup>th</sup> DISTRICT**

**VICKI NOHRDEN**

**Occupation:** Non-Profit Director / Educator / Family Court Advocate

**Education and Qualifications:** I'm Vicki Nohrden and I'm running to be your voice in the California Assembly. From jobs to education, our legislators are taking us for a ride to the far extremes. Our state government is increasingly ineffective, unbalanced, and out of touch.

Small businesses are struggling to survive. What do legislators do? They introduce legislation to ban independent contractors and impose harmful new regulations, taxes, and fees on businesses throughout the state. Our public schools struggle to provide quality education, leaving students behind. What do legislators do? They prioritize divisive, politically driven measures instead of working to support academic success. Our children are paying the price.

Our state had a \$90 billion budget surplus last year, yet homelessness remains at crisis levels. What do legislators do? Mismanage funding and shirk accountability, preventing the implementation of viable solutions.

I am running for office to help fix our failing model which rewards party loyalty over problem-solving. A proven leader in non-profit and business for over two decades, my public service includes standing up for children, families, and victims of crime while bridging party lines to make local government work for local people. I will take that experience and approach to our state government, working to represent you in the State Assembly.

It's time to bring checks and balances to Sacramento and most importantly, it's time for a leader who listens. Thank you for your vote. Learn more about me at [www.ElectVicki.com](http://www.ElectVicki.com) or email me at [Vicki@ElectVicki.Com](mailto:Vicki@ElectVicki.Com). Feel free to call me (831) 200-5922.

**DECLARACIÓN DE CANDIDATURA PARA  
MIEMBRO DE LA ASAMBLEA ESTATAL, 30° DISTRITO**

**VICKI NOHRDEN**

**Ocupación:** Directora de una organización sin fines de lucro, educadora y defensora de la Corte de Familia

**Educación y Cualificaciones:** Mi nombre es Vicki Nohrden y quiero ser su representante en la Asamblea de California. Ya sea en lo laboral o lo educativo, nuestros legisladores nos han llevado de un extremo a otro. Nuestro gobierno estatal es cada vez más ineficiente, desbalanceado y alejado de la realidad.

Los pequeños negocios están teniendo dificultades para sobrevivir. ¿Qué hacen los legisladores? Aprueban leyes para prohibir a los contratistas independientes e imponen nuevas regulaciones dañinas, impuestos y tarifas a los negocios a lo largo del estado. Nuestras escuelas públicas están teniendo problemas para proveer una educación de calidad, arriesgando el aprendizaje de los estudiantes. ¿Qué hacen los legisladores? Le dan prioridad a medidas divisoras y con trasfondo político, en vez de trabajar para garantizar el éxito académico. Nuestros hijos están pagando las consecuencias.

Nuestro estado tenía un excedente de presupuesto de \$90 mil millones el año pasado. Sin embargo, la tasa de personas sin hogar aún permanece en niveles críticos. ¿Qué hacen los legisladores? Administran mal las finanzas y evaden sus responsabilidades, lo que evita que se implementen soluciones viables.

Me estoy postulando para el cargo para ayudar a corregir nuestro fallido modelo, que pone la lealtad al partido por encima de la resolución de problemas. Como líder en organizaciones sin fines de lucro y en negocios por más de dos décadas, mi servicio al público incluye mantenerme firme en nombre de los niños, las familias y las víctimas del crimen, mientras unifico las líneas del partido para que el gobierno local trabaje para la gente local. Llevaré esa experiencia y acercamiento hacia nuestro gobierno estatal, trabajando para representarlo a usted en la Asamblea Estatal.

Es la hora de mostrar cuentas claras a Sacramento, y, aún más importante, es la hora de tener una líder que escuche. Gracias por su voto. Puede obtener más información sobre mí en [www.ElectVicki.com](http://www.ElectVicki.com) o puede mandarme un correo electrónico a [Vicki@ElectVicki.Com](mailto:Vicki@ElectVicki.Com). Siéntase en confianza de llamarme al (831) 200-5922.

