



023

# County of San Luis Obispo

General Election

Tuesday, November 8, 2022

## VOTER INFORMATION GUIDE

- In accordance with new legislation, all voters will receive a Vote By Mail (VBM) ballot in the mail
- Your **OFFICIAL BALLOT** and your Voter Information Guide are contained in this packet
- **This will be the only official mailing from the County.**
- **THE VOTE-BY-MAIL BALLOT VOTING PERIOD BEGINS AS SOON AS BALLOTS ARE IN THE MAIL. MAKE YOUR VOICE HEARD EARLY!** Return your vote-by-mail ballot during the voting period of October 11<sup>th</sup> through the close of polls on November 8<sup>th</sup>.
- **The deadline for return of your official ballot is 8:00pm, Tuesday, November 8, 2022.** You can:
  - Return your ballot by mail. Be sure it is postmarked on or before Election Day. No postage necessary.
  - Return your ballot in person to the Clerk-Recorder's offices, or to any **VBM Ballot Drop Box** located in the State of California. The location of drop boxes in San Luis Obispo County is listed in your Voting Instructions.
  - Return your ballot or vote in person at a **Polling Place**, also listed in your voting instructions.
- Contact the **Clerk-Recorder** by phone at (805) 781-5228 or via email at **elections@co.slo.ca.us** with any questions.



**[www.slovote.com](http://www.slovote.com)**

# **POLITICAL PARTY ENDORSEMENTS**

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

<b>Contest</b>	<b>American Independent</b>	<b>Democratic</b>	<b>Republican</b>
<b>Governor</b>	Brian Dahle	Gavin Newsom	Brian Dahle
<b>Lieutenant Governor</b>	No endorsement	Eleni Kounalakis	Angela E. Underwood Jacobs
<b>Secretary of State</b>	No endorsement	Dr. Shirley N. Weber	Rob Bernosky
<b>Controller</b>	No endorsement	Malia Cohen	Lanhee Chen
<b>Treasurer</b>	No endorsement	Fiona Ma	Jack M. Guerrero
<b>Attorney General</b>	No endorsement	Rob Bonta	Nathan Hochman
<b>Insurance Commissioner</b>	Robert Howell	Ricardo Lara	Robert Howell
<b>Board of Equalization, 2<sup>nd</sup> District</b>	No endorsement	Sally Lieber	Peter Coe Verbica
<b>U.S. Senator, full term</b>	Mark P. Meuser	Alex Padilla	Mark P. Meuser
<b>U.S. Senator, partial term</b>	Mark P. Meuser	Alex Padilla	Mark P. Meuser
<b>U.S. Representative, 19<sup>th</sup> District</b>	No endorsement	Jimmy Panetta	Jeff Gorman
<b>U.S. Representative, 24<sup>th</sup> District</b>	No endorsement	Salud Carbajal	Brad Allen
<b>State Assembly, 30<sup>th</sup> District</b>	Vicki Nohrden	Dawn Addis	Vicki Nohrden
<b>State Assembly, 37<sup>th</sup> District</b>	No endorsement	Gregg Hart	Mike Stoker
<b>Superintendent of Public Instruction</b>	Lance Ray Christensen	Tony Thurmond	Lance Ray Christensen

\* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

\* Note: Not all political parties provided an endorsement list.

# IMPORTANT INFORMATION!

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## Two U.S. Senate Contests on Ballot

The office of U.S. Senate will have **TWO** separate contests on the November 8, 2022, General Election ballot. You may vote on both. The first contest is the regular election for the full 6-year term of office beginning on January 3, 2023 (full term). The second contest is a special vacancy election, since the current officeholder is temporarily filing a vacancy, for the remainder of the term ending on January 3, 2023 (partial/unexpired term).

## Redistricting and Voting

To get an updated count of the country's population, the U.S. Constitution requires a federal census every ten years. California uses that census data to redraw the Congressional, State Senate, State Assembly, and State Board of Equalization districts based on population changes. The independent California Citizens Redistricting Commission (CCRC) uses the new census data to redraw the Congressional, State Senate, State Assembly, and State Board of Equalization district boundaries. The boundaries for local districts, such as county supervisorial, school districts, community services districts, special districts, and city council districts, are drawn by those governing bodies and not by the CCRC.

Changes in representation for San Luis Obispo County is as follows:

2011	2022
<b>Congressional</b>	
24th District	19th & 24th Districts
<b>State Assembly</b>	
35th District	30th & 37th Districts
<b>State Senate</b>	
17th District	17th & 21st Districts
<b>Board of Equalization</b>	
2nd District	2nd District

**For additional information regarding which San Luis Obispo County Districts you are eligible to vote in, please visit:**

**<https://clerk.slocounty.ca.gov/voterstatus/>**

## **ELECTIONS IN CALIFORNIA**

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes - regardless of party preference – move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

### **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. The parties may submit a list of the candidates for voter-nominated offices who have received the party's official endorsement, which will be printed in the county voter information guide.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest voter-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office. Any candidate for a nonpartisan office who receives a majority of the vote (at least 50 percent + 1) in the primary election will be elected to that office and the contest will not appear on the ballot for the general election.

## **REQUIREMENTS FOR FIRST TIME VOTERS**

The Help America Vote Act requires first time federal voters to show identification when voting. You will be required to show your current valid photo I.D. and/or a copy of one of the following that shows your name and address when you go to the polls on election day: Current utility bill, bank statement, government check, government paycheck, or a government document. You will be required to send a copy of one of the above documents with your voted vote-by-mail ballot. If you have questions about your status as a First Time Voter, please contact us.

## **Contact Information on the Front Cover**

## How Your Vote is Counted

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Polling places close at 8:00 pm on Election Night, but it can take a few hours for all locations to report results, and weeks before the final totals are known. Ever wondered why? Here's a quick look at what happens to your ballot after you cast it.

### Election Night

- The first results are posted shortly after 8:00 pm - these are the Vote by Mail ballots that were returned and processed early.
- After that, we must wait for the first of the polling places across the county to complete their paperwork, pack up their supplies, and return the ballots - this can take more than an hour.
- As polling places report in, their results are tabulated and compiled into countywide results.
- The posted results are updated periodically throughout the night.
- When all polling places have reported, the Election Night counting is done; however, there are still more ballots to count and a lot more work to do before the results become official (see below).

### Ballots counted after Election Day

- **"Last Minute" Vote by Mail Ballots:** Vote by Mail ballots that arrive the day before or on Election Day either by mail, returned at a polling place or deposited in a Ballot Drop Box, are processed, and counted in the days after Election Day and therefore are not included in the election night results reporting.
- **Postmarked Vote by Mail Ballots:** Under California law, ballots may be counted even if they arrive after Election Day, as long as they are received by mail no later than 7 days after the election and are postmarked on or before Election Day.
- **Missing or Mismatched Signature:** A voter's signature on the returned vote-by-mail identification envelope must compare with the signature(s) in the voter's registration record. If the voter did not sign the ballot envelope, or if the elections official has determined that the signature on the envelope does not compare to the signature(s) of the voter in the voter's record, the ROV will, provide the voter with the applicable notice to cure the missing or mismatched signature. This notice must be returned to the ROV no later than 2 days prior to the certification of the election.
- **Provisional Ballots:** These are the last ballots counted because they must be researched and verified; it may take a few weeks, but every valid vote will be counted.

