

**OFFICIAL BALLOT**  
**NOVEMBER 4, 2014 CONSOLIDATED GENERAL ELECTION**  
 SAN LUIS OBISPO COUNTY, CALIFORNIA

**INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this:  **Vote both sides of the card.**

To vote for or against candidates for Associate Justice of the Supreme Court; Presiding Justice, Court of Appeal; or Associate Justice, Court of Appeal, fill in the OVAL next to the word "Yes" or "No," respectively. To vote for any other candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed. To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

**VOTER-NOMINATED AND NONPARTISAN OFFICES**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

STATE	TREASURER	UNITED STATES REPRESENTATIVE
<b>GOVERNOR</b> Vote for One  <input type="radio"/> <b>EDMUND G. "JERRY" BROWN</b> Party Preference: Democratic Governor of California  <input type="radio"/> <b>NEEL KASHKARI</b> Party Preference: Republican Businessman	Vote for One  <input type="radio"/> <b>JOHN CHIANG</b> Party Preference: Democratic California State Controller  <input type="radio"/> <b>GREG CONLON</b> Party Preference: Republican Businessman/CPA	Vote for One  <input type="radio"/> <b>LOIS CAPPS</b> Party Preference: Democratic Congresswoman  <input type="radio"/> <b>CHRIS MITCHUM</b> Party Preference: Republican Actor/Writer/Businessman
<b>LIEUTENANT GOVERNOR</b> Vote for One  <input type="radio"/> <b>RON NEHRING</b> Party Preference: Republican Small Businessman/Educator  <input type="radio"/> <b>GAVIN NEWSOM</b> Party Preference: Democratic Lieutenant Governor	<b>ATTORNEY GENERAL</b> Vote for One  <input type="radio"/> <b>KAMALA D. HARRIS</b> Party Preference: Democratic Attorney General of California  <input type="radio"/> <b>RONALD GOLD</b> Party Preference: Republican California Attorney	<b>MEMBER OF THE STATE ASSEMBLY</b> <b>35th District</b> Vote for One  <input type="radio"/> <b>HEIDI HARMON</b> Party Preference: Democratic Educator  <input type="radio"/> <b>KATCHO ACHADJIAN</b> Party Preference: Republican Assemblyman/Businessman
<b>SECRETARY OF STATE</b> Vote for One  <input type="radio"/> <b>ALEX PADILLA</b> Party Preference: Democratic California State Senator  <input type="radio"/> <b>PETE PETERSON</b> Party Preference: Republican Educator/Institute Director	<b>INSURANCE COMMISSIONER</b> Vote for One  <input type="radio"/> <b>DAVE JONES</b> Party Preference: Democratic Insurance Commissioner  <input type="radio"/> <b>TED GAINES</b> Party Preference: Republican Independent Insurance Agent	<b>MEMBER OF THE STATE ASSEMBLY</b> <b>37th District</b> Vote for One  <input type="radio"/> <b>RON DEBLAUW</b> Party Preference: Republican Real Estate Broker  <input type="radio"/> <b>DAS WILLIAMS</b> Party Preference: Democratic Assemblymember
<b>CONTROLLER</b> Vote for One  <input type="radio"/> <b>ASHLEY SWEARENGIN</b> Party Preference: Republican Mayor/CEO  <input type="radio"/> <b>BETTY T. YEE</b> Party Preference: Democratic California State Board of Equalization Member	<b>MEMBER, STATE BOARD OF EQUALIZATION</b> <b>2nd District</b> Vote for One  <input type="radio"/> <b>FIONA MA</b> Party Preference: Democratic CPA/Taxpayer Representative  <input type="radio"/> <b>JAMES E. THEIS</b> Party Preference: Republican Organic Foods Manager	<b>JUDICIAL</b> <b>VOTE YES OR NO FOR EACH OFFICE</b>  <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b> Shall Associate Justice GOODWIN LIU be elected to the office for the term provided by law?  <input type="radio"/> YES <input type="radio"/> NO

**FOR ASSOCIATE JUSTICE OF THE SUPREME COURT**  
Shall Stanford University Law Professor **MARIANO-FLORENTINO CUÉLLAR** be elected to the office for the term provided by law?