---

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 1  
Paso Robles Joint Unified School District**

**CHRISTOPHER AREND**

**Occupation:** Retired Attorney

**Education and Qualifications:** As one of the only Americans to ever get law degrees in both the United States and Germany, I know that academic discipline is essential for academic success. After my election to the school board in 2018, when the District was in a major financial crisis, I focused on financial discipline, including personally initiating the clawback of more than half the "golden handshake" the previous board had given to the departing superintendent. Safety is essential for academic discipline, and I strongly support our increased spending for police officers on campus and improving our security systems. Academic discipline requires transparency, which is why I led the effort to change District policy and give Trustees, parents and the general public broad access to classes and course materials. Academic discipline requires critical thinking and intellectual challenge. For example, I strongly supported our ethnic studies course which objectively examines the history of ethnic groups in the American "melting pot". However, I reject all ideological indoctrination and, therefore, authored the District's 2021 resolution banning the divisive ideology of Critical Race Theory. The District has improved greatly in my first term. I want to continue contributing to the successful education of all our children.

---

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 1  
Paso Robles Joint Unified School District**

**PETER BYRNE**

**Occupation:** Retired

**Education and Qualifications:** After graduating from UCSB, I worked for the National Park Service in Yosemite National Park. Following that I received an AS Degree in Marine Technology and worked as a commercial saturation diver off England in the North Sea and off New Zealand. I also worked as the assistant Manager of Berg Field Center in Antarctica on Ross Island running the diving locker for ice diving research scientists employed by the National Science Foundation. Afterwards, I obtained my contractor's license, and built my own house in San Luis Obispo County. Then I was employed by the San Luis Obispo County Building Department from which I retired in 2016. Most importantly during that time, my wife and I raised two beautiful children who graduated from Paso Robles High School. But times have changed in schools since then. As a school board member, I would advocate for stopping the LGBTQ indoctrination of students and the removal of the LGBTQ section recently installed in the student library, to not allow any references to or training for transsexual conversion, vaccinations to be voluntary with parental consent, and to restrict the unions from having any input in administration policy.

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 1  
Paso Robles Joint Unified School District**

**JIM COGAN**

**Occupation:** Business Owner/Parent/Heritage Ranch Owners Association Board Member

**Education and Qualifications:** I am an active parent of two students in the Paso Robles Joint Unified School District and my family appreciates the great schools, athletics, and extracurricular programs. I have over 20 years of public service experience and I am running to be a School Board Trustee with four priorities:

To improve our high school graduation rates and ensure that our graduates are prepared for a career or college. To ensure fiscal responsibility. To retain and attract great teachers because we have lost too many good teachers and staff.

To protect sports and extracurricular activities. I will work to maintain excellence in academics as well as athletics and extracurricular programs in music, art and career training. We have an amazing Skills USA program. As a former high school athlete and youth football coach, I know how these programs enhance our students' development.

I am a business owner and active community leader serving as a Heritage Ranch Owners Association Director, Paso Robles Chamber of Commerce Director, Chair of the Paso Robles Sales Tax Oversight Committee, Paso Robles Recreation Foundation Director and Elder at Highlands Community Church. We need qualified leaders to serve our students and parents. That's why I am asking for your vote. Together we will ensure all our children have a bright future! Go Bearcats!

Visit [www.votecogan.com](http://www.votecogan.com) or e-mail me at [Jim@votecogan.com](mailto:Jim@votecogan.com).