# **WARNING: CORRUPTING THE VOTING PROCESS IS PROHIBITED!**

## **VIOLATIONS SUBJECT TO FINE AND/OR IMPRISONMENT.**

### **WHAT ACTIVITIES ARE PROHIBITED:**

- *DO NOT* commit or attempt to commit election fraud.
- *DO NOT* provide any sort of compensation or bribery to, in any fashion or by any means induce or attempt to induce, a person to vote or refrain from voting.
- *DO NOT* illegally vote.
- *DO NOT* attempt to vote or aid another to vote when not entitled to vote.
- *DO NOT* engage in electioneering; photograph or record a voter entering or exiting a polling place; or obstruct ingress, egress, or parking.
- *DO NOT* challenge a person's right to vote or prevent voters from voting; delay the process of voting; or fraudulently advise any person that he or she is not eligible to vote or is not registered to vote.
- *DO NOT* attempt to ascertain how a voter voted their ballot.
- *DO NOT* possess or arrange for someone to possess a firearm in the immediate vicinity of a polling place, with some exceptions.
- *DO NOT* appear or arrange for someone to appear in the uniform of a peace officer, guard, or security personnel in the immediate vicinity of a polling place, with some exceptions.
- *DO NOT* tamper or interfere with any component of a voting system.
- *DO NOT* forge, counterfeit, or tamper with the returns of an election.

- *DO NOT* alter the returns of an election.
- *DO NOT* tamper with, destroy, or alter any polling list, official ballot, or ballot container.
- *DO NOT* display any unofficial ballot collection container that may deceive a voter into believing it is an official collection box.
- *DO NOT* tamper or interfere with copy of the results of votes cast.
- *DO NOT* coerce or deceive a person who cannot read or an elder into voting for or against a candidate or measure contrary to their intent.
- *DO NOT* act as an election officer when you are not one.

**EMPLOYERS** cannot require or ask their employee to bring their vote by mail ballot to work or ask their employee to vote their ballot at work. At the time of payment of salary or wages, employers cannot enclose materials that attempt to influence the political opinions or actions of their employee.

**PRECINCT BOARD MEMBERS** cannot attempt to determine how a voter voted their ballot or, if that information is discovered, disclose how a voter voted their ballot.

The prohibitions on activity related to corruption of the voting process summarized above are set forth in Chapter 6 of Division 18 of the California Elections Code.



# **WARNING: ELECTIONEERING PROHIBITED!**

**VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.**

## **WHERE:**

- Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

## **WHAT ACTIVITIES ARE PROHIBITED:**

- *DO NOT* ask a person to vote for or against any candidate or ballot measure.
- *DO NOT* display a candidate's name, image, or logo.
- *DO NOT* block access to or loiter near any ballot drop boxes.
- *DO NOT* provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- *DO NOT* circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- *DO NOT* distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- *DO NOT* display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.

# LANGUAGE ASSISTANCE

As required by law, the County of San Luis Obispo offers facsimile ballots in the following languages and only for the precincts listed below:

## Spanish

All Precincts

All Polling Places

## Tagalog

Consolidated Precincts

403, 404, 405, 406, and 407

To determine your Consolidated Precinct, please refer to the top left corner of your Vote By Mail ballot, which contains your precinct information (i.e. CON 403).

Facsimile ballots and instructions will be provided upon request. You can request to view the facsimile ballot for the language that is available at a Polling Place listed on your Voting Instructions page.

You can request a facsimile ballot in one of the languages available:

By Phone: 805-781-5228

By E-Mail: [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us)

By Mail: 1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

In Person: At the Clerk-Recorder's Office at 1055 Monterey Street, D120, San Luis Obispo or 6565 Capistrano Avenue (2<sup>nd</sup> floor), Atascadero

Online: [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Spanish Language Ballot Technology

With new accessible ballot-marking technology (ICX voting machines), a Spanish language voting experience can assist voters with making their selections and marking their ballots. They are available at the County Clerk-Recorder's office beginning October 11<sup>th</sup>, and at all Polling Places on November 8<sup>th</sup>, Election Day.

# ASISTENCIA DE IDIOMA

Conforme lo exige la ley, el Condado de San Luis Obispo ofrece boletas electorales facsímiles en los siguientes idiomas y solo para los distritos electorales que se detallan a continuación:

## Español

Todos los distritos electorales

Todos los lugares de votación

## Tagalo

Distritos electorales consolidados

403, 404, 405, 406, y 407

Para determinar cuál es su distrito electoral consolidado, consulte la esquina superior izquierda de su boleta electoral de voto por correo, que contiene la información de su distrito electoral (por ejemplo, CON 403).

Se suministrarán, a petición, boletas electorales e instrucciones facsímiles. Puede solicitar ver la boleta electoral facsímil para el idioma que se encuentre disponible en un lugar de votación que aparezca en la página con instrucciones para el voto.

Puede solicitar una boleta electoral facsímil en uno de los idiomas disponibles:

Por teléfono: 805-781-5228

Por correo electrónico: [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us)

Por correo postal: 1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

Personalmente: En la Oficina del Secretario-Oficial de Registro  
en 1055 Monterey Street, D120, San Luis Obispo  
o 6565 Capistrano Avenue (2.º piso), Atascadero

En línea: [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Tecnología de Boletas electorales en idioma español

Con la nueva tecnología para marcar boletas electorales con más accesibilidad (máquinas de votación ICX), una experiencia de votación en idioma español puede ayudar a los votantes a hacer sus selecciones y a marcar sus boletas electorales. Se encontrarán disponibles en la Oficina del Secretario-Oficial de Registro del Condado a partir del 11 de Octubre, y en todos los lugares de votación el 8 de Noviembre, el día de la elección.

# TULONG SA WIKA

Ayon sa ipinag-aatas ng batas, nagbibigay ang County ng San Luis Obispo ng mga kopya ng balota na nasa mga sumusunod na wika at para lang sa mga presintong nakalista sa ibaba:

## Spanish

Lahat ng Presinto

Lahat ng Lugar na Botohan

## Tagalog

Mga Pinagsama-samang Presinto (Consolidated Precinct)  
403, 404, 405, 406, at 407

Upang alamin kung ano ang inyong Pinagsama-samang Presinto, mangyaring sumangguni sa kaliwang sulok sa itaas ng inyong balota sa Pagboto sa Pamamagitan ng Koreo, na naglalaman ng impormasyon ng inyong presinto (ibig sabihin, CON 403).

Magbibigay ng mga kopya ng balota at tagubilin kapag hiniling. Maaari ninyong hilinging makita ang kopya ng balota para sa wikang ginagamit sa Lugar na Botohan, na nakalista sa inyong pahina sa mga Tagubilin sa Pagboto.

Maaari kayong humiling ng kopya ng balota sa isa sa mga wikang magagamit:

Sa Pamamagitan ng Telepono: 805-781-5228

Sa Pamamagitan ng E-Mail: [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us)

Sa Pamamagitan ng Koreo: 1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

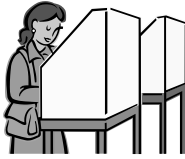
Sa Personal: Sa Tanggapan ng Klerk na Tagapagtala sa 1055  
Monterey Street, D120, San Luis Obispo o 6565  
Capistrano Avenue (ika-2 palapag), Atascadero

Online: [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Teknolohiya ng Balota sa Wikang Espanyol

Sa tulong ng nagagamit na teknolohiya sa pagmarka ng balota (mga ICX na makina sa pagboto), ang karanasan sa pagboto sa wikang Espanyol ay makakatulong sa mga botante sa pagpili at pagmarka sa kanilang mga balota. Magagamit ang mga ito sa tanggapan ng Klerk na Tagapagtala ng County simula ika-11 ng Oktubre, at sa lahat ng Lugar na Botohan sa ika-8 ng Nobyembre, Araw ng Halalan.