YES  NO

**FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8**  
Shall Associate Justice **MADELEINE I. FLIER** be elected to the office for the term provided by law?

YES  NO

**FOR ASSOCIATE JUSTICE OF THE SUPREME COURT**  
Shall Associate Justice **KATHRYN MICKLE WERDEGAR** be elected to the office for the term provided by law?

YES  NO

**FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 1**  
Shall Presiding Justice **FRANCES ROTHSCHILD** be elected to the office for the term provided by law?

YES  NO

**FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 1**  
Shall Associate Justice **JEFFREY W. JOHNSON** be elected to the office for the term provided by law?

YES  NO

**FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 2**  
Shall Associate Justice **BRIAN M. HOFFSTADT** be elected to the office for the term provided by law?

YES  NO

**FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 3**  
Shall Judge of the Superior Court of Los Angeles County **LEE ANNE EDMON** be elected to the office for the term provided by law?

YES  NO

**FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 4**  
Shall Associate Justice **AUDREY B. COLLINS** be elected to the office for the term provided by law?

YES  NO

**FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 4**  
Shall Associate Justice **NORA M. MANELLA** be elected to the office for the term provided by law?

YES  NO

**FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 5**  
Shall Presiding Justice **PAUL A. TURNER** be elected to the office for the term provided by law?

YES  NO

**FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 6**  
Shall Associate Justice **KENNETH R. YEGAN** be elected to the office for the term provided by law?

YES  NO

**FOR PRESIDING JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 7**  
Shall Presiding Justice **DENNIS M. PERLUSS** be elected to the office for the term provided by law?

YES  NO

**FOR ASSOCIATE JUSTICE OF THE COURT OF APPEAL, 2nd Appellate District, Div. 8**  
Shall Associate Justice **LAURENCE D. RUBIN** be elected to the office for the term provided by law?

YES  NO

**MEASURES TO BE SUBMITTED TO THE VOTERS**

**STATE**

**PROPOSITION 1  
WATER BOND. FUNDING FOR WATER QUALITY,  
SUPPLY, TREATMENT, AND STORAGE PROJECTS.**  
Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

YES  NO

**PROPOSITION 47  
CRIMINAL SENTENCES. MISDEMEANOR PENALTIES.  
INITIATIVE STATUTE.** Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

YES  NO

**PROPOSITION 2  
STATE BUDGET. BUDGET STABILIZATION  
ACCOUNT. LEGISLATIVE CONSTITUTIONAL  
AMENDMENT.** Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.

YES  NO

**PROPOSITION 48  
INDIAN GAMING COMPACTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.

YES  NO

**PROPOSITION 45  
HEALTHCARE INSURANCE. RATE CHANGES.  
INITIATIVE STATUTE.** Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

YES  NO

**PROPOSITION 46  
DRUG AND ALCOHOL TESTING OF DOCTORS.  
MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE  
STATUTE.** Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

YES  NO

SCHOOL		
<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b>	<b>COAST UNIFIED SCHOOL DISTRICT</b>	<b>SANTA MARIA-BONITA SCHOOL DISTRICT</b>
Vote for One <input type="radio"/> <b>TOM TORLAKSON</b> Educator/California Superintendent <input type="radio"/> <b>MARSHALL TUCK</b> Educator/Schools' Executive <input type="radio"/> <b>Write-in</b>	<b>GOVERNING BOARD MEMBER</b> Vote for no more than Two <input type="radio"/> <b>DEL CLEGG</b> Incumbent <input type="radio"/> <b>LESLI S. MURDOCH</b> Retired Cafeteria Worker <input type="radio"/> <b>MICHAEL FOSTER</b> Certified Public Accountant <input type="radio"/> <b>Write-in</b> <input type="radio"/> <b>Write-in</b>	<b>GOVERNING BOARD MEMBER</b> Vote for no more than Two <input type="radio"/> <b>WILL SMITH</b> Incumbent <input type="radio"/> <b>RICKY LARA</b> Parent/Farmer <input type="radio"/> <b>FIDENZIO "BRUNO" BRUNELLO</b> Incumbent <input type="radio"/> <b>JANEEN MILLER</b> Educator <input type="radio"/> <b>Write-in</b> <input type="radio"/> <b>Write-in</b>

