

# ASSISTANCE FOR VOTERS WITH DISABILITIES



San Luis Obispo now offers voters with disabilities two options that provide a private and independent voting environment.

**VOTING BY MAIL:** Every voter is eligible to apply for a permanent or regular vote by mail ballot. This allows a voter to receive their ballot 29 days prior to an election and to vote and return the ballot to the County Clerk's Office or any polling location in San Luis Obispo County by election day.

**AUTOMARK TERMINAL:** San Luis Obispo County is proud to introduce the AutoMARK ballot marking device to assist our voters with marking their ballot. The device will be available in every polling place on election day and at the County Clerk-Recorder's Office 29 days prior to the election for early voting.

The AutoMARK is simple to use  
The voter inserts the ballot and makes their selections using:

Touchscreen

or

Headphones with one of the following:

- ✓ Braille Keypad
- ✓ Sip & Puff Device (a personal ADA device)
- ✓ Foot Pedal (a personal ADA device)

The AutoMARK marks the voter's selections on the ballot.

Voter deposits ballot in ballot box.



## OTHER ASSISTANCE FOR VISUALLY, HEARING OR SPEECH IMPAIRED:

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). Audio Tapes and Large Print format of the state ballot measures and Audio Tapes of local measures and candidates are available from the Elections Department — 781-5228.

**VOTERS WITH DISABILITIES ARE ENCOURAGED TO CONTACT THE ELECTIONS OFFICE AT 781-5228 FOR ADDITIONAL INFORMATION ABOUT ASSISTANCE**



*JULIE L. RODEWALD  
COUNTY CLERK -RECORDER*

## **HELPFUL HINTS MAKE ELECTION DAY EASIER!**

Your precinct workers are citizens like you. They sincerely want to make voting easy while protecting against voter fraud. Here are some ideas for you to make Election day easier for all.

- Your polling place is listed on the back page of this Sample Ballot booklet.
- If you are not planning to vote by mail, check to make sure you know where your polling place is located. If you are not sure how to find your polling place, check a map or call 781-5228 before Election day, if possible.
- Take the back page of this Sample Ballot booklet with you to the polls to help your precinct workers quickly locate your name and address on the voter roster.
- Go to the polls prepared. Read and mark your sample ballot prior to Election day and take it with you to refer to while you are in the voting booth. This is especially helpful with a lengthy ballot.
- If you are a first time voter, be prepared to show identification, see below

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### **NEW REQUIREMENTS FOR FIRST TIME VOTERS**

The Help America Vote Act requires first time voters to show identification when voting. If you registered or re-registered to vote by mail after January 1, 2006, did not provide either a California driver's license or identification card number or the last four digits of your Social Security number, and have not previously voted in San Luis Obispo County you will be required to show your current valid photo I.D. or a copy of one of the following that shows your name and address when you go to the polls on election day: Current Utility Bill, Bank Statement, Government Check, Government Paycheck or a Government Document. The same requirement applies if you request to vote by mail. You will be required to send a copy of one of the above with your voted ballot. If you have questions about your status as a First Time Voter, contact the Elections Division at 805 781-5228.

**OFFICIAL BALLOT  
JUNE 8, 2010 CONSOLIDATED PRIMARY ELECTION  
SAN LUIS OBISPO COUNTY, CALIFORNIA**

**INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this:  Vote both sides of the card.  
 To vote for the candidate of your choice, fill in the OVAL next to the candidate's name.  
 Do not vote for more than the number of candidates allowed (i.e. vote for no more than Two).  
 To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it.  
 To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No".  
 All distinguishing marks or erasures are forbidden and make the ballot void.  
 If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