# Assistance for Voters with Disabilities



San Luis Obispo County is committed to ensuring every voter can cast their ballot privately and independently. Below is detailed information about assistance that the County offers to voters with disabilities.

- **Vote by Mail:** Your ballot has automatically been sent to you. Keep safe and return your ballot by mail, drop box, or Voter Service Center.
- **Vote at a Polling Place:** On Election Day, you may choose up to two people to help you vote at any polling place or County Clerk-Recorder's office. This person cannot be: • your employer or anyone who works for your employer • your labor union leader or anyone who works for your labor union.

Accessible ballot-marking machines (ICX) are available at every polling place on Election Day and at the County Clerk-Recorder's office 29 days prior to the election.

- **Curbside voting:** If you arrive at a polling place and cannot get to the voting area, ask for assistance.
- **Accessible Voter Information Guide on the Web:** Voter Information Guides are available on the County Clerk-Recorder's website with the use of personal accessible navigational tools and screen reader technology. Large print format of the County Voter Information Guide is available upon request.

## **Remote Accessible Vote by Mail**

A new voting experience can be provided by the elections staff for all voters, including those with disabilities by using web-based tools on a personal computer, printer, and one's personal assistive device(s) (screen readers, tactile switches, closed captioning, sip and puff system, etc.) to access and mark one's ballot, then returning it by mail to the Elections Office.

**Contact the Elections office for information at 805-781-5228**

## **Other Assistance for Visually, Hearing or Speech Impaired:**

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**. Large print format of the state ballot measures continues to be available.



# Features on the Web

## [www.slovote.com](http://www.slovote.com)

### Find the Status of Your Vote-By-Mail Ballot



COUNTY  
OF SAN LUIS  
OBISPO

County of San Luis Obispo

#### Voter Status Search

To see your voter status, enter the following information and click "Show status".

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)

Last 4 digits of your California driver's  
license number (or the last 4 digits of your  
California ID number)

Street address (number only)  
(example: if your address is 123 Main,  
enter 123)

Show Status

### Find Your Polling Place

#### Polling Place Search

To locate your polling place and view ballot choices, enter the following information and click "Find polling place".

The required fields are street number, street name, and zip code. If you know your street direction and street type, you may enter them, too. Then click "Find polling place".

Street Number	Street Direction	Street Name	Street Type	Zip Code
<input type="text"/>	Please select ▼	<input type="text"/>	Please select ▼	<input type="text"/>

Find polling place

**View Photos, Directions to the Poll, Accessibility Features  
for Voters with Disabilities, and Your Sample Ballot**

# **VOTER'S PAMPHLET INFORMATION SECTION**

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- Candidates' Statements
- Ballot Measure(s)
- Impartial Analysis
- Fiscal Impact/Tax Rate Statement(s)
- Arguments and Rebuttals In Support of or In Opposition To Ballot Measures

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed in English or English and Spanish at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

All the statements printed in Spanish follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors.

## **Campaign Finance Reform**

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidate listed below has pledged to abide by campaign spending limits as specified in California Government Code 85600. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot pamphlet, at their own expense.

30<sup>th</sup> State Assembly District  
Dawn Addis  
Vicki Nohrden  
37<sup>th</sup> State Assembly District  
Mike Stoker

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 19<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JIMMY PANETTA**

**Age: 52**

**Occupation:** United States Representative

**Education and Qualifications:** As a United States Representative, I'm fighting to give people opportunities for a better life. Having grown up with a deep sense of public service, I've dedicated my career to giving back to our community and country. As an Afghanistan War veteran, former prosecutor, and, now, a U.S. Representative, I know how to serve and fight for the people and values of our home.

As we emerge from the pandemic, I'm securing federal resources to protect our lives and livelihoods and invest in American infrastructure and supply chains to boost productivity and reduce prices. I'm promoting local jobs by supporting our diverse economy of agriculture, tourism, technology, education, research, and small businesses. I'm defending our precious environment by protecting our pristine coastline and public lands from oil drilling, promoting agricultural sustainability, and creating sound policies to help prevent wildfires and combat the climate crisis. I'm fighting for women's reproductive rights and funding to keep our communities safe. I'm pushing for accessible healthcare for all, lower prescription drug prices, and increased federal grants and tax credits for more affordable and equitable housing.

As the grandson of immigrants, I'm working to provide opportunities for legalization and citizenship for essential workers, Dreamers, and families. I'm upholding our responsibilities to democracy by ensuring equality and everybody's right to vote. I'll continue to fight for the people of the new 19th Congressional District with hard work, new ideas, and the will to work together to get things done. I'd be honored by your vote. For information, visit [www.jimmypanetta.com](http://www.jimmypanetta.com)

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 19<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JEFF GORMAN**

**Age: 54**

**Occupation:** Financial Advisor / Small Business Owner

**Education and Qualifications:** The time is now. This time it matters.

Today we show Washington DC we do not agree with its policies and leadership. I am Jeff Gorman, your candidate for US Congressional District 19 and I want to represent you. With your help, I will go to Washington representing what we believe in: truth, transparency, and trust. We believe in America and Americans first, and a government that truly represents its people, for its people.

These last years we have all seen and experienced government overreach, a betrayal of foreign policy, and a justice system full of corruption.

Our current public servants seem to serve themselves instead of the public. They have violated their commitment to represent you. This is not what America is, what it represents, or what our government should be.

We need a tough change of course. We demand better. We need to honor and uphold the Constitutional principles of our government.

Let's become energy independent again, balance our budget, and nurture our economy. Let's stop the irresponsible spending policies, letting drugs and criminals into our neighborhoods, and creating distrust in our global allies. Let's make our nation better.

Let's make that change together. Let's do this, one voice united, one vote at a time.



**DECLARACIÓN DE CANDIDATURA PARA  
REPRESENTANTE DEL CONGRESO DE EE. UU., DISTRITO ELECTORAL 19°**

**JIMMY PANETTA**

**Edad: 52**

**Ocupación:** Representante del Congreso de los Estados Unidos

**Educación y Cualificaciones:** Como Representante del Congreso de los Estados Unidos, lucho por brindar oportunidades a las personas para que tengan una mejor vida. Gracias a que crecí con un gran sentido del servicio público, en mi carrera me he dedicado a retribuir a nuestra comunidad y país. Ya que soy veterano de la Guerra de Afganistán, exprocurador y, ahora, Representante del Congreso de los Estados Unidos, sé cómo servir y luchar por las personas y los valores de nuestro hogar.

Conforme salimos de la pandemia, busco garantizar recursos federales para proteger nuestras vidas y nuestro sustento, e invertir en la infraestructura Americana y en cadenas de producción para aumentar la productividad y reducir los precios. Estoy promoviendo el trabajo local mediante el apoyo a nuestra economía diversa proveniente de la agricultura, el turismo, la tecnología, la educación, la investigación y las pequeñas empresas. Estoy defendiendo nuestro valioso medio ambiente y protegeré a nuestras costas inmaculadas y tierras públicas de la extracción petrolera, promoveré la sustentabilidad agrícola y crearé políticas sensatas que ayuden a prevenir incendios forestales y que combatan la crisis climática. Estoy peleando por los derechos reproductivos de las mujeres y financiando la seguridad de nuestras comunidades. Estoy luchando por que el cuidado de la salud sea accesible para todos, por bajar los precios de los medicamentos recetados y por incrementar los subsidios federales y créditos fiscales para obtener un acceso a la vivienda más asequible y equitativo.

