

NOTICE OF ELECTION
Elections Code Section 12112

CAMBRIA COMMUNITY HEALTHCARE DISTRICT

NOTICE IS HEREBY GIVEN that a governing board member election will be held in the above-named district on **Tuesday, November 3, 2026**, for the purpose of electing **Directors** as submitted by the District:

NUMBER TO BE ELECTED

TERM OF OFFICE

ONE – DIVISION 2

4 YEARS

ONE – DIVISION 3

4 YEARS

ONE – DIVISION 4

4 YEARS

QUALIFICATIONS FOR OFFICE:

**SHALL BE A REGISTERED VOTER AND RESIDENT OF THE DISTRICT AND
TRUSTEE AREA (IF APPLICABLE)**

The Elections Division of the County Clerk-Recorder's Office, located at 1055 Monterey Street, Suite D-120, San Luis Obispo, urges interested candidates to call our office at 805-781-5228 to make an appointment to come in and obtain the Declaration of Candidacy.

The nomination period opens Monday, July 13, 2026, and will close at 5:00 PM, Friday, August 7, 2026. If the incumbent officer has not filed by August 7, 2026, the nomination period will be extended until Wednesday, August 12, 2026, for any person other than the incumbent to file for the office.

In the event there are no nominees or an insufficient number of nominees for each elective office, and a petition for an election is not filed with the elections official within the time period prescribed by law, appointment shall be made pursuant to Elections Code Section 10515.

Date: July 6, 2026

ELAINA CANO, County Clerk-Recorder

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CAYUCOS SANITARY DISTRICT

NOTICE IS HEREBY GIVEN that a governing board member election will be held in the above-named district on **Tuesday, November 3, 2026**, for the purpose of electing **Directors** as submitted by the District:

<u>NUMBER TO BE ELECTED</u>	<u>TERM OF OFFICE</u>
ONE – DIVISION 1	4 YEARS
ONE – DIVISION 2	4 YEARS
ONE – DIVISION 3	2 YEARS
ONE – DIVISION 4	4 YEARS

QUALIFICATIONS FOR OFFICE:

**SHALL BE A REGISTERED VOTER AND RESIDENT OF THE DISTRICT AND
TRUSTEE AREA (IF APPLICABLE)**

The Elections Division of the County Clerk-Recorder's Office, located at 1055 Monterey Street, Suite D-120, San Luis Obispo, urges interested candidates to call our office at 805-781-5228 to make an appointment to come in and obtain the Declaration of Candidacy.

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In the event there are no nominees or an insufficient number of nominees for each elective office, and a petition for an election is not filed with the elections official within the time period prescribed by law, appointment shall be made pursuant to Elections Code Section 10515.

Date: July 6, 2026

ELAINA CANO, County Clerk-Recorder

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GARDEN FARMS COMMUNITY WATER DISTRICT

***Subject to change based on resolution.**

NOTICE IS HEREBY GIVEN that a governing board member election will be held in the above-named district on **Tuesday, November 3, 2026**, for the purpose of electing **Directors** as submitted by the District:

NUMBER TO BE ELECTED

THREE – ELECTED AT-LARGE

TERM OF OFFICE

4 YEARS

QUALIFICATIONS FOR OFFICE:

SHALL BE A REGISTERED VOTER OF THE DISTRICT

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PORT SAN LUIS HARBOR DISTRICT

NOTICE IS HEREBY GIVEN that a governing board member election will be held in the above-named district on **Tuesday, November 3, 2026**, for the purpose of electing **Commissioners** as submitted by the District:

NUMBER TO BE ELECTED

TERM OF OFFICE

ONE – DIVISION 3

4 YEARS

ONE – DIVISION 5

4 YEARS

QUALIFICATIONS FOR OFFICE:

SHALL BE A REGISTERED VOTER OF THE DISTRICT AND SHALL SECURE A NOMINATION PAPER SIGNED BY NOT LESS THAN 25 BUT NOT MORE THAN 50 REGISTERED VOTERS OF THE DISTRICT. UPON TAKING THE OATH OF OFFICE SHALL FILE A \$5000 BOND WITH THE ELECTIONS OFFICIAL, SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS.

The Elections Division of the County Clerk-Recorder's Office, located at 1055 Monterey Street, Suite D-120, San Luis Obispo, urges interested candidates to call our office at 805-781-5228 to make an appointment to come in and obtain the Declaration of Candidacy.

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SANTA MARGARITA FIRE PROTECTION DISTRICT

NOTICE IS HEREBY GIVEN that a governing board member election will be held in the above-named district on **Tuesday, November 3, 2026**, for the purpose of electing **Directors** as submitted by the District:

NUMBER TO BE ELECTED

TWO – ELECTED AT-LARGE

TERM OF OFFICE

4 YEARS

QUALIFICATIONS FOR OFFICE:

SHALL BE A REGISTERED VOTER OF THE DISTRICT

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SANTA MARIA VALLEY WATER CONSERVATION DISTRICT

NOTICE IS HEREBY GIVEN that a governing board member election will be held in the above-named district on **Tuesday, November 3, 2026**, for the purpose of electing **Directors** as submitted by the District:

NUMBER TO BE ELECTED

ONE – DIVISION 3

TERM OF OFFICE

4 YEARS

QUALIFICATIONS FOR OFFICE:

SHALL BE A REGISTERED VOTER OF THE DISTRICT

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In the event there are no nominees or an insufficient number of nominees for each elective office, and a petition for an election is not filed with the elections official within the time period prescribed by law, appointment shall be made pursuant to Elections Code Section 10515.

Date: July 6, 2026

ELAINA CANO, County Clerk-Recorder