

## COUNTY OF SAN LUIS OBISPO HEALTH COMMISSION AGENDA

Monday, January 14, 2019 – 6:00 P.M. County Government Center Board of Supervisors Chambers 1055 Monterey Street | San Luis Obispo, CA 93408

6:00 p.m. 1. Call to Order – Chair, Mary Jean Sage

**6:02 p.m. 2. Minutes:** Approval of November 19, 2018 and December 10, 2018

**3. Public Comment:** persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission

**4. Presentation: Spanish Flu**Elizabeth Merson, Program Manager, Public Health Emergency Preparedness

**5.** Presentation: Care Coordination / Continuum of Care

Michelle Shoresman, Division Manager, Health Care Access/MISP

7:00 p.m. 6. Health Agency / Public Health Report

Penny Borenstein, MD, Health Officer/Public Health Director

7:15 p.m. 7. Health Commissioner Updates

7:20 p.m. 8. Committee Reports

a. Budget

b. Legislative

c. Community Education

d. Nominating

7:25 p.m. 9. Prospective Future Items

7:30 p.m. 10. Adjournment

All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.

The County Health Commission's monthly agenda and minutes can be accessed at <a href="www.slopublichealth.org">www.slopublichealth.org</a>. Meetings are broadcast live by the SLO-SPAN network, Cable Channel 21.

NEXT MEETING: March 11, 2019; 6:00 PM (No Meeting February 2019)

County Government Center, Board of Supervisors Chambers, 1055 Monterey Street, San Luis Obispo, CA

Para personas quienes necesiten un interprete (en espanol) para hacer una presentación a la comision, por favor llame al Telefono 805-781-5520. Se hara todo lo possible para proveer este servicio.