Como nieto de inmigrantes, estoy trabajando para brindar oportunidades de legalización y ciudadanía a trabajadores esenciales, "dreamers" y familias. Estoy defendiendo nuestras responsabilidades con la democracia al asegurar la igualdad y el derecho de voto para todos. Seguiré luchando por las personas del recientemente establecido 19° Distrito Electoral con arduo trabajo, nuevas ideas y la disposición de trabajar en conjunto para lograr las metas. Sería un honor poder contar con su voto. Para más información, visite [www.jimmypanetta.com](http://www.jimmypanetta.com)

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 30<sup>th</sup> DISTRICT**

**DAWN ADDIS**

**AGE: 50**

**Occupation:** City Councilmember / Teacher

**Education and Qualifications:** Dear Neighbor,

It has been my privilege to work as a public school teacher for the last 20 years, and to serve my community as a local City Councilmember. As a mother of two and a public servant, I want to help build a brighter future for California and protect the things we love about the Central Coast.

As a City Councilmember, I have worked to reduce homelessness, improve city services and outreach, protect our environment and open space, and support local workers and businesses throughout the COVID-19 pandemic. I am running for State Assembly to advance these values and causes across California, and to be a responsive and effective advocate for the residents of our district.

As a public school teacher, I have worked with children with special needs, and as a bilingual educator, I have helped develop curriculum for students learning English. My classroom experience has taught me that we need more investment across public education, from early childhood education through the UC and CSU systems.

My campaign for State Assembly has been endorsed by more than 300 organizations and leaders, including groups who represent Central Coast firefighters, paramedics, nurses, law enforcement personnel, teachers, school employees, and grocery workers.

I would be honored to earn your vote for State Assembly. If you have questions or thoughts about my campaign, please do not hesitate to call me at (805) 749-3751 or email me at [Dawn@DawnAddis.org](mailto:Dawn@DawnAddis.org). [www.DawnAddis.org](http://www.DawnAddis.org) Para español: [www.DawnAddis.org/esp](http://www.DawnAddis.org/esp)

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 30<sup>th</sup> DISTRICT**

**VICKI NOHRDEN**

**Occupation:** Non-Profit Director / Educator / Family Court Advocate

**Education and Qualifications:** I'm Vicki Nohrden and I'm running to be your voice in the California Assembly. From jobs to education, our legislators are taking us for a ride to the far extremes. Our state government is increasingly ineffective, unbalanced, and out of touch.

Small businesses are struggling to survive. What do legislators do? They introduce legislation to ban independent contractors and impose harmful new regulations, taxes, and fees on businesses throughout the state. Our public schools struggle to provide quality education, leaving students behind. What do legislators do? They prioritize divisive, politically driven measures instead of working to support academic success. Our children are paying the price.

Our state had a \$90 billion budget surplus last year, yet homelessness remains at crisis levels. What do legislators do? Mismanage funding and shirk accountability, preventing the implementation of viable solutions.

I am running for office to help fix our failing model which rewards party loyalty over problem-solving. A proven leader in non-profit and business for over two decades, my public service includes standing up for children, families, and victims of crime while bridging party lines to make local government work for local people. I will take that experience and approach to our state government, working to represent you in the State Assembly.

It's time to bring checks and balances to Sacramento and most importantly, it's time for a leader who listens. Thank you for your vote. Learn more about me at [www.ElectVicki.com](http://www.ElectVicki.com) or email me at [Vicki@ElectVicki.Com](mailto:Vicki@ElectVicki.Com). Feel free to call me (831) 200-5922.

**DECLARACIÓN DE CANDIDATURA PARA  
MIEMBRO DE LA ASAMBLEA ESTATAL, 30° DISTRITO**

**VICKI NOHRDEN**

**Ocupación:** Directora de una organización sin fines de lucro, educadora y defensora de la Corte de Familia

**Educación y Cualificaciones:** Mi nombre es Vicki Nohrden y quiero ser su representante en la Asamblea de California. Ya sea en lo laboral o lo educativo, nuestros legisladores nos han llevado de un extremo a otro. Nuestro gobierno estatal es cada vez más ineficiente, desbalanceado y alejado de la realidad.

Los pequeños negocios están teniendo dificultades para sobrevivir. ¿Qué hacen los legisladores? Aprueban leyes para prohibir a los contratistas independientes e imponen nuevas regulaciones dañinas, impuestos y tarifas a los negocios a lo largo del estado. Nuestras escuelas públicas están teniendo problemas para proveer una educación de calidad, arriesgando el aprendizaje de los estudiantes. ¿Qué hacen los legisladores? Le dan prioridad a medidas divisoras y con trasfondo político, en vez de trabajar para garantizar el éxito académico. Nuestros hijos están pagando las consecuencias.

Nuestro estado tenía un excedente de presupuesto de \$90 mil millones el año pasado. Sin embargo, la tasa de personas sin hogar aún permanece en niveles críticos. ¿Qué hacen los legisladores? Administran mal las finanzas y evaden sus responsabilidades, lo que evita que se implementen soluciones viables.

Me estoy postulando para el cargo para ayudar a corregir nuestro fallido modelo, que pone la lealtad al partido por encima de la resolución de problemas. Como líder en organizaciones sin fines de lucro y en negocios por más de dos décadas, mi servicio al público incluye mantenerme firme en nombre de los niños, las familias y las víctimas del crimen, mientras unifico las líneas del partido para que el gobierno local trabaje para la gente local. Llevaré esa experiencia y acercamiento hacia nuestro gobierno estatal, trabajando para representarlo a usted en la Asamblea Estatal.

Es la hora de mostrar cuentas claras a Sacramento, y, aún más importante, es la hora de tener una líder que escuche. Gracias por su voto. Puede obtener más información sobre mí en [www.ElectVicki.com](http://www.ElectVicki.com) o puede mandarme un correo electrónico a [Vicki@ElectVicki.Com](mailto:Vicki@ElectVicki.Com). Siéntase en confianza de llamarme al (831) 200-5922.

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**BRUCE JONES**

**Occupation:** Retired Physician

**Education and Qualifications:** Historic inflation. Skyrocketing food and housing prices. Stagnant wages. It's never been more difficult to afford to live in San Luis Obispo County.

My name is Dr. Bruce Jones. I am a retired surgeon, and I believe I am the best candidate for 2nd District Supervisor. I never envisioned myself running for office, but I found myself frustrated seeing elected officials making politically motivated decisions that have ruined lives and resulted in the poor economic environment we're living in today.

I have spent my life advocating for patients. As your next Supervisor, I would do the same for you.

That means investing in public safety and pushing back against pro-criminal policies coming out of Sacramento; fixing our broken infrastructure and filling potholes; protecting our local jobs and advocating to keep Diablo Canyon Nuclear Power Plant open; growing our local economy and bringing more investment to San Luis Obispo County; and rooting out corruption.

I care deeply about this community. My wife, children, grandchildren and I call San Luis Obispo County home, and I want it to be the best place in the state to raise a family, find a job, and start a business.

Visit [www.JonesforSupervisor.com](http://www.JonesforSupervisor.com) to learn more about our campaign. I would be honored to have your vote.

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**BRUCE GIBSON**

**Occupation:** County Supervisor

**Education and Qualifications:** The future of San Luis Obispo County is at stake in this election. We have a choice: Move forward to address our most pressing challenges: homelessness and crime, drought and our water supply, economic development. Or go backward and continue to needlessly worsen the serious fractures in our civic life that cloud our future.