---

**SPANISH STATEMENTS FOR THIS CONTEST CONTINUED ON NEXT PAGE**

**DECLARACIÓN DE CANDIDATURA PARA  
MIEMBRO DE LA JUNTA GOBERNANTE, ÁREA DIRECTIVA N.º 1  
Distrito Escolar Unificado Conjunto de Paso Robles**

**PETER BYRNE**

**Ocupación:** Jubilado

**Educación y Cualificaciones:** Después de graduarme de la UCSB, trabajé para el Servicio de Parques Nacionales en el Parque Nacional Yosemite. Después de eso, recibí un título de AS en Tecnología Marina y trabajé como buzo de saturación en el Mar del Norte de Inglaterra y en Nueva Zelanda. También trabajé como Gerente asistente del Berg Field Center en la Antártida en Ross Island como encargado de la tienda de buceo para científicos investigadores empleados por la Fundación Nacional de Ciencias. Después de eso, obtuve mi licencia de contratista y construí mi propia casa en el Condado de San Luis Obispo. Entonces fui empleado del Departamento de Construcción del Condado de San Luis Obispo, del cual me jubilé en el 2016. Cabe destacar que, durante ese tiempo, mi esposa y yo criamos dos bellos hijos que se graduaron de la Escuela Preparatoria Paso Robles. Pero los tiempos en las escuelas han cambiado desde entonces. Como miembro de la junta escolar, voy a abogar para detener el adoctrinamiento LGBTQ de los estudiantes y para remover la sección LGBTQ recientemente instalada en la biblioteca estudiantil, con el fin de evitar cualquier referencia o instrucción de la transición transexual, las vacunas se apliquen de manera voluntaria y con consentimiento de los padres; y también limitar a los sindicatos de tener cualquier impacto en la política de administración.

---

**DECLARACIÓN DE CANDIDATURA PARA  
MIEMBRO DE LA JUNTA GOBERNANTE, ÁREA DIRECTIVA N.º 1  
Distrito Escolar Unificado Conjunto de Paso Robles**

**JIM COGAN**

**Ocupación:** Empresario, Padre, Miembro de la Junta de la Heritage Ranch Owners Association

**Educación y Cualificaciones:** Soy el padre activo de dos estudiantes en el Distrito Escolar Unificado Conjunto de Paso Robles y mi familia aprecia las grandes escuelas, los deportes y los programas extracurriculares. Tengo más de 20 años de experiencia en servicio público y me estoy postulando para ser un Miembro del Consejo Escolar con cuatro prioridades:

Mejorar nuestra tasa de graduación media superior y asegurar que nuestros graduados estén preparados para una carrera o para la universidad. Garantizar la responsabilidad fiscal. Atraer y conservar a excelentes profesores, porque hemos perdido muchos buenos profesores y personal.

Proteger los deportes y las actividades extracurriculares. Trabajaré para mantener la excelencia en el aspecto académico, así como en los deportes y los programas extracurriculares de música, arte y capacitación vocacional. Tenemos un sorprendente programa de Habilidades de EE. UU. Como ex atleta de la escuela preparatoria y entrenador de fútbol juvenil, sé lo valiosos que son estos programas para el desarrollo de nuestros estudiantes.

Soy un empresario y un líder activo de la comunidad que ejerce como Director de Heritage Ranch Owners Association, Director de la Cámara de Comercio de Paso Robles, Director de Paso Robles Sales Tax Oversight Committee, Director de Paso Robles Recreation Foundation y Veterano de la Iglesia Comunitaria Highlands. Necesitamos líderes calificados para servir a nuestros estudiantes y padres. Es por eso que pido su voto. ¡Juntos nos aseguraremos de que nuestros hijos tengan un brillante futuro! ¡Vamos, Bearcats!

Visite [www.votecogan.com](http://www.votecogan.com) o envíe un correo electrónico a [Jim@votecogan.com](mailto:Jim@votecogan.com).

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District  
Two Year Term**

**JIM IRVING**

**OCCUPATION:** Real Estate Broker

**Education and Qualifications:** I am a native of Paso Robles having grown up on a cattle ranch in the Adelaide. I am submitting my candidacy as a truly non-partisan resident of Paso Robles. I have been appalled by the very divisive turn it seems all politics has become and am especially concerned by the efforts of the established parties to place their members into all positions, even the supposedly non-partisan ones.

