PLEASE NOTE: The sample ballots for **all parties** are included in this booklet. If you plan to mark a sample ballot to bring with you to the polls, be sure to mark the ballot corresponding to your registered party preference.
PARTY-NOMINATED OFFICES

Only voters who disclosed a preference upon registering to vote for the same party as the candidate seeking the nomination of any party for the Presidency or election to a party committee may vote for that candidate at the primary election, unless the party has adopted a rule to permit non-party voters to vote in its primary elections.

### PRESIDENT OF THE UNITED STATES

<table>
<thead>
<tr>
<th>Presidential Preference</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>DON BLAKENSHIP</td>
<td>☐</td>
</tr>
<tr>
<td>PHIL COLLINS</td>
<td>☐</td>
</tr>
<tr>
<td>ROQUE &quot;ROCKY&quot; DE LA FUENTE</td>
<td>☐</td>
</tr>
<tr>
<td>CHARLES KRAUT</td>
<td>☐</td>
</tr>
<tr>
<td>J.R. MYERS</td>
<td>☐</td>
</tr>
<tr>
<td>Write-in</td>
<td>☐</td>
</tr>
</tbody>
</table>

### STATE

#### UNITED STATES REPRESENTATIVE

- **24th District**
  - SALUD CARBAJAL
    - Member of Congress
    - Party Preference: Democratic
  - ANDY CALDWELL
    - Government Watchdog
    - Party Preference: Republican
  - KENNETH YOUNG
    - Civil Engineer
    - Party Preference: None
  - Write-in

#### STATE SENATOR

- **17th District**
  - JOHN LAIRD
    - Natural Resources Secretary
    - Party Preference: Democratic
  - MARIA CADENAS
    - Nonprofit Executive Director
    - Party Preference: Democratic
  - VICKI NOHRDEN
    - Businesswoman
    - Party Preference: Republican
  - JOHN M. NEVILL
    - Rancher/Respiratory Therapist
    - Party Preference: Democratic
  - Write-in

### MEMBER OF THE STATE ASSEMBLY

- **35th District**
  - JORDAN CUNNINGHAM
    - Assemblymember/Small Businessman
    - Party Preference: Republican
  - DAWN ADDIS
    - Teacher/City Councilmember
    - Party Preference: Democratic
  - Write-in

### AMERICAN INDEPENDENT PARTY

Instructions to Voters: To vote for a candidate whose name appears on the ballot, fill in the OVAL to the RIGHT of the candidate’s name. To vote for a person whose name is not on the ballot, fill in the OVAL to the RIGHT of the write-in line and write in the candidate’s name. Do not vote for more than the number of candidates allowed. To vote on a measure, fill in the OVAL to the right of the word “YES” or the word “NO”. Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you tear, deface, or wrongly mark this ballot, return it to get another.

TO VOTE, USE BALLPOINT PEN WITH DARK INK TO FILL IN THE OVAL COMPLETELY LIKE THIS:

© 2020 Dominion Voting Inc. All Rights Reserved.
### COUNTY OF SAN LUIS OBISPO

#### COUNTY SUPERVISOR

<table>
<thead>
<tr>
<th>1st District</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>STEPHANIE SHAKOFSKY</strong></td>
<td>☐</td>
</tr>
<tr>
<td>Farmer/Hydrologist</td>
<td></td>
</tr>
<tr>
<td><strong>JOHN PESCHONG</strong></td>
<td>☐</td>
</tr>
<tr>
<td>County Supervisor/Businessman</td>
<td></td>
</tr>
<tr>
<td><strong>Write-in</strong></td>
<td>☐</td>
</tr>
</tbody>
</table>

#### MEASURES SUBMITTED TO THE VOTERS

**STATE**

**PROPOSITION 13**

AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.

Authorizes $15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about $740 million per year (including interest) over the next 35 years.

| YES | ☐ |
| NO | ☐ |

---

*VOTE BOTH FRONT AND BACK SIDES OF BALLOT*
PARTY-NOMINATED OFFICES

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<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>MOSIE BOYD</td>
<td></td>
</tr>
<tr>
<td>CORY BOOKER</td>
<td></td>
</tr>
<tr>
<td>PETE BUTTIGIEG</td>
<td></td>
</tr>
<tr>
<td>JOSEPH R. BIDEN</td>
<td></td>
</tr>
<tr>
<td>TULSI GABBARD</td>
<td></td>
</tr>
<tr>
<td>MARK STEWART GREENSTEIN</td>
<td></td>
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<tr>
<td>JULIÁN CASTRO</td>
<td></td>
</tr>
<tr>
<td>MICHAEL A. ELLINGER</td>
<td></td>
</tr>
<tr>
<td>ELIZABETH WARREN</td>
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<tr>
<td>MARIANNE WILLIAMSON</td>
<td></td>
</tr>
<tr>
<td>ANDREW YANG</td>
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<td>JOHN K. DELANEY</td>
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<tr>
<td>AMY KLOBuchar</td>
<td></td>
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<tr>
<td>BERNIE SANDERS</td>
<td></td>
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<tr>
<td>JOE SESTAK</td>
<td></td>
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<tr>
<td>TOM STEYER</td>
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<tr>
<td>DEVAL PATRICK</td>
<td></td>
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<tr>
<td>MICHAEL BENNET</td>
<td></td>
</tr>
<tr>
<td>MICHAEL R. BLOOMBERG</td>
<td></td>
</tr>
<tr>
<td>Write-in</td>
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VOTER-NOMINATED AND NONPARTISAN OFFICES

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<tbody>
<tr>
<td>SALUD CARBAJAL</td>
<td>Party Preference: Democratic</td>
</tr>
<tr>
<td>ANDY CALDWELL</td>
<td>Party Preference: Republican</td>
</tr>
<tr>
<td>KENNETH YOUNG</td>
<td>Party Preference: None</td>
</tr>
<tr>
<td>Write-in</td>
<td></td>
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</tbody>
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<table>
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<tr>
<th>17th District</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>JOHN LAIRD</td>
<td>Party Preference: Democratic</td>
</tr>
<tr>
<td>MARIA CADENAS</td>
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</tr>
<tr>
<td>VICKI NOHRDEN</td>
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<tbody>
<tr>
<td>JORDAN CUNNINGHAM</td>
<td>Party Preference: Republican</td>
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<tr>
<td>DAWN ADDIS</td>
<td>Party Preference: Democratic</td>
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</table>
COUNTY OF SAN LUIS OBISPO
COUNTY SUPERVISOR

1st District

Vote for One

STEPHANIE SHAKOFSKY
Farmer/Hydrologist

JOHN PESCHONG
County Supervisor/Businessman

Write-in

MEASURES SUBMITTED TO THE VOTERS

STATE

PROPOSITION 13
AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.

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YES

NO
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#### PRESIDENT OF THE UNITED STATES
- Presidential Candidate Preference
- Vote for a Candidate
- Delegates to the national convention will be selected after the primary election.

#### STATE OF CALIFORNIA
- Vote for One

#### UNITED STATES REPRESENTATIVE
- 24th District
- SALUD CARBAJAL
  - Member of Congress
  - Party Preference: Democratic
- ANDY CALDWELL
  - Government Watchdog
  - Party Preference: Republican
- KENNETH YOUNG
  - Civil Engineer
  - Party Preference: None
- Write-in

### VOTER-NOMINATED AND NONPARTISAN OFFICES
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#### STATE SENATOR
- 17th District
- JOHN LAIRD
  - Natural Resources Secretary
  - Party Preference: Democratic
- MARIA CADENAS
  - Nonprofit Executive Director
  - Party Preference: Democratic
- VICKI NOHRDEN
  - Businesswoman
  - Party Preference: Republican
- JOHN M. NEVILL
  - Rancher/Respiratory Therapist
  - Party Preference: Democratic
- Write-in

#### MEMBER OF THE STATE ASSEMBLY
- 35th District
- JORDAN CUNNINGHAM
  - Assemblymember/Small Businessman
  - Party Preference: Republican
- DAWN ADDIS
  - Teacher/City Councilmember
  - Party Preference: Democratic
- Write-in