<b>SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE DISTRICT</b>	<b>PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT</b>	<b>SHANDON JOINT UNIFIED SCHOOL DISTRICT</b>
<b>GOVERNING BOARD MEMBER TRUSTEE AREA NO 4</b> Vote for One <input type="radio"/> <b>PETER J. SYSAK</b> Retired College Administrator <input type="radio"/> <b>CHARLOTTE ALEXANDER</b> Incumbent <input type="radio"/> <b>Write-in</b>	<b>GOVERNING BOARD MEMBER</b> Vote for no more than Three <input type="radio"/> <b>KATHLEEN YANKEE HALL</b> Educator/Scientist/Businesswoman <input type="radio"/> <b>KIRK C. SMITH</b> Retired Educator <input type="radio"/> <b>KATY GRIFFIN</b> Pastor/Trustee <input type="radio"/> <b>TIMOTHY "TIM" GEARHART</b> Retired Teacher <input type="radio"/> <b>FIELD GIBSON</b> Incumbent <input type="radio"/> <b>Write-in</b> <input type="radio"/> <b>Write-in</b> <input type="radio"/> <b>Write-in</b>	<b>GOVERNING BOARD MEMBER TRUSTEE AREA NO 2</b> Vote for no more than Three <input type="radio"/> <b>AMY RUSSELL</b> Incumbent <input type="radio"/> <b>SHANNON M. PLAISTED</b> Homemaker/Mother <input type="radio"/> <b>ROBERT VAN PARLET</b> Vineyard Worker <input type="radio"/> <b>JENNIFER MOE</b> Parent/Homemaker <input type="radio"/> <b>Write-in</b> <input type="radio"/> <b>Write-in</b> <input type="radio"/> <b>Write-in</b>

<b>ATASCADERO UNIFIED SCHOOL DISTRICT</b>	<b>SAN MIGUEL JOINT UNION SCHOOL DISTRICT</b>	<b>SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT</b>
<b>GOVERNING BOARD MEMBER</b> Two Year Term Vote for One <input type="radio"/> <b>BRET HEINEMANN</b> Businessman/Writer <input type="radio"/> <b>DANA M. CUMMINGS</b> Veterans Service Officer <input type="radio"/> <b>MARY KAY MILLS</b> Small Business Owner <input type="radio"/> <b>Write-in</b>	<b>GOVERNING BOARD MEMBER</b> Vote for no more than Three <input type="radio"/> <b>JEAN T. HOFFMANN</b> Appointed Incumbent <input type="radio"/> <b>LOUIS F. MOLINARI</b> Camp Worker <input type="radio"/> <b>MARY JO DEL CAMPO</b> Incumbent <input type="radio"/> <b>CHRISTINA M. WILDE</b> <input type="radio"/> <b>RANDY KWIATKOWSKI</b> Appointed Board Member <input type="radio"/> <b>Write-in</b> <input type="radio"/> <b>Write-in</b> <input type="radio"/> <b>Write-in</b>	<b>GOVERNING BOARD MEMBER</b> Vote for no more than Three <input type="radio"/> <b>DOMINICK PALERA</b> Retired Sheriff's Commander <input type="radio"/> <b>DIANA "ADRIANA" PEREZ</b> Appointed Incumbent <input type="radio"/> <b>DAVID E. BASKETT</b> International Businessman/Pilot <input type="radio"/> <b>GERALD LAWRENCE WALSH</b> Incumbent <input type="radio"/> <b>CAROL KARAMITSOS</b> Incumbent <input type="radio"/> <b>Write-in</b> <input type="radio"/> <b>Write-in</b> <input type="radio"/> <b>Write-in</b>

