

ASSISTANCE FOR VOTERS WITH DISABILITIES



San Luis Obispo now offers voters with disabilities two options that provide a private and independent voting environment.

VOTING BY MAIL: Every voter is eligible to apply for a permanent or regular vote by mail ballot. This allows a voter to receive their ballot 29 days prior to an election and to vote and return the ballot to the County Clerk's Office or any polling location in San Luis Obispo County by election day.

AUTOMARK TERMINAL: San Luis Obispo County is proud to introduce the AutoMARK ballot marking device to assist our voters with marking their ballot. The device will be available in every polling place on election day and at the County Clerk-Recorder's Office 29 days prior to the election for early voting.

The AutoMARK is simple to use
The voter inserts the ballot and makes their selections using:

Touchscreen

or

Headphones with one of the following:

- ✓ Braille Keypad
- ✓ Sip & Puff Device (a personal ADA device)
- ✓ Foot Pedal (a personal ADA device)

The AutoMARK marks the voter's selections on the ballot.

Voter deposits ballot in ballot box.



OTHER ASSISTANCE FOR VISUALLY, HEARING OR SPEECH IMPAIRED:

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). Audio Tapes and Large Print format of the state ballot measures and Audio Tapes of local measures and candidates are available from the Elections Department — 781-5228.

**VOTERS WITH DISABILITIES ARE ENCOURAGED TO CONTACT THE
ELECTIONS OFFICE AT 781-5228 FOR ADDITIONAL INFORMATION
ABOUT ASSISTANCE**

**OFFICIAL BALLOT
JUNE 8, 2010 CONSOLIDATED PRIMARY ELECTION
SAN LUIS OBISPO COUNTY, CALIFORNIA**

INSTRUCTIONS TO VOTERS:

To vote, fill in the oval like this: Vote both sides of the card.
 To vote for the candidate of your choice, fill in the OVAL next to the candidate's name.
 Do not vote for more than the number of candidates allowed (i.e. vote for no more than Two).
 To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it.
 To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No".
 All distinguishing marks or erasures are forbidden and make the ballot void.
 If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

REPUBLICAN PARTY

PARTISAN STATE	ATTORNEY GENERAL Vote for One	NON-PARTISAN SCHOOL
<p>GOVERNOR Vote for One</p> <p><input type="radio"/> LAWRENCE "LARRY" NARITELLI Accountant/Controllor</p> <p><input type="radio"/> ROBERT C. NEWMAN II Psychologist/Farmer</p> <p><input type="radio"/> DAVID TULLY-SMITH Primary Care Physician</p> <p><input type="radio"/> MEG WHITMAN Businesswoman</p> <p><input type="radio"/> STEVE POIZNER Businessman</p> <p><input type="radio"/> BILL CHAMBERS Railroad Switchman</p> <p><input type="radio"/> KEN MILLER Family Broadcasting Executive</p> <p><input type="radio"/> DOUGLAS R. HUGHES Retired Business Owner</p> <p><input type="radio"/> Write-in</p>	<p><input type="radio"/> JOHN EASTMAN Constitutional Law Attorney</p> <p><input type="radio"/> STEVE COOLEY District Attorney</p> <p><input type="radio"/> TOM HARMAN Attorney/Senator</p> <p><input type="radio"/> Write-in</p> <p>INSURANCE COMMISSIONER Vote for One</p> <p><input type="radio"/> BRIAN FITZGERALD Department's Enforcement Attorney</p> <p><input type="radio"/> MIKE VILLINES Businessman/State Assemblyman</p> <p><input type="radio"/> Write-in</p> <p>MEMBER, STATE BOARD OF EQUALIZATION 1st District Vote for One</p> <p><input type="radio"/> KEVIN R. SCOTT Venture Capitalist</p> <p><input type="radio"/> RAE WILLIAMS Mother</p> <p><input type="radio"/> Write-in</p> <p>UNITED STATES SENATOR Vote for One</p> <p><input type="radio"/> CHUCK DEVORE Assemblyman/Military Reservist</p> <p><input type="radio"/> TOM CAMPBELL Economist/Business Educator</p> <p><input type="radio"/> TIM KALEMKARIAN</p> <p><input type="radio"/> CARLY FIORINA Business Executive</p> <p><input type="radio"/> AL RAMIREZ Businessman</p> <p><input type="radio"/> Write-in</p> <p>UNITED STATES REPRESENTATIVE 23rd District Vote for One</p> <p><input type="radio"/> DAVE STOCKDALE Insurance Agency Owner</p> <p><input type="radio"/> TOM WATSON Hi-Tech Entrepreneur</p> <p><input type="radio"/> CLARK VANDEVENTER Small Business Owner</p> <p><input type="radio"/> JOHN A. DAVIDSON Small Business Owner</p> <p><input type="radio"/> CAROLE LEE MILLER Business Woman</p> <p><input type="radio"/> Write-in</p> <p>MEMBER OF THE STATE ASSEMBLY 33rd District Vote for One</p> <p><input type="radio"/> K.H. "KATCHO" ACHADJIAN County Supervisor/Businessman</p> <p><input type="radio"/> ETTA WATERFIELD Economic Development Director</p> <p><input type="radio"/> FRED STRONG Mayor Pro Tem</p> <p><input type="radio"/> MATT KOKKONEN Financial Planner</p> <p><input type="radio"/> Write-in</p>	<p>SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for One</p> <p><input type="radio"/> LYDIA A. GUTIERREZ Public School Teacher</p> <p><input type="radio"/> ALEXIA L. DELIGIANNI Governing Board Member, Orange Unified School District</p> <p><input type="radio"/> LEONARD JAMES MARTIN Retired</p> <p><input type="radio"/> GRANT MCMICKEN Mathematics Teacher/Educator</p> <p><input type="radio"/> KAREN BLAKE Geologist</p> <p><input type="radio"/> DANIEL M. NUSBAUM Public School Teacher</p> <p><input type="radio"/> TOM TORLAKSON Teacher/California Legislator</p> <p><input type="radio"/> FAARAX DAHIR SHEIKH-NOOR</p> <p><input type="radio"/> HENRY WILLIAMS JR. Adjunct Professor</p> <p><input type="radio"/> DIANE A. LENNING Retired Educator</p> <p><input type="radio"/> LARRY ACEVES Retired School Superintendent</p> <p><input type="radio"/> GLORIA ROMERO Educator/Senator</p> <p><input type="radio"/> Write-in</p> <p>COUNTY SUPERINTENDENT OF SCHOOLS Vote for One</p> <p><input type="radio"/> JULIAN CROCKER County Superintendent of Schools</p> <p><input type="radio"/> Write-in</p> <p align="center">COUNTY</p> <p>COUNTY SUPERVISOR 2nd District Vote for One</p> <p><input type="radio"/> MARSHALL OCHYLSKI Land Use Attorney</p> <p><input type="radio"/> BRUCE GIBSON County Supervisor/Rancher</p> <p><input type="radio"/> Write-in</p> <p>ASSESSOR Vote for One</p> <p><input type="radio"/> TOM J. BORDONARO JR. San Luis Obispo County Assessor</p> <p><input type="radio"/> Write-in</p> <p>AUDITOR-CONTROLLER Vote for One</p> <p><input type="radio"/> GERE W. SIBBACH SLO County Auditor-Controller</p> <p><input type="radio"/> Write-in</p> <p>COUNTY CLERK-RECORDER Vote for One</p> <p><input type="radio"/> JULIE L. RODEWALD County Clerk-Recorder</p> <p><input type="radio"/> Write-in</p>
<p>LIEUTENANT GOVERNOR Vote for One</p> <p><input type="radio"/> YVONNE R. GIRARD Judicial Assistant</p> <p><input type="radio"/> BERT DAVIS Businessman</p> <p><input type="radio"/> ABEL MALDONADO Senator/Businessman/Farmer</p> <p><input type="radio"/> DAVE HARRIS Businessman</p> <p><input type="radio"/> SCOTT L. LEVITT Attorney</p> <p><input type="radio"/> SAM AANESTAD Doctor/California Senator</p> <p><input type="radio"/> Write-in</p> <p>SECRETARY OF STATE Vote for One</p> <p><input type="radio"/> ORLY TAITZ Attorney/Dentist/Businesswoman</p> <p><input type="radio"/> DAMON DUNN Small Business Owner</p> <p><input type="radio"/> Write-in</p> <p>CONTROLLER Vote for One</p> <p><input type="radio"/> TONY STRICKLAND State Senator/Businessman</p> <p><input type="radio"/> DAVID EVANS CPA/CFO</p> <p><input type="radio"/> Write-in</p> <p>TREASURER Vote for One</p> <p><input type="radio"/> MIMI WALTERS Businesswoman/Senator</p> <p><input type="radio"/> Write-in</p>	<p>TURN BALLOT OVER TO CONTINUE VOTING</p>	