VOTE BOTH FRONT AND BACK SIDES OF BALLOT
COUNTY OF SAN LUIS OBISPO

COUNTY SUPERVISOR

1st District

Vote for One

STEPHANIE SHAKOFSKY
Farmer/Hydrologist

JOHN PESCHONG
County Supervisor/Businessman

Write-in

MEASURES SUBMITTED TO THE VOTERS

STATE

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YES

NO

VOTE BOTH FRONT AND BACK SIDES OF BALLOT

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<table>
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<tr>
<th>PARTY-NOMINATED OFFICES</th>
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<td><strong>VOTER-NOMINATED AND NONPARTISAN OFFICES</strong></td>
</tr>
<tr>
<td>Presidential Preference</td>
<td>Vote for One</td>
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<td></td>
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<td>VERMIN SUPREME</td>
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<tr>
<td>JO JORGENSEN</td>
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<tr>
<td>DAN BEHRMAN</td>
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<td>ERIK CHASE GERHARDT</td>
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<td>KEN ARMSTRONG</td>
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<td>MAX ABRAMSON</td>
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<td>SAM ROBB</td>
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<td>KIM RUFF</td>
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<td>STEVEN A. RICHEY</td>
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<td>JACOB HORNBERGER</td>
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<tr>
<td>SOURAYA FAAS</td>
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<tr>
<td>KEENAN WALLACE DUNHAM</td>
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<td>JOHN M. NEVILL</td>
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<td>VOTE BOTH FRONT AND BACK SIDES OF BALLOT</td>
<td></td>
</tr>
</tbody>
</table>
### COUNTY OF SAN LUIS OBISPO

#### COUNTY SUPERVISOR

<table>
<thead>
<tr>
<th>District</th>
<th>Candidate(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st District</td>
<td>STEPHANIE SHAKOFSKY Farmer/Hydrologian</td>
</tr>
<tr>
<td></td>
<td>JOHN PESCHONG County Supervisor/Businessman</td>
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</table>

#### MEASURES SUBMITTED TO THE VOTERS

### STATE

**PROPOSITION 13**

**AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.**

Authorizes $15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about $740 million per year (including interest) over the next 35 years.

**YES**

**NO**
**OFFICIAL BALLOT**

**CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION - MARCH 3, 2020**

**SAN LUIS OBISPO COUNTY, CALIFORNIA**

**Instructions to Voters:** To vote for a candidate whose name appears on the ballot, fill in the OVAL to the RIGHT of the candidate's name. To vote for a person whose name is not on the ballot, fill in the OVAL to the RIGHT of the write-in line and write in the candidate's name. Do not vote for more than the number of candidates allowed. To vote on a measure, fill in the OVAL to the right of the word “YES” or the word “NO.” Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you tear, deface, or wrongly mark this ballot, return it to get another.

**TO VOTE, USE BALLPOINT PEN WITH DARK INK TO FILL IN THE OVAL COMPLETELY LIKE THIS:**

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### STATE

- **UNITED STATES REPRESENTATIVE**
  - **24th District**
    - Vote for One
    - **SALUD CARBAJAL**
      Member of Congress
      Party Preference: Democratic
    - **ANDY CALDWELL**
      Government Watchdog
      Party Preference: Republican
    - **KENNETH YOUNG**
      Civil Engineer
      Party Preference: None
    - Write-in

- **STATE SENATOR**
  - **17th District**
    - Vote for One
    - **JOHN LAIRD**
      Natural Resources Secretary
      Party Preference: Democratic
    - **MARIA CADENAS**
      Nonprofit Executive Director
      Party Preference: Democratic
    - **VICKI NOHRDEN**
      Businesswoman
      Party Preference: Republican
    - **JOHN M. NEVILL**
      Rancher/Respiratory Therapist
      Party Preference: Democratic
    - Write-in

### COUNTY OF SAN LUIS OBISPO

**COUNTY SUPERVISOR**

<table>
<thead>
<tr>
<th>District</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td><strong>STEPHANIE SHAKOFSKY</strong></td>
</tr>
<tr>
<td></td>
<td>Farmer/Hydrologist</td>
</tr>
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<td></td>
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### MEASURES SUBMITTED TO THE VOTERS

**PROPOSITION 13**

Authorizes bonds for facility repair, construction, and modernization at public preschools, K-12 schools, community colleges, and universities. Legislative Statute.

- **YES**
- **NO**

Authorizes $15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about $740 million per year (including interest) over the next 35 years.

### MEMBER OF THE STATE ASSEMBLY

- **35th District**
  - Vote for One
  - **JORDAN CUNNINGHAM**
    Assemblymember/Small Businessman
    Party Preference: Republican
  - **DAWN ADDIS**
    Teacher/City Councilmember
    Party Preference: Democratic
  - Write-in

**END OF BALLOT**
## PARTY-NOMINATED OFFICES

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### PRESIDENT OF THE UNITED STATES

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</thead>
<tbody>
<tr>
<td>HOWIE HAWKINS</td>
<td></td>
</tr>
<tr>
<td>GLORIA LA RIVA</td>
<td></td>
</tr>
<tr>
<td>Write-in</td>
<td></td>
</tr>
</tbody>
</table>

### PRIORITY NOMINATED OFFICES

- **CONGRESS**
  - **STATE HOUSE**: Vote for One
    - **24th District**
      - **SALUD CARBAJAL**
        - Member of Congress
        - Party Preference: Democratic
      - **ANDY CALDWELL**
        - Government Watchdog
        - Party Preference: Republican
      - **KENNETH YOUNG**
        - Civil Engineer
        - Party Preference: None
      - Write-in

- **UNITED STATES REPRESENTATIVE**

- **STATE SENATOR**

- **MEMBER OF THE STATE ASSEMBLY**

## VOTER-NOMINATED AND NONPARTISAN OFFICES

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- **CONGRESS**
  - **STATE HOUSE**: Vote for One
    - **17th District**
      - **JOHN LAIRD**
        - Natural Resources Secretary
        - Party Preference: Democratic
      - **MARIA CADENAS**
        - Nonprofit Executive Director
        - Party Preference: Democratic
      - **VICKI NOHRDEN**
        - Businesswoman
        - Party Preference: Republican
      - **JOHN M. NEVILL**
        - Rancher/Respiratory Therapist
        - Party Preference: Democratic
      - Write-in

- **STATE SENATOR**

- **MEMBER OF THE STATE ASSEMBLY**

- **CONGRESS**
  - **HOUSE**
    - **35th District**
      - **JORDAN CUNNINGHAM**
        - Assemblymember/Small Businessman
        - Party Preference: Republican
      - **DAWN ADDIS**
        - Teacher/City Councilmember
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To vote, use ballpoint pen with dark ink to fill in the oval completely like this:

---

**PEACE AND FREEDOM PARTY**

---

VOTE BOTH FRONT AND BACK SIDES OF BALLOT
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#### COUNTY SUPERVISOR

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### MEASURES SUBMITTED TO THE VOTERS
#### STATE

**PROPOSITION 13**
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| YES | |
| NO | |
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<td>DONALD J. TRUMP</td>
<td>☐</td>
</tr>
<tr>
<td>ROBERT ARDINI</td>
<td>☐</td>
</tr>
<tr>
<td>JOE WALSH</td>
<td>☐</td>
</tr>
<tr>
<td>BILL WELD</td>
<td>☐</td>
</tr>
<tr>
<td>ROQUE &quot;ROCKY&quot; DE LA FUENTE</td>
<td>☐</td>
</tr>
<tr>
<td>MATTHEW JOHN MATERN</td>
<td>☐</td>
</tr>
<tr>
<td>ZOLTAN G. ISTVAN</td>
<td>☐</td>
</tr>
<tr>
<td>Write-in</td>
<td>☐</td>
</tr>
</tbody>
</table>

VOTER-NOMINATED AND NONPARTISAN OFFICES
All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

STATE

<table>
<thead>
<tr>
<th>Office</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNITED STATES REPRESENTATIVE</td>
<td></td>
</tr>
<tr>
<td>24th District</td>
<td></td>
</tr>
<tr>
<td>SALUD CARBAJAL, Member of Congress</td>
<td>☐</td>
</tr>
<tr>
<td>ANDY CALDWELL, Government Watchdog</td>
<td>☐</td>
</tr>
<tr>
<td>KENNETH YOUNG, Civil Engineer</td>
<td>☐</td>
</tr>
<tr>
<td>Write-in</td>
<td>☐</td>
</tr>
</tbody>
</table>

STATE SENATOR

<table>
<thead>
<tr>
<th>Office</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>17th District</td>
<td></td>
</tr>
<tr>
<td>JOHN LAIRD, Natural Resources Secretary</td>
<td>☐</td>
</tr>
<tr>
<td>MARIA CADENAS, Nonprofit Executive Director</td>
<td>☐</td>
</tr>
<tr>
<td>VICKI NOHRDEN, Businesswoman</td>
<td>☐</td>
</tr>
<tr>
<td>JOHN M. NEVILL, Rancher/Respiratory Therapist</td>
<td>☐</td>
</tr>
<tr>
<td>Write-in</td>
<td>☐</td>
</tr>
</tbody>
</table>

