

**DANA RESERVE SPECIFIC PLAN  
DRAFT  
ENVIRONMENTAL IMPACT REPORT  
SCH NO. 2021060558**

Prepared for

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SWCA Project No. 64873

June 2022



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## Acronyms and Abbreviations

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| Acronym /<br>Abbreviation        | Term  |
|----------------------------------|---|
| °F                               | degrees Fahrenheit  |
| 3CE                              | Central Coast Community Energy  |
| AAF                              | Average Annual Flow   |
| AB                               | Assembly Bill   |
| AC                               | asphaltic concrete  |
| ACEP                             | Agricultural Conservation Easement Program                            |
| ACM                              | Asbestos Containing Material  |
| ADL                              | aerially deposited lead   |
| ADU                              | Accessory Dwelling Unit   |
| AF                               | acre-feet   |
| AFV                              | alternative fuel vehicles   |
| AFY                              | acre-feet per year  |
| AG                               | Agriculture land use designation                                      |
| Agreement                        | Supplemental Water Management and Groundwater Replenishment Agreement |
| AHERA                            | Asbestos Hazard Emergency Response Act                                |
| AMBIENT                          | AMBIENT Air Quality & Noise Consulting                                |
| amsl                             | above mean sea level  |
| A-P                              | Alquist-Priolo  |
| APN                              | Assessor's Parcel Number  |
| APS                              | alternative planning strategy   |
| APS                              | auxiliary power system  |
| AT&T                             | American Telephone & Telegraph Company                                |
| ATCM                             | Airborne Toxic Control Measure  |
| BCC                              | Birds of Conservation Concern   |
| Bikeways Plan                    | San Luis Obispo County Bikeways Plan                                  |
| BMP                              | best management practice  |
| BOD <sub>5</sub>                 | biological oxygen demand  |
| BSC                              | Building Standards Commission   |
| C <sub>2</sub> F <sub>6</sub>    | perfluoroethane   |
| C <sub>2</sub> H <sub>3</sub> Cl | Vinyl chloride  |
| C <sub>3</sub> F <sub>8</sub>    | perfluoropropane  |
| C <sub>4</sub> F <sub>8</sub>    | perfluorocyclobutane  |
| C <sub>4</sub> F <sub>10</sub>   | perfluorobutane   |
| C <sub>5</sub> F <sub>12</sub>   | perfluoropentane  |
| C <sub>6</sub> F <sub>14</sub>   | perfluorohexane   |
| CAA                              | Clean Air Act   |

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| Acronym / Abbreviation | Term  |
|------------------------|---|
| CAAQS                  | California Ambient Air Quality Standards                                  |
| CAC                    | Certified Asbestos Consultant   |
| CAFE                   | Corporate Average Fuel Economy [standards]                                |
| CAL FIRE               | California Department of Forestry and Fire Protection                     |
| Cal OES                | California Governor's Office of Emergency Services                        |
| Cal/OSHA               | California Division of Occupational Safety and Health Administration      |
| CalARP                 | California Accidental Release Prevention Program                          |
| CalEEMod               | California Emission Estimator Model                                       |
| CalEPA                 | California Environmental Protection Agency                                |
| CalGEM                 | California Department of Conservation Geologic Energy Management Division |
| CALGreen               | California Green Building Standards                                       |
| CAPTI                  | Climate Action Plan for Transportation Infrastructure                     |
| CalRecycle             | California Department of Resources Recycling and Recovery                 |
| CalSTA                 | California State Transportation Agency                                    |
| Cal-IPC                | California Invasive Plant Council   |
| Caltrans               | California Department of Transportation                                   |
| CAP                    | Clean Air Plan  |
| CAPCOA                 | California Air Pollution Control Officers Association                     |
| CARB                   | California Air Resources Board  |
| CBC                    | California Building Code  |
| CBSC                   | California Building Standards Commission                                  |
| CC&Rs                  | Declaration of Covenants, Conditions, and Restrictions                    |
| CCA                    | California Clean Air Act  |
| CCH                    | Consortium of California Herbaria   |
| CCIC                   | Central Coast Information Center  |
| CCR                    | California Code of Regulations  |
| CCTC                   | Central Coast Transportation Consulting                                   |
| CDF                    | County Fire Department  |
| CDFW                   | California Department of Fish and Wildlife                                |
| CDOC                   | California Department of Conservation                                     |
| CDP                    | census designated place   |
| CDR                    | Conceptual Design Report  |
| CEC                    | California Energy Commission  |
| CEQA                   | California Environmental Quality Act                                      |
| CERCLA                 | Comprehensive Environmental Response, Compensation, and Liability Act     |
| CESA                   | California Endangered Species Act   |
| CF <sub>4</sub>        | perfluoromethane  |
| CFC                    | California Fire Code  |