DISTRICT ATTORNEY

Vote for One

GERALD T. SHEA
San Luis Obispo County District Attorney

Write-in

SHERIFF-CORONER

Vote for One

JERRY LENTHALL
Retired Police Sergeant

IAN PARKINSON
Police Captain

MARK J. ADAMS
Deputy Sheriff

JOE CORTEZ
Retired Police Chief

BEN HALL
Sheriff's Commander

MICHAEL "TEX" TEIXEIRA
Retired Peace Officer

Write-in

TREASURER-TAX COLLECTOR- PUBLIC ADMINISTRATOR

Vote for One

FRANK L. FREITAS
Treasurer-Tax Collector-Public Administrator

Write-in

MEASURES SUBMITTED TO THE VOTERS

STATE

PROPOSITION 13 - LIMITS ON PROPERTY TAX ASSESSMENT. SEISMIC RETROFITTING OF EXISTING BUILDINGS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.

Provides that construction to seismically retrofit buildings will not trigger reassessment of property tax value. Sets statewide standard for seismic retrofit improvements that qualify. Fiscal Impact: **Minor reduction in local property tax revenues related to the assessment of earthquake upgrades.**

YES NO

PROPOSITION 14 - ELECTIONS. INCREASES RIGHT TO PARTICIPATE IN PRIMARY ELECTIONS.

Changes the primary election process for congressional, statewide, and legislative races. Allows all voters to choose any candidate regardless of the candidate's or voter's political party preference. Ensures that the two candidates receiving the greatest number of votes will appear on the general election ballot regardless of party preference. Fiscal Impact: No significant net change in state and local government costs to administer elections.

YES NO

PROPOSITION 15 - CALIFORNIA FAIR ELECTIONS ACT.

Repeals ban on public funding of political campaigns. Creates a voluntary system for candidates for Secretary of State to qualify for a public campaign grant if they agree to limitations on spending and private contributions. Each candidate demonstrating enough public support would receive same amount. Participating candidates would be prohibited from raising or spending money beyond the grant. There would be strict enforcement and accountability. Funded by voluntary contributions and biennial fee on lobbyists, lobbying firms, and lobbyist employers. Fiscal Impact: **Increased revenues (mostly from charges related to lobbyists) totaling over \$6 million every four years.** These funds would be spent on public financing for campaigns of Secretary of State candidates for the 2014 and 2018 elections.

YES NO

PROPOSITION 16 - IMPOSES NEW TWO-THIRDS VOTER APPROVAL REQUIREMENT FOR LOCAL PUBLIC ELECTRICITY PROVIDERS. INITIATIVE CONSTITUTIONAL AMENDMENT.

Requires two-thirds voter approval before local governments provide electricity service to new customers or establish a community choice electricity program using public funds or bonds. Fiscal Impact: **Unknown net impact on state and local government costs and revenues-unlikely to be significant in the short run-due to the measure's uncertain effects on public electricity providers and on electricity rates.**

YES NO

PROPOSITION 17 - ALLOWS AUTO INSURANCE COMPANIES TO BASE THEIR PRICES IN PART ON A DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.

