ASSISTANCE FOR VOTERS WITH DISABILITIES

San Luis Obispo now offers voters with disabilities two options that provide a private and independent voting environment.

VOTING BY MAIL: Every voter is eligible to apply for a permanent or regular vote by mail ballot. This allows a voter to receive their ballot 29 days prior to an election and to vote and return the ballot to the County Clerk’s Office or any polling location in San Luis Obispo County by election day.

AUTOMARK TERMINAL: San Luis Obispo County is proud to introduce the AutoMARK ballot marking device to assist our voters with marking their ballot. The device will be available in every polling place on election day and at the County Clerk-Recorder’s Office 29 days prior to the election for early voting.

The AutoMARK is simple to use
The voter inserts the ballot and makes their selections using:

Touchscreen

or

Headphones with one of the following:

✓ Braille Keypad
✓ Sip & Puff Device (a personal ADA device)
✓ Foot Pedal (a personal ADA device)

The AutoMARK marks the voter’s selections on the ballot.
Voter deposits ballot in ballot box.

OTHER ASSISTANCE FOR VISUALLY, HEARING OR SPEECH IMPAIRED:
The Secretary of State’s Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). Audio Tapes and Large Print format of the state ballot measures and Audio Tapes of local measures and candidates are available from the Elections Department — 781-5228.

VOTERS WITH DISABILITIES ARE ENCOURAGED TO CONTACT THE ELECTIONS OFFICE AT 781-5228 FOR ADDITIONAL INFORMATION ABOUT ASSISTANCE
HELPFUL HINTS
MAKE ELECTION DAY EASIER!

Your precinct workers are citizens like you. They sincerely want to make voting easy while protecting against voter fraud. Here are some ideas for you to make Election day easier for all.

- Your polling place is listed on the back page of this Sample Ballot booklet.

- If you are not planning to vote by mail, check to make sure you know where your polling place is located. If you are not sure how to find your polling place, check a map or call 781-5228 before Election day, if possible.

- Take the back page of this Sample Ballot booklet with you to the polls to help your precinct workers quickly locate your name and address on the voter roster.

- Go to the polls prepared. Read and mark your sample ballot prior to Election day and take it with you to refer to while you are in the voting booth. This is especially helpful with a lengthy ballot.

- If you are a first time voter, be prepared to show identification, see below

_____________________________________________________

NEW REQUIREMENTS FOR FIRST TIME VOTERS

The Help America Vote Act requires first time voters to show identification when voting. If you registered or re-registered to vote by mail after January 1, 2006, did not provide either a California driver’s license or identification card number or the last four digits of your Social Security number, and have not previously voted in San Luis Obispo County you will be required to show your current valid photo I.D. or a copy of one of the following that shows your name and address when you go to the polls on election day: Current Utility Bill, Bank Statement, Government Check, Government Paycheck or a Government Document. The same requirement applies if you request to vote by mail. You will be required to send a copy of one of the above with your voted ballot. If you have questions about your status as a First Time Voter, contact the Elections Division at 805 781-5228.
WHAT'S IN THIS BOOKLET

In this Primary Election, voters registered with each qualified party will vote the ballot associated with that party. Each party ballot will list the candidates specific to that party for the partisan offices. Every ballot, regardless of party, will list the candidates for non-partisan offices and all ballot measures. In order to control costs associated with printing and distributing sample ballot booklets, San Luis Obispo County Elections Office is providing a combined Sample Ballot Booklet for the following parties:

American Independent Party
  Green Party
  Libertarian Party
  Peace and Freedom Party

On the Sample Ballot Pages you will find ballots for each of the above named parties, however, you are only eligible to vote the ballot for the party with which you are registered. To determine your party registration, look on the back cover of this booklet. The party with which you are registered is identified by one of these codes in the last line of the computer printed information under the Polling Place Location, above your name and address.

**AI = AMERICAN INDEPENDENT PARTY**
**GRN = GREEN PARTY**
**LIB = LIBERTARIAN PARTY**
**PF = PEACE AND FREEDOM PARTY**

CONTACT THE ELECTIONS DIVISION AT 781-5228 IF YOU HAVE QUESTIONS CONCERNING YOUR PARTY AFFILIATION OR THIS SAMPLE BALLOT.
**INSTRUCTIONS TO VOTERS:**
To vote, fill in the oval like this: 

- Vote both sides of the card.
- To vote for the candidate of your choice, fill in the OVAL next to the candidate's name.
- Do not vote for more than the number of candidates allowed (i.e. vote for no more than Two).
- To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No".
- All distinguishing marks or erasures are forbidden and make the ballot void.
- If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