Having served as the District One Planning Commissioner for 6 years for former Supervisor Mecham I believe my record supports my moderate, balanced, decision-making process. I am not a politician and you will not see any ads or signs for me but I hope that my candidacy will give the voters an option as they review the other candidates.

Thank you for your support and desire to do the best for our children, the future of this country.

---

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District  
Two Year Term**

**LAURENE D. MCCOY**

**AGE: 37**

**OCCUPATION:** Family Life Pastor / Event Planner

**Education and Qualifications:** As a former Bearcat class of 2003, a 23-year resident, community advocate and mother of 2 proud Georgia Brown students, I feel strongly that the solid education and well-being of our children, young and old as well as our community is vital. As a community member and mother I want us all to be represented and to not only have a voice, but to be heard. Paso Robles as a whole has come a long way, but there is still work to be done.

I want to see the families in this community prosper to the fullest, enjoy learning and setting positive examples for whomever they come in contact with. I want all children that come through Paso Schools to feel like they were treated with the utmost care and given the best education possible. If elected I promise to do my part in putting what's best for our children first, helping the unrepresented voices to be heard, and to advocate for our children who are not only our future but our today!

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District  
Two Year Term**

**ADELITA HITESHEW**

**AGE: 41**

**OCCUPATION:** Mother

**Education and Qualifications:** As a mother of three children currently enrolled in the Paso Robles School District, spanning across three of our schools, I have a personal stake in the direction of the district. I have lived in Paso Robles for 26 years and I have spent the last decade caring for and advocating for the children in our community.

I will come to this position with a focus on the issues that are unique to Paso Robles. I am excited to have the opportunity to be a voice for the parents and community members of our amazing town. I would appreciate your vote.

---

**SPANISH STATEMENTS FOR THIS CONTEST CONTINUED ON NEXT PAGE**



**DECLARACIÓN DE CANDIDATURA PARA  
MIEMBRO DE LA JUNTA GOBERNANTE  
Distrito Escolar Unificado Conjunto de Paso Robles  
Mandato de dos años**

**JIM IRVING**

**OCUPACIÓN:** Agente de Bienes Raíces

**Educación y Cualificaciones:** Yo soy nativo de Paso Robles, crecí en un rancho ganadero en la zona de Adelaide. Estoy presentando mi candidatura como un residente genuinamente apartidista de Paso Robles. Me ha tenido muy consternado el giro tan divisivo que parece tener ahora toda la política y tengo una especial preocupación por los esfuerzos de los partidos establecidos para colocar a sus miembros en todos los puestos posibles, incluidos los supuestamente apartidistas.

Ya que serví como el Comisionado de Planeación del Distrito Uno durante 6 años para el Exsupervisor Mecham, creo que mis antecedentes sostienen mi moderado y balanceado proceso de toma de decisiones. Yo no soy político, y usted no verá ningún anuncio o letrero mío, pero espero que mi candidatura les dé a los votantes una opción mientras analizan a los demás candidatos.

Gracias por su apoyo y su deseo por hacer lo mejor para nuestros hijos, el futuro de este país.

---

**DECLARACIÓN DE CANDIDATURA PARA  
MIEMBRO DE LA JUNTA GOBERNANTE  
Distrito Escolar Unificado Conjunto de Paso Robles  
Mandato de dos años**

**ADELITA HITESHEW**

**Edad: 41**

**OCUPACIÓN:** Madre

**Educación y Cualificaciones:** Como madre de tres hijos actualmente inscritos en el Distrito Escolar Paso Robles, que estudian en tres de nuestras escuelas, tengo una participación personal en la dirección del distrito. He vivido en Paso Robles durante 26 años y he pasado la última década atendiendo y abogando por los hijos de nuestra comunidad.

Llegaré a este puesto enfocada en los problemas específicos que tiene Paso Robles. Estoy emocionada de tener la oportunidad de ser la voz de los padres y los miembros de la comunidad de nuestra asombrosa comunidad. Apreciare su voto.