**MEASURES TO BE SUBMITTED TO THE VOTERS**

**SCHOOL**

**SAN LUIS OBISPO COUNTY  
COMMUNITY COLLEGE DISTRICT**

**MEASURE L-14  
CUESTA COLLEGE AFFORDABLE EDUCATION, JOB TRAINING/ CAMPUS REPAIR MEASURE.** To repair, construct/acquire facilities, sites/equipment, prepare students/returning veterans for universities/good paying jobs, address severe budget cuts by updating aging classrooms, improving/maintaining nursing, paramedic, 9-1-1 medical training, welding, engineering, automotive, early childhood education/other career education programs, repairing deteriorating gas/electrical lines, upgrading technology, shall San Luis Obispo County Community College District issue \$275,000,000 in bonds at legal rates, requiring citizens' oversight, independent audits, all funds used locally?

BONDS - YES       BONDS - NO

**SAN LUIS COASTAL UNIFIED SCHOOL  
DISTRICT**

**MEASURE D-14**  
To improve the quality of education; construct/renovate classrooms, facilities, labs, and infrastructure; update career education programs for job readiness; replace leaky roofs; improve student access to computers and technology; upgrade/replace outdated electrical, plumbing, and sewer systems; make health, safety, and energy-efficiency improvements; shall San Luis Coastal Unified School District issue \$177 million of bonds at legal interest rates, have an independent citizens' oversight committee, and use NO money for administrative salaries or be taken by the state?

BONDS - YES       BONDS - NO

**ATASCADERO UNIFIED SCHOOL  
DISTRICT**

**MEASURE B-14**  
To continue the work of Measure I-10 by modernizing and expanding vocational education facilities, repairing aging schools throughout the District, improving student computer access, and constructing a high school science, technology, engineering and mathematics facility, shall \$58 million of Atascadero Unified School District bonds, previously approved in November 2010, be reauthorized through issuance of new bonds with interest rates below legal limits, independent citizens oversight, no money for administrator salaries and no increase in total authorized District debt?

BONDS - YES       BONDS - NO

**SANTA MARIA-BONITA SCHOOL  
DISTRICT**

**MEASURE T-14**  
To improve facilities in neighborhood elementary schools for student learning and safety, shall Santa Maria-Bonita School District repair/replace leaky roofs, plumbing, electrical, lighting, ventilation; upgrade science labs and education technology; improve safety/security; construct school facilities to relieve overcrowding; and acquire, construct, equip, renovate, sites, facilities; by issuing \$45,000,000 in bonds, at legal rates, with independent citizen oversight, mandatory audits, no funding for administrators' salaries/pensions, and all funds dedicated to Santa Maria-Bonita School District K-8 school facilities?

BONDS- YES       BONDS- NO

**COUNTY**

**COUNTY SUPERVISOR**

**4th District**

Vote for One

**CAREN RAY**  
Appointed Supervisor/Educator

**LYNN COMPTON**  
Rancher/Small Businesswoman

\_\_\_\_\_  
**Write-in**

**COUNTY CLERK-RECORDER**

Vote for One

**TOMMY GONG**  
Assistant Clerk-Recorder

**AMANDA S. KING**  
Deputy Clerk-Recorder

\_\_\_\_\_  
**Write-in**

This is the ballot for County Clerk-Recorder that will be presented to voters in Supervisorial Districts 1, 3 & 5 In Districts 2 & 4, the order of the candidates will be reversed.