**DEMOCRATIC PARTY**

PARTISAN	INSURANCE COMMISSIONER	COUNTY COMMITTEE
<b>STATE</b>	Vote for One	
<b>GOVERNOR</b> Vote for One  <input type="radio"/> <b>RICHARD WILLIAM AGUIRRE</b> Businessman <input type="radio"/> <b>VIBERT GREENE</b> Mechanical Engineer/CEO <input type="radio"/> <b>LOWELL DARLING</b> Independent Artist <input type="radio"/> <b>EDMUND G. "JERRY" BROWN</b> Attorney General of California <input type="radio"/> <b>JOE SYMMON</b> Non-Profit Organization President <input type="radio"/> <b>PETER SCHURMAN</b> Non-Profit Organization Consultant <input type="radio"/> <b>CHARLES "CHUCK" PINEDA, JR.</b> Parole Board Judge <input type="radio"/> Write-in	<input type="radio"/> <b>DAVE JONES</b> Member, California State Assembly <input type="radio"/> <b>HECTOR DE LA TORRE</b> California Legislator <input type="radio"/> Write-in	<b>MEMBER, COUNTY CENTRAL COMMITTEE SUPERVISORIAL DISTRICT 2</b> Vote for no more than Six <input type="radio"/> <b>JOHN BARTA</b> Incumbent <input type="radio"/> <b>RONALD SAMPSON</b> Appointed Incumbent <input type="radio"/> <b>GAIL G. WILSON</b> Retired Chemistry Teacher <input type="radio"/> <b>JOHN ASHBAUGH</b> Educator <input type="radio"/> <b>WILLIAM CARLSON</b> Retired School Administrator <input type="radio"/> <b>MARCIA L. MUNSON</b> Incumbent <input type="radio"/> <b>MARIA M. KELLY</b> Customer Service Associate <input type="radio"/> <b>R. PEPPER HUGHES</b> Appointed Incumbent <input type="radio"/> <b>E. DENNIS HUGHES</b> Incumbent <input type="radio"/> <b>WALTER HEATH</b> Community Volunteer <input type="radio"/> Write-in <input type="radio"/> Write-in <input type="radio"/> Write-in <input type="radio"/> Write-in <input type="radio"/> Write-in <input type="radio"/> Write-in
<b>LIEUTENANT GOVERNOR</b> Vote for One <input type="radio"/> <b>JANICE HAHN</b> Los Angeles City Councilwoman <input type="radio"/> <b>GAVIN NEWSOM</b> Mayor, City and County of San Francisco <input type="radio"/> <b>ERIC KOREVAAR</b> Scientist/Father/Businessman <input type="radio"/> Write-in	<b>MEMBER, STATE BOARD OF EQUALIZATION</b> <b>1st District</b> Vote for One <input type="radio"/> <b>G. ALAN MONTGOMERY</b> Broker/Paralegal/Investor <input type="radio"/> <b>BETTY T. YEE</b> Equalization Board Member <input type="radio"/> <b>TED FORD</b> Economist <input type="radio"/> Write-in	
<b>SECRETARY OF STATE</b> Vote for One <input type="radio"/> <b>DEBRA BOWEN</b> Secretary of State <input type="radio"/> Write-in	<b>UNITED STATES SENATOR</b> Vote for One <input type="radio"/> <b>ROBERT M. "MICKEY" KAUS</b> Journalist/Blogger <input type="radio"/> <b>BARBARA BOXER</b> United States Senator <input type="radio"/> <b>BRIAN QUINTANA</b> Businessman/Educator <input type="radio"/> Write-in	
<b>CONTROLLER</b> Vote for One <input type="radio"/> <b>JOHN CHIANG</b> Controller <input type="radio"/> Write-in	<b>UNITED STATES REPRESENTATIVE</b> <b>22nd District</b> NO CANDIDATE FILED PAPERS FOR THIS CONTEST <input type="radio"/> Write-in	<b>NON-PARTISAN</b>
<b>TREASURER</b> Vote for One <input type="radio"/> <b>BILL LOCKYER</b> California State Treasurer <input type="radio"/> Write-in	<b>MEMBER OF THE STATE ASSEMBLY</b> <b>33rd District</b> Vote for One <input type="radio"/> <b>HILDA ZACARIAS</b> Businesswoman/Educator/Accountant <input type="radio"/> Write-in	<b>SCHOOL</b>
<b>ATTORNEY GENERAL</b> Vote for One <input type="radio"/> <b>ROCKY DELGADILLO</b> Attorney at Law <input type="radio"/> <b>CHRIS KELLY</b> Attorney/Businessman <input type="radio"/> <b>KAMALA D. HARRIS</b> District Attorney, City and County of San Francisco <input type="radio"/> <b>PEDRO NAVA</b> Attorney/Assemblymember <input type="radio"/> <b>ALBERTO TORRICO</b> Workers' Rights Attorney <input type="radio"/> <b>MIKE SCHMIER</b> Employee Rights Attorney <input type="radio"/> <b>TED W. LIEU</b> Military Prosecutor/Lawmaker <input type="radio"/> Write-in		<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> Vote for One <input type="radio"/> <b>LYDIA A. GUTIERREZ</b> Public School Teacher <input type="radio"/> <b>ALEXIA L. DELIGIANNI</b> Governing Board Member, Orange Unified School District <input type="radio"/> <b>LEONARD JAMES MARTIN</b> Retired <input type="radio"/> <b>GRANT MCMICKEN</b> Mathematics Teacher/Educator <input type="radio"/> <b>KAREN BLAKE</b> Geologist <input type="radio"/> <b>DANIEL M. NUSBAUM</b> Public School Teacher <input type="radio"/> <b>TOM TORLAKSON</b> Teacher/California Legislator <input type="radio"/> <b>FAARAX DAHIR SHEIKH-NOOR</b>  <input type="radio"/> <b>HENRY WILLIAMS JR.</b> Adjunct Professor <input type="radio"/> <b>DIANE A. LENNING</b> Retired Educator <input type="radio"/> <b>LARRY ACEVES</b> Retired School Superintendent <input type="radio"/> <b>GLORIA ROMERO</b> Educator/Senator <input type="radio"/> Write-in