**AMERICAN INDEPENDENT PARTY**

<table>
<thead>
<tr>
<th>PARTY</th>
<th>CANDIDATES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PARTISAN</strong></td>
<td></td>
</tr>
<tr>
<td><strong>STATE</strong></td>
<td></td>
</tr>
</tbody>
</table>
| GOVERNOR            | CHELENE NIGHTINGALE  
                      Business Owner                                    |
|                     | MARKHAM ROBINSON  
                      Software Firm Owner                                |
|                     | Write-in                                                      |
| LIEUTENANT GOVERNOR | JIM KING  
                      Real Estate Broker                                  |
|                     | Write-in                                                      |
| SECRETARY OF STATE  | MERTON D. SHORT  
                      Aviator                                                   |
|                     | Write-in                                                      |
| CONTROLLER          | LAWRENCE G. BELIZ  
                      Independent Businessman                               |
|                     | NATHAN E. JOHNSON  
                      Retired                                                   |
|                     | Write-in                                                      |
| TREASURER           | ROBERT LAUTEN                                                      |
|                     | Write-in                                                      |
| ATTORNEY GENERAL    | DIANE BEALL TEMPLIN  
                      Attorney/RE Broker                                   |
|                     | Write-in                                                      |
| INSURANCE COMMISSION| CLAY PEDERSEN  
                      Retail Manager                                         |
|                     | Write-in                                                      |
| MEMBER, STATE BOARD |                                                                             |
| OF EQUILIZATION 1st| Write-in                                                      |
| DISTRICT            | NO CANDIDATE FILED PAPERS FOR THIS CONTEST                      |
| COUNTY SUPERINTENDENT OF SCHOOLS | Julian Crocker  
                      County Superintendent of Schools                         |
|                     | Write-in                                                      |
| COUNTY SUPERVISOR   | MARSHALL OCHILYSKI  
                      Land Use Attorney                                        |
|                     | BRUCE GIBSON  
                      County Supervisor/Rancher                                |
|                     | Write-in                                                      |

**NON-PARTISAN**

<table>
<thead>
<tr>
<th>SCHOOL</th>
<th>CANDIDATES</th>
</tr>
</thead>
</table>
| SUPERINTENDENT OF PUBLIC INSTRUCTION | Lydia A. Gutierrez  
                      Public School Teacher                                               |
|                      | Alexia L. Deligianni  
                      Assisting Superintendent, Chico Unified School District            |
|                      | Leonhard James Martin  
                      Retired                                                              |
|                      | Grant Mcmichen  
                      Mathematics Teacher/Instructor                                       |
|                      | Karen Blake  
                      Geologist                                                            |
|                      | Daniel M. Nusbaum  
                      Public School Teacher                                                 |
|                      | Tom Torlakson  
                      Charter School Lagosian                                               |
|                      | Faarax Daher Sheikho-Noor                                                   |
|                      | Henny Williams Jr.  
                      Adjunct Professor                                                     |
|                      | Diane A. Lenning  
                      Special Education                                                      |
|                      | Larry Aceves  
                      Retired Superintendent                                                 |
|                      | Gloria Romero  
                      Assistant Superintendent                                               |
|                     | Write-in                                                      |
| COUNTY SUPERINTENDENT OF SCHOOLS | Write-in                                                      |
| COUNTY SUPERVISOR   | Marshall Ochilsky  
                      Land Use Attorney                                                     |
|                     | Bruce Gibson  
                      County Supervisor/Rancher                                              |
|                     | Write-in                                                      |

**CONTRIBUTION**

<table>
<thead>
<tr>
<th>VOTING</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>TURN BALLOT OVER TO CONTINUE VOTING</td>
<td></td>
</tr>
</tbody>
</table>
### MEASURES SUBMITTED TO THE VOTERS

#### STATE

**PROPOSITION 13 - LIMITS ON PROPERTY TAX ASSESSMENT. SEISMIC RETROFITTING OF EXISTING BUILDINGS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.**

Provides that construction to seismically retrofit buildings will not trigger reassessment of property tax value. Sets statewide standard for seismic retrofit improvements that qualify. Fiscal Impact: Minor reduction in local property tax revenues related to the assessment of earthquake upgrades.

- **YES**
- **NO**

**PROPOSITION 14 - ELECTIONS. INCREASES RIGHT TO PARTICIPATE IN PRIMARY ELECTIONS.**

Changes the primary election process for congressional, statewide, and legislative races. Allows all voters to choose any candidate regardless of the candidate's or voter's political party preference. Ensures that the two candidates receiving the greatest number of votes will appear on the general election ballot regardless of party preference. Fiscal Impact: No significant net change in state and local government costs to administer elections.

- **YES**
- **NO**

**PROPOSITION 15 - CALIFORNIA FAIR ELECTIONS ACT.**

Repeals ban on public funding of political campaigns. Creates a voluntary system for candidates for Secretary of State to qualify for a public campaign grant if they agree to limitations on spending and private contributions. Each candidate demonstrating enough public support would receive the same amount. Participating candidates would be prohibited from raising or spending money beyond the grant. There would be strict enforcement and accountability. Funded by voluntary contributions and biennial fee on lobbyists, lobbying firms, and lobbyist employers. Fiscal Impact: Increased revenues (mostly from charges related to lobbyists) totaling over $6 million every four years. These funds would be spent on public financing for campaigns of Secretary of State candidates for the 2014 and 2018 elections.

- **YES**
- **NO**

**PROPOSITION 16 - IMPOSES NEW TWO-THIRDS VOTER APPROVAL REQUIREMENT FOR LOCAL PUBLIC ELECTRICITY PROVIDERS. INITIATIVE CONSTITUTIONAL AMENDMENT.**

Requires two-thirds voter approval before local governments provide electricity service to new customers or establish a community choice electricity program using public funds or bonds. Fiscal Impact: Unknown net impact on state and local government costs and revenues—unlikely to be significant in the short run due to the measure's uncertain effects on public electricity providers and on electricity rates.