COUNTY COMMITTEE

<table>
<thead>
<tr>
<th>Committee, Supervisorial District</th>
<th>Vote for no more than Five</th>
</tr>
</thead>
<tbody>
<tr>
<td>MEMBER, REPUBLICAN COUNTY CENTRAL COMMITTEE</td>
<td>✗</td>
</tr>
<tr>
<td>PATTY SMITH, Community Volunteer</td>
<td>☐</td>
</tr>
<tr>
<td>RANDALL V. JORDAN, Homebuilder</td>
<td>☐</td>
</tr>
<tr>
<td>ANAMARIA L. UNGER, Retired</td>
<td>☐</td>
</tr>
<tr>
<td>RICK UNGER, Business Owner</td>
<td>☐</td>
</tr>
<tr>
<td>LINDA LEA BECKER, Retired</td>
<td>☐</td>
</tr>
<tr>
<td>ROD BLACKNER, Retired</td>
<td>☐</td>
</tr>
<tr>
<td>Write-in</td>
<td>☐</td>
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<tr>
<td>Write-in</td>
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<tr>
<td>Write-in</td>
<td>☐</td>
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<tr>
<td>Write-in</td>
<td>☐</td>
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</tbody>
</table>

MEMBER OF THE STATE ASSEMBLY

<table>
<thead>
<tr>
<th>District</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>35th District</td>
<td></td>
</tr>
<tr>
<td>JORDAN CUNNINGHAM, Assemblymember/Small Businessman</td>
<td>☐</td>
</tr>
<tr>
<td>DAWN ADDIS, Teacher/City Councilmember</td>
<td>☐</td>
</tr>
<tr>
<td>Write-in</td>
<td>☐</td>
</tr>
</tbody>
</table>

Instructions to Voters: To vote for a candidate whose name appears on the ballot, fill in the OVAL to the RIGHT of the candidate’s name. To vote for a person whose name is not on the ballot, fill in the OVAL to the RIGHT of the write-in line and write in the candidate’s name. Do not vote for more than the number of candidates allowed. To vote on a measure, fill in the OVAL to the right of the word “YES” or the word “NO”. Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you tear, deface, or wrongly mark this ballot, return it to get another.

TO VOTE, USE BALLPOINT PEN WITH DARK INK TO FILL IN THE OVAL COMPLETELY LIKE THIS: ☐

TO VOTE BOTH FRONT AND BACK SIDES OF BALLOT
### COUNTY OF SAN LUIS OBISPO

#### COUNTY SUPERVISOR

<table>
<thead>
<tr>
<th>1st District</th>
<th>Vote for One</th>
</tr>
</thead>
<tbody>
<tr>
<td>STEPHANIE SHAKOFSKY</td>
<td>Farmer/Hydrologist</td>
</tr>
<tr>
<td>JOHN PESCHONG</td>
<td>County Supervisor/Businessman</td>
</tr>
<tr>
<td>Write-in</td>
<td></td>
</tr>
</tbody>
</table>

#### MEASURES SUBMITTED TO THE VOTERS

<table>
<thead>
<tr>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROPOSITION 13</td>
</tr>
<tr>
<td>AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.</td>
</tr>
</tbody>
</table>

Authorizes $15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about $740 million per year (including interest) over the next 35 years.

<table>
<thead>
<tr>
<th>YES</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>NO</td>
<td></td>
</tr>
</tbody>
</table>

VOTE BOTH FRONT AND BACK SIDES OF BALLOT
County of San Luis Obispo

Presidential Primary Election
Tuesday, March 3, 2020

VBM Voter Information Guide

- Your OFFICIAL BALLOT along with this Voter Information Guide are contained in your Vote-By-Mail (VBM) packet because you applied for PERMANENT VBM STATUS or you reside in a VBM PRECINCT.

- This will be the only official mailing from the County. There is no sample ballot in this booklet since your OFFICIAL BALLOT is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder’s website or contact us and one will be sent to you.

- The deadline for return of Vote by Mail ballots is 8:00pm, Tuesday, March 3, 2020. Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder’s office no later than three days after Election Day to be counted. Your VBM Return Envelope is postage paid; no need to affix postage.

- You may vote and return your ballot as soon as you receive it – you do not have to wait until Election Day. You may return your ballot in person to the County Clerk-Recorder’s Office, or to any VBM Ballot Drop Box located in the County. On Election Day, you may return your ballot to any polling place in the County.

- Spoiled Ballot? If you make a mistake, tear or deface any portion of your ballot, please contact the Clerk-Recorder office for further instructions.

- Contact the Clerk-Recorder by phone at (805) 781-5228 or via email at elections@co.slo.ca.us with any questions.

www.slovote.com
Vote By Mail Instructions to Voters

Use any black or blue colored pen to mark your ballot. Follow the “Instructions To Voters” on your OFFICIAL BALLOT to vote on the measure of your choice.

WHEN YOU HAVE FINISHED VOTING:

1. Tear off the stub, fold the ballot, seal it in the VBM Return Envelope, read Declaration of Voter and sign your name in the space provided - your signature must look similar to the original signature on your Affidavit of Registration - DO NOT PRINT YOUR NAME.

2. If you are unable to sign, you must mark an “X” and have it witnessed by one other person. No one else may sign for you. Election law allows for the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.

3. If your residence address is different than what is printed on your envelope, please provide your updated address on the line provided.

4. You may return your ballot by mail. The postage for your return envelope is paid for by the County. The USPS recommends that you mail your ballot by Tuesday, February 25, 2020, or sooner, to ensure that it arrives by Election Day – March 3, 2020.

5. You may return your ballot in person to the County Clerk-Recorder’s Office, at either: 1055 Monterey Street, #D120, San Luis Obispo (8:00am to 5:00pm, Monday - Friday) or 6565 Capistrano Ave, 2nd Floor, Atascadero (7:30am to 4:00pm, Monday-Friday).

6. You may also return your ballot to any VBM Ballot Drop Box located in the County (see back cover for details). On Election Day, you may return your ballot to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered “in the ballot box” and may not be retrieved.

Unable to return your ballot? A voter who is unable to return his/her ballot may designate any person to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.

Any Questions? Contact Us.
Contact Information on the Front Cover
PRESIDENTIAL PRIMARY ELECTION

Presidential Nominee Contest is “Party-Nominated”

- The Presidential Primary contest continues to be a partisan office, elected by voters affiliated with each party.
- Only those voters who are registered with a specific party can vote that party’s ballot (with the exception of cross over voters – see below).
- Voters registered with a qualified political party cannot vote another party’s ballot.
- Check on your voter registration status and party affiliation at www.slovote.com
- The rules for non-partisan contests (i.e. County Supervisor) did not change and will appear on every ballot.

Cross Over Voting

- The ballots are comprised of 6 different party ballots and a Non-Partisan ballot. Voters who are listed as No Party Preference (formerly Decline to State) voters can vote the Non-Partisan ballot (no Presidential race) or cross over and vote a party ballot from the American Independent, Democratic, and Libertarian parties only.
- To vote a Green, Peace and Freedom, or Republican party ballot, one must be registered with the respective party.
- Again, if you are already affiliated with one of the parties listed above, you will be issued that party’s ballot.

Top Two “Voter-Nominated” Contests

- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- All voter-nominated contests will appear on every ballot. Candidates, regardless of their party preference, will appear on a single combined ballot and voters can vote for any candidate from any political party.
- Only the two candidates who receive the highest number of votes cast in the Primary Election are on the ballot for the General Election.
- Write-in candidates are not allowed for these contests during the General Election.
Party Preference & Political Party Endorsement

- The political party preference, or no party preference, as indicated on the candidate’s voter registration is listed next to or below the candidate’s name on the ballot.
- The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

PARTY ENDORSEMENTS FOR THE MARCH 3, 2020 ELECTION:

<table>
<thead>
<tr>
<th>Party</th>
<th>Contests</th>
<th>Candidate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Democratic</td>
<td>U.S. Representative, 24th Dist</td>
<td>Salud Carbajal</td>
</tr>
<tr>
<td></td>
<td>State Senate, 17th Dist</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>John Laird</td>
</tr>
<tr>
<td>Republican</td>
<td>U.S. Representative, 24th Dist</td>
<td>Andy Caldwell</td>
</tr>
<tr>
<td></td>
<td>State Senate, 17th Dist</td>
<td></td>
</tr>
<tr>
<td></td>
<td>State Assembly, 35th Dist</td>
<td>Vicki Nohrden</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Jordan Cunningham</td>
</tr>
</tbody>
</table>

* The order of parties follows the Randomized Alphabet Drawing conducted by the County.
* Note: Not all political parties provided an endorsement list.

IF YOU HAVE QUESTIONS ABOUT YOUR PARTY REGISTRATION OR THE VOTER INFORMATION GUIDE, CONTACT US.