| Acronym / Abbreviation | Term   |
|------------------------|--|
| CFGC                   | California Fish and Game Code                              |
| CFR                    | Code of Federal Regulations                                |
| CGS                    | California Geological Survey                               |
| CH                     | Federal Critical Habitat                                   |
| CH <sub>4</sub>        | methane  |
| CHL                    | California Historic Landmark                               |
| CHP                    | California Highway Patrol                                  |
| CHRIS                  | California Historical Resources Information System         |
| CIP                    | Capital Improvement Plan                                   |
| CKH Act                | Cortese-Knox-Hertzberg Local Government Reorganization Act |
| cm                     | centimeter   |
| cmbs                   | centimeters below the surface                              |
| CNDDDB                 | California Natural Diversity Database                      |
| CNEL                   | Community Noise Equivalent Level                           |
| CNG                    | compressed natural gas                                     |
| CNPS                   | California Native Plant Society                            |
| CO                     | carbon monoxide  |
| CO <sub>2</sub>        | Carbon Dioxide   |
| CO <sub>2</sub> e      | Carbon Dioxide Equivalent                                  |
| Cold Canyon Landfill   | Cold Canyon Sanitary Landfill                              |
| COSE                   | Conservation and Open Space Element                        |
| County                 | County of San Luis Obispo                                  |
| CPUC                   | California Public Utilities Commission                     |
| CR                     | Commercial Retail land use designation                     |
| CRHR                   | California Register of Historical Resources                |
| CRPP                   | Cultural Resources Protection Plan                         |
| CRPR                   | California Rare Plant Rank                                 |
| CRZ                    | Critical Root Zone   |
| CS                     | Commercial Service land use designation                    |
| CSA                    | community service area                                     |
| CSD                    | community services district                                |
| CUP                    | Conditional Use Permit                                     |
| CUPA                   | Certified Unified Program Agency                           |
| CVC                    | California Vehicle Code                                    |
| CWA                    | Clean Water Act  |
| CWHR                   | California Wildlife Habitat Relationship                   |
| CWPP                   | Community Wildfire Protection Plan                         |
| dB                     | decibel  |

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| <b>Acronym /<br/>Abbreviation</b> | <b>Term</b>  |
|-----------------------------------|--|
| dBA                               | A-weighted decibel   |
| DBH                               | diameter at breast height  |
| DIP                               | ductile iron pipe  |
| DLRP                              | Division of Land Resource Protection                                 |
| DMA                               | drainage management area   |
| DMG                               | California Department of Conservation Division of Mines and Geology  |
| DMR                               | California Department of Conservation Division of Mine Reclamation   |
| DOF                               | California Department of Finance                                     |
| DPM                               | diesel particulate matter  |
| DPR                               | California Department of Parks and Recreation                        |
| DR-FC                             | Flex Commercial  |
| DR-MF                             | Residential Multi-Family   |
| DR-OS                             | Open Space   |
| DR-REC                            | Recreation   |
| DR-SF1                            | Residential Single-Family 1  |
| DR-SF2                            | Residential Single-Family 2  |
| DRSP                              | Dana Reserve Specific Plan   |
| DR-VC                             | Village Commercial   |
| DTSC                              | California Department of Toxic Substance Control                     |
| DWR                               | California Department of Water Resources                             |
| EDD                               | California Employment Development Department                         |
| EHS                               | Environmental Health Services  |
| EIR                               | Environmental Impact Report  |
| EO                                | Executive Order  |
| EOP                               | Emergency Operations Plan  |
| EPAct                             | Energy Policy Act of 1992  |
| ESA                               | Environmentally Sensitive Area                                       |
| ESCP                              | Erosion and Sedimentation Control Plan                               |
| ESP                               | Earth Systems Pacific  |
| EWP                               | EnergyWise Plan  |
| EX                                | Energy or Extractive Resource Area                                   |
| EX1                               | Extractive Resource Area   |
| Farmland                          | Prime Farmland, Unique Farmland, or Farmland of Statewide Importance |
| FC                                | Federal Candidate  |
| FCAA                              | Federal Clean Air Act  |
| FE                                | Federal Endangered   |
| FEMA                              | Federal Emergency Management Agency                                  |
| FESA                              | Federal Endangered Species Act                                       |

