

PUBLICATIONS LIST

COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING AND BUILDING (Rev 06/13/18)

| DOCUMENTS | DATE | TOTAL PRICE |
|--|----------|-----------------------|
| | | (incl tax) |
| AG/AGRICULTURE ELEMENT ⁽¹⁾ | 9/24/10 | 22.00 |
| AG PRESERVES CALIF LAND Conservation Act 1965 RULES OF PROC | 4/7/17 | 7.00 |
| AIRPORT LAND USE PI. – OCEANO AIRPORT | 5/16/07 | 14.00 |
| (ALSO on Co of SLO Airport WEBSITE) | | |
| AIRPORT LAND USE PLAN – Paso Robles Municipal Airport | 5-16-07 | 30.00 |
| (ALSO on Paso Robles Airport WEBSITE) | | |
| AIRPORT LAND USE PLAN - San Luis Obispo (ALSO ON CO OF SLO AIRPORT WEBSITE) | 5/18/05 | 15.00 |
| Area Plan Documents (1): | | |
| Area Plans (Inland) | 2/2014 | |
| Estero Area Plan | 1/2009 | Website |
| North Coast Area Plan | 8/2008 | (= |
| San Luis Bay Coastal Area Plan | 8/2009 | (Estero \$58.00) |
| San Luis Obispo Area Plan | 3/2015 | |
| South County Coastal Area Plan | 3/1989 | |
| AVILA SPECIFIC PLAN ⁽¹⁾ | 03/2001 | 18.00 |
| BLACK LAKE – Specific Plan ⁽¹⁾ | 4/28/98 | 20.00 |
| CAMBRIA AND SAN SIMEON ACRES COMMUNITY PLAN ⁽¹⁾ - see: North Coast Plan | | See No Coast Document |
| CEQA GUIDELINES | | Website |
| COASTAL PL POLICIES SUMMARY ⁽¹⁾ | 06/2004 | 8.00 |
| COASTAL PLAN POLICIES ⁽¹⁾ | 04/2007 | 26.00 |
| CONSERVATION & OPEN SPACE (COSE) (1) | 4/2015 | 48.00 |
| DESIGN GUIDELINES - A Community Design Reference Doc | 11/1998 | 8.00 |
| ECONOMIC ELEMENT Implementation Strategy | 3/21/00 | 8.00 |
| ECONOMIC ELEMENT ⁽¹⁾ | 10/2012 | 8.00 |
| ENERGYWISE PLAN | 12/2011 | Website |
| (implementation strategy of the COSE chapter of General Plan) | 12/2011 | Website |
| ESTERO AREA PLAN ⁽¹⁾ | 1/2009 | 58.00 |
| FRAMEWORK FOR PLAN – Coastal ⁽¹⁾ | 4/2011 | 24.00 |
| (May/2009 BOS adopt to CCC) | 4/2011 | 24.00 |
| FRAMEWORK FOR PLAN – Inland ⁽¹⁾ | 4/2015 | 18.00 |
| HOUSING ELEMENT ⁽¹⁾ (Current) | 07/2014 | Website |
| LAND USE DEFINITIONS (COASTAL) | | See T-23 Land Use |
| (See T-23 Land Use Definitions) | | Definitions |
| LAND USE DEFINITIONS (INLAND) | | See T-22 Land Use |
| (See T-22 Land Use Definitions) | | Definitions |
| LOS RANCHOS/EDNA VILLAGE-SpecPI ⁽¹⁾ | 03/07/01 | 18.00 |
| Nipomo: 'West Tefft Corridor Design Plan' see West Tefft Corridor Design) | 5/15/07 | 15.00 |