Contact Information on the Front Cover
The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- Candidates’ Statements
- Ballot Measure(s)
- Impartial Analysis
- Fiscal Impact/Tax Rate Statement(s)
- Arguments and Rebuttals In Support of or In Opposition To Ballot Measures

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate’s statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate’s statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates’ request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors.

**Campaign Finance Reform**

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidate listed below has pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot pamphlet, at their own expense.

**17th Senate District Candidate**
- Maria Cadenas
- John Laird
- John M. Neville
- Vicki Nohrden
STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT

SALUD CARBAJAL
Occupation: Member of Congress

Education and Qualifications: I’m Salud Carbajal, and I’ve worked hard to represent our Central Coast values as your representative in Congress. As a husband, father, and Marine Corps veteran, I believe in the value of service and working hard to help our community. I attended UCSB while maintaining two jobs to become the first in my family to graduate from a university. My wife Gina and I have raised our family here.

I know the struggle of providing for a family and helping care for parents as they grew older. That’s why, in Congress, I’m fighting to make sure that everyone has opportunities; not just to get by, but to improve our quality of life.

In Congress, I’ve brought Republicans and Democrats together on issues that matter to the Central Coast, like creating jobs and making healthcare more affordable and accessible. I’ve brought forward bills to address climate change, ban offshore oil drilling, increase support for veterans, and promote commonsense gun safety measures. At the same time, I took action to help communities devastated by fires and mudslides, and to make our communities more resilient.

We are capable of so much when we work together. Pushing for bipartisanship has always been a guiding principal for me. I hope to continue serving you and working with you to address the challenges facing the Central Coast and our nation. For more information, please visit SaludCarbajal.com. I would be honored to have your support. Thank you.

STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT

ANDY CALDWELL
Occupation: Government Watchdog

Education and Qualifications: If you are not happy with how our state and nation are being run, you are not alone! The good news? You have a choice to support a candidate who believes in the Constitution and has fought for change. As a government watchdog and taxpayer advocate, I have spent 30 years building a non-partisan coalition of labor, agriculture and business working together to fight corruption and waste and to create more opportunity and higher wages for everyone. We need change because partisan gridlock has crippled Congress while we suffer from water rationing, wildfires, power shutdowns, rising prescription and housing costs, crumbling infrastructure and a homeless crisis.

I never planned to run for office, but I can’t stand watching our country be torn apart by politicians dragging America into socialism. The last thing our children need is to inherit more debt and government control of our lives.

I have a record of getting things done! Let’s reduce healthcare and prescription prices, but not with “MediCare-for-All” that will bankrupt America while reducing quality and access. We will protect our environment, but not with the “Green New Deal” which will ruin our economy and pay people for doing nothing.

I’ll fight to protect our Constitution, our rights, and the values we share by promoting policies that make sense – common sense! I am running to serve and represent you, not to become another career partisan politician. Please vote for me. Join us at www.AndyCaldwell2020.com
DECLARACIÓN DE CANDIDATO A REPRESENTANTE DE EE. UU., DISTRITO 24 DEL CONGRESO

SALUD CARBAJAL
Ocupación: Miembro del Congreso

Educación y Competencias: Soy Salud Carbajal, y he trabajado duro para representar nuestros valores de la Costa Central como su representante en el Congreso. Como esposo, padre y veterano del Cuerpo de Marines de Estados Unidos, creo en el valor del servicio y en trabajar duro para ayudar a nuestra comunidad. Asistí a UCSB mientras mantenía dos empleos para ser el primero de mi familia en graduarse de una universidad. Mi esposa Gina y yo hemos criado aquí a nuestra familia.

Conozco la lucha de mantener una familia y ayudar a cuidar a los padres a medida que envejecen. Por eso, en el Congreso, estoy luchando para asegurarme de que todos tengan oportunidades; no solo para sobrevivir, sino para mejorar nuestra calidad de vida.

En el Congreso, uní a Republicanos y Demócratas en temas importantes para la Costa Central, como la creación de empleos y lograr que la atención médica sea más asequible y accesible. He presentado proyectos de ley para abordar el cambio climático, prohibir la extracción de petróleo en alta mar, aumentar el apoyo a los veteranos y promover medidas de sentido común para la seguridad de las armas. Al mismo tiempo, tomé medidas para ayudar a las comunidades devastadas por incendios y deslizamientos de tierra, y para hacer que nuestras comunidades sean más resistentes.


DECLARACIÓN DE CANDIDATO A REPRESENTANTE DE EE. UU., DISTRITO 24 DEL CONGRESO

ANDY CALDWELL
Edad: 61
Ocupación: Supervisor del Gobierno

Educación y Competencias: Si no está satisfecho con la forma en que se administra nuestro estado y nuestra nación, ¡no está solo! ¿La buena noticia? Tiene la opción de apoyar a un candidato que cree en la Constitución y ha luchado por el cambio. Como supervisor del gobierno y defensor de los contribuyentes, he pasado 30 años construyendo una coalición no partidista de trabajo, agricultura y negocios trabajando juntos para combatir la corrupción y el despilfarro y para crear más oportunidades y salarios más altos para todos. Necesitamos cambios porque el estancamiento partidista ha paralizado al Congreso mientras sufrimos el racionamiento de agua, incendios forestales, cortes de energía, aumento de los costos de medicamentos recetados y vivienda, infraestructura en ruinas y una crisis de personas sin vivienda.

Nunca planeé postularme para un cargo, pero no tolero ver cómo nuestro país es destrozado por políticos que arrastran a América al socialismo. Lo último que necesitan nuestros hijos es heredar más deudas y el control gubernamental de nuestras vidas.

¡Tengo una trayectoria de lograr resultados! Reduzcamos los precios de la atención médica y los medicamentos recetados, pero no con "MediCare-for-All" que llevará a América a la bancarrota mientras reduce la calidad y el acceso. Protegeremos nuestro medio ambiente, pero no con el "Nuevo Trato Ecológico" que arruinará nuestra economía y pagará a las personas por no hacer nada.

Lucharé para proteger nuestra Constitución, nuestros derechos y los valores que compartimos promoviendo políticas que tengan sentido, ¡sentido común! Me postulo para servirle y representarlo, no para convertirme en otro político partidista de carrera. Vote por mí. Participa con nosotros en www.AndyCaldwell2020.com
JOHN LAIRD

Education and Qualifications: We have just ten years to take dramatic steps to save our planet’s climate, with increasing wildfires and sea level rise threatening our communities. Strong, effective action is required to tackle climate change, along with the affordable housing crisis, the goal of universal health insurance coverage and the need for a sustainable and accessible education system. There is no time for on-the-job training. For eight years, I served as Governor Brown’s Secretary for Natural Resources, working hard on California’s climate change efforts, protection of prime agricultural land, leading the state’s ocean protection program, and pushing back on federal attempts for more oil drilling off our coast.

As a Mayor, City Councilmember, Transit Director, Transportation Commissioner, Nonprofit Director, and Community College Trustee, I developed experience to tackle the key issues we face. As an Assemblymember, I authored 82 bills signed into law, including on environmental protection, water conservation, first-time homebuyers, civil rights, restoring community college health services, and more. As Assembly Budget Chair, I fought for healthcare, education, and our environment.

I have the endorsement of teacher, firefighter, nurse, and building trades worker organizations – as well as the League of Conservation Voters, Equality California, Governor Newsom, former Governor Brown, Senator Monning, and many local mayors, county supervisors, and school boardmembers. I have the endorsement of the Democratic Party. I want to take my experience, drive, and commitment to Monterey, San Luis Obispo, Santa Clara, and Santa Cruz Counties to serve the people who live here. I respectfully ask for your vote.

MARIA CADENAS

Age: 41

Occupation: Executive Director/ President, Nonprofit

Education and Qualifications: We want the basics: housing that is affordable, accessible quality healthcare without high deductibles, clean water and clean air, good schools, and jobs that allow us to save and pay the bills. Right now, however, these feel out of reach. As a mom of a 10-year-old girl, a renter, and a woman, this is personal for me. We cannot keep hoping that the old ideas that got us here will fix the problems they caused. We must do better. For over 20 years, I’ve worked to improve healthcare, increase support for small business owners, increase affordable housing, build housing for children aging out of foster care, increase legal aid to immigrant families, create academic and career pipelines for farmworkers, provide every newborn in Santa Cruz County with a college savings account, and fight predatory lenders. I’ve worked with governments, corporations, growers, farmworkers, nonprofits, and policy makers across the U.S., California, and in our region to thoughtfully develop practical solutions that actually work to improve people’s lives. I’m not a career politician. I get things done by focusing on what matters most – people and planet. I’m the only Democratic woman, only immigrant, only Latina, and only candidate in this race who will not accept corporate money. My personal commitment to service and my love of our communities is what compels me to run. Join me and let’s work together to create opportunity for all families and all people to thrive.
STATEMENT OF CANDIDATE FOR
STATE SENATOR, 17TH DISTRICT

VICKI NOHRDEN
Occupation: Businesswoman
Age: 63

Education and Qualifications: I am running for State Senate to change the direction our state is headed.