**TURN BALLOT OVER TO CONTINUE VOTING**

# Sample Ballot

**COUNTY SUPERINTENDENT OF SCHOOLS**

Vote for One

- JULIAN CROCKER**  
County Superintendent of Schools
- Write-in

**COUNTY**

**COUNTY SUPERVISOR**

2nd District

Vote for One

- MARSHALL OCHYLSKI**  
Land Use Attorney
- BRUCE GIBSON**  
County Supervisor/Rancher
- Write-in

**ASSESSOR**

Vote for One

- TOM J. BORDONARO JR.**  
San Luis Obispo County Assessor
- Write-in

**AUDITOR-CONTROLLER**

Vote for One

- GERE W. SIBBACH**  
SLO County Auditor-Controller
- Write-in

**COUNTY CLERK-RECORDER**

Vote for One

- JULIE L. RODEWALD**  
County Clerk-Recorder
- Write-in

**DISTRICT ATTORNEY**

Vote for One

- GERALD T. SHEA**  
San Luis Obispo County District Attorney
- Write-in

**SHERIFF-CORONER**

Vote for One

- JERRY LENTHALL**  
Retired Police Sergeant
- IAN PARKINSON**  
Police Captain
- MARK J. ADAMS**  
Deputy Sheriff
- JOE CORTEZ**  
Retired Police Chief
- BEN HALL**  
Sheriff's Commander
- MICHAEL "TEX" TEIXEIRA**  
Retired Peace Officer
- Write-in

**TREASURER-TAX COLLECTOR-PUBLIC ADMINISTRATOR**

Vote for One

- FRANK L. FREITAS**  
Treasurer-Tax Collector-Public Administrator
- Write-in

**MEASURES SUBMITTED TO THE VOTERS**

**STATE**

**PROPOSITION 13 - LIMITS ON PROPERTY TAX ASSESSMENT. SEISMIC RETROFITTING OF EXISTING BUILDINGS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.**

Provides that construction to seismically retrofit buildings will not trigger reassessment of property tax value. Sets statewide standard for seismic retrofit improvements that qualify. Fiscal Impact: **Minor reduction in local property tax revenues related to the assessment of earthquake upgrades.**

- YES
- NO

**PROPOSITION 14 - ELECTIONS. INCREASES RIGHT TO PARTICIPATE IN PRIMARY ELECTIONS.**

Changes the primary election process for congressional, statewide, and legislative races. Allows all voters to choose any candidate regardless of the candidate's or voter's political party preference. Ensures that the two candidates receiving the greatest number of votes will appear on the general election ballot regardless of party preference. Fiscal Impact: No significant net change in state and local government costs to administer elections.