- **YES**
- **NO**

**PROPOSITION 17 - ALLOWS AUTO INSURANCE COMPANIES TO BASE THEIR PRICES IN PART ON A DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.**

Permits companies to reduce or increase cost of insurance depending on whether driver has a history of continuous insurance coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.

- **YES**
- **NO**
## OFFICIAL BALLOT
### JUNE 8, 2010 CONSOLIDATED PRIMARY ELECTION
### SAN LUIS OBISPO COUNTY, CALIFORNIA

### INSTRUCTIONS TO VOTERS:
- To vote, fill in the oval like this: ✕.
- Vote both sides of the card.
- To vote for the candidate of your choice, fill in the OVAL next to the candidate’s name.
- Do not vote for more than the number of candidates allowed (i.e. vote for no more than Two).
- To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No".
- All distinguishing marks or erasures are forbidden and make the ballot void.
- If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

### GREEN PARTY

#### PARTISAN
##### STATE
- **GOVERNOR**
  - Vote for One
  - Laura Wells
    - Financial Systems Consultant
  - S. Deacon Alexander
    - Student
- **SECRETARY OF STATE**
  - Vote for One
  - Ann Menasche
    - Civil Rights Attorney
- **CONTROLLER**
  - Vote for One
  - Ross D. Frankel
    - Accountant
- **TREASURER**
  - Vote for One
  - Charles "Kit" Crittenden
    - Retired Professor
- **ATTORNEY GENERAL**
  - Vote for One
  - Peter Allen
    - Attorney
- **INSURANCE COMMISSIONER**
  - Vote for One
  - William Balderston
    - Teacher/Union Organizer
- **MEMBER, STATE BOARD OF EQUALIZATION**
  - Vote for One
  - No candidate filed papers for this contest
- **UNITED STATES SENATOR**
  - Vote for One
  - Duane Roberts
    - Community Volunteer

#### UNITED STATES REPRESENTATIVE
##### 22nd District
- No candidate filed papers for this contest

#### COUNTY
##### SUPERINTENDENT OF SCHOOLS
- Vote for One
  - Lydia A. Gutierrez
    - Public School Teacher
  - Alexia L. Deligianni
    - Governing Board Member, Orange Unified School District
  - Leonard James Martin
    - Teacher
  - Grant Mcmicken
    - Mathematics Teacher/Educator
  - Karen Blake
    - Superintendent
  - Daniel M. Nusbaum
    - Public School President
  - Tom Torkelson
    - Teacher/California Legislator
  - Faarax Dahir Sheikh-Noor
    - Branch Chief
  - Henry Williams Jr.
    - Adjunct Professor
  - Diane A. Lenning
    - Retired Educator
  - Larry Aches
    - Retired School Superintendent
  - Gloria Romero
    - Education Specialist

#### COUNTY SUPERINTENDENT OF SCHOOLS
- Vote for One
  - Julian Crocker
    - County Superintendent of Schools

#### COUNTY SUPERVISOR
##### 2nd District
- Vote for One
  - Marshall Ochylski
    - Land Use Attorney
  - Bruce Gibson
    - County Supervisor/Rancher

#### ASSESSOR
- Vote for One
  - Tom J. Bordonaro Jr.
    - San Luis Obispo County Assessor

#### AUDITOR-CONTROLLER
- Vote for One
  - Gere W. Sibbach
    - SLO County Auditor-Controller

#### BOARD OF EDUCATION
##### 33rd District
- No candidate filed papers for this contest

#### MEASURES SUBMITTED TO THE VOTERS
- **PROPOSITION 13 - LIMITS ON PROPERTY TAX ASSESSMENT.**
  - Seismic Retrofitting of Existing Buildings.
  - Legislative Constitutional Amendment.
  - Provides that construction to seismically retrofit buildings will not trigger reassessment of property tax value. Sets statewide standard for seismic retrofit improvements that qualify.
  - Fiscal Impact: Minor reduction in local property tax revenues related to the assessment of earthquake upgrades.
  - YES: 90%
  - NO: 10%

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TURN BALLOT OVER TO CONTINUE VOTING
PROPOSITION 14 - ELECTIONS. INCREASES RIGHT TO PARTICIPATE IN PRIMARY ELECTIONS.
Changes the primary election process for congressional, statewide, and legislative races.
Allows all voters to choose any candidate regardless of the candidate's or voter's political party preference. Ensures that the two candidates receiving the greatest number of votes will appear on the general election ballot regardless of party preference. Fiscal Impact: No significant net change in state and local government costs to administer elections.

PROPOSITION 15 - CALIFORNIA FAIR ELECTIONS ACT.
Repeals ban on public funding of political campaigns. Creates a voluntary system for candidates for Secretary of State to qualify for a public campaign grant if they agree to limitations on spending and private contributions. Each candidate demonstrating enough public support would receive same amount. Participating candidates would be prohibited from raising or spending money beyond the grant. There would be strict enforcement and accountability. Funded by voluntary contributions and biennial fee on lobbyists, lobbying firms, and lobbyist employers. Fiscal Impact: Increased revenues (mostly from charges related to lobbyists) totaling over $6 million every four years. These funds would be spent on public financing for campaigns of Secretary of State candidates for the 2014 and 2018 elections.