Permits companies to reduce or increase cost of insurance depending on whether driver has a history of continuous insurance coverage. Fiscal Impact: **Probably no significant fiscal effect on state insurance premium tax revenues.**

YES NO

VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain
Voter Information Applicable to your Ballot
Which May Include Any/All of the Following Items:

- # CANDIDATE'S STATEMENTS
- # BALLOT MEASURES
- # ANALYSES
- # ARGUMENTS, PRO & CON

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS

Each candidate's statement is printed in uniform format **exactly as submitted by the candidate**

CAMPAIGN FINANCE REFORM

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. This is a result of Proposition 34 adopted by the voters at the November 2000 General Election, and a statute passed by the Legislature and signed by the Governor in 2001.

Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense.

33RD ASSEMBLY DISTRICT CANDIDATES

K. H. "Katcho" Achadjian, Republican Party
Matt Kokkonen, Republican Party
Paul K. Polson, Libertarian Party
Fred Strong, Republican Party
Etta Waterfield, Republican Party
Hilda Zacarias, Democratic Party

<p style="text-align: center;">STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23rd CONGRESSIONAL DISTRICT</p> <p>DAVE STOCKDALE Age: 55 Occupation: Insurance Agency Owner</p> <p>Education and Qualifications: Americans understand that America is at risk. Our freedoms, our prosperity, and our stature in the world, are at risk. For years we've sent our representatives to Washington with our votes and our trust, and in return they've given us massive spending, massive debt, and a suffocating business environment. The time is far past for politics as usual. We need common sense and courage in Washington. We need to get Back to Basics: Jobs, Freedom, and Personal Responsibility.</p> <p>I've spent the last 26 years building a successful business and raising a family. I have no political entanglements. That makes me a Citizen Candidate, which is what the Founders had in mind for Congress—a person with a wealth of experience, who is willing to set aside his life for a period of time to go to Washington and serve, then return home to let someone else do the job.</p> <p>In Washington my office will focus on illegal immigration, fiscal responsibility, and energy development. I will fight all attempts to centralize control in Washington, especially in regard to health care. We need a return to limited and Constitutional government. To get business moving again, we just need to get Washington off our backs.</p> <p>For more information, please visit stockdaleforcongress.com.</p> <p>In 2010, Americans will not be voting Republican or Democrat, they will be voting American. Your vote is a precious right. I don't ask for it lightly. Send me to Washington. I will not let you down.</p>	<p style="text-align: center;">STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23rd CONGRESSIONAL DISTRICT</p> <p>TOM WATSON Age: 49 Occupation: Retired Naval Officer/High Tech Entrepreneur</p> <p>Education and Qualifications: BS US Naval Academy; MS Systems Management, USC; MS Aeronautical Engineering, US Naval Postgraduate School; Graduate US Naval Test Pilot School, Graduate of TOPGUN</p> <p>Retired Naval Officer and flier. Served three operational carrier based tours in the F-14 Tomcat including Desert Shield. Also served two tours performing flight test in the F-14 and F/A-18 aircraft at Point Mugu. Amassed almost 3000 hours and 500 aircraft carrier landings in tactical jets.</p> <p>Private sector experience includes IBM as a project manager, which led to partnering in the start up of a company that develops enterprise software for operating private TV networks; I raised venture capital, managed software, receiver product development and satellite network build-out.</p> <p>Joined a Goleta based high technology start-up in 2003. The company designs and manufactures next generation wireless components for cellular handsets, laptops, and advanced antennas. As a co-founder and executive, managed sales and marketing, strategic planning, program management, fundraising and integral partnerships.</p> <p>I bring real world business and military experience to the job of representing my fellow citizens. I will fight to reduce spending, lower taxes, preserve our liberties and ensure our national defense remains strong.</p>
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<p>STATEMENTS CONTINUED ON NEXT PAGE</p>	<p style="text-align: center;">DECLARACIÓN DEL CANDIDATO A REPRESENTANTE DE EE.UU., DISTRITO DEL CONGRESO 23</p> <p>TOM WATSON REPUBLICANO Occupación: Oficial Naval Jubilado/Empresario de alta tecnología</p> <p>Educación y Cualificaciones: Licenciatura en Ciencias de la Academia Naval de los EE.UU.; Maestría en Ciencias Administración de Sistemas, USC; Maestría en Ciencias Ingeniería Aeronáutica, Escuela de Posgrado Naval de los EE.UU.; Graduado de la Escuela de Pilotos de Prueba Naval de los EE.UU., Graduado de TOPGUN</p> <p>Oficial Naval y aviador Jubilado. Serví tres períodos de servicio operativo basado en portaaviones en el F-14 Tomcat incluyendo Escudo del Desierto. También serví dos períodos llevando a cabo pruebas de vuelo en las aeronaves F-14 y la F/A-18 en Point Mugu. Acumulé casi 3000 horas y 500 aterrizajes en portaaviones en jets tácticos.</p> <p>La experiencia en el sector privado incluye a IBM como gerente de proyectos, lo que llevó a asociarme en los inicios de una compañía de desarrollo de software para empresas para operar redes privadas de televisión; obtuve capital de riesgo, administré software, desarrollé productos para receptores y creé redes satelitales.</p> <p>Me uní a una puesta en marcha de alta tecnología basada en Goleta en 2003. La compañía diseña y elabora componentes inalámbricos de próxima generación para equipos celulares, computadoras portátiles, y antenas avanzadas. Como cofundador y ejecutivo, administré ventas y mercadotecnia, planificación estratégica, administración de programas, recaudación de fondos y sociedades integrales.</p> <p>Aportaré experiencia del mundo real militar y comercial al trabajo de representar a nuestros conciudadanos. Lucharé por reducir los gastos, bajar los impuestos, conservar nuestras libertades y garantizar que nuestra defensa nacional permanezca fuerte.</p>