- YES
- NO

**PROPOSITION 15 - CALIFORNIA FAIR ELECTIONS ACT.**

Repeals ban on public funding of political campaigns. Creates a voluntary system for candidates for Secretary of State to qualify for a public campaign grant if they agree to limitations on spending and private contributions. Each candidate demonstrating enough public support would receive same amount. Participating candidates would be prohibited from raising or spending money beyond the grant. There would be strict enforcement and accountability. Funded by voluntary contributions and biennial fee on lobbyists, lobbying firms, and lobbyist employers. Fiscal Impact: **Increased revenues (mostly from charges related to lobbyists) totaling over \$6 million every four years.** These funds would be spent on public financing for campaigns of Secretary of State candidates for the 2014 and 2018 elections.

- YES
- NO

**PROPOSITION 16 - IMPOSES NEW TWO-THIRDS VOTER APPROVAL REQUIREMENT FOR LOCAL PUBLIC ELECTRICITY PROVIDERS. INITIATIVE CONSTITUTIONAL AMENDMENT.**

Requires two-thirds voter approval before local governments provide electricity service to new customers or establish a community choice electricity program using public funds or bonds. Fiscal Impact: **Unknown net impact on state and local government costs and revenues-unlikely to be significant in the short run-due to the measure's uncertain effects on public electricity providers and on electricity rates.**

- YES
- NO

**PROPOSITION 17 - ALLOWS AUTO INSURANCE COMPANIES TO BASE THEIR PRICES IN PART ON A DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.**

Permits companies to reduce or increase cost of insurance depending on whether driver has a history of continuous insurance coverage. Fiscal Impact: **Probably no significant fiscal effect on state insurance premium tax revenues.**

- YES
- NO

# VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain  
Voter Information Applicable to your Ballot  
Which May Include Any/All of the Following Items:

- # CANDIDATE'S STATEMENTS
- # BALLOT MEASURES
- # ANALYSES
- # ARGUMENTS, PRO & CON

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

## ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS

Each candidate's statement is printed in uniform format **exactly as submitted by the candidate**

### **CAMPAIGN FINANCE REFORM**

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. This is a result of Proposition 34 adopted by the voters at the November 2000 General Election, and a statute passed by the Legislature and signed by the Governor in 2001.

Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense.

### 33<sup>RD</sup> ASSEMBLY DISTRICT CANDIDATES

K. H. "Katcho" Achadjian, Republican Party  
Matt Kokkonen, Republican Party  
Paul K. Polson, Libertarian Party  
Fred Strong, Republican Party  
Etta Waterfield, Republican Party  
Hilda Zacarias, Democratic Party

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE ASSEMBLY, 33<sup>RD</sup> DISTRICT**

**HILDA ZACARIAS**

**Age: 48**

**Occupation:** Businesswoman/Educator/Accountant

**Education and Qualifications:** I am running for Assembly because Sacramento politicians can't seem to balance a budget. As a former accounting/tax professor at Cal Poly-San Luis Obispo and a trained professional accountant and auditor, I know we can do better. I will do better.

I have dedicated my professional life to improving the work of non-profit organizations and local governments by carefully managing budgets and making tough decisions. In government – just as in business – we need to ensure that our limited resources are used as effectively and efficiently as possible.

A lifelong resident of the Central Coast, I served on the Santa Maria High School Board for five years before being elected to the Santa Maria City Council, where we have set aside the partisan bickering that is all too common in Sacramento, to work together in a true spirit of cooperation. We have balanced budgets and protected public safety – and have not lost one single job.

As a child, I was in the very first Head Start class and graduated from local schools, Cal Poly-San Luis Obispo, and Harvard University, earning a master's degree in Public Administration. I want all young Californians to have the opportunity to attend college and fulfill their potential.

In Sacramento, I will work to bring sanity to the state budget process and rebuild your confidence in our government. With your help, I am optimistic that I can help restore civility in the Capitol and refocus the Legislature on the people's business. I would be honored to earn your vote. [www.hildazacarias.com](http://www.hildazacarias.com).

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>ND</sup> DISTRICT**

**MARSHALL OCHYLSKI**

**Occupation:** Land Use Attorney

**Education and Qualifications:** As a 32-year resident of San Luis Obispo County, I have been privileged to live and raise my family in one of the most beautiful places on earth. As your Supervisor, I will protect the character and natural environment that make our County the special place that it is.