**CITY**

CITY OF ARROYO GRANDE	CITY OF GROVER BEACH	CITY OF PISMO BEACH
<p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> <b>TONY FERRARA</b> Mayor, City of Arroyo Grande</p> <p><input type="radio"/> _____ <b>Write-in</b></p>	<p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> <b>JOHN P. SHOALS</b> Government Relations Representative</p> <p><input type="radio"/> <b>DEBBIE PETERSON</b> Mayor, City of Grover Beach</p> <p><input type="radio"/> _____ <b>Write-in</b></p>	<p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> <b>SHELLY HIGGINBOTHAM</b> Mayor</p> <p><input type="radio"/> <b>KEVIN KREOWSKI</b> Business Owner</p> <p><input type="radio"/> _____ <b>Write-in</b></p>
<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> <b>BARBARA HARMON</b> Retired Probation Supervisor</p> <p><input type="radio"/> <b>TIM BROWN</b> Workers' Compensation Consultant</p> <p><input type="radio"/> <b>JOE COSTELLO</b> Instructor/Council Member</p> <p><input type="radio"/> _____ <b>Write-in</b></p> <p><input type="radio"/> _____ <b>Write-in</b></p>	<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> <b>MARIAM SHAH</b> Homemaker</p> <p><input type="radio"/> <b>BARBARA NICOLLS</b> Community Volunteer</p> <p><input type="radio"/> _____ <b>Write-in</b></p> <p><input type="radio"/> _____ <b>Write-in</b></p>	<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> <b>MARY ANN REISS</b> Council Member/Businesswoman</p> <p><input type="radio"/> <b>KRIS VARDAS</b> Incumbent</p> <p><input type="radio"/> <b>MARCIA GUTHRIE</b> Realtor</p> <p><input type="radio"/> <b>SHEILA BLAKE</b> Retired Airline Supervisor</p> <p><input type="radio"/> _____ <b>Write-in</b></p> <p><input type="radio"/> _____ <b>Write-in</b></p>

CITY OF ATASCADERO	CITY OF EL PASO DE ROBLES	CITY OF SAN LUIS OBISPO
<p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> <b>CHARLES SCOVELL</b> Certified Arborist/Contractor</p> <p><input type="radio"/> <b>TOM O'MALLEY</b> Mayor/Business Owner</p> <p><input type="radio"/> _____ <b>Write-in</b></p>	<p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> <b>STEVEN W. MARTIN</b> Councilman, City of Paso Robles</p> <p><input type="radio"/> _____ <b>Write-in</b></p>	<p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> <b>DONALD E. HEDRICK</b> Artisan Whale Maker</p> <p><input type="radio"/> <b>JEFFERY CONLEY SPECHT</b> Entrepreneur</p> <p><input type="radio"/> <b>JAN MARX</b> Mayor</p> <p><input type="radio"/> _____ <b>Write-in</b></p>
<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> <b>BRIAN STURTEVANT</b> Councilmember/Maintenance Supervisor</p> <p><input type="radio"/> <b>LEN COLAMARINO</b> Planning Commissioner/Attorney</p> <p><input type="radio"/> <b>HEATHER MORENO</b> Appointed Councilmember/Businesswoman</p> <p><input type="radio"/> <b>CHUCK WARD</b> Retired Corporate Director</p> <p><input type="radio"/> _____ <b>Write-in</b></p> <p><input type="radio"/> _____ <b>Write-in</b></p>	<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> <b>JOHN R. HAMON JR.</b> City Councilman/Businessman</p> <p><input type="radio"/> <b>JIM REED</b> Self-Employed Designer/Draftsman</p> <p><input type="radio"/> <b>DUANE PICANCO</b> Mayor</p> <p><input type="radio"/> <b>STEVE GREGORY</b> Businessman/Planning Commissioner</p> <p><input type="radio"/> <b>PAMELA AVILA</b> Business Executive/Executive</p> <p><input type="radio"/> _____ <b>Write-in</b></p> <p><input type="radio"/> _____ <b>Write-in</b></p>	<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> <b>DAN RIVOIRE</b> Nonprofit Executive Director</p> <p><input type="radio"/> <b>CARLYN CHRISTIANSON</b> City Council Member</p> <p><input type="radio"/> <b>MIKE CLARK</b> Retired Army Officer</p> <p><input type="radio"/> <b>DAN CANO</b> Executive Director</p> <p><input type="radio"/> <b>GORDON MULLIN</b> Financial Advisor/Businessman</p> <p><input type="radio"/> _____ <b>Write-in</b></p> <p><input type="radio"/> _____ <b>Write-in</b></p>
<p><b>CITY CLERK</b> Vote for One</p> <p><input type="radio"/> <b>MARCIA MCCLURE TORGERSON</b> City Clerk</p> <p><input type="radio"/> _____ <b>Write-in</b></p>		
<p><b>CITY TREASURER</b> Vote for One</p> <p><input type="radio"/> <b>GERE W. SIBBACH</b> Retired County Auditor</p> <p><input type="radio"/> _____ <b>Write-in</b></p>		

**MEASURES TO BE SUBMITTED TO THE VOTERS**

**CITY**

**CITY OF ARROYO GRANDE**

**MEASURE C-14**

Shall the charter be adopted making the City of Arroyo Grande a charter city so that the laws of the City of Arroyo Grande shall prevail over state law with respect to the management of municipal affairs?