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<p style="text-align: center;">STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23rd CONGRESSIONAL DISTRICT</p> <p>CLARK VANDEVENTER Occupation: Small Business Owner</p> <p>Education and Qualifications: As the deputy director of The Reagan Ranch I spent eight years promoting the legacy of President Ronald Reagan. During my tenure, the organization's revenue nearly doubled and I played a key role in developing the \$20 million Reagan Ranch Center in Santa Barbara. While at the Ranch I worked with many of the principal figures of the Reagan Administration. I believe my background in organizational leadership and knowledge of President Reagan make me uniquely qualified to restore Ronald Reagan's principles to Congress.</p> <p>As the CEO of World Changers Inc., a firm that has provided services in the fields of animal rescue and conservation, veteran's affairs, race relations, health and human services, and education, I have helped organizations move from action-oriented to outcome-oriented in order to better accomplish their mission and raise additional support.</p> <p>I'm also an advisor at Catalyst for Thought, an organization dedicated to educating and motivating individuals to create, develop and act on entrepreneurial ideas.</p> <p>I have been featured in the Santa Barbara News Press, The Independent, The Santa Maria Times, and Noozhawk—where I have also written several commentaries—and on KCOY, KEYT, and The Andy Caldwell Show.</p> <p>For me, the economic challenges we face today aren't just numbers. I've seen it personally as I've watched my father-in-law's Goleta based Sheet Metal Company and so many others plummet. A graduate of Indiana Wesleyan University, I live in Goleta with my wife Monica, who was born in Santa Barbara, and our two young children.</p>	<p style="text-align: center;">STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23rd CONGRESSIONAL DISTRICT</p> <p>JOHN A. DAVIDSON Occupation: Small Business Owner</p> <p>Education and Qualifications: We're a great nation, but the failed policies of Washington have brought us out-of-control spending, trillions of dollars in new debt and the government takeover of private industry.</p> <p>It's time to get America back on track — fixing the economy, creating jobs, restoring integrity, and bringing transparency and accountability to government.</p> <p>I'm running for Congress because I believe we can meet the challenges we face without mortgaging the future of our children and grandchildren with trillions of dollars of debt and ever-greater control of the economy by the federal government. I'll fight for tax cuts to strengthen our economy and create jobs. I'll work to restore fiscal responsibility and balance the budget.</p> <p>Nearly 40 years ago, I enlisted in the U.S. Army during the Vietnam War because I wanted to serve my country. Since then, my wife and I have raised a family, I've built my own company and been involved in the community — from coaching Little League and Youth Track to serving on the boards of The California Burn Foundation and Interface.</p> <p>I've experienced the best America has to offer. I want to ensure my grandchildren have the same opportunity. It's time to return to the commonsense principles that made America great.</p> <p>If you believe a successful economic recovery requires individual initiative, entrepreneurial innovation and private-sector job creation — join me.</p> <p>If you believe we must stop out-of-control spending that adds to the national debt — join me. Join me as we take back Washington. www.Davidson4Congress.com.</p>
<p style="text-align: center;">DECLARACIÓN DEL CANDIDATO A REPRESENTANTE DE EE.UU., DISTRITO DEL CONGRESO 23</p> <p>CLARK VANDEVENTER Ocupación: Dueño de Negocios en Pequeña Escala</p> <p>Educación y Cualificaciones: Como el director adjunto de The Reagan Ranch pasé ocho años promoviendo el legado del Presidente Ronald Reagan. Durante mi mandato, los ingresos de la organización casi se duplicaron y desempeñé un papel clave en el desarrollo del Reagan Ranch Center de \$20 millones en Santa Barbara. Mientras estaba en el Rancho trabajé con muchas de las principales figuras de la Administración de Reagan. Creo que mis antecedentes en liderazgo organizacional y conocimientos del Presidente Reagan me proporcionan cualidades únicas para restablecer los principios de Ronald Reagan en el Congreso.</p> <p>Como el CEO de World Changers Inc., una firma que ha brindado servicios en los campos de rescate de animales y conservación, asuntos de veteranos, relaciones entre razas, servicios de salud y humanos, y educación, he ayudado a organizaciones a cambiar sus orientaciones de la acción a los resultados para cumplir mejor su misión y obtener apoyo adicional.</p> <p>También soy consejero en Catalyst for Thought, una organización dedicada a educar y motivar individuos para crear, desarrollar y actuar sobre ideas empresariales.</p> <p>He sido presentado en Santa Barbara News Press, The Independent, The Santa Maria Times, y Noozhawk—donde también he escrito varios comentarios—y en KCOY, KEYT, y The Andy Caldwell Show.</p> <p>Para mí, los desafíos económicos que enfrentamos en la actualidad no son sólo números. He visto personalmente fracasar a la empresa Sheet Metal Company de mi suegro basada en Goleta y a tantas otras. Graduado de la Universidad Indiana Wesleyan, vivo en Goleta con mi esposa Monica, que nació en Santa Barbara, y nuestros dos pequeños hijos.</p>	<p style="text-align: center;">DECLARACIÓN DEL CANDIDATO A REPRESENTANTE DE EE.UU., DISTRITO DEL CONGRESO 23</p> <p>JOHN A. DAVIDSON Ocupación: Dueño de Negocios en Pequeña Escala</p> <p>Educación y Cualificaciones: Somos una gran nación, pero las políticas fallidas de Washington han provocado gastos descontrolados, billones de dólares en nuevas deudas y la apropiación gubernamental del sector privado.</p> <p>Es momento de encaminar nuevamente a Estados Unidos — arreglando la economía, creando empleos, restaurando la integridad y aportando transparencia y rendición de cuentas al gobierno.</p> <p>Me estoy postulando para el Congreso porque creo que podemos enfrentar los desafíos que se nos presentan sin hipotecar el futuro de nuestros hijos y nietos con billones de dólares de deuda y un control cada vez mayor de la economía por parte del gobierno federal. Lucharé por reducciones impositivas para fortalecer nuestra economía y crear puestos de trabajo. Trabajaré para restaurar la responsabilidad fiscal y equilibrar el presupuesto.</p> <p>Casi 40 años atrás, me recluté en el ejército de los EE.UU. durante la Guerra de Vietnam porque quería servir a mi país. Desde entonces, mi esposa y yo hemos criado a una familia, he creado mi propia compañía y estuve involucrado en la comunidad — desde entrenar Ligas Infantiles y Atletismo Juvenil hasta servir en las juntas de The California Burn Foundation e Interface.</p> <p>He experimentado lo mejor que Estados Unidos tiene para ofrecer. Quiero asegurarme de que mis nietos tengan la misma oportunidad. Es momento de volver a los principios de sentido común que hicieron maravilloso a Estados Unidos.</p> <p>Si cree que la recuperación económica exitosa requiere de iniciativa individual, innovación empresarial y creación de empleos en el sector privado — únase a mí.</p> <p>Si cree que debemos detener los gastos fuera de control que aumentan la deuda nacional — únase a mí. Únase a mí mientras recuperamos a Washington. www.Davidson4Congress.com.</p>