I'm running again to bring my experience, vision and leadership to bear on restoring good government and healing the divisions in our county. I've been proud to collaborate with many communities on remarkable accomplishments: building new libraries in Atascadero, Cambria and Cayucos; publicly acquiring mile-long Dog Beach; securing restoration funding for Cayucos Veterans Hall; protecting working agricultural landscapes like Hearst Ranch; and many others.

I look forward to continuing work on other important issues, like mental health services, next-generation housing and broadband internet expansion.

I'm endorsed by numerous community members and elected officials from throughout the county. Holding a Ph.D. in geophysics, my public life has been dedicated to promoting fact-based policy – to ensure fiscally responsible government, conserve vital resources, and defend our quality of life in SLO County. I'll continue to work with you for strong, resilient communities in this remarkable place.

Please visit [BruceGibsonforSupervisor.org](http://BruceGibsonforSupervisor.org)

**DECLARACIÓN DE CANDIDATURA PARA  
MIEMBRO DE LA JUNTA DE SUPERVISORES DEL DISTRITO 2**

**BRUCE JONES**

**Ocupación:** Médico Jubilado

**Educación y Cualificaciones:** Inflación histórica Los precios de los alimentos y de la vivienda se han disparado. El estancamiento de los salarios. Nunca ha sido tan difícil costearse la vida en el condado de San Luis Obispo.

Soy el Dr. Bruce Jones. Soy médico cirujano jubilado y creo que soy el mejor candidato a Supervisor del 2º Distrito. Nunca me imaginé como candidato, pero me sentí defraudado al ver que los funcionarios electos tomaban decisiones por motivos políticos que han perjudicado la vida de las personas y han provocado el mal ambiente económico en el que vivimos hoy.

Dedico mi vida a defender a los pacientes. Como su próximo Supervisor, también haría lo mismo por ustedes.

Eso implica invertir en seguridad pública y oponerse a las políticas procriminales que vienen de Sacramento; arreglar nuestra infraestructura en problemas y reparar los baches; proteger nuestros empleos locales y promover que se mantenga abierta la Planta de Energía Nuclear de Diablo Canyon; promover el desarrollo de la economía local y traer más inversiones al condado de San Luis Obispo y hacer desaparecer la corrupción.

Me preocupa mucho por esta comunidad. Mi esposa, mis hijos, mis nietos y yo consideramos que el condado de San Luis Obispo es nuestro hogar y quiero que sea el mejor lugar del estado para formar una familia, encontrar un trabajo y crear un negocio.

Visite [www.JonesforSupervisor.com](http://www.JonesforSupervisor.com) para obtener más información sobre nuestra campaña. Sería un honor contar con su voto.

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**DECLARACIÓN DE CANDIDATURA PARA  
MIEMBRO DE LA JUNTA DE SUPERVISORES DEL DISTRITO 2**

**BRUCE GIBSON**

**Ocupación:** Supervisor del Condado

**Educación y Cualificaciones:** El futuro del Condado de San Luis Obispo está en juego en estas elecciones. Tenemos una opción: Avanzar para hacer frente a nuestros retos más urgentes: las personas sin hogar y la delincuencia, la sequía y nuestro abastecimiento de agua, así como el desarrollo económico. O retroceder y seguir agravando innecesariamente las profundas fracturas de nuestra sociedad que ensombrecen nuestro futuro.

Me postulo nuevamente para brindar mi experiencia, visión y liderazgo con el fin de restaurar el buen gobierno y eliminar las divisiones que existen en nuestro condado. Me siento orgulloso de haber colaborado con muchas comunidades en notables logros: la construcción de nuevas bibliotecas en Atascadero, Cambria y Cayucos, la recuperación de la playa de Dog Beach, que se extiende a lo largo de una milla, la consecución de fondos para la restauración de la Sala de Veteranos de Cayucos, la protección de los paisajes agrícolas como el Rancho Hearst y muchos otros.

Espero seguir trabajando en otras cuestiones importantes, como los servicios de salud mental, la vivienda para las próximas generaciones y la expansión de la banda ancha de Internet.

Me respaldan numerosos miembros de la comunidad y funcionarios electos de todo el condado.

Cuento con un Doctorado en geofísica y he dedicado mi vida pública a promover las políticas basadas en hechos para garantizar un gobierno fiscalmente responsable, conservar los recursos vitales y defender nuestra calidad de vida en el Condado de San Luis Obispo. Seguiré trabajando junto a ustedes para construir comunidades fuertes y resistentes en este lugar tan extraordinario.

Visite el sitio web [BruceGibsonforSupervisor.org](http://BruceGibsonforSupervisor.org)

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**JAMES BAHRINGER**

**Occupation:** Small Business Owner

**Education and Qualifications:** 22-year resident. Graduated in 1968 from US Naval Academy Annapolis, MD. Instructor Cal Poly Mechanical Engineering Department, retired. Past Board President of the CCSD. Member of the Lions Club of Cambria, American Legion Post 432, Member of the PROS commission, Volunteer for Friends of the Fiscalini Ranch Preserve. I let Math, Science and truth guide my decisions. I care greatly for the environment and value fairness to all. I search for innovative solutions to tough problems rather than focus on the negative aspects of a situation.

Let's build upon the assets we have to provide cost effective Water and Sewer services to all Cambrians and enable our vision as a fire wise community.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**MICHAEL THOMAS**

**Age: 68**

**Occupation:** Community Volunteer

**Education and Qualifications:** As a California native, I'm committed to preserving the natural beauty of Cambria for generations to come. As a retired engineer with expertise in project management and decision making, I will bring these skills to CCSD to improve our future decisions.

For years I have volunteered for the Friends of Fiscalini Ranch Preserve, currently leading the invasive species removal effort, and serving on the FFRP Board. I'm dedicated to preserving our treasure on the Central Coast. In my second year serving on the Resources & Infrastructure Committee, I understand Cambria's rather complex, aging water delivery and wastewater treatment systems. I am committed to working with you all to improve reliability of these critical services. My priorities for Cambria will always reflect my values. I will:

Say what I'll do, and I'll do what I say.

Seek to reduce greenhouse gas emissions and conserve resources in every decision.

Continue to conserve water use and help to ensure Cambria's precious resource is sustainable.

Support our fire department and advocate for fire safe efforts.

Care deeply for everyone in this supportive, creative community that has welcomed us so warmly.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**DEBRA SCOTT**

**Education and Qualifications:** All Cambrians deserve a dedicated, fair-minded, forward thinking Board of Directors committed to serving our community based on trust, integrity, and transparency. With 25 years of experience in public service, regulation, and legislation through building inclusive coalitions, I am ready to commit my time, energy, and expertise to working with the CCSD's Board and Staff to further build a foundation through which our community can prosper while respecting our unique resources. The voices of our citizens will direct my decisions as I work toward building collaboration among all the varied interests in our town. And while I'm fiscally conservative, my social ideas tend to be more liberal. But above all, my priority is the good of our entire community.

I am a wife, mother, and grandmother committed to our beautiful village through volunteer activities, including serving on the CCSD Policy Committee. My strong sense of ethics and values are based on my life experiences as well as my 36 years in the nursing profession as an RN and Advanced Practice Nurse. My common sense approach to finding solutions to Cambria's challenges through collaboration and respect for all our citizenry and the natural world will guide my service.