| Acronym / Abbreviation | Term  |
|------------------------|---|
| FHSZ                   | Fire Hazard Severity Zone                         |
| FHWA                   | Federal Highway Administration                    |
| FIRM                   | Flood Insurance Rate Map                          |
| FMMP                   | Farmland Mapping and Monitoring Program           |
| FP                     | Fully Protected Species                           |
| FPPA                   | Farmland Protection Policy Act                    |
| FT                     | Federal Threatened                                |
| FTA                    | Federal Transit Administration                    |
| G                      | Global  |
| GHG                    | greenhouse gas                                    |
| GMO                    | Growth Management Ordinance                       |
| GO                     | general obligation                                |
| gpcd                   | gallons per capita per day                        |
| GPD                    | gallons per day                                   |
| gpd/ft <sup>2</sup>    | gallons per day per square foot                   |
| gpm                    | gallons per minute                                |
| GSA                    | Groundwater Sustainability Agency                 |
| GSP                    | Groundwater Sustainability Plan                   |
| GSWC                   | Golden State Water Company                        |
| GSWCCR                 | Golden State Water Company Cypress Ridge          |
| GWP                    | global warming potential                          |
| H <sub>2</sub> S       | hydrogen sulfide                                  |
| HAP                    | hazardous air pollutant                           |
| HASLO                  | Housing Authority of the City of San Luis Obispo  |
| HAZPOWER               | Hazardous Waste Operations and Emergency Response |
| HCP                    | Habitat Conservation Plan                         |
| HDD                    | horizontal directional drilling                   |
| HE                     | high-efficiency                                   |
| HFC                    | hydrofluorocarbon                                 |
| HOA                    | Homeowner's Association                           |
| hp                     | horsepower  |
| HRT                    | hydraulic retention time                          |
| HSC                    | California Health and Safety Code                 |
| HUD                    | U.S. Department of Housing and Urban Development  |
| HVAC                   | heating, ventilation, and air conditioning        |
| Hz                     | Hertz   |
| IFC                    | International Fire Code                           |
| in/sec                 | inches per second                                 |

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| <b>Acronym /<br/>Abbreviation</b> | <b>Term</b>                                 |
|-----------------------------------|---|
| IPaC                              | Information for Planning and Consultation   |
| IRWMP                             | Integrated Regional Water Management Plan   |
| IS/NOP                            | Initial Study/Notice of Preparation         |
| ITP                               | Incidental Take Permit                      |
| IWMA                              | Integrated Waste Management Authority       |
| JADU                              | Junior Accessory Dwelling Unit              |
| GBTU                              | kilo British thermal units                  |
| KVA                               | kilo-volt-ampere                            |
| KVA                               | Key Viewing Area                            |
| kWh                               | kilowatt-hour                               |
| KWI                               | Key Wells Index                             |
| LAFCO                             | Local Agency Formation Commission           |
| lbs                               | pounds                                      |
| lbs/ft <sup>2</sup> /hr           | pounds per square foot per hour             |
| Ldn                               | day-night average sound level               |
| Leq                               | equivalent continuous sound level           |
| LHMP                              | Local Hazard Mitigation Plan                |
| LID                               | Low Impact Development                      |
| L <sub>max</sub>                  | Maximum Noise Level                         |
| L <sub>min</sub>                  | Minimum Noise Level                         |
| LMUSD                             | Lucia Mar Unified School District           |
| LNG                               | liquefied natural gas                       |
| LOS                               | Levels of Service                           |
| LRA                               | local responsibility area                   |
| LUCE                              | Land Use and Circulation Elements           |
| LUO                               | Land Use Ordinance                          |
| MBTA                              | Migratory Bird Treaty Act                   |
| MDZ                               | Mining Disclosure Zones                     |
| mgd                               | million gallons per day                     |
| MJHMP                             | Multi-Jurisdictional Hazard Mitigation Plan |
| MKN                               | MKN & Associates, Inc.                      |
| MLRA                              | Major Land Resource Area                    |
| MLSS                              | mixed liquor suspended solids               |
| MMBTU                             | million British thermal units               |
| MMF                               | Maximum Month Flow                          |
| MMT                               | million metric tons                         |
| MP                                | Master Plan                                 |
| mpg                               | miles per gallon                            |