**STATEMENT OF CANDIDATE FOR
MEMBER OF THE ASSEMBLY, 33RD DISTRICT**

K.H. "KATCHO" ACHADJIAN Age: 58
Occupation: San Luis Obispo County Supervisor/Businessman

Education and Qualifications: I am a graduate of Cal Poly San Luis Obispo. I know first hand how to achieve efficiency in government while being accountable and fiscally responsible.

As County Supervisor I helped make the tough cuts needed to balance \$400 million budgets for 11 consecutive years and helped build up \$81 million in reserves without raising taxes. I brought my expertise as a small business owner to my government work to create new jobs and to keep good jobs from leaving the central coast. I led by example and opposed every effort to raise my pay on the Board.

I will take these conservative values and my experience to Sacramento and get our fiscal house in order. I will work to pass real reforms that tie the hands of big spending liberal politicians by imposing a strict cap on spending and will audit government bureaucracy to root out waste, fraud and abuse. I will work to deport illegal immigrant prisoners thereby saving taxpayers millions of dollars.

Conservatives know they can count on me to support and protect Proposition 13, to oppose job killing tax hikes and to fight excessive regulations. I have received the endorsement of the California Republican Taxpayers Association and hundreds of conservative leaders who know I have the experience to fix what's wrong with our state budget and economy. Join my fight to clean up Sacramento, stop deficit spending and get California back to work.

Visit: KatchoForAssembly.org

**STATEMENT OF CANDIDATE FOR
MEMBER OF THE ASSEMBLY, 33RD DISTRICT**

ETTA WATERFIELD Age: 53
Occupation: Economic Development Director

Education and Qualifications: In the Assembly, I will fight to cut taxes, end runaway government spending, and focus on helping small businesses grow and create jobs. I want to get our economy moving by freezing the excessive taxes and regulations that are driving businesses to other states.

Any legislation that seeks to increase taxes, balloon spending, or make it more difficult to do business in our state, will be met with my strong opposition.

As a conservative Republican, I strongly oppose higher taxes, and I will protect our Proposition 13 property-tax limits. That's why I've been endorsed by the Howard Jarvis Taxpayers Association, the National Tax Limitation Committee, and Senator Tony Strickland. I will also fight to end excessive spending and balance the state budget by cutting non-essential programs.

As the Santa Maria Valley Economic Development Commission Director, I worked with local small businesses and saw firsthand the challenges they face from high taxes and over-regulation. Small businesses fuel our economic and job growth, and our government must stop throwing up road blocks.

My Assembly votes will reflect my strong beliefs that: taxpayers need to pay less, not more in taxes; we need to regulate businesses less, not more; our state needs to spend less, not more; and our government needs to balance its budget like you and I do every day.

Californians are over-taxed, and government spends too much. I am running to fix both of these problems. I would be honored to have your support. For more information, please visit www.EttaForAssembly.com.

**STATEMENTS
CONTINUED
ON NEXT
PAGE**

**DECLARACIÓN DE LA CANDIDATA A
MIEMBRO DE LA ASAMBLEA, DISTRITO 33**

ETTA WATERFIELD Edad: 53
Occupación: Directora de Desarrollo Económico

Educación y Cualificaciones: En la Asamblea, lucharé por reducir los impuestos, terminar con los gastos gubernamentales de desperdicio, y me concentraré en ayudar a los negocios en pequeña escala a crecer y crear puestos de trabajo. Quiero poner en movimiento nuestra economía mediante la congelación de impuestos y regulaciones excesivos que están enviando a los negocios a otros estados.

Toda legislación que busque aumentar impuestos, hacer gastos inflados o dificultar el comercio en nuestro estado, se encontrará con mi fuerte oposición.

Como Republicana conservadora, me opongo fuertemente a impuestos más altos, y protegeré nuestra Propuesta 13 sobre la limitación de impuestos a la propiedad. Es por eso que he recibido el apoyo de la Asociación de Contribuyentes Howard Jarvis, el Comité Nacional de Limitación de Impuestos, y el Senador Tony Strickland. También lucharé por terminar con los gastos excesivos y equilibrar el presupuesto estatal mediante los recortes de programas no esenciales.

Como Directora de la Comisión de Desarrollo Económico de Santa Maria Valley, he trabajado con los negocios en pequeña escala locales y he visto de primera mano los desafíos que enfrentan por los impuestos altos y la excesiva regulación. Los negocios en pequeña escala alimentan nuestro crecimiento económico y laboral, y nuestro gobierno debe dejar de bloquear el camino.

Mis votos en la Asamblea reflejarán mi fuerte creencia acerca de: los contribuyentes deben pagar menos, no más impuestos; necesitamos regular menos a los negocios, no más; nuestro estado necesita gastar menos, no más; y nuestro gobierno debe equilibrar su presupuesto como usted y yo lo hacemos todos los días.

Los Californianos tienen demasiados impuestos, y el gobierno gasta demasiado. Me estoy postulando para arreglar ambos problemas. Me honraría contar con su apoyo. Para más información, por favor visite www.EttaForAssembly.com.