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**BRUCE JONES**

**Occupation:** Retired Physician

**Education and Qualifications:** Historic inflation. Skyrocketing food and housing prices. Stagnant wages. It's never been more difficult to afford to live in San Luis Obispo County.

My name is Dr. Bruce Jones. I am a retired surgeon, and I believe I am the best candidate for 2nd District Supervisor. I never envisioned myself running for office, but I found myself frustrated seeing elected officials making politically motivated decisions that have ruined lives and resulted in the poor economic environment we're living in today.

I have spent my life advocating for patients. As your next Supervisor, I would do the same for you.

That means investing in public safety and pushing back against pro-criminal policies coming out of Sacramento; fixing our broken infrastructure and filling potholes; protecting our local jobs and advocating to keep Diablo Canyon Nuclear Power Plant open; growing our local economy and bringing more investment to San Luis Obispo County; and rooting out corruption.

I care deeply about this community. My wife, children, grandchildren and I call San Luis Obispo County home, and I want it to be the best place in the state to raise a family, find a job, and start a business.

Visit [www.JonesforSupervisor.com](http://www.JonesforSupervisor.com) to learn more about our campaign. I would be honored to have your vote.

---

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**BRUCE GIBSON**

**Occupation:** County Supervisor

**Education and Qualifications:** The future of San Luis Obispo County is at stake in this election. We have a choice: Move forward to address our most pressing challenges: homelessness and crime, drought and our water supply, economic development. Or go backward and continue to needlessly worsen the serious fractures in our civic life that cloud our future.

I'm running again to bring my experience, vision and leadership to bear on restoring good government and healing the divisions in our county. I've been proud to collaborate with many communities on remarkable accomplishments: building new libraries in Atascadero, Cambria and Cayucos; publicly acquiring mile-long Dog Beach; securing restoration funding for Cayucos Veterans Hall; protecting working agricultural landscapes like Hearst Ranch; and many others.

I look forward to continuing work on other important issues, like mental health services, next-generation housing and broadband internet expansion.

I'm endorsed by numerous community members and elected officials from throughout the county. Holding a Ph.D. in geophysics, my public life has been dedicated to promoting fact-based policy – to ensure fiscally responsible government, conserve vital resources, and defend our quality of life in SLO County. I'll continue to work with you for strong, resilient communities in this remarkable place.

Please visit [BruceGibsonforSupervisor.org](http://BruceGibsonforSupervisor.org)

**DECLARACIÓN DE CANDIDATURA PARA  
MIEMBRO DE LA JUNTA DE SUPERVISORES DEL DISTRITO 2**

**BRUCE JONES**

**Ocupación:** Médico Jubilado

**Educación y Cualificaciones:** Inflación histórica. Los precios de los alimentos y de la vivienda se han disparado. El estancamiento de los salarios. Nunca ha sido tan difícil costearse la vida en el condado de San Luis Obispo.

Soy el Dr. Bruce Jones. Soy médico cirujano jubilado y creo que soy el mejor candidato a Supervisor del 2º Distrito. Nunca me imaginé como candidato, pero me sentí defraudado al ver que los funcionarios electos tomaban decisiones por motivos políticos que han perjudicado la vida de las personas y han provocado el mal ambiente económico en el que vivimos hoy.

Dedico mi vida a defender a los pacientes. Como su próximo Supervisor, también haría lo mismo por ustedes.

Eso implica invertir en seguridad pública y oponerse a las políticas procriminales que vienen de Sacramento; arreglar nuestra infraestructura en problemas y reparar los baches; proteger nuestros empleos locales y promover que se mantenga abierta la Planta de Energía Nuclear de Diablo Canyon; promover el desarrollo de la economía local y traer más inversiones al condado de San Luis Obispo y hacer desaparecer la corrupción.

Me preocupa mucho por esta comunidad. Mi esposa, mis hijos, mis nietos y yo consideramos que el condado de San Luis Obispo es nuestro hogar y quiero que sea el mejor lugar del estado para formar una familia, encontrar un trabajo y crear un negocio.