| Acronym / Abbreviation | Term  |
|------------------------|---|
| mph                    | miles per hour  |
| MPO                    | Metropolitan Planning Organization                              |
| MRA                    | Mineral Resource Area   |
| MRZ                    | Mineral Resource Zone   |
| MUO                    | Memorandum of Understanding                                     |
| N <sub>2</sub> O       | nitrous oxide   |
| NA                     | Not Available   |
| NAAQS                  | National Ambient Air Quality Standards                          |
| NAHC                   | California Native American Heritage Commission                  |
| NBD                    | Neighborhood  |
| NCMA                   | Northern Cities Management Area                                 |
| NCSD                   | Nipomo Community Services District                              |
| NCTC                   | Northern Chumash Tribal Council                                 |
| NESHAPs                | National Emission Standards for Hazardous Air Pollutants        |
| NF <sub>3</sub>        | nitrogen trifluoride  |
| NFIP                   | National Flood Insurance Program                                |
| NFPA                   | National Fire Protection Association                            |
| NHD                    | National Hydrography Database                                   |
| NHSTA                  | National Highway Traffic Safety Administration                  |
| NNMA                   | Nipomo Mesa Management Area                                     |
| NMWCA                  | Nipomo Mesa Water Conservation Area                             |
| NO <sub>2</sub>        | nitrogen dioxide  |
| NOA                    | Notice Occurring Asbestos                                       |
| NOC                    | Notice of Completion  |
| NOI                    | Notice of Intent  |
| NOx                    | nitrogen oxides   |
| NPDES                  | National Pollutant Discharge Elimination System                 |
| NPL                    | National Priorities List  |
| NPPA                   | Native Plant Protection Act                                     |
| NRCS                   | Natural Resources Conservation Service                          |
| NRHP                   | National Register of Historic Places                            |
| NRPA                   | National Recreation and Park Association                        |
| NSWP                   | Nipomo Supplemental Water Project                               |
| NWI                    | National Wetlands Inventory                                     |
| O <sub>3</sub>         | ozone   |
| OEHHA                  | California Office of Environmental Health and Hazard Assessment |
| OES                    | Office of Emergency Services                                    |
| OFR                    | overflow rate   |