**STATEMENT OF CANDIDATE FOR
MEMBER OF THE ASSEMBLY, 33RD DISTRICT**

FRED STRONG

Occupation: Mayor Pro Tem

Education and Qualifications: As a local elected official I've been a fulltime, qualified, available and responsive representative of the people. I've fought for your rights, improved services, transportation, jobs, resources, and criminal justice services at the lowest possible taxpayer cost. Three times I've voted to reduce property taxes.

I've defended your Constitutional rights, basic services and local governance for decades at the local, state and national levels.

As a consultant and elected or appointed leader I've written legislation and reports for over three dozen local and regional jurisdictions, three states and the United States Senate during my career. Most of it was to protect and defend your rights and minimize costs in the areas of agriculture, education, tax reform, housing, economic strategies and jobs, transportation, public health and safety, criminal justice, property rights, resource development and management, blight elimination, conservation, parks and recreation and basic government.

I work to retain cooperative local control over decisions, improve productivity and technology while reducing costs, minimize State mandates and eliminate the state's micromanagement. We must keep big money, from whatever source, from buying our government! Together we can do that.

My background includes being a university administrator/educator, print and electronic media professional, business owner, president or CEO of large homeowners and concerned citizens' organizations and a land use consultant. These activities have kept me actively fighting for you in Sacramento for over 30 years. For additional information go to www.fredstrong.com. I respectfully ask for your vote.

**STATEMENT OF CANDIDATE FOR
MEMBER OF THE ASSEMBLY, 33RD DISTRICT**

MATT KOKKONEN

Occupation: Financial Planner

Education and Qualifications: As your Assemblyman, and as a financial planner for over 35 years, I will work to bring back jobs, cut state spending, oppose illegal immigration, reduce taxes, balance the budget, reduce regulations, rein in excessive employee public pensions, place people over smelt fish and resist the agenda of radical environmentalists which is driving our businesses, farmers and ranchers out of business.

I'm not a politician. I'm a citizen-activist, local business owner, father and grandfather. In 2008, I was the Republican nominee for Congress against Lois Capps, winning over 80,000 votes. My campaign against Lois Capps was an example of my willingness to step forward and fight for conservative values and beliefs:

When the Gray Davis Recall battle heated up in 2003, I organized the Recall campaign in the 33rd District.

When it was time to say "no" to granting driver's licenses to illegal aliens, I led the local petition drive.

When it was time to honor America's fighting troops abroad (including my daughter USAF Maj. Jana Kokkonen, a military doctor), I launched the annual 9-11 rallies to remember the terrorist attack and to raise much-needed supplies to meet the needs of our troops.

When it was time to raise our collective voices against rampaging, out-of-control government trampling our fundamental liberties, I organized the San Luis Obispo Tea Party.

When it was time to answer the public's questions about "Obamacare," I organized town hall meetings to address these critical health care issues. To learn more, please go to www.mattforassembly.com.

**STATEMENT OF CANDIDATE FOR
BOARD OF SUPERVISORS, 2ND DISTRICT**

MARSHALL OCHYLSKI

Occupation: Land Use Attorney

Education and Qualifications: As a 32-year resident of San Luis Obispo County, I have been privileged to live and raise my family in one of the most beautiful places on earth. As your Supervisor, I will protect the character and natural environment that make our County the special place that it is.

My background as a college professor, land planner, and land use and environmental attorney gives me the unique experience and ability to bring together the varying interests of our residents. By working together we can identify and implement productive solutions to the challenges we face.

Each and every resident of the County is affected by the decisions made by the Board of Supervisors. As your Supervisor, I promise that I will listen respectfully to your opinions, carefully consider all viewpoints, and make decisions that are consistently based on enhancing our economic, environmental and social quality of life.

If you honor me with your vote, I will work diligently to bring commitment, experience, and accessibility to the Board of Supervisors. By working together, we can make San Luis Obispo County an even better place for all to live.

For more information please visit MarshallForSupervisor.com.

**STATEMENT OF CANDIDATE FOR
BOARD OF SUPERVISORS, 2ND DISTRICT**

BRUCE GIBSON

Age: 57

Occupation: County Supervisor/Rancher

Education and Qualifications: For the past four years, I've been honored to serve you as District 2 County Supervisor. I've worked hard to preserve our incomparable coastal resources and bring responsive government to our county. I pledged to be fair, respectful and open-minded, and I believe I have been. I'm honored to ask for your vote.

During my earlier service with land trusts and advisory councils, I'm proud to have helped preserve more than 20 miles of our extraordinary coastline. I've been honored to accept the County Environmental Achievement Award twice – on behalf of the Land Conservancy of SLO County and Hearst Ranch Conservation NOW.

For more than 20 years, I've operated the county's oldest commercial orange grove near Cayucos. I came to agriculture after a first career as a research seismologist. My education includes an undergraduate degree from Pomona College, a master's from the University of Hawaii, and a doctorate from Rice University.

My first term as Supervisor has taught me much about public service. I'll apply this knowledge and experience to our continuing effort to protect the precious resources of this special place and plan a brighter future. For more information, please visit my web site, www.BruceGibsonforSupervisor.org.

**DECLARACIÓN DEL CANDIDATO A
LA JUNTA DE SUPERVISORES, DISTRITO 2**

MARSHALL OCHYLSKI

Ocupación: Abogado sobre el Uso de Terrenos

Educación y Cualificaciones: Como residente del Condado de San Luis Obispo desde hace 32 años, he tenido el privilegio de vivir y criar a mi familia en uno de los lugares más hermosos de la tierra. Como su Supervisor, protegeré la personalidad y el entorno natural que hacen de nuestro Condado el lugar especial que es.

Mis antecedentes como profesor de colegio, planificador de terrenos, y abogado sobre el uso de terrenos y el medio ambiente me dan experiencia y habilidades únicas para combinar los diferentes intereses de nuestros residentes. Al trabajar juntos podemos identificar e implementar soluciones productivas para los desafíos que enfrentamos.