Visite [www.JonesforSupervisor.com](http://www.JonesforSupervisor.com) para obtener más información sobre nuestra campaña. Sería un honor contar con su voto.

---

**DECLARACIÓN DE CANDIDATURA PARA  
MIEMBRO DE LA JUNTA DE SUPERVISORES DEL DISTRITO 2**

**BRUCE GIBSON**

**Ocupación:** Supervisor del Condado

**Educación y Cualificaciones:** El futuro del Condado de San Luis Obispo está en juego en estas elecciones. Tenemos una opción: Avanzar para hacer frente a nuestros retos más urgentes: las personas sin hogar y la delincuencia, la sequía y nuestro abastecimiento de agua, así como el desarrollo económico. O retroceder y seguir agravando innecesariamente las profundas fracturas de nuestra sociedad que ensombrecen nuestro futuro.

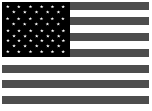
Me postulo nuevamente para brindar mi experiencia, visión y liderazgo con el fin de restaurar el buen gobierno y eliminar las divisiones que existen en nuestro condado. Me siento orgulloso de haber colaborado con muchas comunidades en notables logros: la construcción de nuevas bibliotecas en Atascadero, Cambria y Cayucos, la recuperación de la playa de Dog Beach, que se extiende a lo largo de una milla, la consecución de fondos para la restauración de la Sala de Veteranos de Cayucos, la protección de los paisajes agrícolas como el Rancho Hearst y muchos otros.

Espero seguir trabajando en otras cuestiones importantes, como los servicios de salud mental, la vivienda para las próximas generaciones y la expansión de la banda ancha de Internet.

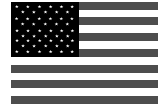
Me respaldan numerosos miembros de la comunidad y funcionarios electos de todo el condado.

Cuento con un Doctorado en geofísica y he dedicado mi vida pública a promover las políticas basadas en hechos para garantizar un gobierno fiscalmente responsable, conservar los recursos vitales y defender nuestra calidad de vida en el Condado de San Luis Obispo. Seguiré trabajando junto a ustedes para construir comunidades fuertes y resistentes en este lugar tan extraordinario.

Visite el sitio web [BruceGibsonforSupervisor.org](http://BruceGibsonforSupervisor.org)



# VOTER BILL OF RIGHTS



1. You have the right to vote if you are a registered voter. You are eligible to vote if you are a U.S. citizen living in California, at least 18 years old, registered where you currently live, not currently serving a state or federal prison term for the conviction of a felony, and not currently found mentally incompetent to vote by a court.
2. You have the right to vote if you are a registered voter even if your name is not on the list. You will vote a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
3. You have the right to vote if you are still in line when the polls close.
4. You have the right to cast a secret ballot without anyone bothering you or telling you how to vote.
5. You have the right to get a new ballot if, prior to casting your ballot, you believe you made a mistake. You can ask an election official at a polling place for a new ballot, exchange your vote-by-mail ballot for a new one at an elections office, or at your polling place, or vote using a provisional ballot.
6. You have the right to get help casting your ballot from anyone you choose, except from your employer or union representative.
7. You have the right to drop off your completed vote-by-mail ballot at any polling place in California.
8. You have the right to get election materials in a language other than English if enough people in your voting precinct speak that language.
9. You have the right to ask questions to elections officials about election procedures and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
10. You have the right to report any illegal or fraudulent election activity to an elections official or the Secretary of State's office.

**Website: [www.sos.ca.gov](http://www.sos.ca.gov)**

**Voter Protection Hotline**

**1-800-345-VOTE (8683)**

**OR**

**San Luis Obispo County Election's Toll Free Number**

**800-834-4636, Ext 5228**

**Email: [elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

# What can the Clerk-Recorder do for you?



You already know us as the Registrar of Voters. The Clerk-Recorder also functions as the County Recorder, County Clerk and Commissioner of Civil Marriages.