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| | | |
| Nipomo: DESIGN & CIRCULATION PLAN ⁽¹⁾ - <i>Olde Towne Nipomo</i> (PC recom 1/14/99) | 4/27/99 | 10.00 |
| NOISE ELEMENT POL/Acoustic Design ⁽¹⁾ | 5/5/92 | 13.00 |
| NOISE ELEMENT (Technical Reference) (1) | 5/5/92 | 13.00 |
| NORTH COAST AREA PLAN-LUE ⁽¹⁾ | 8/24/08 | 37.00 |
| OAK SHORES VILLAGE - Phasing Plan ⁽¹⁾ | 3/14/85 | 9.00 |
| OCEANO SPECIFIC PLAN ⁽¹⁾ | 10/2008 | 22.00 |
| PARKS & RECREATION ELEMENT | 12/2006 | 12.00 |
| (Refer questions & request for color documents to Parks Dept 781-5200) | 12/2006 | (B & W) |
| Resource Management System Report | 2012-2014 | Website |
| ROCKY CANYON QUARRY SPEC PLN ⁽¹⁾ | 05/2002 | 18.00 |
| SAFETY ELEMENT ⁽¹⁾ | 12/1999 | 30.00 |
| SAN LUIS BAY AREA PLAN – COASTAL ⁽¹⁾ | 8/2009 | 24.00 |
| SAN LUIS BAY AREA PLAN – INLAND ⁽¹⁾ | | See So Co Area Plans website |
| SAN LUIS OBISPO AREA PLAN ⁽¹⁾ | | See Area Plans website |
| SAN MIGUEL Community Plan (b&w w/ 12 color pgs) (1) | 1/2017 | 26.00 |
| SANTA MARGARITA COMMUNITY PLAN ⁽¹⁾ | 10/09/2001 | 12.00 |
| SHANDON Community Plan ⁽¹⁾ | 5/2012 | 38.00 |
| SOLID WASTE Generation Study (Contact: Integrated Waste Management Authority 870 Osos St, SLO CA 93401 (805)782-8530 | 12/1999 | Contact: Integrated Waste Management Authority 870 Osos St, SLO CA 93401 (805) 782-8530 |
| SOURCE REDUCTION & RECYCLING ELEMENT for the Incorporated areas of S.L.O. County (Contact: Integrated Waste Management Authority 870 Osos St, SLO CA 93401 (805) 782-8530 | 12/1999 | Contact: Integrated Waste Management Authority 870 Osos St, SLO CA 93401 (805) 782-8530 |
| SOUTH COUNTY AREA PLAN - Coast ⁽¹⁾ (w/mesa) | 3/1/1988 | 23.00 |
| TEMPLETON COMMUNITY DESIGN PLAN | 11/2002 | 10.00 |
| TITLE 18 - Public Facilities Fees ⁽²⁾ | 9/2016 | Website |
| TITLE 19 - Building & Construction Ord ⁽²⁾ [Update to L.O. Retrofit Table 01-26-2010_JC] | 1/2017 | 14.00 |
| TITLE 20 - Street Address Ordinance ⁽²⁾ | 9/1991 | 8.00 |
| TITLE 21 - Real Property Division Ord ⁽²⁾ | 4/2018 | 8.00 |
| TITLE 22 - Land Use Ordinance ⁽²⁾ (Inland - LUO) | 12/2017 | 53.00 |
| Title 22 Land Use Definitions (Inland) ⁽²⁾ | 8/2017 | 8.00 |
| TITLE 23 – Coastal Zone Land Use Ord ⁽²⁾ (CZLUO) | 9/2018 | 45.00 |
| Title 23 Land Use Definitions (Coastal) (2) | 9/2018 | 8.00 |
| TITLE 26 - Growth Management Ordinance ⁽²⁾ | 06/2019 | 8.00 |
| TITLE 29 Affordable Housing Fund ⁽²⁾ | 04/2019 | 7.00 |
| West Tefft Corridor Design Pl (adopted) | 5/15/07 | ref Nipomo W. Tefft Corridor Design Pl 15.00 |
| THE WOODLANDS Specific Plan ⁽¹⁾ | 7/2017 | 36.00 |
| | L | |

CDs for \$ 9.00 each are available for most documents. (CDs can be ordered to combine more than one document to save space and cost.)

⁽¹⁾ Documents that make up the County's General Plan. (2) Documents that implement the County's General Plan

County General Plan Documents, Publications, Draft Documents, lists and information are available at website address: http://www.slocounty.ca.gov/Departments/Planning-Building.aspx

County Code information is available at the website address:

http://www.slocounty.ca.gov/Departments/Clerk-Recorder/Forms-Documents/County-Code.aspx

Documents are available at:

County of San Luis Obispo

Department of Planning & Building

976 Osos Street, Room 200 San Luis Obispo, CA 93408

8:30 a.m. - 4:30 p.m., Monday - Friday

Please submit orders of 4 or more in advance via mail or fax (805) 781-5624

For document orders with payment:

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Planning & Building Department Attn: Document Publications 976 Osos Street, Room 300 San Luis Obispo, CA 93408

Please Include: Prepaid check or money order payable to:

Co. of San Luis Obispo (SLO) Planning Department.

\$6.00 shipping charge for one book and

\$3.00 shipping charge for each additional book.

Name Address

Telephone number

Name of document and quantity

Additional Assistance: Chris Macek/Publications at (805) 781-5708 or (805) 781-5624 fax.

For orders, larger than 4 documents, please submit lists in advance.