Todos y cada uno de los residentes del Condado se ven afectados por las decisiones tomadas por la Junta de Supervisores. Como su Supervisor, prometo que escucharé respetuosamente sus opiniones, consideraré cuidadosamente todos los puntos de vista, y tomaré decisiones que estén basadas de manera coherente para fortalecer nuestra economía, el medio ambiente y la calidad de vida social.

Si usted me honra con su voto, trabajaré diligentemente para aportar compromiso, experiencia y accesibilidad a la Junta de Supervisores. Al trabajar juntos, podemos hacer del Condado de San Luis Obispo un lugar aún mejor para que todos vivamos.

Para obtener más información por favor visite MarshallForSupervisor.com.

<p style="text-align: center;">STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</p> <p>MICHAEL “TEX” TEIXEIRA Age: 60 Occupation: Retired Peace Officer</p> <p>Education and Qualifications: I was born and raised in San Luis Obispo County and was employed by the CHP for over 36 years, 29 in Los Angeles County. I have a Criminology degree from Fresno State and have an extensive background teaching domestic violence intervention, crisis negotiations, active shooting response and officer safety tactics.</p> <p>During my CHP career I had the opportunity to provide leadership in a variety of assignments including anti-gang activities, drug interdiction, dignitary protection, air operations, special investigations and training.</p> <p>I will address the County’s growing gang problem by building partnerships with schools, social services, churches, service organizations, the private sector and other County Departments to provide positive alternatives to gang membership. To help fund that effort I will donate 20% of my Sheriff’s salary to gang prevention programs.</p> <p>To address loss of revenue I will explore every possible resource to increase the flow of monies into Sheriff’s Operations. To decrease the expense of operations due to claims, settlements and verdicts against the County I will ensure that all employees are fully and adequately trained to do each task they encounter correctly and safely.</p> <p>Trust, confidence and transparency will be my priorities. To accomplish those goals I will chronicle successes and openly explain failures.</p> <p>www.tex4sheriff.com</p>	<p style="text-align: center;">STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</p> <p>JERRY LENTHALL Occupation: Retired San Luis Obispo Police Sergeant, Former County Supervisor</p> <p>Education and Qualifications: I have a B. S. in Industrial Technology from Cal Poly and an M. B. A. from the University of Redlands.</p> <p>I am a law enforcement veteran and former chairman of the San Luis Obispo Board of Supervisors. My experience in law enforcement, county government, and formal education, make me uniquely qualified to serve as your Sheriff. I will provide professional leadership by being accessible, accountable, and will continue to be actively involved in our community.</p> <p>As your Sheriff, my primary goal is to aggressively maintain public safety and preserve the quality of life we enjoy in San Luis Obispo County. My experience as a county Supervisor and 30 years with the San Luis Obispo Police Department has given me a comprehensive understanding of what needs to be done to improve how law enforcement interacts with the public, non-profits and other governmental agencies.</p> <p>My commitment to you is to always hold myself and members of San Luis Obispo County Sheriff’s Department accountable and deliver exceptional service in everything we do.</p> <p>I take seriously the duties and responsibilities that go with the office of sheriff. I will earn your trust every day and will work diligently to ensure our county remains a safe place.</p>
<p style="text-align: center;">STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</p> <p>IAN PARKINSON Age: 45 Occupation: Police Captain</p> <p>Education and Qualifications: I’m Ian Parkinson. I’ve been training to be Sheriff my entire adult life.</p> <p>I joined the Morro Bay Police Department in 1984, transferred to the San Luis Obispo Police Department in 1988 and was promoted to Captain in 2005.</p> <p>I conduct day-to-day operations, establish policy and procedures, prepare the budget and supervise the patrol division.</p> <p>I have served as a patrol officer, a major crime investigator, training officer, traffic officer, lead defensive tactics instructor, SWAT team commander and narcotics investigator. I use advanced technology to prevent crime and capture those responsible for it, and I embrace community policing.</p> <p>I believe it is time for positive change in County law enforcement.</p> <p>I will bring a new attitude and approach to the Sheriff’s Department – one in which collaboration is as valued as crime fighting.</p> <p>I am endorsed by many of the city police chiefs and law enforcement executives in the County.</p> <p>As Sheriff, I will create a department that is transparent and accountable to the citizens of our County.</p> <p>I will lead an agency you can trust filled with employees who are proud to be members of the San Luis Obispo County Sheriff’s Department.</p> <p>Please, vote for Ian Parkinson for Sheriff on June 8th.</p>	<p style="text-align: center;">DECLARACIÓN DEL CANDIDATO PARA ALGUACIL-PESQUISIDOR</p> <p>JERRY LENTHALL Ocupación: Sargento Jubilado de la Policía de San Luis Obispo, Ex Supervisor del Condado.</p> <p>Educación y Cualificaciones: Tengo una Licenciatura en Ciencias en Tecnología Industrial de Cal Poly y una Maestría en Administración de Empresas de la Universidad de Redlands.</p> <p>Soy un veterano de la aplicación de la ley y ex Presidente de la Junta de Supervisores de San Luis Obispo. Mi experiencia en la aplicación de la ley, gobierno del condado, y educación formal, me dan cualidades únicas para servir como su Alguacil. Aportaré un liderazgo profesional al estar accesible, rendir cuentas, y continuaré involucrado activamente en nuestra comunidad.</p> <p>Como su Alguacil, mi principal objetivo es mantener agresivamente la seguridad del público y proteger la calidad de vida que disfrutamos en el Condado de San Luis Obispo. Mi experiencia como Supervisor del Condado y 30 años en el Departamento de Policía de San Luis Obispo me han dado una comprensión integral de lo que debe hacerse para mejorar la manera en la que la aplicación de la ley interactúa con el público, las organizaciones sin fines de lucro y demás agencias gubernamentales.</p> <p>Mi compromiso con usted es siempre rendir cuentas y hacer que los miembros del Departamento del Alguacil del Condado de San Luis Obispo rindan cuentas y brindar un servicio excepcional en todo lo que hacemos.</p> <p>Tomo con seriedad los deberes y las responsabilidades que atañen al cargo de alguacil. Me ganaré su confianza cada día y trabajaré diligentemente para garantizar que nuestro condado continúe siendo un lugar seguro.</p>

**STATEMENT OF CANDIDATE FOR
SHERIFF-CORONER**

MARK J. ADAMS

Age: 52

Occupation: Deputy Sheriff

Education and Qualifications: It's time we set aside politics, personal interest and controversy to address the issue of increasing crime, the annual budget and administrative responsibility. If I am elected sheriff I will provide leadership as a True Public Servant of the people, by the people and for the people - and not for some underlying political gain.