YES  NO

**CITY OF MORRO BAY**

**MEASURE J-14**

Shall the Morro Bay Municipal Code be amended to change the time and method of electing the Mayor and City Council Members to allow for a single election in November on the date of the statewide general election with the candidates receiving the highest number votes of the ballots cast being elected to the open positions?

YES  NO

**CITY OF ATASCADERO**

**MEASURE E-14  
ADVISORY VOTE ONLY**

If the voters of the City of Atascadero approve a one half cent limited term general sales tax increase, should the additional revenues be used for the purpose of repairing and maintaining neighborhood roads and other roadways?

YES  NO

**MEASURE F-14**

To provide funding that cannot be seized by the State, and will stay in Atascadero to be used for such things as the repair of neighborhood roads and aging roadways along with other vital City needs - Shall the City of Atascadero's sales tax rate be temporarily increased to include a local general sales tax of one-half cent, for a period of 12 years, with citizen committee oversight, published annual reporting and independent financial audits?

YES  NO

**CITY OF PISMO**

**MEASURE H-14**

Shall the Initiative of the People of the City of Pismo Beach Amending the City's General Plan to Alter Development Standards within the City's Sphere of Influence in Planning Area R and Other Specified Areas be adopted?

YES  NO

**MEASURE I-14**

**The Pismo Beach Vital Public Service Protection Measure.** To continue to help preserve, enhance and improve the infrastructure, safety and character of Pismo Beach, shall an ordinance be adopted to extend the existing one-half cent increase to the City of Pismo Beach sales tax, approved by the voters in 2008, for a period of twelve (12) years?

YES  NO

**CITY OF GROVER BEACH**

**MEASURE K-14**

**GROVER BEACH STREET REHABILITATION; SAFETY IMPROVEMENT BOND MEASURE:** To rehabilitate/resurface deteriorating residential and major streets to improve drivability; maintain emergency response times; enhance safety for pedestrians, bicyclists, drivers, neighborhood school crosswalks; and promote economic/job growth; shall the City incrementally issue up to \$48,000,000 of bonds at tax-exempt interest rates, requiring funds go directly into the Street Construction Designated Fund with all funds used exclusively for Grover Beach streets; subject to independent audits/citizens' oversight committee?

YES  NO

**CITY OF SAN LUIS OBISPO**

**MEASURE G-14**

To protect and maintain essential services and facilities -- such as open space preservation; bike lanes and sidewalks; public safety; neighborhood street paving and code enforcement; flood protection; senior programs; and other vital services and capital improvement projects -- shall the City's Municipal Code be amended to extend the current one-half percent local sales tax for eight years, with independent annual audits, public goal-setting and budgeting, and a Citizens' Oversight Commission?