All my life I've been a warrior for justice. My public service focused on family advocacy. I served as a Court Appointed Special Advocate (CASA), a Family Liaison for the Juvenile Justice system, and an overseeing member of the Inmate Welfare Fund. I also spent a term and a half on the Civil Grand Jury. In each position, I saw what happens when governments forget they are supposed to work for the people. I stood up for those families and for those children, and I will stand up for you.

For more information about me, visit www.Vicki4Senate.com.

We're all neighbors. We want the same things: Safe neighborhoods, education opportunities, less taxation, better representation, clean air and water. Unfortunately, Sacramento has been run by agenda-driven policies instead of delivering solutions to the issues facing us and now our state is facing a mental health crisis and a tax exodus. Every year the number of businesses leaving our state climbs higher, taking families, jobs, and tax revenue with them.

I refuse to leave our wonderful state. My husband, a retired U.S. Naval Officer, has five generations of family in Santa Cruz County. I have lived in Monterey County for 30 years. I am here to stay and to advocate for all Californians. I want to fight for businesses, for families, and for hard-working Californians. Let's change the direction our state is headed!

DECLARACIÓN DE CANDIDATO A
SENADOR DEL ESTADO, DISTRITO 17

JOHN LAIRD

Educación y Competencias: Tenemos solo diez años para tomar medidas drásticas destinadas a salvar el clima de nuestro planeta, con el aumento de los incendios forestales y del nivel del mar que amenaza nuestras comunidades. Se requiere una acción fuerte y efectiva para hacer frente al cambio climático, junto con la crisis de vivienda asequible, el objetivo de la cobertura de seguro de salud universal y la necesidad de un sistema educativo sostenible y accesible. No hay tiempo para capacitarse en el trabajo. Durante ocho años, me desempeñé como Secretario de Recursos Naturales del Gobernador Brown, trabajando arduamente en los esfuerzos de California por el cambio climático, la protección de las tierras agrícolas principales, liderando el programa de protección del océano del estado y rechazando los intentos federales de más perforaciones petroleras en nuestra costa.

Como Alcalde, Miembro del Concejo Municipal, Director de Tránsito, Comisionado de Transporte, Director Sin Fines de Lucro y Administrador de Colegio de la Comunidad, desarrollé experiencia para abordar los problemas clave que enfrentamos. Como Asambleísta, redacté 82 proyectos de ley firmados, que incluyen la protección del medio ambiente, la conservación del agua, los compradores de primera vivienda, los derechos civiles, la restauración de los servicios de salud de los colegios de la comunidad y más. Como Presidente del Presupuesto de la Asamblea, luché por la atención médica, la educación y nuestro medio ambiente.

Cuento con el respaldo de las organizaciones de maestros, bomberos, enfermeras y trabajadores de la construcción, así como de la Liga de Votantes por la Conservación, Equality California, el Gobernador Newsom, el Exgobernador Brown, el Senador Monning y muchos alcaldes locales, supervisores de condado y miembros de juntas escolares. Cuento con el apoyo del Partido Demócrata. Deseo aprovechar mi experiencia, energía y compromiso con los condados de Monterey, San Luis Obispo, Santa Clara y Santa Cruz para servir a las personas que viven aquí. Con todo respeto le pido su voto.
DECLARACIÓN DE CANDIDATO A
SENADORA DEL ESTADO, DISTRITO 17

MARIA CADENAS

Edad: 41

Ocupación: Directora Ejecutiva/Presidenta, Organización Sin Fines de Lucro

Educatión y Competencias: Queremos lo básico: viviendas asequibles, atención médica de calidad accesible sin altos deducibles, agua y aire limpios, buenas escuelas y trabajos que nos permitan ahorrar y pagar las facturas. Sin embargo, en este momento, esto parece imposible. Como madre de una niña de 10 años, inquilina y mujer, esto es algo personal para mí. No podemos seguir esperando que las ideas obsoletas que nos trajeron aquí solucionen los problemas que ellas causaron. Debemos hacer algo mejor. Durante más de 20 años, he trabajado para mejorar la atención médica, aumentar el apoyo a los propietarios de pequeñas empresas, aumentar la vivienda asequible, construir viviendas para niños que ya no tienen edad para un hogar de acogida, aumentar la asistencia legal para las familias inmigrantes, crear proyectos académicos y profesionales para los trabajadores agrícolas, proporcionarle a cada recién nacido del Condado de Santa Cruz una cuenta de ahorro para la universidad y luchar contra los prestamistas depredadores. He trabajado con gobiernos, corporaciones, productores, trabajadores agrícolas, organizaciones sin fines de lucro y legisladores en U.S., California y en nuestra región para desarrollar soluciones prácticas que realmente funcionen a fin de mejorar la vida de las personas. No soy un político de carrera. Lo hago al concentrarme en lo que más importa: las personas y el planeta. Soy la única mujer Demócrata, única inmigrante, única Latina y única candidata en esta contienda que no aceptará dinero corporativo. Mi compromiso personal con el servicio y mi amor por nuestras comunidades es lo que me obliga a postularme. Participe conmigo y trabajemos juntos con el objetivo de crear oportunidades para que todas las familias y todas las personas prosperen.

DECLARACION DE CANDIDATO A
SENADORA DEL ESTADO, DISTRITO 17

VICKI NOHRDEN

Edad: 63

Ocupación: Empresaria

Educatión y Competencias: Me postulo para el Senado Estatal para cambiar la dirección en la que se dirige nuestro estado.

Toda mi vida he sido una guerrera de la justicia. Mi servicio público se centró en la defensa de la familia. Me desempeñé como Defensora Especial Designada por el Tribunal (CASA), un Enlace de Familia para el sistema de Justicia Juvenil y miembro supervisor del Inmate Welfare Fund. También me desempeñé durante un periodo y medio en el Gran Jurado Civil. En cada cargo, vi lo que sucede cuando los gobiernos olvidan que se supone que deben trabajar para la gente. Defendí a esas familias y niños, y los defenderé.


Somos todos vecinos. Queremos lo mismo: vecindarios seguros, oportunidades educativas, menos impuestos, mejor representación, aire y agua limpios. Lamentablemente, Sacramento ha sido dirigido por políticas impulsadas por la agenda en lugar de brindar soluciones a los problemas que enfrentamos y ahora nuestro estado enfrenta una crisis de salud mental y un éxodo de impuestos. Cada año, el número de empresas que abandonan nuestro estado es mayor, llevándose consigo familias, empleos e ingresos fiscales.

Me niego a abandonar nuestro maravilloso estado. Mi esposo, un Oficial Naval retirado de U.S., tiene cinco generaciones familiares en el condado de Santa Cruz. He vivido en el condado de Monterey durante 30 años. Estoy aquí para quedarme y defender a todos los habitantes de California. Quiero luchar por las empresas, las familias y los trabajadores de California. ¡Cambiemos la dirección en que se dirige nuestro estado!
STATEMENT OF CANDIDATE FOR
BOARD OF SUPERVISORS, 1st DISTRICT

STEPHANIE SHAKOFSKY
Occupation: Farmer, Hydrologist, Former Nonprofit Executive Director

Education and Qualifications: I am a local farmer with a degree in Hydrology, and owner of a small vineyard in Paso Robles. My career as a scientist began at the US Geological Survey, where I researched how nuclear contamination moves through soil and groundwater, and I’m a recognized expert in the reuse of contaminated property. I have served on numerous commissions helping communities and affordable housing developers cleanup contaminated properties.

You can't clean up polluted land if you don't know what's going on below the surface. Similarly, we can't clean up the cronyism and corrupt deals in our County when the people we elect are governing in secret.

I am running because I believe that government operates best when it operates in the open. Our Supervisors have been making backroom deals on water and big cannabis--putting our neighborhoods and local economy in peril. My candidacy is about stopping the hidden deals, and I have a plan that will establish a program of full public participation and collaboration.

Please consider giving me your vote. So much is at stake. I will honor your trust by supporting policies that are transparent, responsive to community needs, and fiscally prudent. To learn more, go to www.StephanieForSupervisor.com.

STATEMENT OF CANDIDATE FOR
BOARD OF SUPERVISORS, 1st DISTRICT

JOHN PESCHONG
Age: 57
Occupation: County Supervisor / Businessman

Education and Qualifications: Four years ago, when I asked for your vote, I promised to be someone who would work for you. In that time, I have worked to improve the quality of life in San Luis Obispo County by working for smaller, more efficient government, lower taxes, and more personal freedom.