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**SPANISH STATEMENTS FOR THIS CONTEST CONTINUED ON NEXT PAGE**

**DECLARACIÓN DE CANDIDATURA PARA  
DIRECTOR  
Distrito de Servicios Comunitarios de Cambria**

**JAMES BAHRINGER**

**Ocupación:** Propietario de Pequeña Empresa

**Educación y Cualificaciones:** Residente desde hace 22 años. Graduado en 1968 en la Academia Naval de los Estados Unidos en Annapolis, MD. Instructor jubilado del Departamento de Ingeniería Mecánica de Cal Poly. Expresidente de la Junta Directiva del CCSD. Miembro del Club de Leones de Cambria, del puesto 432 de la Legión Americana, miembro de la comisión PROS, voluntario de los Amigos de la Reserva del Rancho Fiscalinni. Dejo que las matemáticas, la ciencia y la verdad guíen mis decisiones. Me preocupo mucho por el medio ambiente y valoro la equidad para todos. En lugar de centrarme en los aspectos negativos de una situación, busco soluciones innovadoras a problemas difíciles.

Aprovechemos los recursos que tenemos para proporcionar servicios de agua y alcantarillado efectivos en función de los costos a todos los habitantes de Cambria y hagamos posible que se cumpla nuestra visión de una comunidad inteligente ante los incendios.

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**DECLARACIÓN DE CANDIDATURA PARA  
DIRECTOR  
Distrito de Servicios Comunitarios de Cambria**

**MICHAEL THOMAS**

**Edad: 68**

**Ocupación:** Voluntario de la Comunidad

**Educación y Cualificaciones:** Como nativo de California, me comprometo a preservar la belleza natural de Cambria para las futuras generaciones. Ya que soy ingeniero jubilado con experiencia en la gestión de proyectos y la toma de decisiones, aportaré estas habilidades al CCSD para mejorar la toma de decisiones en el futuro.

Durante años he sido voluntario de los Amigos de la Reserva del Rancho Fiscalinni. Actualmente estoy al frente de las tareas de eliminación de especies invasoras y soy miembro de la Junta del FFRP. Me dedico a la conservación de nuestro patrimonio en la Costa Central. Ya estoy en mi segundo año como miembro de la Comisión de Recursos e Infraestructuras y en este tiempo he comprendido que los sistemas de suministro de agua y tratamiento de aguas residuales de Cambria son bastante antiguos y se encuentran en una situación bastante complicada. Me comprometo a trabajar con todos ustedes para mejorar la eficacia de estos servicios fundamentales. Mis prioridades para Cambria siempre serán un reflejo de mis valores. Mis compromisos:

Diré lo que haré y haré lo que dije que haría.

Buscaré reducir las emisiones de gases de efecto invernadero y preservaré los recursos en cada una de las decisiones.

Continuaré con la conservación del uso del agua y contribuiré a la sostenibilidad de este precioso recurso en Cambria.

Apoyaré a nuestro departamento de bomberos y promoveré los esfuerzos de seguridad contra incendios.

Cuidaré profundamente a todos los miembros de esta comunidad solidaria y creativa que nos ha acogido tan calurosamente.



## **CAMBRIA COMMUNITY HEALTHCARE DISTRICT FULL TEXT OF MEASURE G-22**

“To improve the ambulance station/ healthcare facility; replace 65-year-old building with modern one meeting current County codes and standards; and improve safety/ security for residents and visitors; shall Cambria Community Healthcare District’s measure be adopted authorizing \$8,500,000 of bonds at legal rates, generating on average \$560,000 annually while bonds are outstanding at a rate of approximately 1.0 cent per \$100 assessed value, with annual audits, independent citizens’ oversight committee, NO money for salaries and all funds spent locally?”

### **BOND AUTHORIZATION**

By approval of this proposition by at least two-thirds of the registered voters voting on the proposition, the Cambria Community Healthcare District (the “District”) shall be authorized to issue and sell bonds of up to \$8.5 million in aggregate principal amount to provide financing for the facilities projects listed in the Bond Project List below, subject to all of the accountability safeguards specified below.

### **ACCOUNTABILITY SAFEGUARDS**

The provisions in this section are specifically included in this proposition in order that the District’s voters and taxpayers may be assured that their money will be spent wisely to address specific facilities needs of the District.

Independent Citizens’ Oversight Committee. The Board of Directors shall establish an independent Citizens’ Oversight Committee, to ensure bond proceeds are spent only for the projects listed in the Bond Project List.

Special Bond Proceeds Account; Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board of Directors shall take actions necessary pursuant to Government Code Section 53410 and following to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Administrator of the District (or such other employee as may perform substantially similar duties) shall cause a report to be filed with the Board no later than December 31 of each year, commencing December 31 of the year in which bonds are first issued, stating (1) the amount of bond proceeds received and expended in that year, and (2) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as such officer shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

### **FURTHER SPECIFICATIONS**

Specific Purposes. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, and shall constitute the specific purposes of the bonds, and proceeds of the bonds shall be spent only for such purposes, pursuant to Government Code Section 53410.

Rate of Interest. The bonds shall bear interest at a rate per annum not exceeding the statutory maximum, payable at the time or times permitted by law.

Term of Bonds. The number of years the whole or any part of the bonds are to run shall not exceed the legal limit, though this shall not preclude bonds from being sold which mature prior to the legal limit.

### BOND PROJECT LIST

The Bond Project List below describes the specific projects the Cambria Community Healthcare District proposes to finance with proceeds of the bonds. Listed projects will be completed as needed according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. Until all project costs and funding sources are known, the Board of Directors cannot determine the amount of bond proceeds available to be spent on each project, nor guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. Completion of certain projects may be subject to further government approvals or appropriation by State officials and boards, to local environmental review, and to input from the public. For these reasons, inclusion of a project on the Bond Project List is not a guarantee that the project will be funded or completed.

- Replace existing 65-year-old ambulance station with a modern facility that meets current County codes and standards.
- Make safety and security improvements for ambulance crews and medication storage facilities.
- Provide housing for two 24-hour ambulance crews to improve 911 ambulance response times.
- Provide whole-facility solar energy with battery and emergency generator back-up.
- Provide central heating to ambulance bays that can double as evacuation collection points for people in the event of disasters such as wildfires, earthquakes or floods.
- House ambulances indoors to extend their useful lives.
- Provide on-site, above ground fuel storage to reduce ambulance fueling costs.

Each project is assumed to include its share of architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the list also includes installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary relocation of dislocated District activities caused by construction projects. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Necessary site preparation/restoration may occur in connection with new construction, including ingress and egress, curb, gutter and sidewalk if required, removing,

replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects and the costs of issuing the bonds. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

**The Bond Project List shall be considered a part of this ballot proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition.**

## IMPARTIAL ANALYSIS OF MEASURE G-22

This measure has been placed on the ballot by the Board of Trustees (“the Board”) of the Cambria Community Healthcare District (“District”) and will determine whether the Board shall issue \$8.5 million in general obligation bonds to improve an ambulance station and healthcare facility; replace a 65-year-old building with one that meets current County codes and standards, and improve safety and security for residents and visitors within the District.

Article XIII A, section 1(b)(2) and California Health and Safety Code section 32300 et seq. authorize the District to issue bonds for the purpose of acquiring and improving healthcare facilities within the District if approved by two-thirds of the qualified voters of the District. Therefore, upon a majority vote of the Board, it has decided to pursue the authorization and issuance by a two-thirds vote of the District’s electorate on the question of whether \$8.5 million in bonds shall be issued to raise money to finance improvements and property of the District. If the measure is approved, revenues raised by the issuance of the bonds may only be used for the specific purposes identified in the full text of the measure.