PROPOSITION 16 - IMPOSES NEW TWO-THIRDS VOTER APPROVAL REQUIREMENT FOR LOCAL PUBLIC ELECTRICITY PROVIDERS. INITIATIVE CONSTITUTIONAL AMENDMENT.
Requires two-thirds voter approval before local governments provide electricity service to new customers or establish a community choice electricity program using public funds or bonds. Fiscal Impact: Unknown net impact on state and local government costs and revenues-unlikely to be significant in the short run due to the measure's uncertain effects on public electricity providers and on electricity rates.

PROPOSITION 17 - ALLOWS AUTO INSURANCE COMPANIES TO BASE THEIR PRICES IN PART ON A DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.
Permits companies to reduce or increase cost of insurance depending on whether driver has a history of continuous insurance coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.
## OFFICIAL BALLOT
### JUNE 8, 2010 CONSOLIDATED PRIMARY ELECTION
### SAN LUIS OBISPO COUNTY, CALIFORNIA

**INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this:  ☐  Vote both sides of the card.
To vote for the candidate of your choice, fill in the OVAL next to the candidate’s name.
Do not vote for more than the number of candidates allowed (i.e. vote for no more than Two).
To vote for a qualified write-in candidate, write in the candidate’s full name on the Write-In line and fill in the OVAL next to it.
All distinguishing marks or erasures are forbidden and make the ballot void.
If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

### LIBERTARIAN PARTY

#### PARTISAN

<table>
<thead>
<tr>
<th>STATE</th>
<th>PARTISAN</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>GOVERNOR</td>
<td>Vote for One</td>
<td>DALE F. OGDEN</td>
</tr>
<tr>
<td>LIEUTENANT GOVERNOR</td>
<td>Vote for One</td>
<td>PAMELA J. BROWN</td>
</tr>
<tr>
<td>SECRETARY OF STATE</td>
<td>Vote for One</td>
<td>CHRISTINA TOBIN</td>
</tr>
<tr>
<td>CONTROLLER</td>
<td>Vote for One</td>
<td>ANDREW &quot;ANDY&quot; FAVOR</td>
</tr>
<tr>
<td>TREASURER</td>
<td>Vote for One</td>
<td>EDWARD M. TEYSSIER</td>
</tr>
<tr>
<td>ATTORNEY GENERAL</td>
<td>Vote for One</td>
<td>TIMOTHY J. HANNAN</td>
</tr>
<tr>
<td>INSURANCE COMMISSIONER</td>
<td>Vote for One</td>
<td>RICHARD S. BRONSTEIN</td>
</tr>
<tr>
<td>MEMBER, STATE BOARD OF EQUALIZATION</td>
<td>Vote for One</td>
<td>KENNITA WATSON</td>
</tr>
<tr>
<td>UNITED STATES SENATOR</td>
<td>Vote for One</td>
<td>GAIL K. LIGHTFOOT</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>UNITED STATES REPRESENTATIVE</th>
<th>22nd District</th>
<th>NO CANDIDATE FILED PAPERS FOR THIS CONTEST</th>
<th>AUDITOR-CONTROLLER</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>MEMBER OF THE STATE ASSEMBLY</td>
<td>33rd District</td>
<td>Vote for One</td>
<td>PAUL K. POLSON</td>
<td>Carpenter</td>
</tr>
<tr>
<td>SUPERINTENDENT OF PUBLIC INSTRUCTION</td>
<td>Vote for One</td>
<td>LYDIA A. GUTIERREZ</td>
<td>Public School Teacher</td>
<td></td>
</tr>
<tr>
<td>COUNTY SUPERINTENDENT OF SCHOOLS</td>
<td>Vote for One</td>
<td>JULIAN CROCKER</td>
<td>County Superintendent of Schools</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DISTRICT ATTORNEY</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>JERRY LENTHALL</td>
<td>Retired Police Sergeant</td>
</tr>
<tr>
<td>JAN PARKINSON</td>
<td>Police Captain</td>
</tr>
<tr>
<td>MARK J. ADAMS</td>
<td>Deputy Sheriff</td>
</tr>
<tr>
<td>JOE CORTEZ</td>
<td>Retired Police Chief</td>
</tr>
<tr>
<td>BEN HALL</td>
<td>Sheriff’s Commander</td>
</tr>
<tr>
<td>JENNIFER &quot;TEX&quot; TEIXEIRA</td>
<td>Retired Peace Officer</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SHERIFF-CORONER</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>FRANK L. FREITAS</td>
<td>Treasurer-Tax Collector-Public Administrator</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MEASURES SUBMITTED TO THE VOTERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROPOSITION 13 - LIMITS ON PROPERTY TAX ASSESSMENT. SEISMIC RETROFITTING OF EXISTING BUILDINGS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Provides that construction to seismically retrofit buildings will not trigger reassessment of property tax value. Sets statewide standard for seismic retrofit improvements that qualify. Fiscal Impact: Minor reduction in local property tax revenues related to the assessment of earthquake upgrades.</td>
</tr>
</tbody>
</table>