My background as a college professor, land planner, and land use and environmental attorney gives me the unique experience and ability to bring together the varying interests of our residents. By working together we can identify and implement productive solutions to the challenges we face.

Each and every resident of the County is affected by the decisions made by the Board of Supervisors. As your Supervisor, I promise that I will listen respectfully to your opinions, carefully consider all viewpoints, and make decisions that are consistently based on enhancing our economic, environmental and social quality of life.

If you honor me with your vote, I will work diligently to bring commitment, experience, and accessibility to the Board of Supervisors. By working together, we can make San Luis Obispo County an even better place for all to live.

For more information please visit [MarshallForSupervisor.com](http://MarshallForSupervisor.com).

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>ND</sup> DISTRICT**

**BRUCE GIBSON**

**Age: 57**

**Occupation:** County Supervisor/Rancher

**Education and Qualifications:** For the past four years, I've been honored to serve you as District 2 County Supervisor. I've worked hard to preserve our incomparable coastal resources and bring responsive government to our county. I pledged to be fair, respectful and open-minded, and I believe I have been. I'm honored to ask for your vote.

During my earlier service with land trusts and advisory councils, I'm proud to have helped preserve more than 20 miles of our extraordinary coastline. I've been honored to accept the County Environmental Achievement Award twice – on behalf of the Land Conservancy of SLO County and Hearst Ranch Conservation NOW.

For more than 20 years, I've operated the county's oldest commercial orange grove near Cayucos. I came to agriculture after a first career as a research seismologist. My education includes an undergraduate degree from Pomona College, a master's from the University of Hawaii, and a doctorate from Rice University.

My first term as Supervisor has taught me much about public service. I'll apply this knowledge and experience to our continuing effort to protect the precious resources of this special place and plan a brighter future. For more information, please visit my web site, [www.BruceGibsonforSupervisor.org](http://www.BruceGibsonforSupervisor.org).

**DECLARACIÓN DEL CANDIDATO A  
LA JUNTA DE SUPERVISORES, DISTRITO 2**

**MARSHALL OCHYLSKI**

**Ocupación:** Abogado sobre el Uso de Terrenos

**Educación y Cualificaciones:** Como residente del Condado de San Luis Obispo desde hace 32 años, he tenido el privilegio de vivir y criar a mi familia en uno de los lugares más hermosos de la tierra. Como su Supervisor, protegeré la personalidad y el entorno natural que hacen de nuestro Condado el lugar especial que es.

Mis antecedentes como profesor de colegio, planificador de terrenos, y abogado sobre el uso de terrenos y el medio ambiente me dan experiencia y habilidades únicas para combinar los diferentes intereses de nuestros residentes. Al trabajar juntos podemos identificar e implementar soluciones productivas para los desafíos que enfrentamos.

Todos y cada uno de los residentes del Condado se ven afectados por las decisiones tomadas por la Junta de Supervisores. Como su Supervisor, prometo que escucharé respetuosamente sus opiniones, consideraré cuidadosamente todos los puntos de vista, y tomaré decisiones que estén basadas de manera coherente para fortalecer nuestra economía, el medio ambiente y la calidad de vida social.

Si usted me honra con su voto, trabajaré diligentemente para aportar compromiso, experiencia y accesibilidad a la Junta de Supervisores. Al trabajar juntos, podemos hacer del Condado de San Luis Obispo un lugar aún mejor para que todos vivamos.

Para obtener más información por favor visite [MarshallForSupervisor.com](http://MarshallForSupervisor.com).

**STATEMENT OF CANDIDATE FOR  
SHERIFF-CORONER**

**MICHAEL "TEX" TEIXEIRA**  
**Occupation:** Retired Peace Officer

**Age:** 60

**Education and Qualifications:** I was born and raised in San Luis Obispo County and was employed by the CHP for over 36 years, 29 in Los Angeles County. I have a Criminology degree from Fresno State and have an extensive background teaching domestic violence intervention, crisis negotiations, active shooting response and officer safety tactics.

During my CHP career I had the opportunity to provide leadership in a variety of assignments including anti-gang activities, drug interdiction, dignitary protection, air operations, special investigations and training.