Pursuant to Government Code section 53410, the measure includes certain accountability requirements, including: (1) a statement that the proceeds of the bonds shall be spent only for the purposes stated in the measure; (2) the establishment of a citizens’ oversight committee to ensure bond proceeds are spent only for the projects listed in the Bond Project List set forth in the measure; (3) the establishment of an account in which proceeds of the sale of bonds will be deposited; and (4) the preparation and filing of a report to be filed with the Board of Trustees no later than December 31 of each year, commencing the year in which bonds are first issued, stating the amount of bond proceeds received and expended in that year, and the status of any project funded or to be funded from bond proceeds.

If the measure is approved, principal and interest on the bonds will be payable from the proceeds of ad valorem taxes levied annually on taxable real property within the District, which is expected to be collected until fiscal year 2053-54. These taxes are in addition to the property taxes currently levied on District taxpayers. The District’s Tax Rate Statement, which accompanies this analysis, reflects an “estimate” of the maximum property tax levies required to service the bonds. The debt service, tax rates and the years in which they will apply may vary depending on the timing of bond sales, the par amount of bonds sold at each sale and actual increases in assessed valuations of real property within the District.

A “yes” vote on this measure is a vote in favor of authorizing the issuance of \$8.5 million in bonds for the purpose of acquiring and improving real property within the District.

A “no” vote on this measure is a vote against authorizing the issuance of \$8.5 million in bonds for the purpose of acquiring and improving real property within the District.

s/ RITA L. NEAL  
County Counsel

## TAX RATE STATEMENT FOR MEASURE G-22

An election will be held in the Cambria Community Healthcare District (the "District") on November 8, 2022, to authorize the sale of up to \$8.5 million in general obligation bonds. The following information is submitted in compliance with Sections 9400-9404 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

1. The best estimate of the average annual tax rate that would be required to fund this bond issue over the entire duration of the bond debt service, based on estimated assessed valuations available at the time of filing of this statement, is 1.0¢ per \$100 (\$9.95 per \$100,000) of assessed valuation. It is currently expected that the tax will be collected until fiscal year 2053-54.

2. The best estimate of the highest tax rate that would be required to fund this bond issue, based on estimated assessed valuations available at the time of filing this statement, is 1.0¢ per \$100 (\$9.95 per \$100,000) of assessed valuation. This rate is projected to apply in each fiscal year that the bonds are outstanding.

3. The best estimate of total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold will be approximately \$17,920,000.

These estimates are based on projections derived from information obtained from official sources and are based on the assessed value (not market value) of taxable property on the County's official tax rolls. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions. The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and durations and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary depending on the timing of bond sales, the par amount of bonds sold at each sale and actual increases in assessed valuations. The timing of the bond sales and the amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. Actual assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and equalization process.

s/ Administrator  
Cambria Community Healthcare District

## ARGUMENT IN FAVOR OF MEASURE G-22

Everyone knows the importance and value of having quality healthcare and emergency response services. While our local paramedics do their best giving emergency life support ambulance services, our ambulance facility in the Cambria Community Healthcare District is severely outdated and inadequate to provide local residents the up-to-date ambulance services they need. This is why a **YES vote on Measure G-22 is so important!**

Although our ambulance station has been well maintained over the years, our facility is old and does not meet current County standards. Our station was first built over 65 years ago and needs major upgrades and infrastructure improvements to continue to provide quality services to local residents. Measure G-22 would allow the District to replace our local station, upgrade service, and improve emergency response times. By investing in our healthcare facilities, we can meet today's safety standards and better our community.

Measure G-22 will provide funding at the Cambria Healthcare facility by:

- Replacing existing 65-year-old ambulance station with a modern facility that meets current County codes and standards
- Providing housing for two 24-hour ambulance crews to improve 911 ambulance response times
- Making safety and security improvements for ambulance crews and medication storage facilities
- Providing whole facility solar energy with battery and emergency generator back-up

Measure G-22 makes financial sense and protects taxpayers.

- All funds must be spent locally and cannot be taken by the State.
- By law, spending must be reviewed and annually audited by an independent citizens' oversight committee.
- Funds can only be spent to improve the Cambria Healthcare facility, not for administrator salaries.

Measure G-22 will replace our old and inadequate ambulance facility, improve local safety, and maintain the quality of our community. That's something we can all support. Please join us and **VOTE YES ON MEASURE G-22!**

s/ Brian Glusovich, Chair, North Coast Advisory Council

s/ Aaron Linn, Business Owner / Parent

s/ Jay Burbank, Grandparent

s/ Mel McColloch, Cambria Citizen of the Year, Chamber Member Senior

s/ Tala Romero, Head Start Cambria Supervisor

## **REBUTTAL TO THE ARGUMENT IN FAVOR OF MEASURE G-22**

### **Avoid unnecessary taxation, vote NO on Measure G-22!**

It is true that the present building needs upgrading. But CCHD's own Design and Construction firm stated that the needed upgrades can be done at **well below the cost a new \$8.5 million complex.**

New construction would:

- **NOT** provide an increase in service. We currently have two 24-hour crews and this would not change.
- **NOT** increase response time because the location would remain the same.
- **NOT** improve current services, which are already up-to-date.
- **CREATE** an unnecessary fire hazard with a fueling station located just below forested land that is highly vulnerable to catastrophic wildfire. Fuel is already available at 2 other first responder locations in town, Cambria Fire Department and Cal Fire. The crews also have gas cards that can be used at service stations anywhere.
- **NOT** improve security of medication storage. Medications are currently kept under lock and key. A new building would not change that.

### **SAY NO TO UNNECESSARY TAXES! VOTE NO ON MEASURE G-22!**

s/ Beverly S. Praver, Homeowner

s/ Wendy Wright, Artist

## **ARGUMENT AGAINST MEASURE G-22**

Cambria's Ambulance Service does an exemplary job protecting this community, and it is true that the present CCHD facility needs repairs and upgrades. However, the CCHD's own feasibility study shows that these improvements can be made to the existing facility for a fraction of the \$8.5 million it would cost to clear the site and build a replacement.

This bond issue would:

- NOT increase levels of service. We currently have two crews providing 24/7 service, and Measure G-22 would not change that. Its funds would go only toward the building replacement, not to operations.
- NOT provide faster response time. The new building would be in the same place as the current one. In fact, response time during construction might be longer depending on where temporary housing is located. New Construction would require a much longer period of relocation for the crews.
- NOT improve safety or security for equipment or drugs. Drugs are currently kept under lock and key. We have never had incidents of theft or vandalism at CCHD. If someone was looking for drugs a facility that is occupied nearly 24/7 is not a likely target.

Housing the ambulances in a garage would NOT extend their useful life, because CCHD replaces them due to accumulated miles in service, well before rust would become a problem.

Age should not be a reason to discard and replace a building that is structurally sound (if it weren't, the CCHD Staff would not be living in it now). There are many buildings in Cambria that are as old or older and are still in use. The U.S. Capitol is 229 years old. Would you tear it down and replace it? Our State Capitol is 148 years old. Hearst Castle was built in 1919.

Vote NO on Measure G-22.

s/ Beverly S. Praver, Homeowner

s/ Wendy Wright

s/ Gerald Grant



## REBUTTAL TO ARGUMENT AGAINST MEASURE G-22

We agree that CCHD's Ambulance service does a great job of protecting the community. However, the current facility needs significant renovations to provide the best Ambulance services. Don't be misled by arguments against Measure G-22.

