

## NON-PARTISAN OFFICES UP FOR ELECTION

| Office                               | Term    | Term Begins | Incumbent                                | Qualifications   |
|--------------------------------------|---------|-------------|--|--|
| <b>STATE</b>                         |         |             |  |  |
| Superintendent of Public Instruction | 4 Years | 1/7/19      | Tom Torlakson                            | U.S. citizen; resident of California; may not serve more than two terms.   |
| <b>SUPERIOR COURT</b>                |         |             |  |  |
| Superior Court Judge                 | 6 Years | 1/7/19      | Office No. 2<br>Hernaldo J. Baltodano    | <a href="#">Click here for the Superior Court Judge Declaration of Qualifications</a><br>U.S. citizen; registered voter; member of the State Bar for 10 years or served as a Judge of a California Court of Record for 10 years immediately preceding the election.                |
|                                      |         |             | Office No. 4<br>Barry T. LaBarbera       |  |
|                                      |         |             | Office No. 6<br>Jacquelyn Duffy          |  |
|                                      |         |             | Office No. 7<br>Charles Stevens Crandall |  |
|                                      |         |             | Office No. 8<br>Jesse J Marino           |  |
|                                      |         |             | Office No. 9<br>Tana Coates              |  |
|                                      |         |             | Office No. 13<br>Craig van Rooyen        |  |
| <b>COUNTY</b>                        |         |             |  |  |
| Board of Supervisors                 | 4 Years | 1/7/19      | 2nd District<br>Bruce Gibson             | <a href="#">Click here for the Board of Supervisors Declaration of Qualifications</a> , plus <a href="#">Govt Code §25041</a> ;<br>must be a registered voter in the district for at least 30 days before the deadline to file nomination papers and reside in the district during |
|                                      |         |             | 4th District<br>Lynn Compton             |  |

|   |         |        |                       |   |
|---|---------|--------|-----------------------|---|
|   |         |        |                       | Incumbency.   |
| Assessor  | 4 Years | 1/7/19 | Tom J. Bordonaro, Jr. | <a href="#">Click here for the <b>Assessor</b> Declaration of Qualifications</a> , plus <a href="#">Govt Code §24002.5</a>  |
| Auditor-<br>Controller-<br>Treasurer-Tax<br>Collector-Public<br>Administrator | 4 Years | 1/7/19 | James Erb             | <a href="#">Click here for the <b>Auditor - Controller - Treasurer Tax Collector - Public Administrator</b> Declaration of Qualifications</a> , plus <a href="#">Govt Code §26945</a> , <a href="#">26945.1</a> & <a href="#">27000.7</a> |
| Clerk-Recorder  | 4 Years | 1/7/19 | Tommy Gong            | <a href="#">Click here for the <b>Clerk-Recorder</b> Declaration of Qualifications</a>  |
| County<br>Superintendent<br>of Schools  | 4 Years | 1/7/19 | James Brescia         | <a href="#">Click here for the <b>County Superintendent of Schools</b> Declaration of Qualifications</a> , plus <a href="#">Education Code §1205-1208</a>   |
| District<br>Attorney  | 4 Years | 1/7/19 | Dan Dow               | <a href="#">Click here for the <b>District Attorney</b> Declaration of Qualifications</a> , plus <a href="#">Govt Code §24002</a>   |
| Sheriff-Coroner   | 4 Years | 1/7/19 | Ian Parkinson         | <a href="#">Click here for the <b>Sheriff-Coroner</b> Declaration of Qualifications</a> , plus <a href="#">Govt Code §24004.3</a>   |