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**TURN BALLOT OVER TO CONTINUE VOTING**
<table>
<thead>
<tr>
<th>Proposition</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Proposition 14 - Elections.</strong></td>
<td>Increases right to participate in primary elections. Changes the primary election process for congressional, statewide, and legislative races. Allows all voters to choose any candidate regardless of the candidate’s or voter’s political party preference. Ensures that the two candidates receiving the greatest number of votes will appear on the general election ballot regardless of party preference. Fiscal Impact: No significant net change in state and local government costs to administer elections.</td>
</tr>
<tr>
<td><strong>Proposition 15 - California Fair Elections Act.</strong></td>
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</tr>
<tr>
<td><strong>Proposition 16 - Imposes New Two-Thirds Voter Approval Requirement for Local Public Electricity Providers. Initiative Constitution Amendment.</strong></td>
<td>Requires two-thirds voter approval before local governments provide electricity service to new customers or establish a community choice electricity program using public funds or bonds. Fiscal Impact: Unknown net impact on state and local government costs and revenues-unlikely to be significant in the short run-due to the measure’s uncertain effects on public electricity providers and on electricity rates.</td>
</tr>
<tr>
<td><strong>Proposition 17 - Allows Auto Insurance Companies to Base Their Prices in Part on a Driver’s History of Insurance Coverage. Initiative Statute.</strong></td>
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</tr>
</tbody>
</table>
**OFFICIAL BALLOT**  
**JUNE 8, 2010 CONSOLIDATED PRIMARY ELECTION**  
**SAN LUIS OBISPO COUNTY, CALIFORNIA**

**INSTRUCTIONS TO VOTERS:**
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To vote for the candidate of your choice, fill in the OVAL next to the candidate's name.
Do not vote for more than the number of candidates allowed (i.e. vote for no more than Two).
To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No".
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If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

**PEACE AND FREEDOM PARTY**

<table>
<thead>
<tr>
<th><strong>PARTISAN</strong></th>
<th><strong>UNITED STATES REPRESENTATIVE</strong></th>
<th><strong>COUNTY CLERK-RECORDER</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>GOVERNOR</strong></td>
<td>22nd District</td>
<td>Vote for One</td>
</tr>
<tr>
<td>Vote for One</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ MOHAMMAD ARIF</td>
<td>Businessmen</td>
<td>JULIE L. RODEWALD</td>
</tr>
<tr>
<td></td>
<td>CARLOS ALVAREZ</td>
<td>Retail Worker</td>
</tr>
<tr>
<td></td>
<td>STEWART A. ALEXANDER</td>
<td>Political Consultant</td>
</tr>
<tr>
<td></td>
<td>Write-in</td>
<td>Write-in</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>MEMBER OF THE STATE ASSEMBLY</strong></th>
<th><strong>DISTRICT ATTORNEY</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>33rd District</td>
<td>Vote for One</td>
</tr>
<tr>
<td>No Candidate Filed Papers for this contest</td>
<td></td>
</tr>
<tr>
<td>Write-in</td>
<td>GERALD T. SHEA</td>
</tr>
<tr>
<td></td>
<td>San Luis Obispo County District Attorney</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>NON-PARTISAN</strong></th>
<th><strong>SUPERINTENDENT OF PUBLIC INSTRUCTION</strong></th>
<th><strong>SHERIFF-CORONER</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SECRETARY OF STATE</strong></td>
<td>Vote for One</td>
<td></td>
</tr>
<tr>
<td>Vote for One</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ MARYLOU CABRAL</td>
<td>Community Volunteer</td>
<td>JERRY LENTHALL</td>
</tr>
<tr>
<td>Write-in</td>
<td></td>
<td>Police Sergeant</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>CONTROLLER</strong></th>
<th><strong>SHERIFF-CORONER</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Vote for One</td>
<td></td>
</tr>
<tr>
<td>☐ KAREN MARTINEZ</td>
<td>Retired</td>
</tr>
<tr>
<td>Write-in</td>
<td></td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th><strong>TREASURER</strong></th>
<th><strong>MEASURES SUBMITTED TO THE VOTERS</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Vote for One</td>
<td>One</td>
</tr>
<tr>
<td>☐ DEBRA L. REIGER</td>
<td>Retired Technology Manager</td>
</tr>
<tr>
<td>Write-in</td>
<td></td>
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</tbody>
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<tr>
<th><strong>ATTORNEY GENERAL</strong></th>
<th><strong>PROPOSITION 13 - LIMITS ON PROPERTY TAX ASSESSMENT. SEISMIC RETROFITTING OF EXISTING BUILDINGS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Vote for One</td>
<td>Vote for One</td>
</tr>
<tr>
<td>☐ ROBERT J. EVANS</td>
<td>MARSHALL OCHLYSKI</td>
</tr>
<tr>
<td>Write-in</td>
<td>BRUCE GIBSON</td>
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<thead>
<tr>
<th><strong>INSURANCE COMMISSIONER</strong></th>
<th><strong>COUNTY SUPERVISOR</strong></th>
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<tbody>
<tr>
<td>Vote for One</td>
<td>One</td>
</tr>
<tr>
<td>☐ DINA JOSEPHINE PADILLA</td>
<td>MARSHALL OCHLYSKI</td>
</tr>
<tr>
<td>Write-in</td>
<td>BRUCE GIBSON</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th><strong>MEMBER, STATE BOARD OF EQUALIZATION</strong></th>
<th><strong>ASSESSOR</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1st District</td>
<td>Vote for One</td>
</tr>
<tr>
<td>Vote for One</td>
<td></td>
</tr>
<tr>
<td>☐ SHERILL BORG</td>
<td>☐ TOM J. BORDONARO JR.</td>
</tr>
<tr>
<td>Write-in</td>
<td>Write-in</td>
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<thead>
<tr>
<th><strong>UNITED STATES SENATOR</strong></th>
<th><strong>AUDITOR-CONTROLLER</strong></th>
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<tbody>
<tr>
<td>Vote for One</td>
<td>One</td>
</tr>
<tr>
<td>☐ MARSHA FEINLAND</td>
<td>GERE W. SIBBACH</td>
</tr>
<tr>
<td>Write-in</td>
<td>Write-in</td>
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</tbody>
</table>

