



COUNTY OF SAN LUIS OBISPO HEALTH COMMISSION AGENDA

Monday, May 8, 2017 – 6:00 P.M.
County Government Center
Board of Supervisors Chambers
1055 Monterey Street | San Luis Obispo, CA 93408

- 6:00 p.m. 1. **Call to Order** – *Chair, Mary Jean Sage*
- 6:01 p.m. 2. **Minutes:** *Approval of April 10, 2017*
- 6:03 p.m. 3. **Public Comment:** *persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission*
- 6:10 p.m. 4. **Update: Cannabis**
Jeff Hamm, Health Agency Director, County of San Luis Obispo
Guy Savage, Assistant County Administrative Officer, County of San Luis Obispo
- 6:50 p.m. 5. **Letter to the Board of Supervisors regarding health impacts related to elevated levels of particulate matter in the Nipomo Mesa/Oceano Dunes area – Action**
Commissioner Campbell
- 7:15 p.m. 6. **Health Agency / Public Health Report**
Penny Borenstein, MD, MPH, Health Officer
- 7:25 p.m. 7. **Health Commissioner Updates**
- 7:35 p.m. 8. **Discuss ideas for engaging with County Board of Supervisors**
Chair Sage
- 7:50 p.m. 9. **Committee Reports**
 a. **Budget**
 b. **Legislative**
 c. **Community Education**
 d. **Nominating**
- 7:55 p.m. 10. **Prospective Future Items**
- 8:00 p.m. 11. **Adjournment**

All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.

The County Health Commission's monthly agenda and minutes can be accessed at www.slopublichealth.org.

NEXT MEETING: June 12, 2017; 6:00 P.M.

Para personas quienes necesitan un interprete (en español) para hacer una presentación a la comisión, por favor llame al Telefono 805-781-5520. Se hara todo lo posible para proveer este servicio.