**FACT: The current facility was built to house light-use medical offices.** It is not up to current codes and needs to be upgraded to best serve our community. It is a 24-hour facility subject to enhanced building standards for essential services facilities.

**FACT: Measure G-22 is a smart investment.** For over 18 months, the District along with architects, construction and paramedicine experts studied the options of building new versus fixing up the 65-year-old building. It was unanimous that a new facility makes the most financial sense. Facility modification to meet needs, codes and standards could cost \$1 million MORE than building new.

**FACT: Measure G-22 WILL increase levels of service on a permanent basis.** The new facility will improve response times providing lifesaving services, avoiding delays such as pre-warming medications and equipment. Further, the permit to house two 24-hour crews in the present facility expires in early 2024.

Measure G-22 is a thoughtfully considered project that will improve Ambulance service, is a smart long-term investment and just makes sense. Some of the most respected community members including Miguel Hernandez M.D., Mel McColloch, and architect Don Sather, reviewed Measure G-22 and have concluded it's the right approach for our community.

Vote yes on Measure G-22

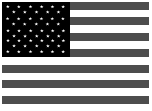
s/ Don Sather, Architect

s/ Dr. Miguel A. Hernandez, MD, Medical Doctor

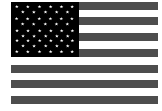
s/ Mel McColloch

s/ Patricia H. Burbank

s/ Mark E. Kantor



# VOTER BILL OF RIGHTS



1. You have the right to vote if you are a registered voter. You are eligible to vote if you are a U.S. citizen living in California, at least 18 years old, registered where you currently live, not currently serving a state or federal prison term for the conviction of a felony, and not currently found mentally incompetent to vote by a court.
2. You have the right to vote if you are a registered voter even if your name is not on the list. You will vote a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
3. You have the right to vote if you are still in line when the polls close.
4. You have the right to cast a secret ballot without anyone bothering you or telling you how to vote.
5. You have the right to get a new ballot if, prior to casting your ballot, you believe you made a mistake. You can ask an election official at a polling place for a new ballot, exchange your vote-by-mail ballot for a new one at an elections office, or at your polling place, or vote using a provisional ballot.
6. You have the right to get help casting your ballot from anyone you choose, except from your employer or union representative.
7. You have the right to drop off your completed vote-by-mail ballot at any polling place in California.
8. You have the right to get election materials in a language other than English if enough people in your voting precinct speak that language.
9. You have the right to ask questions to elections officials about election procedures and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
10. You have the right to report any illegal or fraudulent election activity to an elections official or the Secretary of State's office.

**Website: [www.sos.ca.gov](http://www.sos.ca.gov)**

**Voter Protection Hotline**

**1-800-345-VOTE (8683)**

**OR**

**San Luis Obispo County Election's Toll Free Number**

**800-834-4636, Ext 5228**

**Email: [elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

# What can the Clerk-Recorder do for you?



You already know us as the Registrar of Voters. The Clerk-Recorder also functions as the County Recorder, County Clerk and Commissioner of Civil Marriages.

What other services are offered by the department? Here are just a few...

- File Fictitious Business Name Statements
- Maintain Official Records (land records)
- Issue Marriage Licenses
- Perform Wedding Ceremonies
- Provide Certified Copies of Vital Records for events that occurred in San Luis Obispo County (Births, Deaths and Marriages)

For more information, visit us on the internet at [www.slovote.com](http://www.slovote.com), contact us by phone (805) 781-5080 and don't forget to follow us on:



<http://www.facebook.com/slocountyclerkrec>



<http://twitter.com/slocountyclerk>



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805-781-5991



### Did You Know...

...that all dogs in the County of San Luis Obispo over the age of 4 months are required to be licensed?

If you haven't done so already, licensing your dog is easy! You can download a license application in the "Forms" section at: [www.sloanimalservices.com](http://www.sloanimalservices.com) and mail it in. You can also license your dog online at [www.petdata.com](http://www.petdata.com), or come into the Animal Services office at 885 Oklahoma Ave. in San Luis Obispo.

### WHY LICENSE YOUR DOG?

- ◆ Your dog's license is his ticket home if he is ever picked up running at large. Animal Control Officers would rather reunite you with your pet than impound him. If he's wearing a current license, they'll bring him home instead of to the shelter.
- ◆ License revenues help support Animal Services efforts to address the needs of homeless and neglected pets and to resolve our community's animal related problems.
- ◆ It's the law.

### HELPFUL INFORMATION FOR LICENSING YOUR DOG

- ◆ State law requires all dogs to have a current rabies vaccination before they can be licensed. If your dog doesn't have license information on file with Animal Services, you will need to submit it with your application.
- ◆ By law, the duration of your dog's license validity cannot exceed the expiration date of his current rabies vaccine.
- ◆ The metal tag your vet gives you when your pet is vaccinated **is not** a license tag.
- ◆ License fees are significantly discounted if your dog has been spayed or neutered.

**Avoid possible citations and fines by licensing your dog today!**



PO Box 4110 ♦ San Luis Obispo, CA 93406  
805-781-4400 ♦ 805-781-1065 (fax)  
[www.sloanimalservices.com](http://www.sloanimalservices.com)



County of San Luis Obispo  
Department of Veterans  
Services

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# **San Luis Obispo County Fire Needs YOU!**

## ***Paid Call Firefighter (PCF) Program***

CAL FIRE / San Luis Obispo County Fire is a combination department that uses both career and paid-call firefighters in reaching our mission. We refer to the Paid Call Firefighters (PCF's) because they are financially reimbursed for each call to which they respond. Paid Call Firefighters provide fire protection, emergency medical service, hazardous materials responses and other services to the communities in which they live and/or work.

Paid Call Firefighters join the fire department for opportunities to contribute to the community, learn new skills to save lives and property and for camaraderie. Many are future career firefighters honing their skills while waiting for a full time position. Others come from the community with the united mission of making a difference in the community they serve. Paid Call Firefighters (PCF's) are a cost-efficient method used to increase staffing and provide elevated levels of service.

San Luis Obispo County Fire is actively recruiting Paid Call Firefighters to help protect their community. Paid Call Firefighters respond to emergencies from their home or work. If you are interested in becoming a Paid Call Firefighter (volunteer), please contact the CAL FIRE/San Luis Obispo County Fire station closest to your home. Station information is located at [www.calfireslo.org](http://www.calfireslo.org).

CAL FIRE/San Luis Obispo County Fire Headquarters  
635 North Santa Rosa Street  
San Luis Obispo, CA 93405

## WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The VBM Return Envelope is not signed.
3. The signature on the VBM Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned without the I.D. Return Envelope.

**VBM Cure Process:** The law requires the Election Office to send a letter and verification form to voters who forgot to sign their return envelope or whose signatures did not match their signatures on file. In order for these ballots to be counted, voters must sign and return their form prior to the deadline.

**VOTE-BY-MAIL LOOK-UP ON THE WEB:** Check the status of your returned VBM ballot on the Internet at:  
**[www.slovote.com](http://www.slovote.com)**

**For the latest updates, follow us on Facebook:**

 [facebook.com/slocountyclerkrec](https://facebook.com/slocountyclerkrec)

## TRACK YOUR BALLOT



You can track and receive notifications via email, SMS (text), or voice message on the status of your VBM ballot. Sign-up at:

**[WheresMyBallot.sos.ca.gov](http://WheresMyBallot.sos.ca.gov)**