I will address the County's growing gang problem by building partnerships with schools, social services, churches, service organizations, the private sector and other County Departments to provide positive alternatives to gang membership. To help fund that effort I will donate 20% of my Sheriff's salary to gang prevention programs.

To address loss of revenue I will explore every possible resource to increase the flow of monies into Sheriff's Operations. To decrease the expense of operations due to claims, settlements and verdicts against the County I will ensure that all employees are fully and adequately trained to do each task they encounter correctly and safely.

Trust, confidence and transparency will be my priorities. To accomplish those goals I will chronicle successes and openly explain failures.

www.tex4sheriff.com

**STATEMENT OF CANDIDATE FOR  
SHERIFF-CORONER**

**JERRY LENTHALL**  
**Occupation:** Retired San Luis Obispo Police Sergeant, Former County Supervisor

**Education and Qualifications:** I have a B. S. in Industrial Technology from Cal Poly and an M. B. A. from the University of Redlands.

I am a law enforcement veteran and former chairman of the San Luis Obispo Board of Supervisors. My experience in law enforcement, county government, and formal education, make me uniquely qualified to serve as your Sheriff. I will provide professional leadership by being accessible, accountable, and will continue to be actively involved in our community.

As your Sheriff, my primary goal is to aggressively maintain public safety and preserve the quality of life we enjoy in San Luis Obispo County. My experience as a county Supervisor and 30 years with the San Luis Obispo Police Department has given me a comprehensive understanding of what needs to be done to improve how law enforcement interacts with the public, non-profits and other governmental agencies.

My commitment to you is to always hold myself and members of San Luis Obispo County Sheriff's Department accountable and deliver exceptional service in everything we do.

I take seriously the duties and responsibilities that go with the office of sheriff. I will earn your trust every day and will work diligently to ensure our county remains a safe place.

**STATEMENT OF CANDIDATE FOR  
SHERIFF-CORONER**

**IAN PARKINSON**  
**Occupation:** Police Captain

**Age:** 45

**Education and Qualifications:** I'm Ian Parkinson. I've been training to be Sheriff my entire adult life.

I joined the Morro Bay Police Department in 1984, transferred to the San Luis Obispo Police Department in 1988 and was promoted to Captain in 2005.

I conduct day-to-day operations, establish policy and procedures, prepare the budget and supervise the patrol division.

I have served as a patrol officer, a major crime investigator, training officer, traffic officer, lead defensive tactics instructor, SWAT team commander and narcotics investigator. I use advanced technology to prevent crime and capture those responsible for it, and I embrace community policing.

I believe it is time for positive change in County law enforcement.

I will bring a new attitude and approach to the Sheriff's Department – one in which collaboration is as valued as crime fighting.

I am endorsed by many of the city police chiefs and law enforcement executives in the County.

As Sheriff, I will create a department that is transparent and accountable to the citizens of our County.

I will lead an agency you can trust filled with employees who are proud to be members of the San Luis Obispo County Sheriff's Department.

Please, vote for Ian Parkinson for Sheriff on June 8th.

**DECLARACIÓN DEL CANDIDATO PARA  
ALGUACIL-PESQUISIDOR**

**JERRY LENTHALL**  
**Ocupación:** Sargento Jubilado de la Policía de San Luis Obispo, Ex Supervisor del Condado.

**Educación y Cualificaciones:** Tengo una Licenciatura en Ciencias en Tecnología Industrial de Cal Poly y una Maestría en Administración de Empresas de la Universidad de Redlands.

Soy un veterano de la aplicación de la ley y ex Presidente de la Junta de Supervisores de San Luis Obispo. Mi experiencia en la aplicación de la ley, gobierno del condado, y educación formal, me dan cualidades únicas para servir como su Alguacil. Aportaré un liderazgo profesional al estar accesible, rendir cuentas, y continuaré involucrado activamente en nuestra comunidad.

Como su Alguacil, mi principal objetivo es mantener agresivamente la seguridad del público y proteger la calidad de vida que disfrutamos en el Condado de San Luis Obispo. Mi experiencia como Supervisor del Condado y 30 años en el Departamento de Policía de San Luis Obispo me han dado una comprensión integral de lo que debe hacerse para mejorar la manera en la que la aplicación de la ley interactúa con el público, las organizaciones sin fines de lucro y demás agencias gubernamentales.