TURN BALLOT OVER TO CONTINUE VOTING
<table>
<thead>
<tr>
<th>Proposition 14 - Elections.</th>
<th>Increases Right to Participate in Primary Elections.</th>
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<tbody>
<tr>
<td>Changes the primary election process for congressional, statewide, and legislative races.</td>
<td>Ensures that the two candidates receiving the greatest number of votes will appear on the general election ballot regardless of party preference. Fiscal Impact: No significant net change in state and local government costs to administer elections.</td>
</tr>
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<tbody>
<tr>
<td>Repeals ban on public funding of political campaigns. Creates a voluntary system for candidates for Secretary of State to qualify for a public campaign grant if they agree to limitations on spending and private contributions.</td>
<td>Fiscal Impact: Increased revenues (mostly from charges related to lobbyists) totaling over $6 million every four years. These funds would be spent on public financing for campaigns of Secretary of State candidates for the 2014 and 2018 elections.</td>
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<tbody>
<tr>
<td>Requires two-thirds voter approval before local governments provide electricity service to new customers or establish a community choice electricity program using public funds or bonds.</td>
<td>Fiscal Impact: Unknown net impact on state and local government costs and revenues-unlikely to be significant in the short run due to the measure’s uncertain effects on public electricity providers and on electricity rates.</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Proposition 17 - Allows Auto Insurance Companies to Base Their Prices in Part on a Driver’s History of Insurance Coverage. Initiative Statute.</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Permits companies to reduce or increase cost of insurance depending on whether driver has a history of continuous insurance coverage.</td>
<td>Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.</td>
</tr>
</tbody>
</table>
VOTER’S PAMPHLET INFORMATION SECTION

The Following Pages Contain
Voter Information Applicable to your Ballot
Which May Include Any/All of the Following Items:

# CANDIDATE’S STATEMENTS
# BALLOT MEASURES
# ANALYSES
# ARGUMENTS, PRO & CON

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on the Sample Ballot. Each candidate’s statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS

Each candidate’s statement is printed in uniform format exactly as submitted by the candidate.

CAMPAIGN FINANCE REFORM

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. This is a result of Proposition 34 adopted by the voters at the November 2000 General Election, and a statute passed by the Legislature and signed by the Governor in 2001.

Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense.

33RD ASSEMBLY DISTRICT CANDIDATES

K. H. “Katcho” Achadjian, Republican Party
Matt Kokkonen, Republican Party
Paul K. Polson, Libertarian Party
Fred Strong, Republican Party
Etta Waterfield, Republican Party
Hilda Zacarias, Democratic Party
STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 2ND DISTRICT

MARSHALL OCHYLSKI
Occupation: Land Use Attorney

Education and Qualifications: As a 32-year resident of San Luis Obispo County, I have been privileged to live and raise my family in one of the most beautiful places on earth. As your Supervisor, I will protect the character and natural environment that make our County the special place that it is.

My background as a college professor, land planner, and land use and environmental attorney gives me the unique experience and ability to bring together the varying interests of our residents. By working together we can identify and implement productive solutions to the challenges we face.

Each and every resident of the County is affected by the decisions made by the Board of Supervisors. As your Supervisor, I promise that I will listen respectfully to your opinions, carefully consider all viewpoints, and make decisions that are consistently based on enhancing our economic, environmental and social quality of life.

If you honor me with your vote, I will work diligently to bring commitment, experience, and accessibility to the Board of Supervisors. By working together, we can make San Luis Obispo County an even better place for all to live.

For more information please visit MarshallForSupervisor.com.

STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 2ND DISTRICT

BRUCE GIBSON Age: 57
Occupation: County Supervisor/Rancher

Education and Qualifications: For the past four years, I've been honored to serve you as District 2 County Supervisor. I’ve worked hard to preserve our incomparable coastal resources and bring responsive government to our county. I pledged to be fair, respectful and open-minded, and I believe I have been. I’m honored to ask for your vote.

During my earlier service with land trusts and advisory councils, I’m proud to have helped preserve more than 20 miles of our extraordinary coastline. I’ve been honored to accept the County Environmental Achievement Award twice – on behalf of the Land Conservancy of SLO County and Hearst Ranch Conservation NOW.