My time spent as a 4-H parent, the former President of the California Mid-State Fair Board of Directors, and President of the Central Coast Taxpayers Association are the experiences I rely on everyday as a small business owner.

I have always valued our first responders and will make sure they have the resources they need. These men and women risk their lives and that is why I am proud that we have added more Sheriff's deputies and strengthened county fire departments.

In San Luis Obispo County, we are innovating in the face of new challenges. We have already expanded resources to combat drug addiction, improved housing programs for those experiencing homelessness, and improved mental health access to help those with psychiatric emergencies. We are not finished but we have already seen real improvement from these small steps.

I would be honored to have your support. If you have questions, call me at (805) 440-7818.
DECLARACIÓN DE CANDIDATA A
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 1

STEPHANIE SHAKOFSKY
Ocupación: Agricultora, Hidróloga, Exdirectora Ejecutiva de una Fundación Sin Fines de Lucro

Educación y Competencias: Soy agricultora local con un título en hidrología y propietaria de un pequeño viñedo en Paso Robles. Mi carrera como científica comenzó en el Servicio Geológico de EE. UU., donde investigué cómo se desplaza la contaminación nuclear a través del suelo y el agua subterránea, y soy experta reconocida en la reutilización de propiedades contaminadas. He participado en numerosas comisiones ayudando a comunidades y desarrolladores de viviendas asequibles a limpiar propiedades contaminadas.

No se puede limpiar la tierra contaminada si no se sabe lo que está sucediendo debajo de la superficie. Del mismo modo, no podemos limpiar el amiguismo y los acuerdos corruptos en nuestro Condado cuando las personas que elegimos gobiernan en secreto.

Me postulo porque creo que el gobierno funciona mejor cuando opera al aire libre. Nuestros Supervisores han estado haciendo negocios ocultos con el agua y el gran cannabis—poniendo en peligro nuestros vecindarios y la economía local. Mi candidatura se trata de detener los negocios ocultos, y tengo un plan que establecerá un programa de plena participación y colaboración pública.


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DECLARACIÓN DE CANDIDATO A
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 1

JOHN PESCHONG
Edad: 57
Ocupación: Supervisor del Condado/Empresario

Educación y Competencias: Hace cuatro años, cuando solicité su voto, prometí ser alguien que trabajaría para usted. En ese tiempo, me esforcé por mejorar la calidad de vida en el Condado de San Luis Obispo trabajando para un gobierno más pequeño y eficiente, impuestos más bajos y mayor libertad personal.

Mi tiempo como padre de familia de 4 hijos, Expresidente de la Junta Directiva de California Mid-State Fair y Presidente de la Asociación de Contribuyentes de la Costa Central son las experiencias en las que confío todos los días como propietario de una pequeña empresa.

Siempre he valorado a nuestros socorristas y me aseguraré de que tengan los recursos que necesitan. Estos hombres y mujeres arriesgan sus vidas y es por eso que me enorgullece haber agregado más Subalguaciles y fortalecer los departamentos de bomberos del condado.

En el Condado de San Luis Obispo, estamos innovando ante nuevos desafíos. Ya hemos ampliado los recursos para combatir la adicción a las drogas, hemos mejorado los programas de vivienda para las personas sin hogar y el acceso a la salud mental para ayudar a las personas con emergencias psiquiátricas. No terminamos, pero ya hemos visto una mejora real de estas pequeñas medidas.

Sería un honor contar con su apoyo. Si tiene alguna pregunta, puede llamarme al (805) 440-7818.
As required by new legislation, the County of San Luis Obispo offers facsimile ballots in the following languages and for only the precincts listed below:

**Spanish**

All Precincts  All Polling Places

**Tagalog**

<table>
<thead>
<tr>
<th>Consolidated Precinct</th>
<th>Polling Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>CON 407 &amp; 408</td>
<td>Calvary Chapel</td>
</tr>
<tr>
<td>CON 409</td>
<td>Oak Park Christian Church</td>
</tr>
<tr>
<td>CON 410</td>
<td>Gospel Lighthouse of Arroyo Grande</td>
</tr>
<tr>
<td>CON 411</td>
<td>Coastal Community Church</td>
</tr>
</tbody>
</table>

To determine your Con (precinct), please take a look at the back cover of this pamphlet and it will be listed above your printed name.

Facsimile ballots and instructions will be provided upon request. You can request to view the facsimile ballot for the language that is available at your polling place for the precincts listed above.

**Vote By Mail Voters**

If you are a Vote By Mail Voter in one of these precincts, you can request a facsimile ballot in one of the languages available:

By Phone: 805-781-5228
By E-Mail: elections@co.slo.ca.us
By Mail: 1055 Monterey Street, Suite D120
San Luis Obispo, CA 93408

In Person: At the Clerk-Recorder’s Office at 1055 Monterey Street, D120, San Luis Obispo or 6565 Capistrano Avenue (2nd floor), Atascadero

Online: www.slocounty.ca.gov/LanguageAssistance
ASISTENCIA DE IDIOMA

Conforme exige la nueva legislación, el Condado de San Luis Obispo ofrece boletas electorales en los siguientes idiomas y solo para los recintos que a continuación se indican:

**Español**

Todos los recintos Todos los lugares de votación

**Tagalo**

Recinto consolidado Lugar de votación

| CON 407 & 408 | Calvary Chapel |
| CON 409       | Oak Park Christian Church |
| CON 410       | Gospel Lighthouse of Arroyo Grande |
| CON 411       | Coastal Community Church |

Para saber cuál es su Con (recinto), vea la portada posterior de este folleto y lo encontrará encima de su nombre.

Se suministrarán, a petición, boletas electorales e instrucciones por facsímil. Usted puede solicitar ver la boleta electoral por facsímil en el idioma que esté disponible en su lugar de votación para los recintos indicados anteriormente.

**Electores que votan por correo**

Si usted es un Elector que Vota Por Correo en uno de estos recintos, puede solicitar una boleta electoral por facsímil en uno de los idiomas disponibles:

Por teléfono: 805-781-5228

Por correo electrónico: elections@co.slo.ca.us

Por correo: 1055 Monterey Street, Suite D120
San Luis Obispo, CA 93408

Personalmente: En la Oficina del Secretario-Oficial de Registro en 1055 Monterey Street, D120, San Luis Obispo o 6565 Capistrano Avenue (2nd floor), Atascadero

En línea: www.slocounty.ca.gov/LanguageAssistance
TULONG SA WIKA

Ayon sa kinakailangan ng bagong batas na pinagtibay, nagbibigay ang County ng San Luis Obispo ng mga kopya ng balota na nasa mga sumusunod na wika at para lang sa mga presintong nakalista sa ibaba:

**Espanyol**

Lahat ng Presinto costumbre para lang sa mga presintong nakalista sa ibaba:

**Tagalog**

Pinagsamang Presintong Lugar na Botohan

| CON 407 at 408 | Calvary Chapel |
| CON 409         | Oak Park Christian Church |
| CON 410         | Gospel Lighthouse of Arroyo Grande |
| CON 411         | Coastal Community Church |

Upang matukoy ang iyong Con (presinto), pakitingnan ang pabalat sa likod ng libritong ito at makikita itong nakalista sa itaas ng pangalan mo.

Magbibigay ng mga kopya ng balota at tagubilin kapag hiniling. Maaari kang humiling na tumingin ng kopya ng balota para sa wikang makukuha sa iyong lugar na botohan para sa mga presintong nakalista sa itaas.

**Mga Botante ng Pagboto sa Pamamagitan ng Koreo**

Kung isa kang Botante ng Pagboto sa Pamamagitan ng Koreo sa isa sa mga presintong ito, maaari kang humiling ng kopya ng balota sa isa sa mga wikang mayroon nito:

Sa Pamamagitan ng Telepono: 805-781-5228
Sa Pamamagitan ng E-Mail: elections@co.slo.ca.us
Sa Pamamagitan ng Koreo: 1055 Monterey Street, Suite D120, San Luis Obispo, CA 93408
Sa Personal: Sa Opisina ng Klerk na Tagapagtala sa 1055 Monterey Street, D120, San Luis Obispo o 6565 Capistrano Avenue (Lka-2 palapag), Atascadero

Online: www.slocounty.ca.gov/LanguageAssistance
Census 2020: You Count!

The 2020 Census is closer than you think! On April 1, 2020, it’s important to count every person living in San Luis Obispo County. Here’s why you should take the Census:

1. **It’s quick and easy.** In 2020, you will be able to respond to the census online, by paper questionnaire, by telephone or in person. Each household should fill out a Census form and include every person who lives at the address, including young children, babies, relatives and roommates.