| Acronym / Abbreviation | Term  |
|------------------------|---|
| OPR                    | California Governor's Office of Planning and Research   |
| OSHA                   | Occupational Safety and Health Administration   |
| PA                     | amplified public address  |
| PAHS                   | polynuclear aromatic hydrocarbons   |
| Pb                     | lead  |
| PBDB                   | Palaeobiological Database   |
| P-C Region             | San Luis Obispo-Santa Barbara Production-Consumption Region   |
| PCBs                   | polychlorinated biphenyls   |
| PCC                    | Portland cement concrete  |
| pcf                    | per cubic foot  |
| PCH                    | Proposed Federal Critical Habitat   |
| PCR                    | Post Construction Requirement   |
| PDF                    | peak day flow   |
| PF                     | Public Facilities land use designation  |
| PFC                    | perfluorocarbon   |
| PG&E                   | Pacific Gas and Electric Company  |
| PGA <sub>m</sub>       | Peak Mean Ground Acceleration   |
| PHF                    | peak hour flow  |
| PM                     | particulate matter  |
| PM Report              | Particulate Matter Report   |
| PM <sub>10</sub>       | particulate matter less than 10 microns in diameter   |
| PM <sub>2.5</sub>      | particulate matter less than 2.5 microns in diameter  |
| Porter-Cologne Act     | Porter-Cologne Water Quality Control Act  |
| ppb                    | parts per billion by volume   |
| ppd                    | pounds per day  |
| pph                    | pounds per hour   |
| ppm                    | parts per million by volume   |
| PPV                    | peak particle velocity  |
| PRC                    | Public Resources Code   |
| PRMMP                  | Paleontological Resources Monitoring and Mitigation Plan  |
| project                | Dana Reserve Specific Plan Conditional Use Permit, Vesting Tentative Tract Map, and Development Agreement |
| psf                    | per square foot   |
| PV                     | solar photovoltaic  |
| PVC                    | polyvinyl chloride  |
| Qoa                    | aged older alluvial deposits  |
| Qoe                    | old eolian deposits   |
| Qya                    | younger alluvial deposits   |
| RAS                    | Return Activated Sludge   |

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| <b>Acronym /<br/>Abbreviation</b> | <b>Term</b>   |
|-----------------------------------|---|
| RCRA                              | Resource Conservation and Recovery Act  |
| RE                                | Renewable Energy Overlay  |
| RHNA                              | Regional Housing Needs Allocation   |
| RL                                | Rural Lands land use designation  |
| RMF                               | Residential Multi-Family land use designation   |
| RMP                               | Risk Management Plan  |
| RMS                               | Resource Management System  |
| ROG                               | reactive organic gas  |
| ROW                               | right-of-way  |
| RPS                               | Renewables Portfolio Standard   |
| RR                                | Rural Residential land use designation  |
| RS                                | Rural Suburban land use designation   |
| RSF                               | Residential Single-Family land use designation  |
| RTA                               | Regional Transit Authority  |
| RTP                               | Regional Transportation Plan  |
| RTP/SCS                           | <i>County of San Luis Obispo 2019 Regional Transportation Plan/Sustainable Communities Strategy</i> |
| RTPA                              | Regional Transportation Planning Agency   |
| RV                                | recreational vehicle  |
| RWQCB                             | Regional Water Quality Control Board  |
| S                                 | State   |
| SA                                | Special Animal  |
| SAA                               | Streambed Alteration Agreement  |
| SAF                               | State Alternative Fuels   |
| SAFE                              | Safer Affordable Fuel-Efficient [Vehicles Rule]   |
| Santa Maria Basin                 | Santa Maria River Valley Groundwater Basin  |
| SARA                              | Superfund Amendments and Reauthorization Act  |
| SB                                | Senate Bill   |
| SCAG                              | Southern California Association of Governments  |
| SCAP                              | South County Area Plan  |
| SCCAB                             | South Central Coast Air Basin   |
| SCE                               | State Candidate Endangered  |
| SCH                               | State Clearinghouse   |
| SCM                               | Stormwater Control Measure  |
| SCS                               | Sustainable Communities Strategy  |
| SCT                               | State Candidate Threatened  |
| SDWA                              | Safe Drinking Water Act   |
| SE                                | State Endangered  |
| SEFs                              | solar electrical facilities   |