For more than 20 years, I’ve operated the county's oldest commercial orange grove near Cayucos. I came to agriculture after a first career as a research seismologist. My education includes an undergraduate degree from Pomona College, a master's from the University of Hawaii, and a doctorate from Rice University.

My first term as Supervisor has taught me much about public service. I'll apply this knowledge and experience to our continuing effort to protect the precious resources of this special place and plan a brighter future. For more information, please visit my web site, www.BruceGibsonforSupervisor.org.
STATEMENT OF CANDIDATE FOR SHERIFF-CORONER

IAN PARKINSON  
Occupation: Police Captain  
Age: 45

Education and Qualifications: I’m Ian Parkinson. I’ve been training to be Sheriff my entire adult life.

I joined the Morro Bay Police Department in 1984, transferred to the San Luis Obispo Police Department in 1988 and was promoted to Captain in 2005.

I conduct day-to-day operations, establish policy and procedures, prepare the budget and supervise the patrol division.

I have served as a patrol officer, a major crime investigator, training officer, traffic officer, lead defensive tactics instructor, SWAT team commander and narcotics investigator. I use advanced technology to prevent crime and capture those responsible for it, and I embrace community policing.

I believe it is time for positive change in County law enforcement.

I will bring a new attitude and approach to the Sheriff’s Department – one in which collaboration is as valued as crime fighting.

I am endorsed by many of the city police chiefs and law enforcement executives in the County.

As Sheriff, I will create a department that is transparent and accountable to the citizens of our County.

I will lead an agency you can trust filled with employees who are proud to be members of the San Luis Obispo County Sheriff’s Department.

Please, vote for Ian Parkinson for Sheriff on June 8th.

www.tex4sheriff.com

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STATEMENT OF CANDIDATE FOR SHERIFF-CORONER

JERRY LENTHALL  
Occupation: Retired San Luis Obispo Police Sergeant, Former County Supervisor  
Age: 60

Education and Qualifications: I have a B. S. in Industrial Technology from Cal Poly and an M. B. A. from the University of Redlands.

I am a law enforcement veteran and former chairman of the San Luis Obispo Board of Supervisors. My experience in law enforcement, county government, and formal education, make me uniquely qualified to serve as your Sheriff. I will provide professional leadership by being accessible, accountable, and will continue to be actively involved in our community.

As your Sheriff, my primary goal is to aggressively maintain public safety and preserve the quality of life we enjoy in San Luis Obispo County. My experience as a county Supervisor and 30 years with the San Luis Obispo Police Department has given me a comprehensive understanding of what needs to be done to improve how law enforcement interacts with the public, non-profits and other governmental agencies.

My commitment to you is to always hold myself and members of San Luis Obispo County Sheriff’s Department accountable and deliver exceptional service in everything we do.

I take seriously the duties and responsibilities that go with the office of sheriff. I will earn your trust every day and will work diligently to ensure our county remains a safe place.

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STATEMENT OF CANDIDATE FOR SHERIFF-CORONER

MICHAEL “TEX” TEIXEIRA  
Occupation: Retired Peace Officer  
Age: 60

Education and Qualifications: I was born and raised in San Luis Obispo County and was employed by the CHP for over 36 years, 29 in Los Angeles County. I have a Criminology degree from Fresno State and have an extensive background teaching domestic violence intervention, crisis negotiations, active shooting response and officer safety tactics.

During my CHP career I had the opportunity to provide leadership in a variety of assignments including anti-gang activities, drug interdiction, dignitary protection, air operations, special investigations and training.

I will address the County’s growing gang problem by building partnerships with schools, social services, churches, service organizations, the private sector and other County Departments to provide positive alternatives to gang membership. To help fund that effort I will donate 20% of my Sheriff’s salary to gang prevention programs.

To address loss of revenue I will explore every possible resource to increase the flow of monies into Sheriff’s Operations. To decrease the expense of operations due to claims, settlements and verdicts against the County I will ensure that all employees are fully and adequately trained to do each task they encounter correctly and safely.

Trust, confidence and transparency will be my priorities. To accomplish those goals I will chronicle successes and openly explain failures.

www.tex4sheriff.com

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DECLARACIÓN DEL CANDIDATO PARA ALGUACIL-PESQUISADOR

JERRY LENTHALL  
Ocupación: Sargento Jubilado de la Policía de San Luis Obispo, Ex Supervisor del Condado

Educación y Cualificaciones: Tengo una Licenciatura en Ciencias en Tecnología Industrial de Cal Poly y una Maestría en Administración de Empresas de la Universidad de Redlands.

Soy un veterano de la aplicación de la ley y ex Presidente de la Junta de Supervisores de San Luis Obispo. Mi experiencia en la aplicación de la ley, gobierno del condado, y educación formal, me dan cualidades únicas para servir como su Alguacil. Aportaré un liderazgo profesional al estar accesible, rendir cuentas, y continuaré involucrado activamente en nuestra comunidad.

Como su Alguacil, mi principal objetivo es mantener agresivamente la seguridad del público y proteger la calidad de vida que disfrutamos en el Condado de San Luis Obispo. Mi experiencia como Supervisor del Condado y 30 años en el Departamento de Policía de San Luis Obispo me han dado una comprensión integral de lo que debe hacerse para mejorar la manera en la que la aplicación de la ley interactúa con el público, las organizaciones sin fines de lucro y demás agencias gubernamentales.