Mi compromiso con usted es siempre rendir cuentas y hacer que los miembros del Departamento del Alguacil del Condado de San Luis Obispo rindan cuentas y brindar un servicio excepcional en todo lo que hacemos.

Tomo con seriedad los deberes y las responsabilidades que atañen al cargo de alguacil. Me ganaré su confianza cada día y trabajaré diligentemente para garantizar que nuestro condado continúe siendo un lugar seguro.



**STATEMENT OF CANDIDATE FOR  
SHERIFF-CORONER**

**MARK J. ADAMS**

**Age: 52**

**Occupation:** Deputy Sheriff

**Education and Qualifications:** It's time we set aside politics, personal interest and controversy to address the issue of increasing crime, the annual budget and administrative responsibility. If I am elected sheriff I will provide leadership as a True Public Servant of the people, by the people and for the people - and not for some underlying political gain.

I strongly believe in the Right to Bear Arms, protecting civil rights, transparent action, and accountability within the department. I will work for a constructive relationship with the Board of Supervisors to build a safe community for all of our citizens. Markadamsforsheriff.com

**STATEMENT OF CANDIDATE FOR  
SHERIFF-CORONER**

**JOE CORTEZ**

**Age: 56**

**Occupation:** Veteran/Former Police Chief

**Education and Qualifications:** My law enforcement career spans 36 years with 15 of those years as Chief of Police. As Chief, I worked hard to successfully establish transparency and restore public trust, while ensuring the highest levels of safety for our families and neighborhoods. I have succeeded within prescribed budgets and returned surplus tax dollars to the community every year without sacrificing any level of safety or service. I have a proven track record of successful leadership through accountability while replacing controversy with stability. This is exactly what I will bring to the Sheriff's Department.

Resource management does not mean drowning the County in ever more debt with expensive technology and programs we can't afford. We must live within our means and ensure we run smart, tight budgets, just as I have for the past 15 years.

As a military veteran I know the meaning of 'pride of service' and 'commitment to country'. I'm also proud of my 34-year marriage, and of our two sons who also serve in law enforcement.

Truly, I bring the highest level of experience to the position of Sheriff, and stand ready to lead on Day One!

Thank you for your vote of confidence!

**STATEMENT OF CANDIDATE FOR  
SHERIFF-CORONER**

**BEN HALL**

**Occupation:** Sheriff's Commander

**Education and Qualifications:** I am a 35-year veteran of the Sheriff's Department, starting as a correctional officer in 1975, moving on to become a Deputy, Sergeant, Assistant Jail Commander, Civil Commander, and currently Patrol Commander. I have run the South County Substation in Oceano, and the Coast Substation. I've supervised the county jail, the courthouse security detail, and headed up the department headquarters, which includes dispatch, crime prevention, gang task force, special problems unit, and the DARE program in our schools. I've done it all and seen it all, so to speak.

70% of all our crimes are drug or alcohol-related and we can see just two hours north of us how a city (Salinas) has been turned into a virtual war zone by criminal street gangs. Much of this gang activity has to do with drugs and obtaining money to buy drugs.

I believe we should begin making use of gang injunctions to prevent known gang members from gathering and associating in public. We should also consider the use of random drug testing in our schools to curb drug usage. We also need to admit the involvement of some illegal immigrants in gang activity and be prepared to take action.

**DECLARACIÓN DEL CANDIDATO PARA  
ALGUACIL-PESQUISIDOR**

**JOE CORTEZ**

**Edad: 56**

**Ocupación:** Veterano/Ex Jefe de Policía

**Educación y Cualificaciones:** Mi carrera en la aplicación de la ley se remonta a 36 años con 15 de ellos como Jefe de Policía. Como Jefe, he trabajado duro para establecer con éxito la transparencia, y devolver la confianza del público mientras garanticé altos niveles de seguridad para nuestras familias y vecindarios. He tenido éxito dentro de los presupuestos prescritos y devolví los dólares de impuestos excedentes a la comunidad todos los años sin sacrificar ningún nivel de seguridad ni servicio. Tengo antecedentes comprobados de liderazgo exitoso mediante la rendición de cuentas mientras reemplazaba la controversia con la estabilidad. Esto es exactamente lo que aportaré al Departamento del Alguacil.