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| <b>Acronym / Abbreviation</b> | <b>Term</b>  |
|-------------------------------|--|
| sf                            | square foot  |
| SF <sub>6</sub>               | sulfur hexafluoride  |
| SFP                           | School Facility Program  |
| SGMA                          | Sustainable Groundwater Management Act                               |
| SHMA                          | Seismic Hazards Mapping Act  |
| SJVAPCD                       | San Joaquin Valley Air Pollution Control District                    |
| SLCP                          | Short-lived climate pollutants                                       |
| SLOAPCD                       | San Luis Obispo Air Pollution Control District                       |
| SLOCCFSC                      | San Luis Obispo County Community Fire Safe Council                   |
| SLOCOG                        | San Luis Obispo Council of Governments                               |
| SLOFC&WCD                     | San Luis Obispo County Flood Control and Water Conservation District |
| SLOLAFCO                      | San Luis Obispo Local Agency Formation Commission                    |
| SLORTA                        | San Luis Obispo Regional Transit Authority                           |
| SMARA                         | Surface Mining and Reclamation Act                                   |
| SMGB                          | State Mining and Geology Board                                       |
| SMVMA                         | Santa Maria Valley Management Area                                   |
| SO <sub>2</sub>               | sulfur dioxide   |
| SO <sub>4</sub> <sup>2-</sup> | Sulfates   |
| SoCalGas                      | Southern California Gas Company                                      |
| SOI                           | Sphere of Influence  |
| South County                  | County of San Luis Obispo South County Planning Area                 |
| SOV                           | single occupancy vehicle   |
| SOx                           | sulfur oxides  |
| SP                            | service population   |
| SR                            | State Route  |
| SRA                           | State Responsibility Area  |
| SRT                           | solid retention time   |
| SSC                           | Species of Special Concern   |
| ST                            | State Threatened   |
| STC                           | Sound Transmissions Class  |
| STP                           | shovel test pit  |
| SVP                           | Society of Vertebrate Paleontology                                   |
| SWCA                          | SWCA Environmental Consultants                                       |
| SWPPP                         | Stormwater Pollution Prevention Plan                                 |
| SWRCB                         | State Water Resources Control Board                                  |
| TAC                           | toxic air contaminant  |
| TCR                           | Tribal Cultural Resource   |
| TDC                           | Transfer of Development Credit                                       |

| Acronym / Abbreviation | Term   |
|------------------------|--|
| TDH                    | total dynamic head   |
| TDM                    | transportation demand management                           |
| TIS                    | Transportation Impact Study                                |
| Tmc                    | Monterey Formation, siliceous shale                        |
| TMDL                   | total maximum daily load                                   |
| Tob                    | Obispo Formation, Mafic volcanic rocks                     |
| TOG                    | Total Organic Gases  |
| Tot                    | Obispo Formation, Tuff                                     |
| TPRP                   | Tree Protection, Replacement, and Habitat Restoration Plan |
| TPZ                    | tree protection zone                                       |
| TSCA                   | Toxic Substances Control Act                               |
| TSM                    | transportation system management                           |
| UFP                    | ultrafine particles  |
| URL                    | urban reserve line   |
| US                     | U.S. Route   |
| USACE                  | U.S. Army Corps of Engineers                               |
| USDA                   | U.S. Department of Agriculture                             |
| USDOT                  | U.S. Department of Transportation                          |
| USEPA                  | U.S. Environmental Protection Agency                       |
| USFWS                  | U.S. Fish and Wildlife Service                             |
| USGS                   | U.S. Geological Survey                                     |
| USNVC                  | U.S. National Vegetation Classification                    |
| UWMP                   | Urban Water Management Plan                                |
| VCM                    | Vinyl chloride   |
| VMT                    | vehicle miles traveled                                     |
| VOC                    | volatile organic compounds                                 |
| VTTM                   | Vesting Tentative Tract Map                                |
| WDR                    | waste discharge requirement                                |
| WEAP                   | Worker Environmental Awareness Program                     |
| WET                    | Worker Environmental Training                              |
| WL                     | Watch List   |
| WMWC                   | Woodlands Mutual Water Company                             |
| WMZ                    | Watershed Management Zone                                  |
| WRF                    | Water Reclamation Facility                                 |
| WSA                    | Water Supply Analysis                                      |
| WSCP                   | Water Shortage Contingency Plan                            |
| WUI                    | wildland-urban interface                                   |
| WWTF                   | Wastewater Treatment Facility                              |

| Acronym /<br>Abbreviation | Term                       |
|---------------------------|----------------------------|
| XPI                       | Extended Phase I           |
| ytt                       | ak titu titu yak tilhini   |
| ZEV                       | zero-emission vehicle      |
| ZNE                       | zero net energy            |
| µg/m <sup>3</sup>         | micrograms per cubic meter |

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