Mi compromiso contigo es siempre rendir cuentas y hacer que los miembros del Departamento del Alguacil del Condado de San Luis Obispo rindan cuentas y brindar un servicio excepcional en todo lo que hacemos.

Tomo con seriedad los deberes y las responsabilidades que atañen al cargo de alguacil. Me ganaré tu confianza cada día y trabajaré diligentemente para garantizar que nuestro condado continúe siendo un lugar seguro.
STATEMENT OF CANDIDATE FOR SHERIFF-CORONER

MARK J. ADAMS  Age: 52
Occupation: Deputy Sheriff

Education and Qualifications: It's time we set aside politics, personal interest and controversy to address the issue of increasing crime, the annual budget and administrative responsibility. If I am elected sheriff I will provide leadership as a True Public Servant of the people, by the people and for the people - and not for some underlying political gain.

I strongly believe in the Right to Bear Arms, protecting civil rights, transparent action, and accountability within the department. I will work for a constructive relationship with the Board of Supervisors to build a safe community for all of our citizens. Markadamsforsheriff.com

STATEMENT OF CANDIDATE FOR SHERIFF-CORONER

JOE CORTEZ  Age: 56
Occupation: Veteran/Former Police Chief

Education and Qualifications: My law enforcement career spans 36 years with 15 of those years as Chief of Police. As Chief, I worked hard to successfully establish transparency and restore public trust, while ensuring the highest levels of safety for our families and neighborhoods. I have succeeded within prescribed budgets and returned surplus tax dollars to the community every year without sacrificing any level of safety or service. I have a proven track record of successful leadership through accountability while replacing controversy with stability. This is exactly what I will bring to the Sheriff's Department.

Resource management does not mean drowning the County in ever more debt with expensive technology and programs we can't afford. We must live within our means and ensure we run smart, tight budgets, just as I have for the past 15 years.

As a military veteran I know the meaning of 'pride of service' and 'commitment to country'. I'm also proud of my 34-year marriage, and of our two sons who also serve in law enforcement.

Truly, I bring the highest level of experience to the position of Sheriff, and stand ready to lead on Day One!

Thank you for your vote of confidence!

STATEMENT OF CANDIDATE FOR SHERIFF-CORONER

BEN HALL
Occupation: Sheriff's Commander

Education and Qualifications: I am a 35-year veteran of the Sheriff’s Department, starting as a correctional officer in 1975, moving on to become a Deputy, Sergeant, Assistant Jail Commander, Civil Commander, and currently Patrol Commander. I have run the South County Substation in Oceano, and the Coast Substation. I’ve supervised the county jail, the courthouse security detail, and headed up the department headquarters, which includes dispatch, crime prevention, gang task force, special problems unit, and the DARE program in our schools. I’ve done it all and seen it all, so to speak.

70% of all our crimes are drug or alcohol-related and we can see just two hours north of us how a city (Salinas) has been turned into a virtual war zone by criminal street gangs. Much of this gang activity has to do with drugs and obtaining money to buy drugs.

I believe we should begin making use of gang injunctions to prevent known gang members from gathering and associating in public. We should also consider the use of random drug testing in our schools to curb drug usage. We also need to admit the involvement of some illegal immigrants in gang activity and be prepared to take action.

DECLARACIÓN DEL CANDIDATO PARA ALGUACIL-PESQUISIDOR

JOE CORTEZ  Edad: 56
Ocupación: Veterano/Ex Jefe de Policía

Educación y Cualificaciones: Mi carrera en la aplicación de la ley se remonta a 36 años con 15 de ellos como Jefe de Policía. Como Jefe, he trabajado duro para establecer con éxito la transparencia, y devolver la confianza del público mientras garantizó altos niveles de seguridad para nuestras familias y vecindarios. He tenido éxito dentro de los presupuestos presupuestos y devolvió los dólares de impuestos excedentes a la comunidad todos los años sin sacrificar ningún nivel de seguridad ni servicio. Tengo antecedentes comprobados de liderazgo exitoso mediante la rendición de cuentas mientras reemplazaba la controversia con la estabilidad. Esto es exactamente lo que aportaré al Departamento del Alguacil.

La administración de recursos no significa ahogar al Condado en más deudas con tecnología cara y programas que no podemos pagar. Debemos vivir dentro de nuestros presupuestos y asegurarnos de administrar presupuestos inteligentes, y reducidos, tal como lo hice durante los últimos 15 años.

Como veterano militar conozco el significado de ‘orgullo de servicio’ y ‘compromiso con el país’. También estoy orgulloso de mi matrimonio de 34 años, y de nuestros dos hijos que también sirven en la aplicación de la ley.

¡Verdaderamente, aporto el nivel más alto de experiencia al cargo de Alguacil, y estoy listo para ser el líder desde el Primer Día!

¡Gracias por su voto de confianza!
New Features on the Web
www.slocounty.ca.gov/clerk
Find Your Polling Place Here

View Photos, Directions to the Poll, Accessibility Features for the Disabled, and Your Sample Ballot

EXAMPLE