YES  NO



DISTRICT		
<b>PORT SAN LUIS HARBOR DISTRICT</b>	<b>HERITAGE RANCH COMMUNITY SERVICES DISTRICT</b>	<b>SAN MIGUEL COMMUNITY SERVICES DISTRICT</b>
<b>COMMISSIONER</b> Vote for no more than Two	<b>DIRECTOR</b> Vote for no more than Three	<b>DIRECTOR</b> Vote for no more than Two
<input type="radio"/> <b>JUSTIN HODGES</b> Counselor/Businessman <input type="radio"/> <b>DREW BRANDY</b> Incumbent <input type="radio"/> <b>MARY MATAKOVICH</b> Educator/Teacher <input type="radio"/> <b>BRIAN "CRAIG" KREOWSKI</b> Incumbent <input type="radio"/> _____ <b>Write-in</b> <input type="radio"/> _____ <b>Write-in</b>	<input type="radio"/> <b>C. MARTIN ROWLEY</b> System Analyst <input type="radio"/> <b>FRANCISCA C. RUIZ-WILDE</b> Secretary <input type="radio"/> <b>BILL G. BARKER JR.</b> Incumbent <input type="radio"/> <b>REGINALD "REG" COUSINEAU</b> Real Estate Agent <input type="radio"/> _____ <b>Write-in</b> <input type="radio"/> _____ <b>Write-in</b> <input type="radio"/> _____ <b>Write-in</b>	<input type="radio"/> <b>CLAYTON HARPER</b> Sales Associate <input type="radio"/> <b>LARRY R. REUCK</b> Retired Business Owner <input type="radio"/> <b>KEVIN PAUP</b> Cellar Technician <input type="radio"/> <b>GIB BUCKMAN</b> Incumbent <input type="radio"/> <b>TRAVIS DAWES</b> Businessman/Father <input type="radio"/> _____ <b>Write-in</b> <input type="radio"/> _____ <b>Write-in</b>

<b>CALIFORNIA VALLEY COMMUNITY SERVICES DISTRICT</b>	<b>LOS OSOS COMMUNITY SERVICES DISTRICT</b>	<b>TEMPLETON COMMUNITY SERVICES DISTRICT</b>
<b>DIRECTOR</b> Vote for no more than Two	<b>DIRECTOR</b> Vote for no more than Three	<b>DIRECTOR</b> Vote for no more than Two
<input type="radio"/> <b>RUTH LEGASPI</b> Incumbent <input type="radio"/> <b>GEORGE AYRES</b> Incumbent <input type="radio"/> <b>PRINCE ANTHONY FRAZIER</b> Retired Attorney <input type="radio"/> _____ <b>Write-in</b> <input type="radio"/> _____ <b>Write-in</b>	<input type="radio"/> <b>JON-ERIK G. STORM</b> Appointed Incumbent <input type="radio"/> <b>KEITH SWANSON</b> Casualty Claim Specialist <input type="radio"/> <b>PETER A. BRESLER</b> Physician <input type="radio"/> <b>CRAIG V. BALTIMORE</b> Incumbent <input type="radio"/> <b>CHUCK CESENA</b> Retired Environmental Planner <input type="radio"/> <b>PAUL MALYKONT</b> Retired CPA <input type="radio"/> <b>LOUIS G. TORNATZKY</b> Technology Innovation Researcher <input type="radio"/> _____ <b>Write-in</b> <input type="radio"/> _____ <b>Write-in</b> <input type="radio"/> _____ <b>Write-in</b>	<input type="radio"/> <b>ROB ROSALES</b> Real Estate Broker <input type="radio"/> <b>GWEN R. PELFREY</b> Retired Bank Executive <input type="radio"/> <b>WAYNE PETERSEN</b> Retired Auditor <input type="radio"/> <b>NAVID FARDANESH</b> Dentist <input type="radio"/> _____ <b>Write-in</b> <input type="radio"/> _____ <b>Write-in</b>

<b>CAMBRIA COMMUNITY SERVICES DISTRICT</b>	<b>OCEANO COMMUNITY SERVICES DISTRICT</b>
<b>DIRECTOR</b> Vote for no more than Two	<b>DIRECTOR</b> Two Year Term Vote for One
<input type="radio"/> <b>RICHARD HAWLEY</b> Executive Director <input type="radio"/> <b>JEFF HELLMAN</b> Retired Business Owner <input type="radio"/> <b>JIM BAHRINGER</b> Incumbent <input type="radio"/> <b>MIKE THOMPSON</b> Incumbent <input type="radio"/> _____ <b>Write-in</b> <input type="radio"/> _____ <b>Write-in</b>	<input type="radio"/> <b>JENNIFER BLACKBURN</b> Appointed Incumbent <input type="radio"/> <b>LONNIE R. CURTIS</b> Civil Engineer <input type="radio"/> <b>MICHAEL G. EBINGER</b> Retired CEO <input type="radio"/> _____ <b>Write-in</b>