2. **It’s private.** By law, the Census Bureau cannot share your answers with any other government agency. Census asks for your name, age, date of birth, sex, race, ethnicity, relationship to others in your household and whether you rent or own your home. **However, the Census does NOT ask about citizenship or immigration status.** And it’s against the law for the Census Bureau to publicly release your responses in any way that could identify you or your household.

3. **It gives your community a voice.** The results of the census are used to determine how many seats each state gets in the U.S. House of Representatives, how many electoral college votes each state is given and determines how legislative districts within the state are drawn.

4. **It helps bring money to SLO County.** The census results help the federal government decide how it distributes more than $675 billion in federal funds and grants, which are spent locally on schools, hospitals, roads, public works and other vital public programs that help you and your neighbors.

Find out more at:
www.slocounty.ca.gov/2020CensusOutreach

**Be Counted on Census Day: April 1, 2020!**
El Censos 2020: Usted Cuenta!

¡El Censos 2020 está más cerca de lo que usted piensa! Es el 1 de abril del 2020, es importante contar cada persona que vive en el Condado de San Luis Obispo. Estas son las razones por cuales usted tiene que tomar el Censos:

1. **Es rápido y sencillo.** En el 2020, usted puede responder al Censos por internet, un cuestionario, por teléfono o en persona. Cada hogar debe llenar el formulario del Censos e incluir a cada persona que vive en su casa, incluyendo a niños pequeños, bebes, parientes e inquilinos.

2. **Es privado.** Por ley la Oficina del Censos no puede compartir sus respuestas con ninguna agencia gubernamental. El Censos pregunta su nombre, edad, fecha de nacimiento, sexo, raza, nacionalidad, relación con las otras personas que viven en su casa y por último si renta o es dueño de su hogar. Sin embargo, el Censos no cuestiona su estatus migratorio ni de ciudadanía. También es contra la ley para la Oficina del Censos publicar cualquier respuesta en la forma de que puedan identificarlo o a su hogar.

3. **Le da voz a la comunidad.** Los resultados del Censos se determinan cuanto puestos cada estado recibe en la Casa Representativa de los EE.UU. Cuantos votos electorales estudiantiles recibe casa estado y determina como los distritos legislativos en cada estado.

4. **Ayuda a traer dinero al Condado de San Luis Obispo.** Con los resultados del Censos ayuda al gobierno federal a decidir cómo distribuir más de $675 billones en fondos federales y subsidios, que son usados localmente en escuelas, hospitales, autopistas, trabajo público u otros programas vitales que ayudan a usted y a su vecindario.

Para obtener más información visite: www.slocounty.ca.gov/2020CensusOutreach

**Sea Contado el Dia del Censos: ¡1 de abril 2020!**
FREE STUFF!
Library Cards • Internet • Wi-Fi • Video Games • Movies
E-Books • Best Sellers
Large Print • Research for Homework
Career Assistance

EXCITING PROGRAMS YEAR-ROUND!
Reading Programs for all Ages • Book Discussions
Contests • Crafts • Movie Nights
Toddler Tales • Pre-School Story Time • Music Events
Passion Tours • Volunteer Opportunities

~ 15 Locations ~
Arroyo Grande • Atascadero • Cambria • Cayucos • Creston
Los Osos • Morro Bay • Nipomo
Oceano • San Luis Obispo • San Miguel • Santa Margarita
Shandon • Shell Beach • Simmler

slolibrary.org
805-781-5991
Did You Know…

...that all dogs in the County of San Luis Obispo over the age of 4 months are required to be licensed?

If you haven’t done so already, licensing your dog is easy! You can download a license application in the “Forms” section at: www.sloanimalservices.com and mail it in. You can also license your dog online at www.petdata.com, or come into the Animal Services office at 885 Oklahoma Ave. in San Luis Obispo.

**WHY LICENSE YOUR DOG?**

♦ Your dog’s license is his ticket home if he is ever picked up running at large. Animal Control Officers would rather reunite you with your pet than impound him. If he’s wearing a current license, they’ll bring him home instead of to the shelter.

♦ License revenues help support Animal Services efforts to address the needs of homeless and neglected pets and to resolve our community’s animal related problems.

♦ It’s the law.

**HELPFUL INFORMATION FOR LICENSING YOUR DOG**

♦ State law requires all dogs to have a current rabies vaccination before they can be licensed. If your dog doesn’t have license information on file with Animal Services, you will need to submit it with your application.

♦ By law, the duration of your dog’s license validity cannot exceed the expiration date of his current rabies vaccine.

♦ The metal tag your vet gives you when your pet is vaccinated is not a license tag.

♦ License fees are significantly discounted if your dog has been spayed or neutered.

Avoid possible citations and fines by licensing your dog today!
Find Out the Status of Your Vote-By-Mail Ballot
www.slovote.com

Voter Status Search

To see your voter status, enter the following information and click "Show status".
In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.
If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

<table>
<thead>
<tr>
<th>Birth date (format: mm/dd/yyyy)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Street address (number only) (example: if your address is 123 Main, enter 123)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Show Status

**Voter Registration Status**

<table>
<thead>
<tr>
<th>Registered City:</th>
<th>Arroyo Grande</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Registered Political Party:</th>
<th>No Party Preference</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Voter Registration Status:</th>
<th>Active</th>
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</thead>
</table>

*Vote-by-Mail Status: Permanent Vote-By-Mail Voter

**Vote-by-Mail Ballot Status**
June 5, 2018 Consolidated Primary Election

<table>
<thead>
<tr>
<th>Ballot Category:</th>
<th>Permanent Vote-By-Mail Voter</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Date Issued:</th>
<th>05/07/2018</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Date Returned:</th>
<th>06/05/2018</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Challenged:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Return Source:</th>
<th>Ballot returned in person</th>
</tr>
</thead>
</table>

REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The I.D. Return Envelope is not signed.
3. The signature on the I.D. Return Envelope does not match the signature on the voter’s Affidavit of Registration.
4. The ballot is returned by someone other than the voter or voter’s authorized agent.
5. The ballot is returned without the I.D. Return Envelope.

ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER: The Secretary of State’s Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Sample Ballot and Voter Information Guides are available on the Clerk-Recorder’s website with the use of personal accessible navigational tools and screen reader technology.

ACCESSIBLE BALLOT-MARKING MACHINES: The ICX ballot marking devices will be available for use at the Clerk-Recorder’s Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

REMOTE ACCESSIBLE VOTE BY MAIL: A new voting experience can be provided by the elections staff for vote by mail voters with disabilities by using web-based tools on a personal computer, printer, and one’s personal assistive device(s) (screen readers, tactile switches, closed captioning, sip and puff system, etc.) to access and mark one’s ballot, then returning it by mail to the Elections Office.

VOTE-BY-MAIL LOOK-UP ON THE WEB: Check the status of your returned VBM ballot on the Internet at www.slovote.com
ELECTION DAY: March 3, 2020
Polls open at 7 A.M. and close at 8 P.M.
Since Poll Locations may change every election, please pay
careful attention where you can drop off your Vote-By-Mail ballot
on Election Day:

<table>
<thead>
<tr>
<th>North County</th>
<th>South County</th>
</tr>
</thead>
<tbody>
<tr>
<td>San Miguel Community Bldg. 256 13th St San Miguel</td>
<td>Templeton Community Building 601 Main St Templeton</td>
</tr>
<tr>
<td>Mid-State Fair Frontier Building 2198 Riverside Ave Paso Robles</td>
<td>Atascadero Gospel Chapel 8205 Curbaril Atascadero</td>
</tr>
<tr>
<td>Heritage Ranch CDC 4870 Heritage Rd Paso Robles</td>
<td>Community Church of Atascadero 5850 Rosario Ave Atascadero</td>
</tr>
<tr>
<td>North SLOCO Assc. of Realtors 1101 Riverside Dr Paso Robles</td>
<td>Atascadero Elks Lodge 1516 El Camino Real Atascadero</td>
</tr>
<tr>
<td>Shandon Clubhouse 101 W. Centre St Shandon</td>
<td>St Luke’s Episcopal Church 5318 Palma Ave Atascadero</td>
</tr>
<tr>
<td>Creston Fire Station 6055 Webster Rd Creston</td>
<td>Grace Central Coast North County Campus 9325 El Bordo Atascadero</td>
</tr>
<tr>
<td>Estrella Warbirds Museum 4251 Dry Creek Rd Paso Robles</td>
<td>Atascadero Lake Pavilion 9315 Pismo Ave Atascadero</td>
</tr>
<tr>
<td>Grace Baptist Church 535 Creston Rd Paso Robles</td>
<td>United Methodist Church of Atascadero 11605 El Camino Real Atascadero</td>
</tr>
<tr>
<td>Centennial Park 600 Nickerson Dr Paso Robles</td>
<td>Centennial Park 600 Nickerson Dr Paso Robles</td>
</tr>
<tr>
<td>Highlands Church 215 Oak Hill Rd Paso Robles</td>
<td>Highlands Church 215 Oak Hill Rd Paso Robles</td>
</tr>
<tr>
<td>Paso Robles Vets Hall 240 Scott St. Paso Robles</td>
<td>Paso Robles Vets Hall 240 Scott St. Paso Robles</td>
</tr>
<tr>
<td>Paso Robles Masonic Complex - Shine Hall 320 Sherwood Rd Paso Robles</td>
<td>Paso Robles Masonic Complex - Shine Hall 320 Sherwood Rd Paso Robles</td>
</tr>
<tr>
<td>Templeton Hills Seventh-Day Adventist Church 930 Templeton Hills Rd Templeton</td>
<td>Templeton Hills Seventh-Day Adventist Church 930 Templeton Hills Rd Templeton</td>
</tr>
<tr>
<td>Coastal Community Church 1830 Farroll Rd Grover Beach</td>
<td>Coastal Community Church 1830 Farroll Rd Grover Beach</td>
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<tr>
<td>Oak Park Christian Church 386 N. Oak Park Blvd Grover Beach</td>
<td>Oak Park Christian Church 386 N. Oak Park Blvd Grover Beach</td>
</tr>
<tr>
<td>Grover Beach Community Center 1230 Trouville Ave Grover Beach</td>
<td>Grover Beach Community Center 1230 Trouville Ave Grover Beach</td>
</tr>
<tr>
<td>Shadow Mountain Community Church 192 S. 9th St Grover Beach</td>
<td>Shadow Mountain Community Church 192 S. 9th St Grover Beach</td>
</tr>
<tr>
<td>South County Regional Center 800 W. Branch St Arroyo Grande</td>
<td>South County Regional Center 800 W. Branch St Arroyo Grande</td>
</tr>
<tr>
<td>Arroyo Grande Community Center 211 Vernon Ave Arroyo Grande</td>
<td>Arroyo Grande Community Center 211 Vernon Ave Arroyo Grande</td>
</tr>
<tr>
<td>St John’s Lutheran Church 959 Valley Rd Arroyo Grande</td>
<td>St John’s Lutheran Church 959 Valley Rd Arroyo Grande</td>
</tr>
<tr>
<td>American Legion Hall 417 Orchard St Arroyo Grande</td>
<td>American Legion Hall 417 Orchard St Arroyo Grande</td>
</tr>
<tr>
<td>Pismo Coast Association of Realtors 1126 E. Grand Ave Arroyo Grande</td>
<td>Pismo Coast Association of Realtors 1126 E. Grand Ave Arroyo Grande</td>
</tr>
<tr>
<td>Calvary Chapel 1133 Maple St Arroyo Grande</td>
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<tr>
<td>Oceano CSD Office 1655 Front St Oceano</td>
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</tbody>
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Continued on next page…
ELECTION DAY: March 3, 2020 (Cont.)
Polls open at 7 A.M. and close at 8 P.M.
Since Poll Locations may change every election, please pay
careful attention where you can drop off your Vote-By-Mail ballot
on Election Day:

South County (cont.)
Rancho Del Arroyo MHP
2700 Cienega St
Oceano

The Edwards Barn
1095 Pomeroy Rd
Nipomo

Nipomo High School
525 N Thompson Ave
Nipomo

Nipomo CSD Office
148 S Wilson St
Nipomo

Nipomo Branch Library
918 W. Tefft St
Nipomo

The Monarch Club – Art Rm
1645 Trilogy Parkway
Nipomo

San Luis Obispo
Canyon Hills of SLO
525 Cerro Romauldo
San Luis Obispo

Creekside Mobile Home
Community Room
3960 S. Higuera
San Luis Obispo

Chumash Village MHP
Clubhouse
3057 S. Higuera St
San Luis Obispo

San Luis Obispo Guild Hall
2880 Broad St.
San Luis Obispo

Grace Church
1036 Pismo St
San Luis Obispo

Church of the Nazarene
3396 Johnson Ave
San Luis Obispo

Ludwick Community Center
864 Santa Rosa St-Off Mill St.
San Luis Obispo

SLO Veterans Hall
801 Grand Ave
San Luis Obispo

Mountainbrook Community
Church
1775 Calle Joaquin
San Luis Obispo

Cal Poly MAC Center
Cal Poly Campus
San Luis Obispo

Zion Lutheran Church
1010 Foothill Blvd
San Luis Obispo

SLO County Farm Bureau
4875 Morabito Pl
San Luis Obispo

United Church of Christ
11245 Los Osos Valley Rd
San Luis Obispo

C.L. Smith School
1375 Balboa St
San Luis Obispo

Los Ranchos School
5785 Los Ranchos Rd
San Luis Obispo

Unitarian Universalist
Fellowship
2201 Lawton St
San Luis Obispo

Unity of San Luis Obispo
1130 Orcutt Rd
San Luis Obispo

North Coast
7th Day Adventist Church
2060 Ironwood Ave
Morro Bay

Morro Bay Veterans Hall
209 Surf St
Morro Bay

Del Mar Elementary School
501 Sequoia St
Morro Bay

Baywood Elementary School
1330 9th St
Los Osos

The Well Los Osos
1335 7th St
Los Osos

Los Osos Middle School
1555 El Morro Ave
Los Osos

Cambria Veterans Hall
1000 Main St
Cambria

Cayucos Community Church
60 S. 3rd St
Cayucos

St Elizabeth Ann Seton Parish
2050 Palisades Ave
Los Osos

First Baptist Church
1900 Los Osos Valley Rd
Los Osos

Monarch Grove School
348 Los Osos Valley Rd
Los Osos

Trinity Methodist Church
490 Los Osos Valley Rd
Los Osos

County Clerk-Recorder
1055 Monterey St D120
San Luis Obispo

or
6565 Capistrano Ave.
(Atascadero Library – 2nd
Floor)
Atascadero
Your VBM return envelope is postage paid, but you can help save taxpayer’s money by utilizing one of the Official VBM Ballot Drop Boxes located around the County. Ballots returned at these boxes are collected directly by the election office. Listed below are the locations of the boxes and hours of availability for drop off.

**South County**

**Pismo Beach City Hall**  
760 Mattie Rd  
Pismo Beach  
M-F, 8am-5pm

**Grover Beach City Hall**  
154 S. 8th St  
Grover Beach  
M-Th, 8am-5:30pm  
Fri, 8am-5pm

**Arroyo Grande Library**  
800 W. Branch St  
Arroyo Grande  
M-Th, 10am-6pm  
Fri-Sat, 10am-5pm

**Oceano Library**  
1551 17th St  
Oceano  
Tu-Th, 11am-6pm  
Fri, 11am-5pm

**Nipomo Library**  
918 W. Tefft St  
Nipomo  
Tu-Th, 10am-6pm  
Fri-Sat, 10am-5pm

**San Luis Obispo**

**SLO Clerk-Recorder**  
1055 Monterey St.  
(Monterey St entrance, left side of door)  
San Luis Obispo  
24/7

**Department of Social Services**  
3433 S. Higuera St  
San Luis Obispo  
M-F, 8am-5pm

**SLO Veterans Services**  
801 Grand Ave  
San Luis Obispo  
M-F, 9am-5pm

**North County**

**North County Clerk-Recorder**  
6565 Capistrano Ave  
(Atascadero Library, 2nd Floor)  
Atascadero  
M-F, 7:30am-4pm

**Atascadero Library**  
6555 Capistrano Ave  
Atascadero  
M-Th, 10am-6pm  
Fri-Sat, 10am-5pm

**Templeton CSD**  
420 Crocker St  
Templeton  
M-F, 8am-5pm

**Heritage Ranch CSD**  
4870 Heritage Rd  
Paso Robles  
M-F, 7:30am-4pm

**Paso Robles City Library**  
1000 Spring St  
Paso Robles  
M-F, 10am-8pm  
Sat 10am-5pm

**North Coast**

**Morro Bay Library**  
625 Harbor St  
Morro Bay  
Tu-Wed, 10am-6pm  
Th-Sat, 10am-5pm

**Cambria Library**  
1043 Main St  
Cambria  
Tu-Wed, 9am-5pm  
Thur, 10am-6pm  
Fri-Sat, 10am-5pm

**Los Osos Library**  
2075 Palisades Ave  
Los Osos  
Tu-Wed, 10am-6pm  
Th-Sat, 10am-5pm