I strongly believe in the Right to Bear Arms, protecting civil rights, transparent action, and accountability within the department. I will work for a constructive relationship with the Board of Supervisors to build a safe community for all of our citizens. Markadamsforsheriff.com

**STATEMENT OF CANDIDATE FOR
SHERIFF-CORONER**

JOE CORTEZ

Age: 56

Occupation: Veteran/Former Police Chief

Education and Qualifications: My law enforcement career spans 36 years with 15 of those years as Chief of Police. As Chief, I worked hard to successfully establish transparency and restore public trust, while ensuring the highest levels of safety for our families and neighborhoods. I have succeeded within prescribed budgets and returned surplus tax dollars to the community every year without sacrificing any level of safety or service. I have a proven track record of successful leadership through accountability while replacing controversy with stability. This is exactly what I will bring to the Sheriff's Department.

Resource management does not mean drowning the County in ever more debt with expensive technology and programs we can't afford. We must live within our means and ensure we run smart, tight budgets, just as I have for the past 15 years.

As a military veteran I know the meaning of 'pride of service' and 'commitment to country'. I'm also proud of my 34-year marriage, and of our two sons who also serve in law enforcement.

Truly, I bring the highest level of experience to the position of Sheriff, and stand ready to lead on Day One!

Thank you for your vote of confidence!

**STATEMENT OF CANDIDATE FOR
SHERIFF-CORONER**

BEN HALL

Occupation: Sheriff's Commander

Education and Qualifications: I am a 35-year veteran of the Sheriff's Department, starting as a correctional officer in 1975, moving on to become a Deputy, Sergeant, Assistant Jail Commander, Civil Commander, and currently Patrol Commander. I have run the South County Substation in Oceano, and the Coast Substation. I've supervised the county jail, the courthouse security detail, and headed up the department headquarters, which includes dispatch, crime prevention, gang task force, special problems unit, and the DARE program in our schools. I've done it all and seen it all, so to speak.

70% of all our crimes are drug or alcohol-related and we can see just two hours north of us how a city (Salinas) has been turned into a virtual war zone by criminal street gangs. Much of this gang activity has to do with drugs and obtaining money to buy drugs.

I believe we should begin making use of gang injunctions to prevent known gang members from gathering and associating in public. We should also consider the use of random drug testing in our schools to curb drug usage. We also need to admit the involvement of some illegal immigrants in gang activity and be prepared to take action.

**DECLARACIÓN DEL CANDIDATO PARA
ALGUACIL-PESQUISIDOR**

JOE CORTEZ

Edad: 56

Ocupación: Veterano/Ex Jefe de Policía

Educación y Cualificaciones: Mi carrera en la aplicación de la ley se remonta a 36 años con 15 de ellos como Jefe de Policía. Como Jefe, he trabajado duro para establecer con éxito la transparencia, y devolver la confianza del público mientras garanticé altos niveles de seguridad para nuestras familias y vecindarios. He tenido éxito dentro de los presupuestos prescritos y devolví los dólares de impuestos excedentes a la comunidad todos los años sin sacrificar ningún nivel de seguridad ni servicio. Tengo antecedentes comprobados de liderazgo exitoso mediante la rendición de cuentas mientras reemplazaba la controversia con la estabilidad. Esto es exactamente lo que aportaré al Departamento del Alguacil.

La administración de recursos no significa ahogar al Condado en más deudas con tecnología cara y programas que no podemos pagar. Debemos vivir dentro de nuestros presupuestos y asegurarnos de administrar presupuestos inteligentes, y reducidos, tal como lo hice durante los últimos 15 años.

Como veterano militar conozco el significado de 'orgullo de servicio' y 'compromiso con el país'. También estoy orgulloso de mi matrimonio de 34 años, y de nuestros dos hijos que también sirven en la aplicación de la ley.

¡Verdaderamente, apporto el nivel más alto de experiencia al cargo de Alguacil, y estoy listo para ser el líder desde el Primer Día!

¡Gracias por su voto de confianza!



*JULIE L. RODEWALD
COUNTY CLERK -RECORDER*

HELPFUL HINTS MAKE ELECTION DAY EASIER!

Your precinct workers are citizens like you. They sincerely want to make voting easy while protecting against voter fraud. Here are some ideas for you to make Election day easier for all.

- Your polling place is listed on the back page of this Sample Ballot booklet.
- If you are not planning to vote by mail, check to make sure you know where your polling place is located. If you are not sure how to find your polling place, check a map or call 781-5228 before Election day, if possible.
- Take the back page of this Sample Ballot booklet with you to the polls to help your precinct workers quickly locate your name and address on the voter roster.
- Go to the polls prepared. Read and mark your sample ballot prior to Election day and take it with you to refer to while you are in the voting booth. This is especially helpful with a lengthy ballot.
- If you are a first time voter, be prepared to show identification, see below

NEW REQUIREMENTS FOR FIRST TIME VOTERS

The Help America Vote Act requires first time voters to show identification when voting. If you registered or re-registered to vote by mail after January 1, 2006, did not provide either a California driver's license or identification card number or the last four digits of your Social Security number, and have not previously voted in San Luis Obispo County you will be required to show your current valid photo I.D. or a copy of one of the following that shows your name and address when you go to the polls on election day: Current Utility Bill, Bank Statement, Government Check, Government Paycheck or a Government Document. The same requirement applies if you request to vote by mail. You will be required to send a copy of one of the above with your voted ballot. If you have questions about your status as a First Time Voter, contact the Elections Division at 805 781-5228.