HOSPITAL PREPAREDNESS PROGRAM (HPP)
18/19 GRANT YEAR
September 6, 2018
11:00am - 12:00pm
2nd Floor Library Conference Room #214
2180 Johnson Ave, San Luis Obispo, CA

1. Introductions—All
2. Statewide Medical and Health Planning—Denise Yi
   a. MSEL Workshop
3. Roundtable and Group Updates—All
4. Future agenda items—All

NOTE TAKER

NEXT MEETING
October 4, 2018
PHEPAC
10:30am-12:00pm
CHP Coastal Division Office
4115 Broad Street, #B-10
San Luis Obispo, CA