What other services are offered by the department? Here are just a few...

- File Fictitious Business Name Statements
- Maintain Official Records (land records)
- Issue Marriage Licenses
- Perform Wedding Ceremonies
- Provide Certified Copies of Vital Records for events that occurred in San Luis Obispo County (Births, Deaths and Marriages)

For more information, visit us on the internet at [www.slovote.com](http://www.slovote.com), contact us by phone (805) 781-5080 and don't forget to follow us on:



<http://www.facebook.com/slocountyclerkrec>



<http://twitter.com/slocountyclerk>



# **SAN LUIS OBISPO COUNTY** LIBRARY

## **FREE STUFF!**

Library Cards • Internet • Wi-Fi • Video Games • Movies  
E-Books • Best Sellers  
Large Print • Research for Homework  
Career Assistance

## **EXCITING PROGRAMS YEAR-ROUND!**

Reading Programs for all Ages • Book Discussions  
Contests • Crafts • Movie Nights  
Toddler Tales • Pre-School Story Time • Music Events  
Passion Tours • Volunteer Opportunities

~ 15 Locations ~

Arroyo Grande • Atascadero • Cambria • Cayucos • Creston  
Los Osos • Morro Bay • Nipomo  
Oceano • San Luis Obispo • San Miguel • Santa Margarita  
Shandon • Shell Beach • Simmler

[slolibrary.org](http://slolibrary.org)  
805-781-5991



### Did You Know...

...that all dogs in the County of San Luis Obispo over the age of 4 months are required to be licensed?

If you haven't done so already, licensing your dog is easy! You can download a license application in the "Forms" section at: [www.sloanimalservices.com](http://www.sloanimalservices.com) and mail it in. You can also license your dog online at [www.petdata.com](http://www.petdata.com), or come into the Animal Services office at 885 Oklahoma Ave. in San Luis Obispo.

### WHY LICENSE YOUR DOG?

- ◆ Your dog's license is his ticket home if he is ever picked up running at large. Animal Control Officers would rather reunite you with your pet than impound him. If he's wearing a current license, they'll bring him home instead of to the shelter.
- ◆ License revenues help support Animal Services efforts to address the needs of homeless and neglected pets and to resolve our community's animal related problems.
- ◆ It's the law.

### HELPFUL INFORMATION FOR LICENSING YOUR DOG

- ◆ State law requires all dogs to have a current rabies vaccination before they can be licensed. If your dog doesn't have license information on file with Animal Services, you will need to submit it with your application.
- ◆ By law, the duration of your dog's license validity cannot exceed the expiration date of his current rabies vaccine.
- ◆ The metal tag your vet gives you when your pet is vaccinated **is not** a license tag.
- ◆ License fees are significantly discounted if your dog has been spayed or neutered.

**Avoid possible citations and fines by licensing your dog today!**



PO Box 4110 ♦ San Luis Obispo, CA 93406  
805-781-4400 ♦ 805-781-1065 (fax)  
[www.sloanimalservices.com](http://www.sloanimalservices.com)

## WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The VBM Return Envelope is not signed.
3. The signature on the VBM Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned without the I.D. Return Envelope.

**VBM Cure Process:** The law requires the Election Office to send a letter and verification form to voters who forgot to sign their return envelope or whose signatures did not match their signatures on file. In order for these ballots to be counted, voters must sign and return their form prior to the deadline.

**VOTE-BY-MAIL LOOK-UP ON THE WEB:** Check the status of your returned VBM ballot on the Internet at:  
**[www.slovote.com](http://www.slovote.com)**

**For the latest updates, follow us on Facebook:**

 [facebook.com/slocountyclerkrec](https://facebook.com/slocountyclerkrec)

## TRACK YOUR BALLOT



You can track and receive notifications via email, SMS (text), or voice message on the status of your VBM ballot. Sign-up at:

**[WheresMyBallot.sos.ca.gov](http://WheresMyBallot.sos.ca.gov)**