La administración de recursos no significa ahogar al Condado en más deudas con tecnología cara y programas que no podemos pagar. Debemos vivir dentro de nuestros presupuestos y asegurarnos de administrar presupuestos inteligentes, y reducidos, tal como lo hice durante los últimos 15 años.

Como veterano militar conozco el significado de 'orgullo de servicio' y 'compromiso con el país'. También estoy orgulloso de mi matrimonio de 34 años, y de nuestros dos hijos que también sirven en la aplicación de la ley.

¡Verdaderamente, apporto el nivel más alto de experiencia al cargo de Alguacil, y estoy listo para ser el líder desde el Primer Día!

¡Gracias por su voto de confianza!



# New Features on the Web

[www.slocounty.ca.gov/clerk](http://www.slocounty.ca.gov/clerk)

## Find Your Polling Place Here

Residents and Visitors | Business | Health and Well-Being | Law and Justice | Government | Emergency

**San Luis Obispo County**  
CALIFORNIA

Wednesday, March 10, 2010

### Polling Place Search

To locate your polling place and view ballot choices, enter the following information and click "Find polling place".  
For example, if you reside at 123 West Main Street in zip code 93401, enter 123 for the street number, select W for the street direction, enter Main for the street name, select ST for the street type, and enter 93401 for the zip code. Then click "Find polling place".

Street Number	Street Direction	Street Name	Street Type	Zip Code
<input type="text"/>	Please select ▼	<input type="text"/>	Please select ▼	<input type="text"/>

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## View Photos, Directions to the Poll, Accessibility Features for the Disabled, and Your Sample Ballot

### Polling Place Search Results

*Note: Showing a polling place for this address does not mean that you are registered to vote. To verify your registration status contact the Clerk-Recorder's Office at (805) 781-5080 or [Elections@co.slo.ca.us](mailto:Elections@co.slo.ca.us).*

The address you entered:	Your polling place:
3408 Spring St Paso Robles, CA 93446	Polling Place: Special Events Center, Fairgrnds Location: 2198 Riverside Ave - Paso Robles Consolidation Number: 102 Sample Ballot: <a href="#">Ballot881.pdf</a> (PDF file: requires Adobe Acrobat) Accessibility Details: <a href="#">Accessibility Details</a> Link to map: <a href="#">Map</a>

# EXAMPLE

## VOTER BILL OF RIGHTS

1. You have the right to cast a ballot if you are a valid registered voter.  
A valid registered voter means a United States Citizen who is a resident in this state, who is at least 18 years of age and not in prison or on parole for conviction of a felony, and who is registered to vote at his or her current residence address.
2. You have the right to cast a provisional ballot if your name is not listed on the voting rolls.
3. You have the right to cast a ballot if you are present and in line at the polling place prior to the close of polls.
4. You have the right to cast a secret ballot free from intimidation.
5. You have the right to receive a new ballot if, prior to casting your ballot, you believe you made a mistake.  
If at any time before you finally cast your ballot, you feel you have made a mistake, you have the right to exchange the spoiled ballot for a new ballot. Vote by Mail voters may also request and receive a new ballot if they return their spoiled ballot to an elections official prior to the closing of the polls on Election Day.
6. You have the right to receive assistance in casting your ballot, if you are unable to vote without assistance.
7. You have the right to return a completed vote by mail ballot to any precinct in the county.
8. You have the right to election materials in another language, if there are sufficient residents in your precinct to warrant production.
9. You have the right to ask questions about election procedures and observe the election process.  
You have the right to ask questions of the precinct board and election officials regarding election procedures and to receive an answer or be directed to the appropriate official for an answer. However, if persistent questioning disrupts the execution of their duties, the board or election officials may discontinue responding to questions.
10. You have the right to report any illegal or fraudulent activity to a local elections official or to the Secretary of State's Office.

If you believe you have been denied any of these rights,  
or if you are aware of any election fraud or misconduct  
please call the Secretary of State's confidential toll-free

**VOTER PROTECTION HOTLINE**  
**1-800-345-VOTE (8683)**  
**OR**  
**YOUR LOCAL ELECTION OFFICIAL'S TOLL FREE NUMBER**  
**800-834-4636, Ext 5228**

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